

CITY OF MILACA CITY COUNCIL MEETING

COUNCIL AGENDA

JULY 17, 2025

| 1. | Call Meeting to Order 6:00 p.m. | | | | | | |
|-----|--|-------------------------------|------------------|--------------|------------------|------|-----|
| 2. | Pledge of Allegiance | | | | | | |
| 3. | Roll Call- Present: Mayor-Dave Dillan | Council Members; N | orris Johnson | Lindsee Lars | sen | | |
| | Ken Muller Tim Poorker | Absent; | | | | | |
| 4. | Approval of Agenda | | | ME | 32 nd | _AIF | _o_ |
| 5. | Consent Agenda | | | ME | 32 nd | _AIF | _o_ |
| | a. Approval of Minutes-June 18, 2025 | | | | | | |
| | b. Approval of Bills | | | | | | |
| | c. Quarterly Financial Reports | | | | | | |
| | d. Resolution #25-21 Resolution Accepti | ng Donation | | | | | |
| 6. | Open Forum | | | | | | |
| 7. | Public Hearing | | | | | | |
| 8. | Requests and Communications | | | | | | |
| | a. | | | | | | |
| 9. | Ordinances and Resolutions | | | | | | |
| | a. Ordinance #544 Solar Energy Systems | -Second Reading | | ME | 32 nd | _AIF | _o_ |
| | b. Ordinance #545 Ordinance Adopting S (Waive 2 nd Reading) | Supplement to the Code of | Ordinances | ME | 32 nd | _AIF | _0_ |
| | c. Ordinance #546 Amending Chapter 50 (Waive second reading | g) | _ | | B2 nd | AIF | 0_ |
| | d. Resolution #25-22 Resolution for Auth Publication Purposes | orization to Summarize Or | dinance #544 for | ME | 32 nd | _AIF | _0_ |
| | e. Resolution #25-XX Accepting Prelimina | ary Plat and Final Plat for M | lilaca Junction | | | | |
| | Addition (Handout) | | | ME | 32 nd | _AIF | _0_ |
| 10. | Reports of Departments, Boards and Com | ımissions | | | | | |
| | a. City Manager- | | | | | | |
| | b. Police-Incident Summary (Info only – r | no action needed) | | | | | |
| | c. Parks – | | | | | | |
| | d. Public Works- Engineer's Report (Info | only-no action needed) | | | | | |

| | e. Public Works – Contractor's Request for Payment No. 7 to Northern Lines Contracting, Inc fo | r | | | |
|-----|--|----|------------------|------|-----|
| | \$153,294.37 | MB | 2 nd | _AIF | _0_ |
| | f. Bid Approval for 1 st St Sidewalk 2025 Project | MB | _2 nd | _AIF | _0_ |
| | g. Liquor Store- | | | | |
| | h. Fire Department- | | | | |
| | i. Planning and Zoning – | | | | |
| | j. Airport- | | | | |
| 11. | Committees | | | | |
| | a. Budget – | | | | |
| | b. EDC | | | | |
| 12. | Unfinished Business | | | | |
| 13. | New Business | | | | |
| | a. Special Event Application for Airport Fly-In Breakfast & Car Show | MB | 2 nd | _AIF | _0_ |
| | b. Special Event Application for Night to Unite/Kids Hands-On Event | MB | _2 nd | _AIF | _0_ |
| | c. Internal Control Policy | MB | _2 nd | _AIF | _0_ |
| 14. | Miscellaneous | | | | |
| 15. | Council Comments | | | | |

§ 30.19 ORDER OF BUSINESS; AGENDA

16. Adjournment Time_____

(C) Unless the Council, in its discretion, votes to consider matters not appearing on the agenda, no item of business shall be considered unless it appears on the agenda for the meeting.

MB___2nd___AIF___O__

CITY OF MILACA COUNCIL MINUTES

June 18, 2025

Call to Order Roll Call

Mayor Dillan called the meeting of the Milaca City Council to order at 6:00 p.m.

Pledge of Allegiance

Upon roll call, the following council members were present: Mayor Dave Dillan, Councilors: Norris Johnson, Lindsee Larsen and Ken Muller. Absent: Tim Poorker.

Staff present: City Manager Tammy Pfaff, Communications Specialist Mary Mickelson, City Attorney Damien Toven, Milaca Off Sale Manager Vicki Jeys and Fire Chiefs Jesse Gerads and Chris Ehlen.

Others present: Ryan Schmidt (Schlenner Wenner), Kasner Sturm (Circle K), Jesse Hadraua, Jesse Latterell

Approval of Agenda

Mayor Dillan called for a motion to approve the agenda. Larsen made a motion for approval, seconded by Muller. With no further discussion, all in favor of the approval of the agenda; motion passes.

Approval of Consent Agenda

Mayor Dillan called for a motion to approve the Consent Agenda.

- a. Approval of Minutes-May 15, 2025
- b. Approval of Bills
- d. Resolution #25-16 Lawnmowing

Larsen made a motion for approval of Consent Agenda, seconded by Johnson. No further discussion. All in favor of the Consent Agenda; motion passes.

Citizen Open Forum

Mayor Dillan asked if anybody present wanted to address anything not on the agenda. No one came forward.

Public Hearing:

Requests and Communications

Auditors Presentation of the 2024 Audited Financial Statements: Ryan Schmidt of Schlenner Wenner & Co. was present and gave a presentation. Audit went smoothly. As part of the process, we look at the processes and procedures and the controls that are in place. There are 3 that we need to address. First is Audit Adjustments. When we get the numbers from you, we have to make a few adjustments to get them to the accrual basis of accounting and because we assist with that, we have to mention that. Next is the segregation of duties. You only have one or two people that do the accounting and because you don't have a whole team that does accounting, there is a heightened risk that only a certain few people have access to your accounting system. Finally, as a third party we do prepare your financial statements and

whenever you have someone outside the city that prepares them, there is a risk of missing disclosure or errors.

There were no compliance issues with MN Statutes.

New this year was a Federal Grant from HUD for the airport road. Because this amount was over \$700,000, we needed to perform a Federal Program Compliance Audit. Everything was clean and was recorded as it was supposed to be.

General Fund: Revenues exceeded budgeted amounts by \$189,935. Expenditures were below budgeted amounts by \$412,766. The 2024 budget was budgeted for a decrease of \$23,246 but the actual increase in the general fund was about \$349,510.

The City has a policy in place to have a minimum of 5 months or about 42% of your annual operating expenditures set aside. Your percentage was 82% last year and 85% this year so well in excess of your minimum fund policy.

Debt Service Fund: Pretty standard here. Overall, an increase of \$125,000 basically because of the transfer of other funds. You closed out a capital project fund and transferred some money.

Airport Road Project Fund: This is where that Federal Grand fund is. Over a little more than 1 million revenues and then of course the expenditures. Ended with a slight deficit of \$36,055. The Nonmajor Governmental Funds are you EDA, misc. capital projects, TIF, etc. Overall, a decrease of a little over \$250,000.

Water Enterprise Fund: Operating revenues were up about \$73,000 from the previous year and operating expenses were down about \$32,000 so you had an operating income of about \$25,000. Overall, with that nonoperating activity factored in, you had an increase of about \$64,000.

Sewer Enterprise Fund: Operating revenues were up about \$27,000. Expenses held pretty steady – down about \$7,000 so overall a loss of about \$73,000 and with the nonoperating activity factored in, the overall decrease was about \$44,000.

Liquor Enterprise Fund: Net sales were down about \$17,000 for the year and then the operating expenses were also down about \$8,700. Overall operating income of about \$149,000. There was a transfer of about \$300,000 to the General Fund and because of that, there was a decrease overall of about \$139,000.

No further comments or questions. Mayor Dillan called for a motion to accept the 2024 Financial Audit as presented. Motion by Muller, seconded by Johnson. No further discussion. All in favor of the 2024 Audit. Motion passes.

Ordinances and Resolutions

- a. Resolution #25-17 Resolution Adopting Policies for the Delegation of Authority for Payment of Certain Claims for the City of Milaca: Mayor Dillan called for a motion to approve. Motion by Muller, seconded by Johnson. City Manager Pfaff stated this comes from a suggestion from the auditors that the bills we pay after the council meeting need to have this policy in place. This would include health insurance, liquor bills and other bills that need to be paid before the first of the month. No further discussion. All in favor of Resolution #25-17. Motion passes.
- b. **Resolution #25-18 to Transfer Funds**: Mayor Dillan called for a motion to approve. Motion by Muller, seconded by Larsen. City Manager stated the airport fund is in a negative balance. Pfaff

explained that within this project there were water and sewer expenses and now that this project is nearing completion, we can transfer monies to the funds. No further discussion. All in favor of Resolution #25-18. Motion passes.

c. Ordinance #544 Solar Energy Systems-First Reading: Mayor Dillan called for a motion to approve. Motion by Larsen, seconded by Johnson. Mayor Dillan stated this Ordinance was to get something in place. No further discussion. All in favor of Ordinance #544 First Reading. Motion passes.

Reports of Departments, Boards and Commissions

City Manager – Nothing
Police –

Parks -

Public Works – Contractor's Request for Payment No. 6 to Northern Lines Contracting in the Amount of \$418,167.14 (110th Avenue Project-Airport Road): Mayor Dillan called for a motion to approve. Motion by Johnson, seconded by Muller. Mayor Dillan asked if this comes close to closing this out and Pfaff stated that there will be a final payment yet. No further discussion. All in favor of the Contractor's Request for Payment No. 6 to Northern Lines Contracting in the Amount of \$418,167.14 (110th Avenue Project-Airport Road). Motion passes.

Liquor Store – Vicki stated they have moved their ice machine one outside and one in the entryway to create more room for displaying some bigger buys.

Fire Department – Fire Chief Jesse Gerads stated the new engine is in service. Soon they will have the sale of their fire truck – Engine 2. All the new recruits passed their classes and training. Golf tournament is July 12 and they are full for golfers but looking for donations and volunteers.

Planning and Zoning - Resolution #25-19 Approving a Conditional Use Permit to Have a Multiple Family Dwelling in a B-1 Zoning District: Mayor Dillan called for a motion to approve. Motion by Johnson, seconded by Muller. Jesse Latterell was present and stated the only difference is that they will be moving the balconies even with the lot lines. Mayor Dillan asked if the first level was housing and Jesse explained that there would be one unit but most would be community space. Then there are only 2 units per level – total of 5 units. Mayor Dillan asked if people would be living in them and Jesse stated they would be. Johnson stated that the main concern that came up at Planning Commission was off-street parking and that was addressed that the residents wouldn't drive. Jesse stated that part of the approval process was that it was geared toward a system living for autism that would not be able to drive. Basically putting some language in there to keep the facility like that to where it doesn't become apartments so parking won't be an issue. Mayor Dillan asked when he hopes to start this and Jesse stated he hopes to start in the fall. Mayor Dillan asked if there were some issues with water and sewer and Jesse stated yes and that he has talked with Gary and the engineer. Johnson stated the main concern was access to the alley for trucks for the food shelf but it shouldn't obstruct the alley at all. Larsen stated the only designated parking would be adjacent to the alley as there is nothing designated in front of the building. Johnson stated there was a curb cut for a driveway but that will go away when the sidewalk is done and that would be eliminated so that would increase off-street parking may be about 4 spots (on 1st Street). Larsen asked if they would be related to the apartment? Pfaff stated no. They would be public parking. Johnson stated that right now there is no designated parking where the building would go so it could turn into 4-5 spots, maybe 6.

No further discussion. All in favor of Resolution #25-19 Approving a Conditional Use Permit to Have a Multiple Family Dwelling in a B-1 Zoning District. Motion passes.

Resolution #25-20 Approving a Conditional Use Permit to Allow High Speed Diesel Fuel Tanks in a B-2 General Business District: Mayor Dillan called for a motion to approve. Motion by Johnson, seconded by Larsen. Pfaff stated that their intentions are to start this summer to late summer. Mayor Dillan asked where this canopy sits, is there additional land to the south? Pfaff stated not a lot because that turn is there and there is an easement on the very south end where the water and sewer lines went in. No further discussion. All in favor of Resolution #25-20. Motion passes.

Airport -

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| Om | ımittees |
| CUII | IIIIIIIIIII |

Budget:

EDC:

Unfinished Business

New Business

- a. Approve plans and specs for 2025 1st St Sidewalk Improvement Project: Mayor Dillan called for a motion to approve. Motion by Larsen, seconded by Johnson. Pfaff stated there will be issues with the water and sewer lines in that area. Mayor Dillan asked what the timeline was and Pfaff stated September. No further discussion. All in favor of the Plans and Specs for 2025 1st St Sidewalk Improvement Project. Motion Passes.
- b. Initiative Foundation Request: Mayor Dillan called for a motion to approve. Motion by Muller, seconded by Johnson. Mayor Dillan stated the contacted him today and stated in the fall there would be a little bit about Milaca in their IQ magazine. Larsen asked if this was for \$3,100 and Pfaff stated yes. No further discussion. All in favor of the Initiative Foundation Request. Motion passes.
- c. Lot Split for Jesse Latterell-Mid-MN Investments: Mayor Dillan called for a motion to approve. Motion by Johnson, seconded by Muller. No further discussion. All in favor of Lot Split for Jesse Latterell. Motion passes.

Miscellaneous

Council Comments

Johnson mentioned that he had the opportunity to look at some rental properties to a town to the west and Sounds like there are a lot of infrastructure costs that would be passed on to the owners and I was thinking we don't do that. The property that I was looking at had a street assessment improvement of \$100,000. I was able to say we don't do that in Milaca. Their water and sewer rates are astronomical too. They also said in summer time if they water their lawns, they get socked for both water and sewer and I said we don't do that in Milaca. Jesse Gerads stated yes you do. Johnson stated you pay for the water but not the sewer. Pfaff stated we do charge for whatever goes through the meter and the sewer gets the same. Mayor Dillan stated you used to put down June, July and August. Pfaff stated we haven't done that for quite a few years. Johnson stated he remembers passing a cap on sewer usage. Pfaff stated we'd go broke in the sewer fund if we continued to do that.

| Mayor Dillan commented that they have started on the ap Kiddie Parade on Monday, parade on Tuesday, and Mus- an open house. And Big Rigs out at Milaca Meats and L | ic in the Park on Thursday and Abbie Lingle has |
|--|---|
| Adjourn: Mayor Dillan called for a motion to adjourn. Motion ma No further discussion. All in favor, motion to adjourn pa | • |
| Attest: | Mayor Dave Dillan |

Tammy Pfaff, City Manager

Jul 11, 2025 08:01AM

Page:

Check Check Invoice Invoice Date In Invoice Check Description Issue Date Number Pavee Number S GL Account Amount 52700 06/23/25 NORTHERN LINES CONTRACTI 193806178-6 06/10/2025 1 501-43100-405 418,167.14 110TH AVE PAY REQUEST #6 AIRPORT ROAD Total 52700: 418,167.14 52701 06/25/25 BERNICKS 10363489 06/04/2025 1 609-49750-251 176 00 LIQUOR 06/25/25 BERNICKS 06/04/2025 2 2.350.85 BEER 52701 10363489 609-49750-252 52701 06/25/25 BERNICKS 10363489 06/04/2025 3 609-49750-254 82 60 NΑ 52701 06/25/25 BERNICKS 10363490 06/04/2025 1 609-49750-254 86 76 NA 52701 06/25/25 BERNICKS 10363491 06/04/2025 1 609-49750-251 115.20-CREDIT LIQUOR Total 52701: 2,581.01 52702 06/25/25 BREAKTHRU BEVERAGE MN W 06/06/2025 WINE 121803584 1 609-49750-253 96.00 52702 06/25/25 BREAKTHRU BEVERAGE MN W 06/06/2025 2 LIQUOR 121803584 609-49750-251 2.164.61 3 06/25/25 BREAKTHRU BEVERAGE MN W 06/06/2025 609-49750-333 38.85 **DELIVERY** Total 52702: 2,299.46 52703 06/25/25 C & L DISTRIBUTING CO OTHER FOR RESALE 2113454 06/04/2025 1 609-49750-259 52 00 52703 06/25/25 C & L DISTRIBUTING CO 06/04/2025 LIQUOR 2113455 1 609-49750-251 2,845.20 52703 06/25/25 C & L DISTRIBUTING CO 2113455 06/04/2025 2 609-49750-252 27,722.93 **BEER** 52703 06/25/25 C & L DISTRIBUTING CO 2113455 06/04/2025 3 609-49750-253 359.80 WINE 52703 06/25/25 C & L DISTRIBUTING CO. 2113455 06/04/2025 4 609-49750-254 278.40 NA 52703 06/25/25 C & L DISTRIBUTING CO. 2117470 06/11/2025 609-49750-251 624.70 1 LIQUOR 52703 06/25/25 C & L DISTRIBUTING CO 2117470 06/11/2025 609-49750-252 1,987.25 BEER 52703 06/25/25 C & L DISTRIBUTING CO. 2117470 06/11/2025 3 609-49750-253 163.80 WINE 52703 06/25/25 C & L DISTRIBUTING CO. 2117470 06/11/2025 609-49750-254 55.00 NA 52703 06/25/25 C & L DISTRIBUTING CO. 2117471 06/11/2025 775.00 OTHER FOR RESALE 1 609-49750-259 52703 06/25/25 C & L DISTRIBUTING CO. 2692000927 06/04/2025 40 60-CREDIT BEER 609-49750-252 1 06/25/25 C & L DISTRIBUTING CO. 52703 2692000937 06/11/2025 33.95-CREDIT BEER 609-49750-252 Total 52703: 34.789.53 52704 06/25/25 DAHLHEIMER DISTRIBUTING C 2485242 06/03/2025 1 609-49750-251 267.20 LIQUOR 52704 06/25/25 DAHLHEIMER DISTRIBUTING C 2485242 06/03/2025 2 17,365.52 **BEER** 609-49750-252 DAHLHEIMER DISTRIBUTING C 52704 06/25/25 2485242 06/03/2025 3 609-49750-253 95.55 WINE 52704 06/25/25 DAHLHEIMER DISTRIBUTING C 2485242 06/03/2025 4 609-49750-254 112.50 NA 52704 06/25/25 DAHLHEIMER DISTRIBUTING C 2485242 06/03/2025 5 609-49750-259 67.00 OTHER FOR RESALE 52704 06/25/25 DAHLHEIMER DISTRIBUTING C 06/10/2025 609-49750-251 877.85 LIQUOR 2492128 1 52704 06/25/25 DAHLHEIMER DISTRIBUTING C 2492128 06/10/2025 2 609-49750-252 22 115 27 **BFFR** 52704 06/25/25 DAHLHEIMER DISTRIBUTING C 2492128 06/10/2025 3 609-49750-253 54.00 WINE 52704 06/25/25 DAHI HEIMER DISTRIBUTING C 2492128 06/10/2025 4 609-49750-254 238.10 NA 06/25/25 DAHLHEIMER DISTRIBUTING C 5 OTHER FOR RESALE 52704 2492128 06/10/2025 609-49750-259 185.92 52704 06/25/25 DAHLHEIMER DISTRIBUTING C 2492772 06/09/2025 1 609-49750-252 96.10-CREDIT BEER Total 52704: 41,282.81 52705 06/25/25 GLOBAL RESERVE LLC 17428 06/04/2025 609-49750-259 362 00 OTHER FOR RESALE Total 52705: 362 00 06/25/25 GRANITE CITY JOBBING OTHER OPERATING SUPPLIES 52706 459338 06/06/2025 1 609-49750-217 119.84 52706 06/25/25 GRANITE CITY JOBBING 459338 06/06/2025 2 609-49750-254 250.00 NA 52706 06/25/25 GRANITE CITY JOBBING 459338 06/06/2025 3 609-49750-256 587.07 **TOBACCO** 52706 06/25/25 GRANITE CITY JOBBING 459338 06/06/2025 4 609-49750-259 1,554.60 OTHER FOR RESALE 52706 06/25/25 GRANITE CITY JOBBING 459338 06/06/2025 5 609-49750-333 10.00 DELIVERY 52706 GRANITE CITY JOBBING 460411 87.95-CREDIT OTHER OPERATING SUPPLIES 06/25/25 06/06/2025 1 609-49750-217 52706 06/25/25 GRANITE CITY JOBBING 460411 06/06/2025 2 609-49750-256 59.50-CREDIT TOBACCO

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| Check Number | Check Issue Date | Payee | Invoice Number | Invoice Date | In S | Invoice GL Account | Check Amount | Description |
| 50700 | 00/05/05 | CDANITE OITY IODDING | 400444 | 00/00/0005 | | | 450.00 | ODEDIT OTHER FOR DECALE |
| 52706 52706 | | GRANITE CITY JOBBING GRANITE CITY JOBBING | 460411 460626 | 06/06/2025 06/06/2025 | 3 1 | 609-49750-259 609-49750-254 | 156.90- 365.00 | CREDIT OTHER FOR RESALE NA |
| 52706 | | GRANITE CITY JOBBING | 460626 | 06/06/2025 | 2 | 609-49750-256 | 160.45 | TOBACCO |
| 52706 | | GRANITE CITY JOBBING | 460626 | 06/06/2025 | 3 | 609-49750-259 | 387.54 | OTHER FOR RESALE |
| 32700 | 00/23/23 | GIVANITE CITT JOBBING | 400020 | 00/00/2023 | 3 | 009-49730-239 | | OTTENTONNESALE |
| Total 527 | 706: | | | | | | 3,130.15 | |
| 52707 | 06/25/25 | JOHNSON BROTHERS LIQUOR | 136946 | 06/04/2025 | 1 | 609-49750-251 | 38.07- | CREDIT LIQUOR |
| 52707 | 06/25/25 | JOHNSON BROTHERS LIQUOR | 2802413 | 06/03/2025 | 1 | 609-49750-251 | 1,552.10 | LIQUOR |
| 52707 | 06/25/25 | JOHNSON BROTHERS LIQUOR | 2802413 | 06/03/2025 | 2 | 609-49750-253 | 453.50 | WINE |
| 52707 | 06/25/25 | JOHNSON BROTHERS LIQUOR | 2802413 | 06/03/2025 | 3 | 609-49750-254 | 44.00 | NA |
| 52707 | 06/25/25 | JOHNSON BROTHERS LIQUOR | 2802413 | 06/03/2025 | 4 | 609-49750-259 | 80.60- | CREDIT OTHER FOR RESALE |
| 52707 | 06/25/25 | JOHNSON BROTHERS LIQUOR | 2802413 | 06/03/2025 | 5 | 609-49750-333 | 38.84 | DELIVERY |
| 52707 | 06/25/25 | JOHNSON BROTHERS LIQUOR | 2802414 | 06/03/2025 | 1 | 609-49750-251 | 4,035.16 | LIQUOR |
| 52707 | 06/25/25 | JOHNSON BROTHERS LIQUOR | 2802414 | 06/03/2025 | 2 | 609-49750-333 | 54.51 | DELIVERY |
| 52707 | 06/25/25 | JOHNSON BROTHERS LIQUOR | 2805669 | 06/05/2025 | 1 | 609-49750-251 | 918.00 | LIQUOR |
| 52707 | | JOHNSON BROTHERS LIQUOR | 2807233 | 06/10/2025 | 1 | 609-49750-251 | 1,637.50 | LIQUOR |
| 52707 | | JOHNSON BROTHERS LIQUOR | 2807233 | 06/10/2025 | 2 | 609-49750-333 | 67.90 | DELIVERY |
| 52707 | 06/25/25 | | 2807234 | 06/10/2025 | 1 | 609-49750-251 | 2,214.08 | LIQUOR |
| 52707 | | JOHNSON BROTHERS LIQUOR | 2807234 | 06/10/2025 | 2 | 609-49750-253 | 150.85 | WINE |
| 52707 | | JOHNSON BROTHERS LIQUOR | 2807234 | 06/10/2025 | 3 | 609-49750-333 | 75.98 | DELIVERY |
| Total 527 | | CONTROL BIOMERO EIGEOR | 2007201 | 00/10/2020 | Ü | 000 10700 000 | 11,123.75 | JEEN EN |
| 10tai 52 <i>1</i> | 107. | | | | | | | |
| 52708 | 06/25/25 | NELSON, KATHY | 11-5230-01 | 06/16/2025 | 1 | 001-10005 | 9.39 | CREDIT ON FINAL WATER BILL |
| Total 527 | 708: | | | | | | 9.39 | |
| 52709 | 06/25/25 | PHILLIPS WINE AND SPIRITS | 6986788 | 06/03/2025 | 1 | 609-49750-251 | 554.89 | LIQUOR |
| 52709 | 06/25/25 | PHILLIPS WINE AND SPIRITS | 6986788 | 06/03/2025 | 2 | 609-49750-333 | 11.64 | DELIVERY |
| 52709 | 06/25/25 | PHILLIPS WINE AND SPIRITS | 6990636 | 06/10/2025 | 1 | 609-49750-251 | 963.00 | LIQUOR |
| 52709 | 06/25/25 | PHILLIPS WINE AND SPIRITS | 6990636 | 06/10/2025 | 2 | 609-49750-253 | 440.00 | WINE |
| 52709 | 06/25/25 | PHILLIPS WINE AND SPIRITS | 6990636 | 06/10/2025 | 3 | 609-49750-333 | 37.83 | DELIVERY |
| Total 527 | 709: | | | | | | 2,007.36 | |
| 52710 | 06/25/25 | RAMOS, DAVID | 11-1610-00 | 06/12/2025 | 1 | 001-10005 | 12.07 | CREDIT ON FINAL WATER BILL |
| Total 527 | 710: | | | | | | 12.07 | |
| 52711 | 06/25/25 | SOUTHERN GLAZERS OF MN | 2633020 | 06/06/2025 | 1 | 609-49750-251 | 3,420.17 | LIQUOR |
| 52711 | | SOUTHERN GLAZERS OF MN | 2633020 | 06/06/2025 | 2 | 609-49750-333 | 51.15 | DELIVERY |
| 52711 | | SOUTHERN GLAZERS OF MN | 2633021 | 06/02/2025 | 1 | 609-49750-253 | 509.44 | WINE |
| 52711 | 06/25/25 | SOUTHERN GLAZERS OF MN | 2633021 | 06/02/2025 | 2 | 609-49750-333 | 15.50 | DELIVERY |
| Total 527 | 711: | | | | | | 3,996.26 | |
| 52712 | 06/25/25 | TREANOR, LYNDA | 11-7390-00 | 06/16/2025 | 1 | 001-10005 | 6.23 | CREDIT ON FINAL WATER BILL |
| Total 527 | 712: | | | | | | 6.23 | |
| 52713 | 06/25/25 | UNGER, KENNETH & JUDY | 31-7880-01 | 06/13/2025 | 1 | 001-10005 | 11.40 | CREDIT ON FINAL WATER BILL |
| Total 527 | 713: | | | | | | 11.40 | |
| 52714 | 06/25/25 | VIKING BOTTLING CO. | 3690947 | 06/06/2025 | 1 | 609-49750-254 | 206.65 | NA |
| | | | | | | | | |

| Check Issue Dates: 6/8/2025 - 7/17/2025 | | | | | | Jul 11, 2025 08:01AM | | |
|---|---------------------|-----------------------------|--------------------------|--------------------------|---------|--------------------------------|-------------------|----------------------------|
| Check Number | Check Issue Date | Payee | Invoice Number | Invoice Date | In S | Invoice GL Account | Check Amount | Description |
| | | | | | | - | | |
| Total 52 | 714: | | | | | | 206.65 | |
| 52715 | 06/25/25 | VISA | 8948061225 | 06/12/2025 | 1 | 101-45200-437 | 52.00 | RESERVATION KEY-PARKS |
| 52715 | 06/25/25 | VISA | 8948061225 | 06/12/2025 | 3 | 101-45200-530 | 60.30 | MENARDS-PVC TRIM-PARKS |
| 52715 | 06/25/25 | VISA | 8948061225 | 06/12/2025 | 4 | 101-41940-322 | 9.68 | USPS-CITY |
| 52715 | | | 8948061225 | 06/12/2025 | 5 | 101-41940-437 | 16.99 | ZOOM-CITY |
| 52715 | | | 8948061225 | 06/12/2025 | 6 | 101-45200-437 | 9.09 | TELEMETRYTV-PARKS |
| 52715 | 06/25/25 | VISA | 8948061225 | 06/12/2025 | 7 | 603-49450-208 | 115.00 | CEU PLAN TRAINING-SEWER |
| Total 52 | 715: | | | | | | 263.06 | |
| 52716 | 06/25/25 | WATSON COMPANY | 149993 | 06/03/2025 | 1 | 609-49750-256 | 291.96 | TOBACCO |
| 52716 | 06/25/25 | WATSON COMPANY | 149993 | 06/03/2025 | 2 | 609-49750-333 | 6.00 | DELIVERY |
| Total 52 | 716: | | | | | | 297.96 | |
| 52717 | 06/30/25 | FIRST NATIONAL BANK MILACA | 060125 | 06/01/2025 | 1 | 386-47000-611 | 3,685.00 | 2015 GO PARK BOND INTEREST |
| Total 52 | 717: | | | | | - | 3,685.00 | |
| | | | | | | - | | |
| 52718 52718 | | BELLBOY CORP. BELLBOY CORP. | 0109914400 0208008200 | 06/10/2025 06/11/2025 | 1 | 609-49750-259 609-49750-251 | 71.50 2,883.00 | OTHER FOR RESALE LIQUOR |
| 32710 | 07/02/23 | BELLBOT CORF. | 0206006200 | 00/11/2025 | ' | 009-49730-231 | 2,003.00 | LIQUUN |
| Total 52 | 718: | | | | | - | 2,954.50 | |
| 52719 | 07/02/25 | BERNICKS | 10366272 | 06/11/2025 | 1 | 609-49750-259 | 615.94 | OTHER FOR RESALE |
| 52719 | 07/02/25 | BERNICKS | 10366273 | 06/11/2025 | 1 | 609-49750-251 | 83.00 | LIQUOR |
| 52719 | 07/02/25 | BERNICKS | 10366273 | 06/11/2025 | 2 | 609-49750-252 | 1,491.60 | BEER |
| 52719 | 07/02/25 | BERNICKS | 10366274 | 06/11/2025 | 1 | 609-49750-254 | 56.96 | NA |
| Total 52 | 719: | | | | | | 2,247.50 | |
| 52720 | 07/02/25 | BREAKTHRU BEVERAGE MN W | 121917483 | 06/13/2025 | 1 | 609-49750-254 | 24.00 | NA |
| 52720 | | BREAKTHRU BEVERAGE MN W | 121917483 | 06/13/2025 | 2 | 609-49750-251 | 8,973.80 | LIQUOR |
| 52720 | 07/02/25 | BREAKTHRU BEVERAGE MN W | 121917483 | 06/13/2025 | 3 | 609-49750-333 | 209.05 | DELIVERY |
| 52720 | 07/02/25 | BREAKTHRU BEVERAGE MN W | 413642637 | 06/11/2025 | 1 | 609-49750-251 | 269.96- | CREDIT LIQUOR |
| 52720 | 07/02/25 | BREAKTHRU BEVERAGE MN W | 413642637 | 06/11/2025 | 2 | 609-49750-333 | 1.85- | CREDIT DELIVERY |
| Total 52 | 720: | | | | | | 8,935.04 | |
| 52721 | 07/02/25 | BROOKVIEW WINERY | KISS-0145 | 06/10/2025 | 1 | 609-49750-253 | 114.00 | WINE |
| Total 52 | 721: | | | | | | 114.00 | |
| 52722 | 07/02/25 | PAUSTIS WINE COMPANY | 267854 | 06/12/2025 | 1 | 609-49750-253 | 265.00 | WINE |
| 52722 | | PAUSTIS WINE COMPANY | 267854 | 06/12/2025 | 2 | 609-49750-259 | 160.00 | OTHER FOR RESALE |
| 52722 | | PAUSTIS WINE COMPANY | 267854 | 06/12/2025 | 3 | 609-49750-333 | 10.50 | DELIVERY |
| Total 52 | 722: | | | | | | 435.50 | |
| 52723 | 07/02/25 | SOUTHERN GLAZERS OF MN | 2635753 | 06/13/2025 | 1 | 609-49750-251 | 1,821.74 | LIQUOR |
| 52723 | | SOUTHERN GLAZERS OF MN | 2635753 | 06/13/2025 | 2 | 609-49750-333 | 23.51 | DELIVERY |
| 52723 | | SOUTHERN GLAZERS OF MN | 2635754 | 06/13/2025 | 1 | 609-49750-253 | 572.12 | WINE |
| 52723 | | SOUTHERN GLAZERS OF MN | 2635754 | 06/13/2025 | 2 | | 15.50 | DELIVERY |
| Total 52 | 723: | | | | | - | 2,432.87 | |
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Page: 3

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| 52724 | 07/02/25 | VIKING BOTTLING CO. | 3705634 | 06/13/2025 | 1 | 609-49750-254 | 194.25 | NA |
| Total 527 | 724: | | | | | - | 194.25 | |
| 52725 | 07/02/25 | WATSON COMPANY | 150195 | 06/10/2025 | 1 | 609-49750-256 | 480.47 | TOBACCO |
| 52725 | 07/02/25 | WATSON COMPANY | 150195 | 06/10/2025 | 2 | 609-49750-259 | 197.00 | OTHER FOR RESALE |
| 52725 | 07/02/25 | WATSON COMPANY | 150195 | 06/10/2025 | 3 | 609-49750-333 | 6.00 | DELIVERY |
| Total 527 | 725: | | | | | - | 683.47 | |
| 52726 | 07/11/25 | AMAZON CAPITAL SERVICES IN | 17KR-PHCH- | 07/01/2025 | 1 | 101-41940-201 | 43.21 | OFFICE SUPPLIES-CITY |
| 52726 | 07/11/25 | AMAZON CAPITAL SERVICES IN | 17KR-PHCH- | 07/01/2025 | 2 | 101-41940-217 | 138.68 | CLEANING SUPPLIES-CITY |
| 52726 | 07/11/25 | AMAZON CAPITAL SERVICES IN | 17KR-PHCH- | 07/01/2025 | 3 | 101-42110-201 | 22.55 | OFFICE SUPPLIES-PD |
| 52726 | 07/11/25 | AMAZON CAPITAL SERVICES IN | | 07/01/2025 | 4 | 101-42110-437 | 25.00 | BADGE HOLDER-PD |
| 52726 | 07/11/25 | AMAZON CAPITAL SERVICES IN | | 07/01/2025 | 5 | 101-43000-217 | 11.59 | COAX CABLE-PW |
| 52726 | 07/11/25 | AMAZON CAPITAL SERVICES IN | | 07/01/2025 | 6 | 101-43000-221 | 76.00 | SKID SHOE-PW |
| 52726 | 07/11/25 | AMAZON CAPITAL SERVICES IN | | 07/01/2025 | 7 | 101-43000-230 | 91.26 | FIRST AID KITS-PW |
| 52726 | | AMAZON CAPITAL SERVICES IN | | 07/01/2025 | 8 | 101-43000-240 | 199.99 | BOLT REMOVER-PW |
| 52726 | 07/11/25 | AMAZON CAPITAL SERVICES IN | | 07/01/2025 | 9 | 101-43000-401 | 450.00 | CENTURY LOCKS-PW |
| 52726 | 07/11/25 07/11/25 | AMAZON CAPITAL SERVICES IN AMAZON CAPITAL SERVICES IN | | 07/01/2025 | 10 | 101-45200-221 | 98.98 | REPLACEMENT BELT-PARKS |
| 52726 | 07/11/25 | AMAZON CAPITAL SERVICES IN | | 07/01/2025 | 11 12 | 101-45500-401 101-49010-401 | 696.12 22.99 | LIGHT BULBS-LIBRARY ASBESTOS INSPECTOR KIT-SR CTR |
| 52726 52726 | 07/11/25 | AMAZON CAPITAL SERVICES IN | | 07/01/2025 07/01/2025 | 13 | 609-49750-217 | 69.16 | TP/GARBAGE BAGS-LIQUOR |
| 52726 | | AMAZON CAPITAL SERVICES IN | | 07/01/2025 | 1 | 101-45500-401 | 396.36- | CREDIT LIGHT BULBS-LIBRARY |
| Total 527 | 726: | | | | | - | 1,549.17 | |
| 52727 | 07/11/25 | AT&T MOBILITY | 2873260566 | 06/25/2025 | 1 | 101-42280-321 | 38.23 | FIRE TABLET |
| 52727 | | AT&T MOBILITY | 2873260566 | 06/25/2025 | 2 | 101-42110-321 | 482.90 | POLICE-12 LINES |
| Total 527 | 727: | | | | | | 521.13 | |
| 52728 | 07/11/25 | AT&T MOBILITY | 2873260586 | 06/25/2025 | 1 | 602-49400-321 | 158.92 | WATER-4 LINES |
| 52728 | | AT&T MOBILITY | 2873260586 | 06/25/2025 | 2 | 101-43000-321 | 134.64 | PUBLIC WORKS-3 LINES |
| 52728 | | AT&T MOBILITY | 2873260586 | 06/25/2025 | 3 | 101-41940-321 | 86.11 | ADMINISTRATION-2 LINES |
| 52728 | | AT&T MOBILITY | 2873260586 | 06/25/2025 | 4 | 609-49750-343 | 41.23 | LIQUOR STORE DIGITAL SIGN |
| Total 527 | 728: | | | | | - | 420.90 | |
| | | AW DEGEADOUL ADODATODIE | 00070.4 | 00/05/0005 | | - | | MEDOLIDY TEOTING |
| 52729 | | AW RESEARCH LABORATORIE | 69870-1 | 06/25/2025 06/20/2025 | 1 | 603-49450-310 | 559.00 | MERCURY TESTING SEWER TESTING |
| 52729 52729 | | AW RESEARCH LABORATORIE AW RESEARCH LABORATORIE | 71085 71109 | 06/20/2025 | 1 1 | 603-49450-310 602-49400-310 | 108.00 105.00 | COLIFORM BACTERIA/E.COLI TESTING |
| Total 527 | 729: | | | | | - | 772.00 | |
| 52730 | 07/11/2E | BERNICKS | 10369034 | 06/18/2025 | 1 | 609-49750-252 | 1 050 55 | BEER |
| 52730 | | BERNICKS | 10369034 | 06/18/2025 | 2 | 609-49750-252 | 1,050.55 58.60 | WINE |
| 52730 | | BERNICKS | 10369034 | 06/18/2025 | 1 | 609-49750-254 | 110.88 | NA |
| 52730 | | BERNICKS | 10309033 | 06/25/2025 | 1 | 609-49750-252 | 3,889.70 | BEER |
| 52730 | | BERNICKS | 10371300 | 06/25/2025 | 1 | 609-49750-254 | 36.96 | NA NA |
| 52730 | | BERNICKS | 70369033 | 06/18/2025 | 1 | 609-49750-259 | 468.00 | OTHER FOR RESALE |
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| 52731 | 07/11/25 | BIG J'S SERVICE STATION | 0002915 | 07/01/2025 | 1 | 101-45200-212 | 643.20 | GAS-PARKS |
| 52731 | | BIG J'S SERVICE STATION | 0002915 | 07/01/2025 | 2 | 101-42280-212 | 564.87 | GAS-FIRE |
| 52731 | | BIG J'S SERVICE STATION | 0002915 | 07/01/2025 | 3 | 602-49400-212 | 434.98 | GAS-WATER |
| 52731 | | BIG J'S SERVICE STATION | 0002915 | 07/01/2025 | 4 | 603-49450-212 | 434.98 | GAS-SEWER |

Page: 5 Jul 11, 2025 08:01AM

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|---|---------------------|-------------------------|-------------------|--------------|---------|-----------------------|-----------------|-------------------------|--|--|
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| 50704 | 07////05 | DIG #0.05D\#05.074710\# | 2222215 | 07/04/0005 | _ | 101 10000 010 | 507.04 | 0.40 PW | | |
| 52731 | | BIG J'S SERVICE STATION | 0002915 | 07/01/2025 | 5 | 101-43000-212 | 507.31 | GAS-PW | | |
| 52731 | 07/11/25 | BIG J'S SERVICE STATION | 0002915 | 07/01/2025 | 6 | 101-49810-212 | 228.19 | GAS-AIRPORT | | |
| Total 527 | '31: | | | | | - | 2,813.53 | | | |
| 52732 | 07/11/25 | BREAKTHRU BEVERAGE MN W | 122018076 | 06/20/2025 | 1 | 609-49750-251 | 3,496.90 | LIQUOR | | |
| 52732 | | BREAKTHRU BEVERAGE MN W | | 06/20/2025 | 2 | 609-49750-253 | 568.00 | WINE | | |
| 52732 | | BREAKTHRU BEVERAGE MN W | | 06/20/2025 | 3 | 609-49750-254 | 97.25 | NA | | |
| 52732 | | BREAKTHRU BEVERAGE MN W | | 06/20/2025 | 4 | 609-49750-333 | 48.10 | DELIVERY | | |
| 52732 | | BREAKTHRU BEVERAGE MN W | 122129556 | 06/27/2025 | 1 | 609-49750-251 | 3,101.68 | LIQUOR | | |
| 52732 | | BREAKTHRU BEVERAGE MN W | | 06/27/2025 | 2 | 609-49750-253 | 96.00 | WINE | | |
| 52732 | 07/11/25 | BREAKTHRU BEVERAGE MN W | 122129556 | 06/27/2025 | 3 | 609-49750-254 | 272.56 | NA | | |
| 52732 | 07/11/25 | BREAKTHRU BEVERAGE MN W | 122129556 | 06/27/2025 | 4 | 609-49750-333 | 74.94 | DELIVERY | | |
| 52732 | 07/11/25 | BREAKTHRU BEVERAGE MN W | 413702743 | 06/27/2025 | 1 | 609-49750-253 | 240.00- | CREDIT WINE | | |
| 52732 | 07/11/25 | BREAKTHRU BEVERAGE MN W | 413702743 | 06/27/2025 | 2 | 609-49750-333 | 1.85- | CREDIT DELIVERY | | |
| Total 527 | 32: | | | | | _ | 7,513.58 | | | |
| 52733 | 07/11/25 | C & L DISTRIBUTING CO. | 2121567 | 06/18/2025 | 1 | 609-49750-252 | 7,956.85 | BEER | | |
| 52733 | 07/11/25 | C & L DISTRIBUTING CO. | 2121567 | 06/18/2025 | 2 | 609-49750-253 | 54.72- | CREDIT WINE | | |
| 52733 | 07/11/25 | C & L DISTRIBUTING CO. | 2125530 | 06/25/2025 | 1 | 609-49750-251 | 389.10 | LIQUOR | | |
| 52733 | 07/11/25 | C & L DISTRIBUTING CO. | 2125530 | 06/25/2025 | 2 | 609-49750-252 | 6,842.20 | BEER | | |
| 52733 | 07/11/25 | C & L DISTRIBUTING CO. | 2125530 | 06/25/2025 | 3 | 609-49750-253 | 316.75 | WINE | | |
| 52733 | 07/11/25 | C & L DISTRIBUTING CO. | 2125530 | 06/25/2025 | 4 | 609-49750-254 | 63.00 | NA | | |
| 52733 | 07/11/25 | C & L DISTRIBUTING CO. | 2125530 | 06/25/2025 | 5 | 609-49750-259 | 13.75- | CREDIT OTHER FOR RESALE | | |
| 52733 | 07/11/25 | C & L DISTRIBUTING CO. | 2692000948 | 06/18/2025 | 1 | 609-49750-252 | 106.00- | CREDIT BEER | | |
| 52733 | 07/11/25 | C & L DISTRIBUTING CO. | 2692000955 | 06/25/2025 | 1 | 609-49750-252 | 145.20- | CREDIT BEER | | |
| Total 527 | 33: | | | | | - | 15,248.23 | | | |
| 52734 | 07/11/25 | CINTAS | 4232360806 | 06/02/2025 | 1 | 101-43000-434 | 104.65 | UNIFORMS-PW | | |
| 52734 | 07/11/25 | | 4232360843 | 06/02/2025 | 1 | 101-45200-310 | 31.05 | RUGS-GCC | | |
| 52734 | 07/11/25 | CINTAS | 4232361169 | 06/02/2025 | 1 | 101-41940-310 | 19.99 | RUGS - CITY HALL | | |
| 52734 | 07/11/25 | CINTAS | 4232361227 | 06/02/2025 | 1 | 101-45500-310 | 26.01 | RUGS-LIBRARY | | |
| 52734 | 07/11/25 | CINTAS | 4233087373 | 06/09/2025 | 1 | 101-43000-434 | 102.84 | UNIFORMS-PW | | |
| 52734 | 07/11/25 | CINTAS | 4233819996 | 06/16/2025 | 1 | 101-45200-310 | 31.05 | RUGS-GCC | | |
| 52734 | 07/11/25 | CINTAS | 4233820032 | 06/16/2025 | 1 | 101-43000-434 | 102.84 | UNIFORMS-PW | | |
| 52734 | 07/11/25 | CINTAS | 4233820298 | 06/16/2025 | 1 | 101-41940-310 | 29.87 | RUGS - CITY HALL | | |
| 52734 | 07/11/25 | CINTAS | 4233820363 | 06/16/2025 | 1 | 101-45500-310 | 26.01 | RUGS-LIBRARY | | |
| 52734 | 07/11/25 | CINTAS | 4234540479 | 06/23/2025 | 1 | 101-43000-434 | 111.30 | UNIFORMS-PW | | |
| 52734 | 07/11/25 | CINTAS | 4235354701 | 06/30/2025 | 1 | 101-43000-434 | 104.65 | UNIFORMS-PW | | |
| 52734 | 07/11/25 | CINTAS | 4235354718 | 06/30/2025 | 1 | 101-45200-310 | 31.05 | RUGS-GCC | | |
| 52734 | 07/11/25 | CINTAS | 4235355058 | 06/30/2025 | 1 | 101-41940-310 | 19.99 | RUGS - CITY HALL | | |
| 52734 | 07/11/25 | CINTAS | 4235355095 | 06/30/2025 | 1 | 101-45500-310 | 26.01 | RUGS-LIBRARY | | |
| Total 527 | '34: | | | | | - | 767.31 | | | |
| 52735 | 07/11/25 | CINTAS | 4233087424 | 06/09/2025 | 1 | 609-49750-310 | 97.21 | RUGS - LIQUOR STORE | | |
| 52735 | 07/11/25 | CINTAS | 4234540537 | 06/23/2025 | 1 | 609-49750-310 | 107.82 | RUGS - LIQUOR STORE | | |
| Total 527 | 35: | | | | | - | 205.03 | | | |
| 52736 | 07/11/25 | CIVIC SYSTEMS LLC | INV-07590 | 07/01/2025 | 1 | 101-41940-309 | 3,055.50 | ANNUAL SUPPORT-CITY | | |
| 52736 | | CIVIC SYSTEMS LLC | INV-07590 | 07/01/2025 | 2 | 602-49400-309 | 763.88 | ANNUAL SUPPORT-WATER | | |
| 52736 | | CIVIC SYSTEMS LLC | INV-07590 | 07/01/2025 | 3 | 603-49450-309 | 763.88 | ANNUAL SUPPORT-SEWER | | |
| 52736 | | CIVIC SYSTEMS LLC | INV-07590 | 07/01/2025 | 4 | 609-49750-309 | 763.88 | ANNUAL SUPPORT-LIQUOR | | |
| | | | | | | | | | | |

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| Total 527 | 736: | | | | | | 5,347.14 | |
| 52737 | 07/11/25 | CORE AND MAIN LP | X219872 | 06/25/2025 | 1 | 602-49400-408 | 5,056.49 | HYDRANT REPAIR-WATER |
| Total 527 | 737: | | | | | | 5,056.49 | |
| 52738 | 07/11/25 | CRYSTAL SPRINGS ICE | 01-500492 | 06/04/2025 | 1 | 609-49750-259 | 164.48 | OTHER FOR RESALE - ICE |
| 52738 | | CRYSTAL SPRINGS ICE | 01-500568 | 06/11/2025 | 1 | 609-49750-259 | 322.16 | OTHER FOR RESALE - ICE |
| 52738 | | CRYSTAL SPRINGS ICE | 01-500568 | 06/11/2025 | 2 | 609-49750-333 | 4.00 | DELIVERY |
| 52738 | | CRYSTAL SPRINGS ICE | 01-500640 | 06/18/2025 | 1 | 609-49750-259 | 249.04 | OTHER FOR RESALE - ICE |
| 52738 | 07/11/25 | CRYSTAL SPRINGS ICE | 01-500640 | 06/18/2025 | 2 | 609-49750-333 | 4.00 | DELIVERY |
| 52738 | | CRYSTAL SPRINGS ICE | 01-500720 | 06/25/2025 | 1 | 609-49750-259 | 393.60 | OTHER FOR RESALE - ICE |
| 52738 | | CRYSTAL SPRINGS ICE | 01-500720 | 06/25/2025 | 2 | 609-49750-333 | 4.00 | DELIVERY |
| 02700 | 07/11/20 | OKTOTAL OF KINGO ICE | 01-000720 | 00/20/2020 | _ | 000-40700-000 | —————————————————————————————————————— | BELIVERY |
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| 52739 | 07/11/25 | DAHLHEIMER DISTRIBUTING C | 2497525 | 06/17/2025 | 1 | 609-49750-252 | 713.00 | BEER |
| 52739 | 07/11/25 | DAHLHEIMER DISTRIBUTING C | 2497525 | 06/17/2025 | 2 | 609-49750-254 | 283.80 | NA |
| 52739 | 07/11/25 | DAHLHEIMER DISTRIBUTING C | 2503706 | 06/24/2025 | 1 | 609-49750-251 | 6,233.80 | LIQUOR |
| 52739 | | DAHLHEIMER DISTRIBUTING C | 2503706 | 06/24/2025 | 2 | 609-49750-252 | 21,008.72 | BEER |
| 52739 | 07/11/25 | DAHLHEIMER DISTRIBUTING C | 2503706 | 06/24/2025 | 3 | 609-49750-253 | 21,008.72 | WINE |
| 52739 | | DAHLHEIMER DISTRIBUTING C | | | | | | NA |
| | | | 2503706 | 06/24/2025 | 4 | 609-49750-254 | 32.00 | |
| 52739 | 07/11/25 | DAHLHEIMER DISTRIBUTING C | 2503706 | 06/24/2025 | 5 | 609-49750-259 | 141.00 | OTHER FOR RESALE |
| 52739 | 07/11/25 | DAHLHEIMER DISTRIBUTING C | 2504539 | 06/23/2025 | 1 | 609-49750-253 | 16.37- | CREDIT WINE |
| 52739 | 07/11/25 | DAHLHEIMER DISTRIBUTING C | 2504539 | 06/23/2025 | 2 | 609-49750-252 | 42.00- | CREDIT BEER |
| Total 527 | 739: | | | | | | 28,563.95 | |
| 52740 | 07/11/25 | Damien F. Toven & Associates, LL | 1582 | 07/07/2025 | 1 | 101-41610-304 | 4,513.66 | CRIMINAL RETAINER-JUNE |
| 52740 | | Damien F. Toven & Associates, LL | | 07/07/2025 | 1 | 101-41610-304 | 1,137.50 | CIVIL-BILLABLE |
| 52740 | | Damien F. Toven & Associates, LL | | 07/07/2025 | 1 | 101-41610-304 | 1,500.00 | CIVIL RETAINER-JUNE |
| 02140 | 07711720 | Damier 1. Tover & 76300lates, EE | 1004 | 0110112020 | • | 101-41010-004 | | OIVIE REI/MAER-SONE |
| Total 527 | 740: | | | | | | 7,151.16 | |
| 52741 | 07/11/25 | E.C.M. PUBLISHERS, INC. | 1052697 | 06/12/2025 | 1 | 101-41110-351 | 84.52 | PH FOR PRELIM AND FINAL PLAT-MJA |
| 52741 | 07/11/25 | E.C.M. PUBLISHERS, INC. | 1054622 | 06/26/2025 | 1 | 101-41110-351 | 301.74 | 1ST ST SIDEWALK BIDS |
| Total 527 | 741: | | | | | | 386.26 | |
| 52742 | 07/11/25 | EARL F. ANDERSEN, INC. | 0139782-IN | 06/11/2025 | 1 | 101-43000-403 | 86.95 | MILACA MEATS SIGN |
| Total 527 | 742: | | | | | | 86.95 | |
| 52743 | 07/11/25 | ELECTRO WATCHMAN | 443497 | 07/01/2025 | 1 | 101-41940-310 | 140.00 | PANIC MONITORING - CITY |
| 52743 | | ELECTRO WATCHMAN | 443497 | 07/01/2025 | 2 | 101-42110-310 | 140.00 | PANIC MONITORING - PD |
| Total 527 | 743: | | | | | | 280.00 | |
| 52744 | 07/11/25 | FAIRVIEW HEALTH SERVICES | 2025002-005 | 06/25/2025 | 1 | 101-41940-437 | 2,000.00 | REFUND AMBULANCE GARAGE PMTS |
| Total 527 | 744: | | | | | | 2,000.00 | |
| 52745 | 07/11/25 | FES, INC | 21519 | 06/04/2025 | 1 | 101-42280-221 | 53.00 | REPLACEMENT NOZZLE KIT-FIRE |
| Total 527 | 745: | | | | | | 53.00 | |
| 52746 | 07/11/25 | FIRST NATIONAL BANK OF OMA | MILACA19A- | 06/05/2025 | 1 | 388-47000-611 | 4,500.00 | 2019A STREEET BOND INT |

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| Check Number | Check Issue Date | Payee | Invoice Number | Invoice Date | In S | Invoice GL Account | Check Amount | Description |
| 52746 | 07/11/25 | FIRST NATIONAL BANK OF OMA | MIL ACA10A | 06/05/2025 | 2 | 388-47000-620 | 495.00 | 2019A AGENT FEE |
| 52746 | | FIRST NATIONAL BANK OF OMA | | 06/05/2025 | 1 | 303-47000-620 | | 2021A STREET BOND INT |
| | | | | | | | 5,073.75 | |
| 52746 | | FIRST NATIONAL BANK OF OMA | | 06/05/2025 | 2 | 303-47000-620 | 495.00 | 2021A AGENT FEE |
| 52746 | | FIRST NATIONAL BANK OF OMA | | 06/05/2025 | 1 | 350-47000-611 | 9,061.25 | 2022A STREET BOND INT |
| 52746 | 07/11/25 | FIRST NATIONAL BANK OF OMA | MILACA22A- | 06/05/2025 | 2 | 350-47000-620 | 495.00 | 2022A AGENT FEE |
| Total 527 | 746: | | | | | | 20,120.00 | |
| 52747 | 07/11/25 | GLOBAL RESERVE LLC | ORD-17672 | 06/16/2025 | 1 | 609-49750-259 | 70.00 | OTHER FOR RESALE |
| Total 527 | 747: | | | | | | 70.00 | |
| 52748 | 07/11/25 | GOPHER STATE ONE CALL | 5060597 | 06/30/2025 | 1 | 602-49400-310 | 71.55 | JUNE LOCATES |
| Total 527 | 748: | | | | | | 71.55 | |
| 52749 | 07/11/25 | GRANITE CITY JOBBING | 460770 | 06/13/2025 | 1 | 609-49750-259 | 161.00 | OTHER FOR RESALE |
| 52749 | 07/11/25 | GRANITE CITY JOBBING | 460770 | 06/13/2025 | 2 | 609-49750-333 | 10.00 | DELIVERY |
| 52749 | 07/11/25 | GRANITE CITY JOBBING | 462076 | 06/13/2025 | 1 | 609-49750-254 | 8.76 | NA |
| 52749 | 07/11/25 | GRANITE CITY JOBBING | 462076 | 06/13/2025 | 2 | 609-49750-256 | 909.92 | TOBACCO |
| 52749 | 07/11/25 | GRANITE CITY JOBBING | 462076 | 06/13/2025 | 3 | 609-49750-259 | 85.20 | OTHER FOR RESALE |
| 52749 | 07/11/25 | GRANITE CITY JOBBING | 462449 | 06/20/2025 | 1 | 609-49750-259 | 95.00- | CREDIT OTHER FOR RESALE |
| 52749 | 07/11/25 | GRANITE CITY JOBBING | 462751 | 06/20/2025 | 1 | 609-49750-256 | 71.21 | TOBACCO |
| 52749 | 07/11/25 | GRANITE CITY JOBBING | 462751 | 06/20/2025 | 2 | 609-49750-333 | 10.00 | DELIVERY |
| 52749 | 07/11/25 | GRANITE CITY JOBBING | 462752 | 06/20/2025 | 1 | 609-49750-217 | 27.08 | OTHER OPERATING SUPPLIES |
| 52749 | 07/11/25 | | | | 1 | | | TOBACCO |
| | | GRANITE CITY JOBBING | 463459 | 06/20/2025 | | 609-49750-256 | 679.73 | |
| 52749 | | GRANITE CITY JOBBING | 464968 | 06/27/2025 | 1 | 609-49750-256 | 576.23 | TOBACCO |
| 52749 | 07/11/25 | GRANITE CITY JOBBING | 464968 | 06/27/2025 | 2 | 609-49750-254 | 17.52 | NA |
| 52749 | 07/11/25 | GRANITE CITY JOBBING | 464968 | 06/27/2025 | 3 | 609-49750-333 | 10.00 | DELIVERY |
| Total 527 | 749: | | | | | | 2,471.65 | |
| 52750 | 07/11/25 | HARRINGTON INDUSTRIAL PLA | 04122140 | 06/17/2025 | 1 | 602-49400-221 | 347.26 | SEAL KIT-WATER |
| Total 527 | 750: | | | | | | 347.26 | |
| 52751 | 07/11/25 | HAWKINS, INC. | 7096942 | 06/12/2025 | 1 | 602-49400-216 | 2,769.53 | CHEMICALS |
| 52751 | | HAWKINS, INC. | 7099090 | 06/15/2025 | 1 | | 10.00 | CHLORINE CYLINDER-PW |
| | | HAWKING, INC. | 7099090 | 00/13/2023 | ' | 002-49400-210 | | GIEGNINE GTEINDEN-FW |
| Total 527 | 751: | | | | | | 2,779.53 | |
| 52752 | 07/11/25 | HEALTHEQUITY | TUMC9JT | 07/04/2025 | 1 | 101-41940-310 | 40.50 | JULY MONTHLY PARTICIPATION FEES |
| Total 527 | 752: | | | | | | 40.50 | |
| 52753 | 07/11/25 | INDEPENDENT TESTING TECH | 45483 | 06/30/2025 | 1 | 501-43100-437 | 7,787.50 | 110TH AVE FEDERAL GRANT |
| Total 527 | 753: | | | | | | 7,787.50 | |
| 52754 | 07/11/25 | JAYSEN S FERN | 10123 | 06/11/2025 | 1 | 609-49750-259 | 48.60 | OTHER FOR RESALE |
| 52754 | | JAYSEN S FERN | 10124 | 06/15/2025 | 1 | 609-49750-343 | 50.00 | ADVERTISING FIRE GOLF TOURNAMENT-LIQUOR |
| Total 527 | 754: | | | | | | 98.60 | |
| 52755 | 07/11/25 | JIMS MILLE LACS DISPOSAL IN | 2110/18_0704 | 07/01/2025 | 1 | 101_42280 384 | 25.00 | GARBAGE-FIRE |
| 52755 52755 | | JIMS MILLE LACS DISPOSAL IN | | | | 101-42280-384 | 25.00 | COMPOST |
| | | | | 07/01/2025 | 2 | 101-43000-312 | 300.00 | |
| 52755 | | JIMS MILLE LACS DISPOSAL IN | | 07/01/2025 | 3 | 101-41940-381 | 81.63 | GARBAGE-CITY |
| 52755 | 07/11/25 | JIMS MILLE LACS DISPOSAL IN | 211946-0707 | 07/01/2025 | 4 | 101-45200-384 | 45.91 | GARBAGE-PARKS |

Page: 8 Jul 11, 2025 08:01AM

| | | | Check Is | ssue Dates: 6/8 | /2025 | 5 - 7/17/2025 | | Jul 11, 2025 08:01AM |
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| 52755 | 07/11/25 | JIMS MILLE LACS DISPOSAL IN | 212276-0701 | 07/01/2025 | 1 | 101-45200-384 | 132.66 | GARBAGE-PARKS |
| 52755 | | JIMS MILLE LACS DISPOSAL IN | 219225-0701 | 07/01/2025 | 1 | 609-49750-384 | 77.22 | GARBAGE - LIQUOR |
| | | | | | | | | |
| 52755 | | JIMS MILLE LACS DISPOSAL IN | 3249517-070 | 07/01/2025 | 1 | 101-45200-415 | 148.39 | CHANGING SHELTER |
| 52755 | 07/11/25 | JIMS MILLE LACS DISPOSAL IN | 3280373-070 | 07/01/2025 | 1 | 101-45200-415 | 95.12 | PORTA-POTTY REC PARK |
| Total 527 | 755: | | | | | | 905.93 | |
| 52756 | 07/11/25 | JOHNSON BROTHERS LIQUOR | 2812084 | 06/17/2025 | 1 | 609-49750-251 | 4,250.09 | LIQUOR |
| 52756 | 07/11/25 | JOHNSON BROTHERS LIQUOR | 2812084 | 06/17/2025 | 2 | 609-49750-253 | 1,217.13 | WINE |
| 52756 | 07/11/25 | JOHNSON BROTHERS LIQUOR | 2812084 | 06/17/2025 | 3 | 609-49750-254 | 160.67 | NA |
| 52756 | 07/11/25 | JOHNSON BROTHERS LIQUOR | 2812084 | 06/17/2025 | 4 | 609-49750-333 | 133.76 | DELIVERY |
| 52756 | 07/11/25 | JOHNSON BROTHERS LIQUOR | 2812085 | 06/17/2025 | 1 | 609-49750-251 | 5,533.50 | LIQUOR |
| 52756 | 07/11/25 | JOHNSON BROTHERS LIQUOR | 2812085 | 06/17/2025 | 2 | 609-49750-333 | 87.30 | DELIVERY |
| 52756 | 07/11/25 | JOHNSON BROTHERS LIQUOR | 2815943 | 06/20/2025 | 1 | 609-49750-251 | 468.00 | LIQUOR |
| 52756 | 07/11/25 | JOHNSON BROTHERS LIQUOR | 2815943 | 06/20/2025 | 2 | 609-49750-333 | 6.79 | DELIVERY |
| 52756 | 07/11/25 | JOHNSON BROTHERS LIQUOR | 2818028 | 06/24/2025 | 1 | 609-49750-251 | 277.66 | LIQUOR |
| | | JOHNSON BROTHERS LIQUOR | | | | | | |
| 52756 | 07/11/25 | | 2818028 | 06/24/2025 | 2 | 609-49750-253 | 1,876.68 | WINE |
| 52756 | 07/11/25 | JOHNSON BROTHERS LIQUOR | 2818028 | 06/24/2025 | 3 | 609-49750-333 | 61.43 | DELIVERY |
| 52756 | 07/11/25 | JOHNSON BROTHERS LIQUOR | 2818029 | 06/24/2025 | 1 | 609-49750-251 | 4,321.16 | LIQUOR |
| 52756 | 07/11/25 | JOHNSON BROTHERS LIQUOR | 2818029 | 06/24/2025 | 2 | 609-49750-333 | 40.74 | DELIVERY |
| Total 527 | 756: | | | | | | 18,434.91 | |
| 52757 | 07/11/25 | KNIFE RIVER CORP NORTH C | 1111097 | 06/02/2025 | 1 | 609-49750-530 | 1,160.50 | BLACK DIRTLIQUOR STORE |
| 52757 | | KNIFE RIVER CORP NORTH C | 1114631 | 06/16/2025 | 1 | 101-45200-225 | 580.50 | BLACK DIRT-PARKS |
| 52757 | | KNIFE RIVER CORP NORTH C | | 06/16/2025 | 1 | 101-45200-225 | 149.21 | SEWER SAND-PARKS |
| Total 527 | 7 57: | | | | | | 1,890.21 | |
| | | | | | | | | |
| 52758 | | KOCHS HARDWARE HANK | 3181-063025 | 06/30/2025 | 1 | 101-41940-401 | 55.46 | BALLAST/FUSES-CITY |
| 52758 | 07/11/25 | KOCHS HARDWARE HANK | 3181-063025 | 06/30/2025 | 2 | 101-42110-437 | 6.49 | ARMOR ALL-PD |
| 52758 | 07/11/25 | KOCHS HARDWARE HANK | 3181-063025 | 06/30/2025 | 3 | 101-42280-240 | 334.95 | GAS CAN/WRENCHES/FORK/SHOVEL-FIRE |
| 52758 | 07/11/25 | KOCHS HARDWARE HANK | 3181-063025 | 06/30/2025 | 4 | 101-42280-437 | 52.71 | WALL SAFE/LOCK BOX/ETC-FIRE |
| 52758 | 07/11/25 | KOCHS HARDWARE HANK | 3181-063025 | 06/30/2025 | 5 | 101-43000-217 | 122.21 | BATTERY/NUTS/TRASH BAGS/SPRAY PAINT/ETC- |
| 52758 | 07/11/25 | KOCHS HARDWARE HANK | 3181-063025 | 06/30/2025 | 6 | 101-43000-240 | 367.96 | WIRE CUTTER/TRIMMER/ETC-PW |
| 52758 | 07/11/25 | KOCHS HARDWARE HANK | 3181-063025 | 06/30/2025 | 7 | 101-43000-403 | 84.96 | TRAFFIC PAINT-PW |
| 52758 | 07/11/25 | KOCHS HARDWARE HANK | 3181-063025 | 06/30/2025 | 8 | 101-45200-437 | 56.22 | NUTS/BOLTS/SILICONE/ETC-PARKS |
| 52758 | | KOCHS HARDWARE HANK | 3181-063025 | 06/30/2025 | 9 | 101-49810-437 | 99.99 | WET/DRY VAC-AIRPORT |
| 52758 | | KOCHS HARDWARE HANK | 3181-063025 | 06/30/2025 | 10 | 602-49400-322 | 14.40 | POSTAGE-WATER |
| Total 527 | 758: | | | | | | 1,195.35 | |
| 52759 | 07/11/25 | KOCHS HARDWARE HANK | 3181-063025 | 06/30/2025 | 11 | 609-49750-437 | 42.94 | PADLOCK-LIQUOR |
| Total 527 | 7 59: | | | | | | 42.94 | |
| 52760 | 07/11/25 | L.E.L.S. | 238-0725 | 07/01/2025 | 1 | 101-21710 | 292.00 | JULY UNION DUES-PD |
| Total 527 | 760: | | | | | | 292.00 | |
| 52761 | 07/11/25 | LATCHAM-LIND LUMBER, INC | 36419 | 06/11/2025 | 1 | 101-43000-403 | 94.20 | SACRETE-PW |
| Total 527 | 761: | | | | | | 94.20 | |
| 52762 | 07/11/25 | LOCATORS & SUPPLIES INC | 0321323-IN | 06/09/2025 | 1 | 101-43000-403 | 148.96 | WHITE MARKING PAINT |
| Tat-1 503 | 760· | | | | | | 440.00 | |
| Total 527 | 02. | | | | | | 148.96 | |

| City of Milaca | Check Register - Council Bill List | Page: 9 |
|----------------|---|----------------------|
| | Check Issue Dates: 6/8/2025 - 7/17/2025 | Jul 11. 2025 08:01AM |

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| 52763 | 07/11/25 | LON SAILOR TRUCKING | 1939 | 06/06/2025 | 1 | 101-42280-212 | 13,367.40 | REPAIR-FIRE |
| Total 527 | 7 63: | | | | | | 13,367.40 | |
| 52764 | 07/11/25 | M. AMUNDSON LLP | 404533 | 06/11/2025 | 1 | 609-49750-256 | 954.59 | TOBACCO |
| 52764 | | M. AMUNDSON LLP | 404533 | 06/11/2025 | 2 | 609-49750-259 | 147.28 | OTHER FOR RESALE |
| 52764 | 07/11/25 | M. AMUNDSON LLP | 405458 | 06/25/2025 | 1 | 609-49750-256 | 589.95 | TOBACCO |
| 52764 | | M. AMUNDSON LLP | 405458 | 06/25/2025 | 2 | 609-49750-254 | 37.60 | NA |
| 52764 | 07/11/25 | M. AMUNDSON LLP | 405458 | 06/25/2025 | 3 | 609-49750-217 | 204.38 | OTHER OPERATING SUPPLIES |
| Total 527 | 7 64: | | | | | | 1,933.80 | |
| 52765 | 07/11/25 | MEYERS MILACA PARTS CITY | 2071-063025 | 06/30/2025 | 1 | 101-43000-221 | 219.58 | PARTS-PW |
| Total 527 | 7 65: | | | | | | 219.58 | |
| 52766 | 07/11/25 | MID-MN INSPECTIONS LLC | 1189 | 06/14/2025 | 1 | 101-42400-300 | 5,966.46 | CONTRACTED BLDG OFFICIAL-MAY BILLING |
| Total 527 | 7 66: | | | | | | 5,966.46 | |
| 52767 | 07/11/25 | MILACA AREA TOURISM BUREA | MAY RECEIP | 06/30/2025 | 1 | 101-31410 | 895.61 | LODGING TAX-JUNE |
| Total 527 | 7 67: | | | | | | 895.61 | |
| 52768 | 07/11/25 | MILACA AUTO VALUE | 1302823-062 | 06/25/2025 | 1 | 101-42110-437 | 8.98 | OIL-PD |
| Total 527 | 7 68: | | | | | | 8.98 | |
| 52769 | 07/11/25 | MILACA GENERAL RENTAL CEN | 1-67488 | 06/03/2025 | 1 | 101-43000-403 | 24.68 | PROPANE TANK |
| Total 527 | 7 69: | | | | | | 24.68 | |
| 52770 | 07/11/25 | MILACA REC FEST & ACTIVITIE | 070125 | 07/01/2025 | 1 | 217-45200-437 | 1,000.00 | MONIES DISBURSED PER MOU |
| Total 527 | 770: | | | | | | 1,000.00 | |
| 52771 | | MILLE LACS CO. RECORDER | 25-19 | 06/18/2025 | 1 | 101-49200-450 | 46.00 | #25-19 CUP FOR MID MIN INVESTMENTS-MULTIPL |
| 52771 | 07/11/25 | MILLE LACS CO. RECORDER | 25-20 | 06/18/2025 | 1 | 101-49200-450 | 46.00 | #25-20 CUP FOR HOLIDAY FOR HSD FUEL |
| Total 527 | 771: | | | | | | 92.00 | |
| 52772 | 07/11/25 | MILLE LACS COUNTY DAC | 41811 | 06/26/2025 | 1 | 602-49400-310 | 46.48 | UTILITY BILLING PROCESSING FOR JULY-WATER |
| 52772 | 07/11/25 | MILLE LACS COUNTY DAC | 41811 | 06/26/2025 | 2 | 603-49450-310 | 46.48 | UTILITY BILLING PROCESSING FOR JULY-SEWER |
| 52772 | | MILLE LACS COUNTY DAC | 41815 | 07/08/2025 | 1 | 101-41940-310 | 456.12 | CLEANING SVCS-CITY HALL |
| 52772 | | MILLE LACS COUNTY DAC | 41815 | 07/08/2025 | 2 | 101-45500-310 | 389.88 | CLEANING SVCS - LIBRARY |
| 52772 52772 | | MILLE LACS COUNTY DAC MILLE LACS COUNTY DAC | 41815 41815 | 07/08/2025 07/08/2025 | 3 4 | 101-42280-310 101-45200-310 | 46.98 117.18 | CLEANING SVCS - FIRE CLEANING SVCS - GORECKI CENTER |
| Total 527 | 772: | | | | | | 1,103.12 | |
| 52773 | 07/11/25 | MILLER TRUCKING | 7465 | 06/30/2025 | 1 | 609-49750-333 | 55.90 | DELIVERY |
| Total 527 | 773: | | | | | | 55.90 | |
| 52774 | 07/11/25 | MN COMPUTER SYSTEMS INC | 429688 | 07/08/2025 | 1 | 101-41940-310 | 71.89 | COPIER CONTRACT-CITY |
| Total 527 | 774: | | | | | | 71.89 | |
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Page: 10 Jul 11, 2025 08:01AM

| | | | Check Is | ssue Dates: 6/8 | /2025 | 5 - 7/17/2025 | | Jul 11, 2025 08:01AM |
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| 52775 | 07/11/25 | MN MUNICIPAL BEVERAGE ASS | 070125 | 07/01/2025 | 1 | 609-49750-433 | 2,700.00 | MMBA ANNUAL MEMBERSHIP DUES |
| Total 527 | 775: | | | | | | 2,700.00 | |
| 52776 | 07/11/25 | MN PEIP | 1535119 | 07/10/2025 | 1 | 101-21706 | 29,848.46 | MEDICAL INS-AUG |
| Total 527 | 76: | | | | | | 29,848.46 | |
| 52777 | 07/11/25 | MOOSE LAKE BREWING CO. LL | WB26-001 | 06/17/2025 | 1 | 609-49750-252 | 108.00 | BEER |
| Total 527 | 777: | | | | | | 108.00 | |
| 52778 | 07/11/25 | MOTOROLA | 8282141596 | 06/01/2025 | 1 | 101-42110-226 | 532.50 | RADIO BATTERIES-PD |
| Total 527 | 78: | | | | | | 532.50 | |
| 52779 | 07/11/25 | NAPA CENTRAL MN | 14381-06302 | 06/30/2025 | 1 | 101-43000-221 | 351.98 | BATTERY-PW |
| 52779 | 07/11/25 | NAPA CENTRAL MN | 14381-06302 | 06/30/2025 | 2 | 101-43000-215 | 13.04 | SHOP SUPPLIES-PW |
| Total 527 | 779: | | | | | | 365.02 | |
| 52780 | 07/11/25 | NUTRITION EXCELLENCE LLC | INV-0001 | 06/17/2025 | 1 | 609-49750-259 | 100.00 | OTHER FOR RESALE |
| 52780 | 07/11/25 | NUTRITION EXCELLENCE LLC | INV-0001 | 06/17/2025 | 2 | 609-49750-333 | 15.00 | DELIVERY |
| 52780 | 07/11/25 | NUTRITION EXCELLENCE LLC | INV-0001-1 | 06/27/2025 | 1 | 609-49750-259 | 30.00 | OTHER FOR RESALE |
| 52780 | 07/11/25 | NUTRITION EXCELLENCE LLC | INV-0001-1 | 06/27/2025 | 2 | 609-49750-333 | 9.99 | DELIVERY |
| Total 527 | ' 80: | | | | | | 154.99 | |
| 52781 | 07/11/25 | OLDENBURG, JOHN | 070125 | 07/01/2025 | 1 | 101-43000-321 | 75.00 | 3RD QTR CELL PHONE REIMBURSEMENT |
| Total 527 | '81: | | | | | | 75.00 | |
| 52782 | 07/11/25 | OMANN BROTHERS INC | 18692 | 06/10/2025 | 1 | 101-43000-403 | 270.90 | AC FINES MIX |
| 52782 | 07/11/25 | OMANN BROTHERS INC | 18697 | 06/11/2025 | 1 | 101-43000-403 | 270.90 | AC FINES MIX |
| 52782 | 07/11/25 | OMANN BROTHERS INC | 18717 | 06/17/2025 | 1 | 101-43000-403 | 271.80 | AC FINES MIX |
| Total 527 | '82: | | | | | | 813.60 | |
| 52783 | 07/11/25 | PELARSKI, ZACH | 070125 | 07/01/2025 | 1 | 101-43000-321 | 75.00 | 3RD QUARTER CELL PHONE REIMB |
| Total 527 | '83: | | | | | | 75.00 | |
| 52784 52784 | | PFAFF, TAMMY | 070125 | 07/01/2025 07/01/2025 | 1 | 101-41310-321 | 150.00 | 3RD QTR CELL PHONE REIMB MILEAGE AND PARKING REIMBURSEMENT |
| 52764 Total 527 | | PFAFF, TAMMY | 070125 | 07/01/2025 | 2 | 101-41310-208 | 326.30 | MILEAGE AND PARKING REIMBURSEMENT |
| 52785 | 07/11/25 | PHILLIPS WINE AND SPIRITS | 5002611 | 06/20/2025 | 1 | 600 40750 251 | 3 504 22 | LIQUOR |
| 52785 52785 | | PHILLIPS WINE AND SPIRITS PHILLIPS WINE AND SPIRITS | 5002611 5002611 | 06/29/2025 06/29/2025 | 1 2 | 609-49750-251 609-49750-253 | 3,594.22 710.75 | LIQUOR WINE |
| 52785 | | PHILLIPS WINE AND SPIRITS PHILLIPS WINE AND SPIRITS | 5002611 | 06/29/2025 | 3 | 609-49750-254 | 61.04 | NA |
| 52785 | | PHILLIPS WINE AND SPIRITS PHILLIPS WINE AND SPIRITS | 5002611 | 06/29/2025 | 4 | 609-49750-333 | 129.01 | DELIVERY |
| 52785 | | PHILLIPS WINE AND SPIRITS | 6994444 | 06/17/2025 | 1 | 609-49750-251 | 1,478.92 | LIQUOR |
| 52785 | | PHILLIPS WINE AND SPIRITS PHILLIPS WINE AND SPIRITS | 6994444 | 06/17/2025 | 2 | 609-49750-251 | 790.78 | WINE |
| | | | | | | | | |
| 52785 52785 | | PHILLIPS WINE AND SPIRITS PHILLIPS WINE AND SPIRITS | 6994444 | 06/17/2025 | 3 1 | 609-49750-333 | 61.11 482.00 | DELIVERY |
| | | PHILLIPS WINE AND SPIRITS PHILLIPS WINE AND SPIRITS | 6997593 | 06/20/2025 | 2 | 609-49750-251 | | LIQUOR |
| 52785 52785 | | | 6997593 | 06/20/2025 | | 609-49750-253 | 288.00 | WINE |
| 52785 | | PHILLIPS WINE AND SPIRITS | 6997593 | 06/20/2025 | 3 | 609-49750-333 | 14.22 | DELIVERY |
| 52785 | 07/11/25 | PHILLIPS WINE AND SPIRITS | 6998461 | 06/24/2025 | 1 | 609-49750-251 | 2,854.55 | LIQUOR |

Page: 11 Jul 11, 2025 08:01AM

| | | | CHECK | ssue Dates. 0/o | 12025 | - 1/11/2025 | | Jul 11, 2025 08.01AW |
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| E270E | 07/11/25 | DUILLING WINE AND SDIDITS | 6000464 | 06/24/2025 | 2 | 600 40750 252 | 152.00 | WINE |
| 52785 52785 | | PHILLIPS WINE AND SPIRITS PHILLIPS WINE AND SPIRITS | 6998461 6998461 | 06/24/2025 06/24/2025 | 2 3 | 609-49750-253 609-49750-254 | 152.00 59.75 | NA |
| 52785 | | PHILLIPS WINE AND SPIRITS | 6998461 | 06/24/2025 | 4 | 609-49750-333 | 67.90 | DELIVERY |
| Total 527 | '85: | | | | | - | 10,744.25 | |
| 52786 | 07/11/25 | PRINCETON, CITY OF | 445 | 06/01/2025 | 1 | 101-42110-208 | 300.00 | EMR TRAINING FEES-BARROS |
| Total 527 | '86: | | | | | | 300.00 | |
| 52787 | 07/11/25 | QUADIENT LEASING USA, INC. | Q1905078 | 06/18/2025 | 1 | 101-41940-240 | 233.70 | POSTAGE MACHINE 3 MTH LEASE |
| Total 527 | 87: | | | | | | 233.70 | |
| 52788 | 07/11/25 | QUILL CORPORATION | 44356871 | 06/02/2025 | 1 | 101-41940-201 | 83.98 | COPIER PAPER-CITY |
| 52788 | | QUILL CORPORATION | 44732063 | 07/01/2025 | 2 | 101-41940-201 | 82.48 | COPIER PAPER-CITY |
| 52788 | | QUILL CORPORATION | 44732063 | 07/01/2025 | 3 | 101-42280-201 | 41.24 | COPIER PAPER-FIRE |
| Total 527 | '88: | | | | | | 207.70 | |
| | | | | | | | | |
| 52789 | | RED BULL DISTRIBUTION CO IN | | 06/17/2025 | 1 | 609-49750-254 | 8.75- | CREDIT NA |
| 52789 | 07/11/25 | RED BULL DISTRIBUTION CO IN | 5017348534 | 06/17/2025 | 1 | 609-49750-254 | 84.00 | NA |
| Total 527 | '89: | | | | | | 75.25 | |
| 52790 | 07/11/25 | ROELOFS, TROY | 070125 | 07/01/2025 | 1 | 101-43000-321 | 75.00 | 3RD QTR CELL PHONE REIMBURSEMENT |
| Total 527 | 90: | | | | | | 75.00 | |
| 52791 | 07/11/25 | RUSSELL, MICHELLE A. | 25-1065 | 06/01/2025 | 1 | 101-42110-310 | 114.00 | ICR #25-1065 |
| Total 527 | 91: | | | | | | 114.00 | |
| 52792 | 07/11/25 | SOUTHERN GLAZERS OF MN | 2638452 | 06/20/2025 | 1 | 609-49750-333 | 1.55 | DELIVERY |
| 52792 | 07/11/25 | SOUTHERN GLAZERS OF MN | 2638453 | 06/20/2025 | 1 | 609-49750-251 | 6,112.80 | LIQUOR |
| 52792 | 07/11/25 | SOUTHERN GLAZERS OF MN | 2638453 | 06/20/2025 | 2 | 609-49750-333 | 70.01 | DELIVERY |
| 52792 | 07/11/25 | SOUTHERN GLAZERS OF MN | 2638454 | 06/20/2025 | 1 | 609-49750-253 | 110.28 | WINE |
| 52792 | 07/11/25 | SOUTHERN GLAZERS OF MN | 2638454 | 06/20/2025 | 2 | 609-49750-333 | 3.10 | DELIVERY |
| 52792 | | SOUTHERN GLAZERS OF MN | 2641165 | 06/27/2025 | 1 | 609-49750-251 | 5,758.19 | LIQUOR |
| 52792 | | SOUTHERN GLAZERS OF MN | 2641165 | 06/27/2025 | 2 | 609-49750-333 | 74.14 | DELIVERY |
| 52792 | | SOUTHERN GLAZERS OF MN | 2641166 | 06/27/2025 | 1 | 609-49750-253 | 862.12 | WINE |
| 52792 | | SOUTHERN GLAZERS OF MN | 2641166 | 06/27/2025 | 2 | 609-49750-333 | 26.35 | DELIVERY |
| 52792 | | SOUTHERN GLAZERS OF MN | 5126971 | 06/27/2025 | 1 | 609-49750-333 | 6.20 | DELIVERY |
| Total 527 | | | | | | | 13,024.74 | |
| 52793 | 07/11/25 | ST. CLOUD REFRIGERATION IN | AW22099 | 06/20/2025 | 1 | 609-49750-401 | 667.00 | MAINTENANCE-LIQUOR |
| Total 527 | 93: | | | | | | 667.00 | |
| 52794 | 07/11/25 | STANTEC | 2403239 | 06/02/2025 | 1 | 101-41120-310 | 1,083.75 | CUP FOR 225 1ST ST W |
| 52794 | 07/11/25 | STANTEC | 2403239 | 06/02/2025 | 2 | 602-49400-303 | 1,632.00 | LSL REPLACEMENT PPL APP |
| 52794 | 07/11/25 | STANTEC | 2403239 | 06/02/2025 | 3 | 101-41940-310 | 213.00 | AUDIT INFORMATION |
| 52794 | 07/11/25 | STANTEC | 2403239 | 06/02/2025 | 4 | 602-49400-310 | 213.00 | RUM RIVER SP ED UTILITY EST |
| 52794 | 07/11/25 | STANTEC | 2403239 | 06/02/2025 | 5 | 602-49400-303 | 72.00 | GALVANIZED PIPE/GRANT |
| 52794 | 07/11/25 | STANTEC | 2403239 | 06/02/2025 | 6 | 101-41120-310 | 802.06 | CIRCLE K CUP-PLANNER CONSULTANT |
| 52794 | 07/11/25 | STANTEC | 2403244 | 06/02/2025 | 1 | 200-46500-530 | 1,038.00 | MILACA JUNCTION ADDITION |
| 52794 | 07/11/25 | STANTEC | 2403246 | 06/02/2025 | 1 | 602-49400-303 | 2,361.00 | WELLHEAD PROTECTION PLAN |

Page: 12 Jul 11, 2025 08:01AM

| | | | Onook it | 5040 Batoo. 0/0 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 771172020 | | |
|-----------------|---------------------|--------------------------|-------------------|-----------------|---|-----------------------|-----------------|----------------------------------|
| Check Number | Check Issue Date | Payee | Invoice Number | Invoice Date | In S | Invoice GL Account | Check Amount | Description |
| 50704 | 07/44/05 | OTANTEO | 0.4000.47 | 00/00/0005 | _ | 500 40400 000 | 407.05 | LIMAY OF PROJECT WATER ENGINEER |
| 52794 | | STANTEC | 2403247 | 06/02/2025 | 1 | 500-43100-303 | 497.25 | HWY 23 PROJECT WATER ENGINEER |
| 52794 | | STANTEC | 2403249 | 06/02/2025 | 1 | 101-43000-303 | 2,542.00 | 1ST ST SIDEWALK PROJECT |
| 52794 | 07/11/25 | STANTEC | 2420704 | 07/08/2025 | 1 | 101-43000-303 | 213.00 | GENERAL ENGINEERING |
| 52794 | 07/11/25 | STANTEC | 2420704 | 07/08/2025 | 2 | 101-41120-310 | 3,457.30 | PLANNER CONSULTANT |
| 52794 | 07/11/25 | STANTEC | 2420706 | 07/08/2025 | 1 | 200-46500-310 | 1,760.50 | MILACA JUNCTION ADDITION SURVEYS |
| 52794 | | STANTEC | 2420709 | 07/08/2025 | 1 | 602-49400-303 | 1,968.00 | WELLHEAD PROTECTION PLAN |
| | | STANTEC | | | | | | HWY 23 PROJECT WATER ENGINEER |
| 52794 | | | 2420710 | 07/08/2025 | 1 | 602-49400-303 | 1,105.00 | |
| 52794 | 07/11/25 | STANTEC | 2420712 | 07/08/2025 | 1 | 101-43000-303 | 14,634.50 | 1ST ST SIDEWALK PROJECT |
| Total 527 | '94: | | | | | | 33,592.36 | |
| 52795 | 07/11/25 | STANTEC | 2403243 | 06/02/2025 | 1 | 501-43100-303 | 4,173.00 | 110TH AVE AIRPORT ROAD GRANT |
| | | | | | | | | |
| 52795 | 07/11/25 | STANTEC | 2420705 | 07/08/2025 | 1 | 501-43100-303 | 6,579.25 | 110TH AVE AIRPORT ROAD GRANT |
| Total 527 | '95: | | | | | | 10,752.25 | |
| 52796 | 07/11/25 | STAR PUBLICATIONS | 233104 | 06/30/2025 | 1 | 609-49750-343 | 190.00 | ADVERTISING |
| Total 527 | ' 96: | | | | | | 190.00 | |
| | | | | | | | | |
| 52797 | 07/11/25 | VIKING BOTTLING CO. | 3705725 | 06/20/2025 | 1 | 609-49750-254 | 256.95 | NA |
| 52797 | 07/11/25 | VIKING BOTTLING CO. | 3718609 | 06/27/2025 | 1 | 609-49750-254 | 324.25 | NA |
| Total 527 | 97: | | | | | | 581.20 | |
| 52798 | 07/11/25 | VINOCOPIA | 0375746-IN | 06/20/2025 | 1 | 609-49750-251 | 1,126.75 | LIQUOR |
| 52798 | | VINOCOPIA | | 06/20/2025 | | | | WINE |
| | | | 0375746-IN | | 2 | 609-49750-253 | 128.00 | |
| 52798 | 07/11/25 | VINOCOPIA | 0375746-IN | 06/20/2025 | 3 | 609-49750-333 | 20.00 | DELIVERY |
| Total 527 | '98: | | | | | | 1,274.75 | |
| 52799 | 07/44/05 | WATSON COMPANY | 150320 | 06/47/2025 | 4 | 600 40750 256 | 725 74 | TORACCO |
| | | WATSON COMPANY | | 06/17/2025 | 1 | 609-49750-256 | 735.74 | TOBACCO |
| 52799 | 07/11/25 | WATSON COMPANY | 150320 | 06/17/2025 | 2 | 609-49750-333 | 6.00 | DELIVERY |
| 52799 | 07/11/25 | WATSON COMPANY | 150526 | 06/24/2025 | 1 | 609-49750-256 | 56.04 | TOBACCO |
| 52799 | 07/11/25 | WATSON COMPANY | 150526 | 06/24/2025 | 2 | 609-49750-259 | 126.85 | OTHER FOR RESALE |
| 52799 | 07/11/25 | WATSON COMPANY | 150526 | 06/24/2025 | 3 | 609-49750-333 | 6.00 | DELIVERY |
| Total 527 | ' 99: | | | | | | 930.63 | |
| | | | | | | | | |
| 52800 | 07/11/25 | WEX BANK | 105996446 | 07/07/2025 | 1 | 101-42110-212 | 1,490.60 | GAS - POLICE |
| 52800 | 07/11/25 | WEX BANK | 105996446 | 07/07/2025 | 2 | 101-43000-212 | 156.66 | GAS-PW |
| Total 528 | 800: | | | | | | 1,647.26 | |
| 52801 | 07/11/25 | WILLS LAWN CARE LLC | 1570 | 06/01/2025 | 1 | 101-49200-450 | 65.00 | 530 3RD AVE NW LAWN MOWING |
| Total 528 | 801: | | | | | | 65.00 | |
| | | | | | | | | |
| 52802 | 07/11/25 | WINE MERCHANTS | 7523703 | 06/20/2025 | 1 | 609-49750-253 | 1,364.00 | WINE |
| 52802 | | WINE MERCHANTS | 7523703 | 06/20/2025 | 2 | | 23.28 | DELIVERY |
| 32002 | 07/11/23 | WINE MERCHANTS | 7323703 | 00/20/2023 | 2 | 009-49730-333 | | DELIVERT |
| Total 528 | 302: | | | | | | 1,387.28 | |
| 52803 | 07/11/25 | WOODEN HILL BREWING COMP | E-1381 | 06/20/2025 | 1 | 609-49750-252 | 645.90 | BEER |
| | | | | | | | | |
| Total 528 | 803: | | | | | | 645.90 | |
| 52804 | 07/11/25 | YOST, EDWARD T | INV220 | 07/08/2025 | 1 | 101-41940-309 | 125.00 | IT SERVICES-CITY |

| | | | CHECK IS | ssue Dates. 0/0 | 12020 | 0 - 1/11/2025 | | Jul 11, 2025 08.0 TAIVI |
|-----------------|---------------------|------------------------|-------------------|-----------------|---------|-----------------------|-----------------|-----------------------------------|
| Check Number | Check Issue Date | Payee | Invoice Number | Invoice Date | In S | Invoice GL Account | Check Amount | Description |
| | | | | | | | | |
| 52804 | | YOST, EDWARD T | INV220 | 07/08/2025 | 2 | 101-42280-309 | 125.00 | IT SERVICES-FIRE |
| 52804 | | YOST, EDWARD T | INV220 | 07/08/2025 | 3 | 101-43000-309 | 125.00 | IT SERVICES-PW |
| 52804 | 07/11/25 | YOST, EDWARD T | INV220 | 07/08/2025 | 4 | 602-49400-309 | 62.50 | IT SERVICES-WATER |
| 52804 | 07/11/25 | YOST, EDWARD T | INV220 | 07/08/2025 | 5 | 603-49450-309 | 62.50 | IT SERVICES-SEWER |
| 52804 | 07/11/25 | YOST, EDWARD T | INV220 | 07/08/2025 | 6 | 101-42110-310 | 125.00 | IT SERVICES-PD |
| Total 528 | 304: | | | | | | 625.00 | |
| 821726 | 06/26/25 | MN DEPT OF REVENUE | JUN LIQ AST | 06/30/2025 | 1 | 609-20800 | 6,000.00 | LIQUOR ACCELERATED SALES TAX-JUNE |
| Total 82° | 1726: | | | | | | 6,000.00 | |
| 821727 | 06/26/25 | U.S. POSTMASTER | 06262025 | 06/26/2025 | 1 | 603-49450-322 | 218.64 | JUNE WATER BILLS-SEWER |
| 821727 | | U.S. POSTMASTER | 06262025 | 06/26/2025 | 2 | 602-49400-322 | 218.64 | JUNE WATER BILLS-WATER |
| 021727 | 00/20/23 | U.S. FOSTWASTER | 00202023 | 00/20/2023 | 2 | 002-49400-322 | 210.04 | JONE WATER BILLS-WATER |
| Total 82° | 1727: | | | | | | 437.28 | |
| 821728 | 07/11/25 | BENTON COMMUNICATIONS | 0238009623- | 07/01/2025 | 1 | 101-42280-321 | 88.38 | PHONE SERVICE - FIRE |
| Total 82 | 1728: | | | | | | 88.38 | |
| 004700 | 07/44/05 | DENITON COMMUNICATIONS | 0000000000 | 07/04/0005 | | 104 15500 001 | 00.44 | DUONE OFFICIAL LIBRARY |
| 821729 | | BENTON COMMUNICATIONS | 0238009658- | 07/01/2025 | 1 | 101-45500-321 | 88.44 | PHONE SERVICE - LIBRARY |
| 821729 | | BENTON COMMUNICATIONS | 0238009658- | 07/01/2025 | 2 | 101-42110-321 | 178.74 | PHONE SERVICE - POLICE |
| 821729 | 07/11/25 | BENTON COMMUNICATIONS | 0238009658- | 07/01/2025 | 3 | 101-41940-321 | 233.55 | PHONE SERVICE - CITY HALL |
| 821729 | 07/11/25 | BENTON COMMUNICATIONS | 0238009658- | 07/01/2025 | 4 | 101-43000-321 | 149.81 | PHONE SERVICE - PW |
| 821729 | 07/11/25 | BENTON COMMUNICATIONS | 0238009658- | 07/01/2025 | 5 | 619-49900-321 | 77.04 | PHONE SERVICE - DEP REG |
| 821729 | 07/11/25 | BENTON COMMUNICATIONS | 0238009658- | 07/01/2025 | 6 | 101-45200-321 | 64.95 | PHONE SERVICE - PARKS |
| 821729 | 07/11/25 | BENTON COMMUNICATIONS | 0238009658- | 07/01/2025 | 7 | 101-49810-321 | 88.38 | PHONE SERVICE - AIRPORT |
| 821729 | 07/11/25 | BENTON COMMUNICATIONS | 0238009658- | 07/01/2025 | 8 | 602-49400-321 | 93.44 | PHONE SERVICE - WATER |
| 821729 | | BENTON COMMUNICATIONS | 0238009658- | 07/01/2025 | 9 | 609-49750-321 | 161.06 | PHONE SERVICE - LIQUOR STORE |
| Total 82° | | | | | | | 1,135.41 | |
| | | CENTERDOINT ENERGY | 5926760 1 O | 06/13/2025 | 1 | 600 40750 201 | | LIQUIOR STORE |
| 821730 | | CENTERPOINT ENERGY | 5826769-1-0 | 06/13/2025 | 1 | 609-49750-381 | 88.67 | LIQUOR STORE |
| Total 82° | 1730: | | | | | | 88.67 | |
| 821731 | 07/11/25 | CENTERPOINT ENERGY | 8000014099- | 06/24/2025 | 1 | 101-42280-381 | 37.24 | FIRE HALL |
| 821731 | 07/11/25 | CENTERPOINT ENERGY | 8000014099- | 06/24/2025 | 2 | 208-45600-381 | 60.38 | HISTORICAL SOCIETY |
| 821731 | 07/11/25 | CENTERPOINT ENERGY | 8000014099- | 06/24/2025 | 3 | 101-43000-381 | 360.57 | PUBLIC WORKS |
| 821731 | 07/11/25 | CENTERPOINT ENERGY | 8000014099- | 06/24/2025 | 4 | 101-49010-381 | 48.22 | SENIOR CENTER |
| 821731 | 07/11/25 | CENTERPOINT ENERGY | 8000014099- | 06/24/2025 | 5 | 101-41940-381 | 90.32 | CITY HALL |
| 821731 | 07/11/25 | CENTERPOINT ENERGY | 8000014099- | 06/24/2025 | 6 | 602-49400-381 | 296.97 | WATER PLANT |
| 821731 | 07/11/25 | CENTERPOINT ENERGY | 8000014099- | 06/24/2025 | 7 | 101-45500-381 | 374.21 | LIBRARY |
| 821731 | | CENTERPOINT ENERGY | 8000014099- | 06/24/2025 | 8 | 101-45200-381 | 37.35 | GORECKI BLDG |
| Total 82 | 1731: | | | | | | 1,305.26 | |
| 821732 | 07/11/25 | CITY HIVE INC | 6863EFC45A | 06/30/2025 | 1 | 609-49750-310 | 56.69 | LIQUOR WEBSITE-JUNE |
| Total 82 | 1732: | | | | | | 56.69 | |
| 821733 | 07/11/25 | DELTA DENTAL OF MN | CNS0001878 | 07/01/2025 | 1 | 101-21712 | 1,604.18 | DENTAL INS-JULY |
| Total 82° | 1733: | | | | | | 1,604.18 | |
| 821734 | 07/11/25 | EAST CENTRAL ENERGY | 92490 | 07/01/2025 | 1 | 356-47000-611 | 1,375.00 | LOAN ADMIN FEE |
| | | | | | | | | |

Page: 13

Jul 11, 2025 08:01AM

| City of Milaca | Check Register - Council Bill List | Page: 14 |
|----------------|--|----------------------|
| | Check Issue Dates: 6/8/2025 - 7/17/2025 | Jul 11, 2025 08:01AM |
| | Clieck Issue Dates. 0/0/2023 - 7/17/2023 | |

| | | | Check Is | ssue Dates: 6/8 | ار | <i>y - 7/17/2025</i> | | Jul 11, 2025 08:01AM |
|------------------|---------------------|--|------------------------|--------------------------|---------|--------------------------------|-----------------------|---|
| Check Number | Check Issue Date | Payee | Invoice Number | Invoice Date | In S | Invoice GL Account | Check Amount | Description |
| Total 821 | <u>'</u> 1734: | | | | | | 1,375.00 | |
| 821735 821735 | | EAST CENTRAL ENERGY EAST CENTRAL ENERGY | 92491 92491 | 07/01/2025 07/01/2025 | | 356-47000-601 356-47000-611 | 13,142.54 1,375.00 | REVOLVING LOAN PRINCIPAL REVOLVING LOAN INTEREST |
| Total 82 | <u>1</u> 735: | | | | | • | 14,517.54 | |
| 821736 | 07/11/25 | EAST CENTRAL ENERGY | 832400-0725 | 06/09/2025 | 5 1 | 101-43000-381 | 460.86 | PUBLIC WORKS |
| 821736 | | EAST CENTRAL ENERGY | 832400-0725 | 06/09/2025 | | 101-49010-381 | 62.08 | SENIOR CENTER |
| 821736 | | EAST CENTRAL ENERGY | 832400-0725 | 06/09/2025 | | 101-49810-381 | 245.16 | AIRPORT |
| 821736 | | EAST CENTRAL ENERGY | 832400-0725 | 06/09/2025 | | 101-45200-381 | 224.20 | PARKS |
| 821736 | | EAST CENTRAL ENERGY | 832400-0725 | 06/09/2025 | | 101-43000-380 | 3,008.38 | STREET LIGHTS |
| 821736 | 07/11/25 | EAST CENTRAL ENERGY | 832400-0725 | 06/09/2025 | 6 | 101-42110-437 | 137.34 | PUBLIC SAFETY |
| 821736 | 07/11/25 | EAST CENTRAL ENERGY | 832400-0725 | 06/09/2025 | 7 | 208-45600-381 | 209.92 | HISTORICAL SOCIETY |
| 821736 | 07/11/25 | EAST CENTRAL ENERGY | 832400-0725 | 06/09/2025 | 8 | 101-45500-381 | 831.81 | LIBRARY |
| 821736 | 07/11/25 | EAST CENTRAL ENERGY | 832400-0725 | 06/09/2025 | 9 | 602-49400-381 | 2,775.13 | WATER DEPT |
| 821736 | 07/11/25 | EAST CENTRAL ENERGY | 832400-0725 | 06/09/2025 | 10 | 603-49450-381 | 1,024.24 | SEWER DEPT |
| 821736 | 07/11/25 | EAST CENTRAL ENERGY | 832400-0725 | 06/09/2025 | 11 | 101-42280-381 | 798.09 | FIRE HALL |
| 821736 | 07/11/25 | EAST CENTRAL ENERGY | 832400-0725 | 06/09/2025 | 12 | 101-41940-381 | 597.61 | CITY HALL |
| 821736 | 07/11/25 | EAST CENTRAL ENERGY | 832400-0725 | 06/09/2025 | 13 | 609-49750-381 | 2,523.19 | LIQUOR STORE |
| Total 82 | 1736: | | | | | | 12,898.01 | |
| 821737 | 07/11/25 | HEALTHEQUITY | 070125 | 07/01/2025 | 1 | 101-21705 | 8,195.00 | JULY HSA CONTRIBUTIONS |
| Total 821 | .1737: | | | | | | 8,195.00 | |
| 821738 | 07/11/25 | MIDCONTINENT COMMUNICATI | 14799080114 | 06/18/2025 | 1 | 101-42110-321 | 145.39 | INTERNET- POLICE |
| Total 82 | .1738: | | | | | | 145.39 | |
| 821739 | 07/11/25 | NCPERS GROUP LIFE INS | 6272000720 | 06/01/2025 | 1 | 101-21709 | 144.00 | GROUP LIFE INS-JULY |
| Total 821 | .1739: | | | | | | 144.00 | |
| 821740 | 07/11/25 | UNUM | 0691590-001 | 07/01/2025 | 1 | 101-21707 | 1,009.04 | LIFE, STD, LTD-JULY |
| Total 82° | .1740: | | | | | | 1,009.04 | |
| 992506181 | 06/16/25 | AMERICAN FDS | PR0615251 | 06/16/2025 | 1 | 101-21708 | 325.00 | AMERICAN FUNDS AMERICAN FUNDS Pay Period |
| Total 99 | 92506181: | | | | | | 325.00 | |
| 992506182 | 06/16/25 | EFTPS-FED TAXPAYMENT | PR0615251 | 06/16/2025 | i 1 | 101-21703 | 3,092.17 | FED/SSI/MEDICARE SOCIAL SECURITY Pay Period |
| 992506182 | | EFTPS-FED TAXPAYMENT | PR0615251 | 06/16/2025 | | | 5,312.83 | FED/SSI/MEDICARE FEDERAL WITHHOLDING TAX |
| 992506182 | | EFTPS-FED TAXPAYMENT | PR0615251 | 06/16/2025 | | | 3,092.17 | FED/SSI/MEDICARE SOCIAL SECURITY Pay Period |
| 992506182 | | EFTPS-FED TAXPAYMENT | PR0615251 | 06/16/2025 | | 101-21703 | 1,030.92 | FED/SSI/MEDICARE MEDICARE Pay Period: 6/15/2 |
| 992506182 | 06/16/25 | EFTPS-FED TAXPAYMENT | PR0615251 | 06/16/2025 | | | 1,030.92 | FED/SSI/MEDICARE MEDICARE Pay Period: 6/15/2 |
| Total 99 | 92506182: | | | | | | 13,559.01 | |
| 992506183 | 06/16/25 | GOVONE SOLUTIONS | PR0615251 | 06/16/2025 | i 1 | 101-21704 | 3,822.76 | PERA PERA PROTECTIVE Pay Period: 6/15/2025 |
| 992506183 | | GOVONE SOLUTIONS | PR0615251 PR0615251 | 06/16/2025 | | | 3,000.06 | PERA PERA PROTECTIVE Pay Period: 6/15/2025 PERA PERA COORDINATED Pay Period: 6/15/2025 |
| 992506183 | | GOVONE SOLUTIONS | PR0615251 | 06/16/2025 | | | 3,461.64 | PERA PERA COORDINATED Pay Period: 6/15/2025 |
| 992506183 | | GOVONE SOLUTIONS | PR0615251 | 06/16/2025 | | | 2,548.51 | PERA PERA PROTECTIVE Pay Period: 6/15/2025 |
| | | | | | | | | |

| City of Milaca | | | | eck Register - C ssue Dates: 6/8 | | | Page: 15 Jul 11, 2025 08:01AM | |
|-----------------|---------------------|----------------------|-------------------|-------------------------------------|---------|-----------------------|----------------------------------|---|
| Check Number | Check Issue Date | Payee | Invoice Number | Invoice Date | In S | Invoice GL Account | Check Amount | Description |
| Total 992 | 506183: | | | | | | 12,832.97 | |
| 992506184 | 06/16/25 | MN-STATE TAXPAYMENT | PR0615251 | 06/16/2025 | 1 | 101-21702 | 2,740.16 | SWT STATE WITHHOLDING TAX Pay Period: 6/15/ |
| Total 992 | 506184: | | | | | | 2,740.16 | |
| 992507025 | 07/03/25 | EFTPS-FED TAXPAYMENT | PR0629251 | 07/01/2025 | 6 | 101-21703 | 12.82 | FED/SSI/MEDICARE |
| Total 992 | 507025: | | | | | | 12.82 | |
| 992507026 | 07/03/25 | GOVONE SOLUTIONS | PR0629251 | 07/01/2025 | 5 | 101-21704 | 130.38 | PERA |
| Total 992 | 507026: | | | | | | 130.38 | |
| Grand To | tals: | | | | | : | 899,983.00 | |

Summary by General Ledger Account Number

| GL Account | Debit | Credit | Proof |
|---------------|-----------|-------------|-------------|
| 001-10005 | 39.09 | .00 | 39.09 |
| 001-20200 | .00 | 39.09- | 39.09- |
| 101-20200 | 396.36 | 150,489.64- | 150,093.28- |
| 101-21701 | 5,312.83 | .00 | 5,312.83 |
| 101-21702 | 2,740.16 | .00 | 2,740.16 |
| 101-21703 | 8,259.00 | .00 | 8,259.00 |
| 101-21704 | 12,963.35 | .00 | 12,963.35 |
| 101-21705 | 8,195.00 | .00 | 8,195.00 |
| 101-21706 | 29,848.46 | .00 | 29,848.46 |
| 101-21707 | 1,009.04 | .00 | 1,009.04 |
| 101-21708 | 325.00 | .00 | 325.00 |
| 101-21709 | 144.00 | .00 | 144.00 |
| 101-21710 | 292.00 | .00 | 292.00 |
| 101-21712 | 1,604.18 | .00 | 1,604.18 |
| 101-31410 | 895.61 | .00 | 895.61 |
| 101-41110-351 | 386.26 | .00 | 386.26 |
| 101-41120-310 | 5,343.11 | .00 | 5,343.11 |
| 101-41310-208 | 176.30 | .00 | 176.30 |
| 101-41310-321 | 150.00 | .00 | 150.00 |
| 101-41610-304 | 7,151.16 | .00 | 7,151.16 |
| 101-41940-201 | 209.67 | .00 | 209.67 |
| 101-41940-217 | 138.68 | .00 | 138.68 |
| 101-41940-240 | 233.70 | .00 | 233.70 |
| 101-41940-309 | 3,180.50 | .00 | 3,180.50 |
| 101-41940-310 | 991.36 | .00 | 991.36 |
| 101-41940-321 | 319.66 | .00 | 319.66 |
| 101-41940-322 | 9.68 | .00 | 9.68 |
| 101-41940-381 | 769.56 | .00 | 769.56 |
| 101-41940-401 | 55.46 | .00 | 55.46 |
| 101-41940-437 | 2,016.99 | .00 | 2,016.99 |
| 101-42110-201 | 22.55 | .00 | 22.55 |
| 101-42110-208 | 300.00 | .00 | 300.00 |
| 101-42110-212 | 1,490.60 | .00 | 1,490.60 |
| 101-42110-226 | 532.50 | .00 | 532.50 |
| 101-42110-310 | 379.00 | .00 | 379.00 |
| 101-42110-321 | 807.03 | .00 | 807.03 |
| 101-42110-437 | 177.81 | .00 | 177.81 |
| 101-42280-201 | 41.24 | .00 | 41.24 |
| 101-42280-212 | 13,932.27 | .00 | 13,932.27 |
| 101-42280-221 | 53.00 | .00 | 53.00 |
| 101-42280-240 | 334.95 | .00 | 334.95 |
| 101-42280-309 | 125.00 | .00 | 125.00 |
| 101-42280-310 | 46.98 | .00 | 46.98 |
| 101-42280-321 | 126.61 | .00 | 126.61 |
| 101-42280-381 | 835.33 | .00 | 835.33 |
| 101-42280-384 | 25.00 | .00 | 25.00 |
| 101-42280-437 | 52.71 | .00 | 52.71 |
| 101-42400-300 | 5,966.46 | .00 | 5,966.46 |
| 101-43000-212 | 663.97 | .00 | 663.97 |
| 101-43000-215 | 13.04 | .00 | 13.04 |
| 101-43000-217 | 133.80 | .00 | 133.80 |
| 101-43000-221 | 647.56 | .00 | 647.56 |
| 101-43000-230 | 91.26 | .00 | 91.26 |
| 101-43000-240 | 567.95 | .00 | 567.95 |
| 101-43000-303 | 17,389.50 | .00 | 17,389.50 |
| 101-43000-309 | 125.00 | .00 | 125.00 |
| 101-43000-312 | 300.00 | .00 | 300.00 |
| | | | |

| GL Account | Debit | Credit | Proof |
|--------------------------------|------------------|-------------|------------------|
| 101-43000-321 | 509.45 | .00 | 509.45 |
| 101-43000-380 | 3,008.38 | .00 | 3,008.38 |
| 101-43000-381 | 821.43 | .00 | 821.43 |
| 101-43000-401 | 450.00 | .00 | 450.00 |
| 101-43000-403 | 1,253.35 | .00 | 1,253.35 |
| 101-43000-434 | 526.28 | .00 | 526.28 |
| 101-45200-212 | 643.20 | .00 | 643.20 |
| 101-45200-221 | 98.98 | .00 | 98.98 |
| 101-45200-225 | 729.71 | .00 | 729.71 |
| 101-45200-323 | 210.33 | .00 | 210.33 |
| 101-45200-310 | 64.95 | .00 | 64.95 |
| 101-45200-321 | 261.55 | .00 | 261.55 |
| 101-45200-381 | 178.57 | .00 | 178.57 |
| | | | |
| 101-45200-415 101-45200-437 | 243.51 117.31 | .00 | 243.51 117.31 |
| | 60.30 | | |
| 101-45200-530 | | .00 | 60.30 |
| 101-45500-310 | 467.91 | .00 | 467.91 |
| 101-45500-321 | 88.44 | .00 | 88.44 |
| 101-45500-381 | 1,206.02 | .00 | 1,206.02 |
| 101-45500-401 | 696.12 | 396.36- | 299.76 |
| 101-49010-381 | 110.30 | .00 | 110.30 |
| 101-49010-401 | 22.99 | .00 | 22.99 |
| 101-49200-450 | 157.00 | .00 | 157.00 |
| 101-49810-212 | 228.19 | .00 | 228.19 |
| 101-49810-321 | 88.38 | .00 | 88.38 |
| 101-49810-381 | 245.16 | .00 | 245.16 |
| 101-49810-437 | 99.99 | .00 | 99.99 |
| 200-20200 | .00 | 2,798.50- | 2,798.50- |
| 200-46500-310 | 1,760.50 | .00 | 1,760.50 |
| 200-46500-530 | 1,038.00 | .00 | 1,038.00 |
| 208-20200 | .00 | 270.30- | 270.30- |
| 208-45600-381 | 270.30 | .00 | 270.30 |
| 217-20200 | .00 | 1,000.00- | 1,000.00- |
| 217-45200-437 | 1,000.00 | .00 | 1,000.00 |
| 303-20200 | .00 | 5,568.75- | 5,568.75- |
| 303-47000-611 | 5,073.75 | .00 | 5,073.75 |
| 303-47000-620 | 495.00 | .00 | 495.00 |
| 350-20200 | .00 | 9,556.25- | 9,556.25- |
| 350-47000-611 | 9,061.25 | .00 | 9,061.25 |
| 350-47000-620 | 495.00 | .00 | 495.00 |
| 356-20200 | .00 | 15,892.54- | 15,892.54- |
| 356-47000-601 | 13,142.54 | .00 | 13,142.54 |
| 356-47000-611 | 2,750.00 | .00 | 2,750.00 |
| 386-20200 | .00 | 3,685.00- | 3,685.00- |
| 386-47000-611 | 3,685.00 | .00 | 3,685.00 |
| 388-20200 | .00 | 4,995.00- | 4,995.00- |
| 388-47000-611 | 4,500.00 | .00 | 4,500.00 |
| 388-47000-620 | 495.00 | .00 | 495.00 |
| 500-20200 | .00 | 497.25- | 497.25 |
| 500-43100-303 | 497.25 | .00 | 497.25 |
| 501-20200 | .00 | 436,706.89- | 436,706.89- |
| 501-43100-303 | 10,752.25 | .00 | 10,752.25 |
| 501-43100-405 | 418,167.14 | .00 | 418,167.14 |
| 501-43100-437 | 7,787.50 | .00 | 7,787.50 |
| 602-20200 | .00 | 20,576.17- | 20,576.17- |
| 602-49400-212 | 434.98 | .00 | 434.98 |
| 602-49400-216 | 2,779.53 | .00 | 2,779.53 |
| 602-49400-221 | 347.26 | .00 | 347.26 |
| 602-49400-303 | 7,138.00 | .00 | 7,138.00 |
| 302-70-00-300 | 1,100.00 | .00 | 7,100.00 |

| Proof | Credit | Debit | GL Account | |
|-------------|-------------|------------|---------------|--|
| 826.38 | .00 | 826.38 | 602-49400-309 | |
| 436.03 | .00 | 436.03 | 602-49400-310 | |
| 252.36 | .00 | 252.36 | 602-49400-321 | |
| 233.04 | .00 | 233.04 | 602-49400-322 | |
| 3,072.10 | .00 | 3,072.10 | 602-49400-381 | |
| 5,056.49 | .00 | 5,056.49 | 602-49400-408 | |
| 3,332.72- | 3,332.72- | .00 | 603-20200 | |
| 115.00 | .00 | 115.00 | 603-49450-208 | |
| 434.98 | .00 | 434.98 | 603-49450-212 | |
| 826.38 | .00 | 826.38 | 603-49450-309 | |
| 713.48 | .00 | 713.48 | 603-49450-310 | |
| 218.64 | .00 | 218.64 | 603-49450-322 | |
| 1,024.24 | .00 | 1,024.24 | 603-49450-381 | |
| 244,894.22- | 246,598.54- | 1,704.32 | 609-20200 | |
| 6,000.00 | .00 | 6,000.00 | 609-20800 | |
| 332.51 | 87.95- | 420.46 | 609-49750-217 | |
| 85,068.09 | 423.23- | 85,491.32 | 609-49750-251 | |
| 114,784.49 | 463.85- | 115,248.34 | 609-49750-252 | |
| 11,712.06 | 311.09- | 12,023.15 | 609-49750-253 | |
| 3,892.46 | 8.75- | 3,901.21 | 609-49750-254 | |
| 6,033.86 | 59.50- | 6,093.36 | 609-49750-256 | |
| 6,589.46 | 346.25- | 6,935.71 | 609-49750-259 | |
| 763.88 | .00 | 763.88 | 609-49750-309 | |
| 261.72 | .00 | 261.72 | 609-49750-310 | |
| 161.06 | .00 | 161.06 | 609-49750-321 | |
| 1,753.88 | 3.70- | 1,757.58 | 609-49750-333 | |
| 281.23 | .00 | 281.23 | 609-49750-343 | |
| 2,611.86 | .00 | 2,611.86 | 609-49750-381 | |
| 77.22 | .00 | 77.22 | 609-49750-384 | |
| 667.00 | .00 | 667.00 | 609-49750-401 | |
| 2,700.00 | .00 | 2,700.00 | 609-49750-433 | |
| 42.94 | .00 | 42.94 | 609-49750-437 | |
| 1,160.50 | .00 | 1,160.50 | 609-49750-530 | |
| 77.04- | 77.04- | .00 | 619-20200 | |
| 77.04 | .00 | 77.04 | 619-49900-321 | |
| .00 | 904,184.36- | 904,184.36 | Grand Totals: | |

| Dated: | | |
|----------------|------|------|
| | | |
| Mayor. | | |
| ayo | | |
| City Council: | | |
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| City Recorder: | | |

CITY OF MILACA COMBINED CASH INVESTMENT JUNE 30, 2025

COMBINED CASH ACCOUNTS

| | COMBINED CASH ACCOUNTS | | |
|-----------|--|---|---------------|
| 001 10100 | GENERAL CHECKING | | 145,910.84 |
| 001-10101 | | | 44,518.41 |
| | RBC WEALTH MANAGEMENT | | 3,510,043.70 |
| | | | |
| | TOTAL COMBINED CASH | | 3,700,472.95 |
| 001-10000 | CASH ALLOCATED TO OTHER FUNDS | (| 3,700,472.95) |
| | | | |
| | TOTAL UNALLOCATED CASH | | .00 |
| | | | |
| | | | |
| | CASH ALLOCATION RECONCILIATION | | |
| 404 | | | 004.054.00 |
| | ALLOCATION TO GENERAL FUND | , | 684,251.83 |
| | ALLOCATION TO ECONOMIC DEV. FUND | (| 98,539.55) |
| | ALLOCATION TO MCDONALDS DEVELOPMENT | (| 1,518.75) |
| | ALLOCATION TO CHARITARIE CAMPLING FUND | | 2,154.28 |
| | ALLOCATION TO LLO F FUND | | 59,297.85 |
| | ALLOCATION TO H.O.F. FUND | | 4,395.54 |
| | ALLOCATION TO FIRE DEPT RESERVE FUND | | 194,674.64 |
| | ALLOCATION TO REVOLVING LOAN FUND | | 62,967.33 |
| | ALLOCATION TO CITY EVENTS FUND | | 3,720.00 |
| | ALLOCATION TO CITY EVENTS FUND | | 11,407.80 |
| | ALLOCATION TO ALL PARKS IMPROVEMENT FUND | | 182,702.44 |
| | ALLOCATION TO VETERANG MEMORIAL FUND | | 125,144.25 |
| | ALLOCATION TO VETERANS MEMORIAL FUND | | 2,853.23 |
| | ALLOCATION TO DWI FORFEITURE FUND | | 3,557.48 |
| | ALLOCATION TO FLEEING FORFEITURE FUND | | 1,525.79 |
| | ALLOCATION TO 2021 G.O. STREET PROJECT BOND | | 67,660.13 |
| | ALLOCATION TO 2022 G.O. STREET PROJECT BOND | , | 25,193.39 |
| | ALLOCATION TO 2024A G.O. BOND STREET CONST | (| 30,431.90) |
| | ALLOCATION TO 2010 G.O. BOND | (| 35,174.70) |
| | ALLOCATION TO 2012 G.O. BOND | | 192,305.67 |
| | ALLOCATION TO 2012 EQUIP CERTIFICATE | | 1,033.97 |
| | ALLOCATION TO 2014 FIRE HALL IMPR LOAN | | 44,389.47 |
| | ALLOCATION TO 2015 GO PARK BOND | | 27,819.60 |
| | ALLOCATION TO 2017 LIBRARY LEASE REV REFUND | | 143,386.05 |
| | ALLOCATION TO 2019 G.O. BOND | , | 58,075.17 |
| | ALLOCATION TO LOADER EQUIPMENT LEASE | (| 31,315.92) |
| | ALLOCATION TO TIF# 1-10 DOWNTOWN | (| 88,183.86) |
| | ALLOCATION TO TIF# 2-10 - 8 UNIT APTS | (| 500.00) |
| | ALLOCATION TO MATER FUND | (| 596,608.07) |
| | ALLOCATION TO SEWER FUND | | 1,005,266.22 |
| | ALLOCATION TO MUNICIPAL LIQUOR FUND | | 1,130,961.35 |
| 609 | ALLOCATION TO MUNICIPAL LIQUOR FUND | | 548,002.22 |
| | TOTAL ALLOCATIONS TO OTHER FUNDS | | 3,700,472.95 |
| | ALLOCATION FROM COMBINED CASH FUND - 001-10000 | (| 3,700,472.95) |
| | | | |
| | ZERO PROOF IF ALLOCATIONS BALANCE | | .00 |

GENERAL FUND

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET | VARIANCE | PCNT |
|---|--|--|--|--|--|
| REVENUE | | | | | |
| GENERAL PROPERTY TAXES | .00 | 10,236.53 | 712,870.00 | 702,633.47 | 1.4 |
| LODGING TAX | 1,001.02 | 1,059.90 | 500.00 | (559.90) | 212.0 |
| PENALTIES AND INTEREST | .00 | 26.26 | 600.00 | 573.74 | 4.4 |
| OTHER PERMITS | 550.00 | 700.00 | 1,500.00 | 800.00 | 46.7 |
| LICENSES | 90.00 | 136.00 | 15,300.00 | 15,164.00 | .9 |
| PERMITS | 8,197.75 | 16,630.00 | 52,000.00 | 35,370.00 | 32.0 |
| GRANTS/GIFTS | 2,000.00 | 2,000.00 | .00 | (2,000.00) | .0 |
| STATE GRANTS AND AIDS | 17,024.00 | 141,031.94 | 1,286,863.00 | 1,145,831.06 | 11.0 |
| CHARGES FOR SERVICES | 8,123.01 | 26,742.98 | 57,650.00 | 30,907.02 | 46.4 |
| PUBLIC SAFETY | 2,460.00 | 106,390.00 | 154,012.00 | 47,622.00 | 69.1 |
| CULTURE - RECREATION | 5,709.58 | 15,062.58 | 33,000.00 | 17,937.42 | 45.6 |
| OTHER CHARGES | 855.37 | 2,965.52 | 19,000.00 | 16,034.48 | 15.6 |
| FINES AND FORFEITS | 5,950.35 | 10,153.32 | 16,010.00 | 5,856.68 | 63.4 |
| SPECIAL ASSESSMENTS | .00 | .00 | 3,275.00 | 3,275.00 | .0 |
| MISCELLANEOUS REVENUES | 22,515.77 | 39,266.51 | 391,125.00 | 351,858.49 | 10.0 |
| OTHER PROPIETRAY FUND REVENUE | 2,192.62 | 4,328.73 | 8,825.00 | 4,496.27 | 49.1 |
| OTHER FINANCING SOURCES | .00 | 4,118.00 | .00 | (4,118.00) | .0 |
| TRANSFER FROM OTHER FUNDS | 75,000.00 | 150,000.00 | 408,000.00 | 258,000.00 | 36.8 |
| | 151,669.47 | 530,848.27 | 3,160,530.00 | 2,629,681.73 | 16.8 |
| COUNCIL PLANNING COMM. CITY MANAGER TREASURER AUDITING ASSESSING CITY ATTORNEY CITY HALL POLICE DEPT. FIRE DEPT. BUILDING INSPECTION PUBLIC WORKS | 3,765.33 1,489.50 19,161.15 24,867.43 9,000.00 .00 18,015.00 148,983.28 269,258.32 82,739.48 2,412.95 62,087.16 | 7,894.70 5,956.06 36,815.48 45,555.37 9,000.00 14,506.00 32,399.39 202,394.58 468,474.92 858,290.51 3,645.57 140,187.54 | 19,900.00 22,100.00 80,547.00 100,274.00 20,500.00 14,000.00 72,000.00 394,250.00 1,029,462.00 958,831.00 48,400.00 734,843.00 | 12,005.30 16,143.94 43,731.52 54,718.63 11,500.00 (506.00) 39,600.61 191,855.42 560,987.08 100,540.49 44,754.43 594,655.46 | 39.7 27.0 45.7 45.4 43.9 103.6 45.0 51.3 45.5 89.5 7.5 |
| PARKS | 43,823.17 | 80,783.91 | 178,793.00 | 98,009.09 | 45.2 |
| RECREATION | .00 | 3,089.55 | 4,000.00 | 910.45 | 77.2 |
| LIBRARIES | 3,863.90 | 14,298.09 | 27,200.00 | 12,901.91 | 52.6 |
| HISTORICAL SOCIETY | .00 | 275.00 | .00 | (275.00) | .0 |
| SENIOR CENTER | 2,208.90 | 3,606.62 | 13,100.00 | 9,493.38 | 27.5 |
| UNALLOCATED | 5.26 | 3,197.26 | 34,416.00 | 31,218.74 | 9.3 |
| AIRPORT | 26,136.19 | 69,385.32 | 143,055.00 | 73,669.68 | 48.5 |
| | 717,817.02 | 1,999,755.87 | 3,895,671.00 | 1,895,915.13 | 51.3 |
| | (566,147.55) | (1,468,907.60) | (735,141.00) | 733,766.60 | (199.8) |

ECONOMIC DEV. FUND

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET | | /ARIANCE | PCNT |
|------------------------------|---------------|------------|----------|---|-----------|--------|
| REVENUE | | | | | | |
| MISCELLANEOUS REVENUES | .00 | 10,000.00 | 1,000.00 | | 9,000.00) | 1000.0 |
| | .00 | 10,000.00 | 1,000.00 | (| 9,000.00) | 1000.0 |
| EXPENDITURES | | | | | | |
| ECONOMIC DEVEL. & ASSISTANCE | 1,128.75 | 2,917.19 | 1,000.00 | | 1,917.19) | 291.7 |
| | 1,128.75 | 2,917.19 | 1,000.00 | | 1,917.19) | 291.7 |
| | (1,128.75) | 7,082.81 | .00 | (| 7,082.81) | .0 |

YOUTH SAFETY PROGRAMS

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET | VARIANCE | PCNT |
|------------------------|---------------|------------|--------|----------|------|
| REVENUE | | | | | |
| MISCELLANEOUS REVENUES | 14.49 | 26.89 | .00 | (26.89) | .0 |
| | 14.49 | 26.89 | .00 | (26.89) | |
| EXPENDITURES | | | | | |
| | .00 | .00 | .00 | .00 | .0 |
| | 14.49 | 26.89 | .00 | (26.89) | .0 |

CHARITABLE GAMBLING FUND

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET | VARIANCE | PCNT |
|----------------------------------|---------------|------------|------------------------|-----------------------|------|
| REVENUE | | | | | |
| MISCELLANEOUS REVENUE | 16,525.45 | 20,137.17 | 28,000.00 | 7,862.83 | 71.9 |
| | 16,525.45 | 20,137.17 | 28,000.00 | 7,862.83 | 71.9 |
| EXPENDITURES | | | | | |
| HISTORICAL SOCIETY RECREATION | 834.73 | 2,972.05 | 12,750.00 15,250.00 | 9,777.95 15,250.00 | 23.3 |
| | 834.73 | 2,972.05 | 28,000.00 | 25,027.95 | 10.6 |
| | 15,690.72 | 17,165.12 | .00 | (17,165.12) | .0 |

H.O.F. FUND

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET | VARIANCE | PCNT |
|------------------------|---------------|------------|--------|----------|------|
| REVENUE | | | | | |
| MISCELLANEOUS REVENUES | 29.58 | 54.88 | .00 | (54.88) | .0 |
| | 29.58 | 54.88 | .00 | (54.88) | .0 |
| EXPENDITURES | | | | | |
| | | | | | |
| | .00 | .00 | .00 | .00 | .0 |
| | 29.58 | 54.88 | .00 | (54.88) | .0 |

FIRE DEPT RESERVE FUND

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET | | VARIANCE | PCNT |
|------------------------|---------------|------------|------------|---|-------------|-------|
| REVENUE | | | | | | |
| MISCELLANEOUS REVENUES | 85,645.76 | 180,040.79 | 100,000.00 | (| 80,040.79) | 180.0 |
| | 85,645.76 | 180,040.79 | 100,000.00 | | 80,040.79) | 180.0 |
| EXPENDITURES | | | | | | |
| FIRE DEPARTMENT | .00 | .00 | 100,000.00 | | 100,000.00 | .0 |
| | .00 | .00 | 100,000.00 | | 100,000.00 | |
| | 85,645.76 | 180,040.79 | .00 | (| 180,040.79) | .0 |

REVOLVING LOAN FUND

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET | VARIANCE | PCNT |
|-----------------------------|---------------|------------|--------|-----------|------|
| REVENUE | | | | | |
| MISCELLANEOUS REVENUES | 423.74 | 786.24 | 900.00 | 113.76 | 87.4 |
| | 423.74 | 786.24 | 900.00 | 113.76 | 87.4 |
| EXPENDITURES | | | | | |
| REVOLVING LOAN FUND - OTHER | .00 | .00 | 900.00 | 900.00 | .0 |
| | .00 | .00 | 900.00 | 900.00 | .0 |
| | 423.74 | 786.24 | .00 | (786.24) | .0 |

DRUG FORFEITURE FUND

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET | VARIANCE | PCNT |
|------------------------|---------------|------------|--------|----------|------|
| REVENUE | | | | | |
| MISCELLANEOUS REVENUES | 25.03 | 46.45 | .00 | (46.45) | .0 |
| | 25.03 | 46.45 | .00 | (46.45) | .0 |
| EXPENDITURES | | | | | |
| | .00 | .00 | .00 | .00 | .0 |
| | 25.03 | 46.45 | .00 | (46.45) | .0 |

CITY EVENTS FUND

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET | VARIANCE | PCNT |
|-----------------------|---------------|-------------|-----------|-----------|------|
| REVENUE | | | | | |
| MICELLANEOUS REVENUES | 77.32 | 154.80 | 175.00 | 20.20 | 88.5 |
| INTERFUND TRANSFERS | .00 | .00 | 11,500.00 | 11,500.00 | .0 |
| | 77.32 | 154.80 | 11,675.00 | 11,520.20 | 1.3 |
| EXPENDITURES | | | | | |
| CITY EVENTS - OTHER | 96.60 | 2,666.60 | 11,675.00 | 9,008.40 | 22.8 |
| | 96.60 | 2,666.60 | 11,675.00 | 9,008.40 | 22.8 |
| | (19.28) | (2,511.80) | .00 | 2,511.80 | .0 |

ALL PARKS IMPROVEMENT FUND

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET | VARIANCE | PCNT |
|-----------------------|---------------|------------|----------|-------------|------|
| REVENUE | | | | | |
| MICELLANEOUS REVENUES | 1,229.49 | 2,298.40 | 3,000.00 | 701.60 | 76.6 |
| | 1,229.49 | 2,298.40 | 3,000.00 | 701.60 | 76.6 |
| EXPENDITURES | | | | | |
| PARKS - OTHER | .00 | .00 | 3,000.00 | 3,000.00 | .0 |
| | .00 | .00 | 3,000.00 | 3,000.00 | |
| | 1,229.49 | 2,298.40 | .00 | (2,298.40) | .0 |

REC PARK IMPROVEMENTS FUND

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET | VARIANCE | PCNT |
|-----------------------|---------------|------------|-------------|--------------|------|
| REVENUE | | | | | |
| MICELLANEOUS REVENUES | 842.15 | 1,562.58 | 2,000.00 | 437.42 | 78.1 |
| | 842.15 | 1,562.58 | 2,000.00 | 437.42 | 78.1 |
| EXPENDITURES | | | | | |
| PARKS - OTHER | .00 | .00 | 11,500.00 | 11,500.00 | .0 |
| | .00 | .00 | 11,500.00 | 11,500.00 | |
| | 842.15 | 1,562.58 | (9,500.00) | (11,062.58) | 16.5 |

VETERANS MEMORIAL FUND

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET | VARIANCE | PCNT |
|------------------------|---------------|------------|----------|-----------|------|
| REVENUE | | | | | |
| MISCELLANEOUS REVENUES | 119.21 | 731.96 | 1,100.00 | 368.04 | 66.5 |
| | 119.21 | 731.96 | 1,100.00 | 368.04 | 66.5 |
| EXPENDITURES | | | | | |
| OTHER MISCELLANEOUS | .00 | .00 | 1,100.00 | 1,100.00 | .0 |
| | .00 | .00 | 1,100.00 | 1,100.00 | |
| | 119.21 | 731.96 | .00 | (731.96) | .0 |

DWI FORFEITURE FUND

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET | VARIANCE | PCNT |
|------------------------|---------------|------------|--------|-----------|------|
| REVENUE | | | | | |
| MISCELLANEOUS REVENUES | 23.95 | 45.20 | .00 | (45.20) | .0 |
| | 23.95 | 45.20 | .00 | (45.20) | 0 |
| EXPENDITURES | | | | | |
| POLICE DEPT. | .00 | 198.00 | .00 | (198.00) | .0 |
| | .00 | 198.00 | .00 | (198.00) | 0 |
| | 23.95 | (152.80) | .00 | 152.80 | .0 |

FLEEING FORFEITURE FUND

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET | VARI | ANCE | PCNT |
|------------------------|---------------|------------|--------|------|--------|------|
| REVENUE | | | | | | |
| MISCELLANEOUS REVENUES | 10.28 | 19.06 | .00 | (| 19.06) | .0 |
| | 10.28 | 19.06 | .00 | (| 19.06) | .0 |
| EXPENDITURES | | | | | | |
| | .00 | .00 | .00 | | .00 | 0 |
| | 10.28 | 19.06 | .00 | (| 19.06) | .0 |

2021 G.O. STREET PROJECT BOND

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET | VARIANCE | PCNT |
|------------------------|---------------|--------------|-----------|-----------|--------|
| REVENUE | | | | | |
| GENERAL PROPERTY TAXES | .00 | 785.22 | 57,905.00 | 57,119.78 | 1.4 |
| MISCELLANEOUS REVENUE | 453.56 | 916.22 | .00 | (916.22) | .0 |
| | 453.56 | 1,701.44 | 57,905.00 | 56,203.56 | 2.9 |
| EXPENDITURES | | | | | |
| OTHER DEBT SERVICE | .00 | 50,265.00 | 55,339.00 | 5,074.00 | 90.8 |
| | .00 | 50,265.00 | 55,339.00 | 5,074.00 | 90.8 |
| | 453.56 | (48,563.56) | 2,566.00 | 51,129.56 | (1892. |

2022 G.O. STREET PROJECT BOND

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET | VARIANCE | PCNT |
|---|---------------|------------------|-----------|-----------|--------|
| REVENUE | | | | | |
| GENERAL PROPERTY TAXES MISCELLANEOUS REVENUES | .00 | 691.01 367.93 | 50,529.00 | 49,837.99 | 1.4 |
| | 167.48 | 1,058.94 | 50,529.00 | 49,470.06 | 2.1 |
| EXPENDITURES | | | | | |
| OTHER DEBT SERVICE | .00 | 39,563.75 | 48,775.00 | 9,211.25 | 81.1 |
| | .00 | 39,563.75 | 48,775.00 | 9,211.25 | 81.1 |
| | 167.48 | (38,504.81) | 1,754.00 | 40,258.81 | (2195. |

2024A G.O. BOND STREET CONST

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET | VARIANCE | PCNT |
|------------------------|---------------|--------------|-----------|-----------|--------|
| REVENUE | | | | | |
| GENERAL PROPERTY TAXES | .00 | .00 | 62,738.00 | 62,738.00 | .0 |
| | .00 | .00 | 62,738.00 | 62,738.00 | |
| EXPENDITURES | | | | | |
| OTHER DEBT SERVICE | 30,245.01 | 30,245.01 | 59,750.00 | 29,504.99 | 50.6 |
| | 30,245.01 | 30,245.01 | 59,750.00 | 29,504.99 | 50.6 |
| | (30,245.01) | (30,245.01) | 2,988.00 | 33,233.01 | (1012. |

2024 GO TAX ABATEMENT BOND ECE

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET | VARIANCE | PCNT |
|------------------------|---------------|------------|-----------|-----------|------|
| REVENUE | | | | | |
| GENERAL PROPERTY TAXES | .00 | .00 | 24,633.00 | 24,633.00 | .0 |
| | .00 | .00 | 24,633.00 | 24,633.00 | .0 |
| EXPENDITURES | | | | | |
| OTHER DEBT SERVICE | .00 | .00 | 15,893.00 | 15,893.00 | .0 |
| | .00 | .00 | 15,893.00 | 15,893.00 | .0 |
| | .00 | .00 | 8,740.00 | 8,740.00 | .0 |

2012 G.O. BOND

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET | VARIANCE | PCNT |
|---------------------------------|---------------|------------|--------|----------|------|
| REVENUE GENERAL PROPERTY TAXES | .00 | 9.14 | .00 | (9.14) | .0 |
| | .00 | 9.14 | .00 | (9.14) | .0 |
| EXPENDITURES | | | | | |
| | .00 | .00 | .00 | .00 | .0 |
| | .00 | 9.14 | .00 | (9.14) | .0 |

2014 FIRE HALL IMPR LOAN

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET | | /ARIANCE | PCNT |
|----------------------|---------------|------------|--------|---|-----------|------|
| REVENUE | | | | | | |
| CHARGES FOR SERVICES | 1,500.00 | 4,500.00 | .00 | (| 4,500.00) | .0 |
| | 1,500.00 | 4,500.00 | .00 | (| 4,500.00) | 0 |
| EXPENDITURES | | | | | | |
| | .00 | .00 | .00 | | .00 | .0 |
| | 1,500.00 | 4,500.00 | .00 | (| 4,500.00) | .0 |

2015 GO PARK BOND

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET | VARIANCE | PCNT |
|------------------------|---------------|-------------|-----------|-----------|---------|
| REVENUE | | | | | |
| GENERAL PROPERTY TAXES | .00 | 543.50 | 44,489.00 | 43,945.50 | 1.2 |
| SOURCE 362 | 208.68 | 389.16 | .00 | (389.16) | .0 |
| | | | | | |
| | 208.68 | 932.66 | 44,489.00 | 43,556.34 | 2.1 |
| | | | | | |
| EXPENDITURES | | | | | |
| OTHER DEBT SERVICE | 3,685.00 | 3,685.00 | 42,370.00 | 38,685.00 | 8.7 |
| | 3,685.00 | 3,685.00 | 42,370.00 | 38,685.00 | 8.7 |
| | (3,476.32) | (2,752.34) | 2,119.00 | 4,871.34 | (129.9) |

2019 G.O. BOND

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET | VARIANCE | PCNT |
|---|---------------|------------------|-----------|-----------|--------|
| REVENUE | | | | | |
| GENERAL PROPERTY TAXES MISCELLANEOUS REVENUES | .00 390.33 | 854.38 808.85 | 61,950.00 | 61,095.62 | 1.4 |
| | 390.33 | 1,663.23 | 61,950.00 | 60,286.77 | 2.7 |
| EXPENDITURES | | | | | |
| OTHER DEBT SERVICE | .00 | 55,025.00 | 60,025.00 | 5,000.00 | 91.7 |
| | .00 | 55,025.00 | 60,025.00 | 5,000.00 | 91.7 |
| | 390.33 | (53,361.77) | 1,925.00 | 55,286.77 | (2772. |

LOADER EQUIPMENT LEASE

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET | VARIANCE | PCNT |
|---------------------------|---------------|--------------|-----------|-----------|-------|
| REVENUE | | | | | |
| TRANSFER FROM OTHER FUNDS | .00 | .00 | 31,316.00 | 31,316.00 | .0 |
| | .00 | .00 | 31,316.00 | 31,316.00 | .0 |
| EXPENDITURES | | | | | |
| OTHER DEBT SERVICE | .00 | 31,315.98 | 31,316.00 | .02 | 100.0 |
| | .00 | 31,315.98 | 31,316.00 | .02 | 100.0 |
| | .00 | (31,315.98) | .00 | 31,315.98 | .0 |

TIF# 1-10 DOWNTOWN

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET | VARIANCE | PCNT |
|------------------------|---------------|--------------|-----------|-----------|---------|
| REVENUE | | | | | |
| GENERAL PROPERTY TAXES | (22,466.83) | (22,466.83) | 42,000.00 | 64,466.83 | (53.5) |
| | (22,466.83) | (22,466.83) | 42,000.00 | 64,466.83 | (53.5) |
| EXPENDITURES | | | | | |
| OTHER MISCELLANEOUS | .00 | .00 | 42,000.00 | 42,000.00 | .0 |
| | .00 | .00 | 42,000.00 | 42,000.00 | .0 |
| | (22,466.83) | (22,466.83) | .00 | 22,466.83 | .0 |

AIRPORT RD PROJECT CPF GRANT

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET | VARIANCE | PCNT |
|--------------------------|--------------------------|--------------------------|--------|-----------------------------|------|
| REVENUE | | | | | |
| SOURCE 331 SOURCE 392 | 322,338.14 (462,200.00) | 351,778.51 (462,200.00) | .00. | (351,778.51) 462,200.00 | .0 |
| | (139,861.86) | (110,421.49) | .00 | 110,421.49 | .0 |
| EXPENDITURES | | | | | |
| EXPENDITURE | 419,667.14 | 420,691.64 | .00 | (420,691.64) | .0 |
| | 419,667.14 | 420,691.64 | .00 | (420,691.64) | .0 |
| | (559,529.00) | (531,113.13) | .00 | 531,113.13 | .0 |

WATER FUND

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET | VARIANCE | PCNT |
|-------------------------|---------------|------------|---------------|---------------|------|
| REVENUE | | | | | |
| SPECIAL ASSESSMENTS | .00 | .00 | 4,600.00 | 4,600.00 | .0 |
| MISCELLANEOUS REVENUES | 13,296.46 | 24,058.26 | 51,000.00 | 26,941.74 | 47.2 |
| WATER SALES | 197,974.73 | 383,022.37 | 704,177.00 | 321,154.63 | 54.4 |
| | 211,271.19 | 407,080.63 | 759,777.00 | 352,696.37 | 53.6 |
| EXPENDITURES | | | | | |
| WATER OPERATION EXPENSE | (36,454.35) | 188,428.89 | 1,076,653.00 | 888,224.11 | 17.5 |
| | (36,454.35) | 188,428.89 | 1,076,653.00 | 888,224.11 | 17.5 |
| | 247,725.54 | 218,651.74 | (316,876.00) | (535,527.74) | 69.0 |

SEWER FUND

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET | VARIANCE | PCNT |
|--|---------------------------------|-----------------------------------|--------------------------------|-------------------------------------|--------------------|
| REVENUE | | | | | |
| MISCELLANEOUS REVENUES OTHER CHARGES SEWER SALES | 6,292.60 450.00 85,104.00 | 11,463.96 675.00 164,191.03 | 17,500.00 .00 386,065.00 | 6,036.04 (675.00) 221,873.97 | 65.5 .0 42.5 |
| | 91,846.60 | 176,329.99 | 403,565.00 | 227,235.01 | 43.7 |
| EXPENDITURES | | | | | |
| SEWER OPERATION EXPENSE | (145,940.71) | (68,561.81) | 730,001.00 | 798,562.81 | (9.4) |
| | (145,940.71) | (68,561.81) | 730,001.00 | 798,562.81 | (9.4) |
| | 237,787.31 | 244,891.80 | (326,436.00) | (571,327.80) | 75.0 |

MUNICIPAL LIQUOR FUND

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET | | VARIANCE | PCNT |
|-------------------------------|---------------|--------------|--------------|---|--------------|------|
| REVENUE | | | | | | |
| MISCELLANEOUS REVENUES | 3,553.75 | 6,754.89 | 9,000.00 | | 2,245.11 | 75.1 |
| LIQUOR COST OF GOODS SOLD | 23,256.76 | 39,367.52 | .00 | (| 39,367.52) | .0 |
| LIQUOR STORE SALES | 787,356.22 | 1,391,203.36 | 3,391,511.00 | _ | 2,000,307.64 | 41.0 |
| | 814,166.73 | 1,437,325.77 | 3,400,511.00 | | 1,963,185.23 | 42.3 |
| EXPENDITURES | | | | | | |
| LIQUOR STORE OPERATION EXPENS | 725,326.27 | 1,394,806.05 | 3,400,511.00 | | 2,005,704.95 | 41.0 |
| | 725,326.27 | 1,394,806.05 | 3,400,511.00 | | 2,005,704.95 | 41.0 |
| | 88,840.46 | 42,519.72 | .00 | (| 42,519.72) | .0 |

DEPUTY REGISTRAR FUND

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET | VARIANCE | PCNT |
|---|--------------------|----------------------|------------------------|------------------------|-------------|
| REVENUE | | | | | |
| MISCELLANEOUS REVENUES MOTOR VEHICLE SALES | 56.18 84,245.17 | 105.19 158,146.82 | 2,185.00 271,650.00 | 2,079.81 113,503.18 | 4.8 58.2 |
| | 84,301.35 | 158,252.01 | 273,835.00 | 115,582.99 | 57.8 |
| EXPENDITURES | | | | | |
| MOTOR VEHICLE EXPENSES | 61,521.79 | 112,201.74 | 273,835.00 | 161,633.26 | 41.0 |
| | 61,521.79 | 112,201.74 | 273,835.00 | 161,633.26 | 41.0 |
| | 22,779.56 | 46,050.27 | .00 | (46,050.27) | .0 |

RESOLUTION NO. 25-21

RESOLUTION ACCEPTING DONATION

WHEREAS, The City of Milaca is generally authorized to accept donations of real and personal property pursuant to Minnesota Statutes Section 465.03 for the benefit of its citizens, and is specifically authorized to accept gifts and bequests for the benefit of recreational pursuant to Minnesota Statutes Section 471.17; and

WHEREAS, the following individual has offered to contribute the cash amount set forth below to the city:

| Name of Donor | <u>Amount</u> | Committed To |
|---------------|---------------|-------------------|
| Richard Oleen | \$200.00 | Veterans Memorial |

WHEREAS, said donations have been contributed to assist the city in the establishment as allowed by law; and

WHEREAS, The City Council finds that it is appropriate to accept the donation offered.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MILACA, MINNESOTA, AS FOLLOWS:

- 1. The donation described above is accepted and shall be used to the funds as indicated either alone or in cooperation with others, as allowed by law.
- 2. The city clerk is hereby directed to issue receipt to the donor acknowledging the city's receipt of the donor's donation.

| Adopted this 17th day of July, 2025. | | |
|--------------------------------------|-------------------|--|
| | | |
| | Mayor Dave Dillan | |
| ATTEST | | |
| Tammy Pfaff, City Manager | | |

ORDINANCE NO. 544

AN ORDINANCE AMENDING TITLE XV (LAND USAGE) CHAPTER 156 (ZONING) OF THE CITY OF MILACA CODE OF ORDINANCES AND ADDING SECTION 156.064 SOLAR ENERGY SYSTEMS

| THE CITY COUNCIL OF THE CITY OF MILACA, MINNESOTA ORDAINS AS FOLLOWS: |
|---|
| Section |
| 01 Intent |
| 02 Amendment |
| 03 Penalty |

Section 1: Intent.

A City initiated zoning ordinance text amendment to amend sections 156.006 Definitions; 156.035 R-1, Single Family Residential Low Density District; 156.036 R-2, One and two family residential medium density district; 156.037 R-3, Multiple family residential high density district; 156.038 B-1, Central business district; 156.039 B-2, General business district; 156.040 B-4, Business district; 156.041 HG-1, Health care and government building district; 156.042 I-1, Light industrial district and creating section 156.064 Solar energy systems of the City of Milaca Code of Ordinances relating to solar energy systems including associated definitions, zoning district allowed uses, and use requirements.

Section 2: Amendment.

Sections 156.006 Definitions; 156.035 R-1, Single Family Residential Low Density District; 156.036 R-2, One and two family residential medium density district; 156.037 R-3, Multiple family residential high density district; 156.038 B-1, Central business district; 156.039 B-2, General business district; 156.040 B-4, Business district; 156.041 HG-1, Health care and government building district; 156.042 I-1, Light industrial district and creating Section 156.064 Solar energy system of the City of Milaca Code of Ordinance is hereby amended to read as follows:

CHAPTER 156: ZONING

§ 156.006 DEFINITIONS.

For the purpose of this chapter, the following definitions shall apply unless the context clearly indicates or requires a different meaning.

SOLAR ACCESS. Unobstructed access to direct sunlight on a lot or building through the entire year, including access across adjacent parcel air rights, for the purpose of capturing direct sunlight to operate a solar energy system.

SOLAR CARPORT – A solar energy system of any size that is installed on a carport structure that is accessory to a parking area, and which may include electric vehicle supply equipment or energy storage facilities.

SOLAR COLLECTOR – The panel or device in a solar energy system that collects solar radiant energy and transforms it into thermal, mechanical, chemical, or electrical energy. The collector does not include frames, supports, or mounting hardware.

SOLAR ENERGY SYSTEM. A device, array of devices, or structural design feature, the purpose of which is to provide for generation or storage of electricity from sunlight, or the collection, storage and distribution of solar energy for space heating or cooling, daylight for interior lighting, or water heating.

SOLAR ENERGY SYSTEM, BUILDING-INTEGRATED. A solar energy system that is an integral part of a principal or accessory building, rather than a separate mechanical device, replacing or substituting for an architectural or structural component of the building. Building integrated systems include, but are not limited to, photovoltaic or hot water solar energy systems that are contained within roofing materials, windows, skylights, and awnings.

SOLAR ENERGY SYSTEM, GROUND-MOUNTED. A solar energy system mounted on a rack or pole that rests or is attached to the ground excluding community-scale solar energy systems. Ground-mounted systems are accessory to the principal use.

SOLAR ENERGY SYSTEM, ROOF-MOUNTED. A solar energy system mounted on a rack that is fastened to or ballasted on a structure roof. Roof-mounted systems are accessory to the principal use.

SOLAR ENERGY SYSTEM, COMMUNITY-SCALE. A commercial solar energy system that converts sunlight into electricity for the primary purpose of serving electric demands off-site from the facility, either retail or wholesale. Community-scale systems are principal uses and projects typically cover less than 20 acres.

(Ord. 134/94, passed 3-24-94; Am. Ord. 483, passed 6-16-21; Am. Ord. 544, passed 07-17-25)

DISTRICT REGULATIONS; USE REQUIREMENTS AND RESTRICTIONS § 156.035 R-1, SINGLE FAMILY RESIDENTIAL LOW DENSITY DISTRICT.

- (D) Permitted accessory uses.
- (5) Solar energy systems which are building-integrated, ground-mounted, or roof-mounted.

(Ord. 134/94, passed 3-24-94; Am. Ord. 332, passed 1-16-03; Am. Ord. 483, passed 6-16-21; Am. Ord. 544, passed 07-17-25)

§ 156.036 R-2, ONE AND TWO FAMILY RESIDENTIAL MEDIUM DENSITY DISTRICT.

- (D) Permitted accessory uses.
- (5) Solar energy systems which are building-integrated, ground-mounted, or roof-mounted.

(Ord. 134/94, passed 3-24-94; Am. Ord. 99-2, passed 7-15-99; Am. Ord. 332, passed 1-16-03; Am. Ord. 453, passed 7-18-19; Am. Ord. 483, passed 6-16-21; Am. Ord. 519, passed 12-21-23; Am. Ord. 544, passed 07-17-25)

§ 156.037 R-3, MULTIPLE FAMILY RESIDENTIAL HIGH DENSITY DISTRICT.

- (D) Permitted accessory uses.
- (5) Solar energy systems which are building-integrated, ground-mounted, or roof -mounted.

(Ord. 134/94, passed 3-24-94; Am. Ord. 332, passed 1-16-03; Am. Ord. 453, passed 7-18-19; Am. Ord. 516, passed 9-21-23; Am. Ord. 544, passed 07-17-25)

§ 156.038 B-1, CENTRAL BUSINESS DISTRICT.

- (E) Permitted accessory uses.
- (5) Solar energy systems which are building-integrated, ground-mounted, or roof mounted.

(Ord. 134/94, passed 3-24-94; Am. Ord. passed 9-15-94; Am. Ord. 375, passed 6-12-08; Am. Ord. 390, passed 6-10-10; Am. Ord. 402, passed 6-13-13; Am. Ord. 453, passed 7-18-19; Am. Ord. 511, passed 6-20-23; Am. Ord. 544, passed 07-17-25)

§ 156.039 B-2, GENERAL BUSINESS DISTRICT.

- (E) Permitted accessory uses.
- (5) Solar energy systems which are building-integrated, ground-mounted, or roof mounted.

- (F) Uses requiring a conditional use permit.
 - (13) Community-scale solar energy systems

(Ord. 134/94, passed 3-24-94; Am. Ord. 453, passed 7-18-19; Am. Ord. 544, passed 07-17-25)

§ 156.040 B-4, BUSINESS DISTRICT.

- (E) Permitted accessory uses.
- (6) Solar energy systems which are building-integrated, ground-mounted, or roof-mount.

(Ord. 134/94, passed 3-24-94; Am. Ord. 453, passed 7-18-19; Am. Ord. 544, passed 07-17-25)

§ 156.041 HG-1, HEALTH CARE AND GOVERNMENT BUILDING DISTRICT.

- (D) Permitted accessory uses.
 - (6) Community-scale solar energy systems

(Ord. 134/94, passed 3-24-94; Am. Ord. 453, passed 7-18-19; Am. Ord. 544, passed 07-17-25)

§ 156.042 I-1, LIGHT INDUSTRIAL DISTRICT.

- (E) Permitted accessory uses.
 - (5) Solar energy systems which are building-integrated, ground-mounted, or roof -mounted.
- (F) Uses requiring a conditional use permit.
 - (6) Community-scale solar energy systems

(Ord. 134/94, passed 3-24-94; Am. Ord. 453, passed 7-18-19; Am. Ord. 492, passed 4-21-22; Am. Ord. 544, passed 07-17-25)

GENERAL REQUIREMENTS

§ 156.064 SOLAR ENERGY SYSTEMS

(A) Purpose and Applicability. It is the purpose of this section to provide standards and requirements for the operation, siting, design, appearance, construction and use of solar energy systems in order to encourage solar energy systems in the city while protecting the general welfare of the public. Standards for the regulation of solar energy systems are based on the following two types:

- (1) Accessory solar energy systems refer to solar collection systems that capture energy from the sun and convert it into electrical or thermal power primarily for on-site use. These systems can serve as a primary or additional power source for residential, commercial, or industrial structures, and any excess energy can be fed back into the electric grid. Accessory solar energy systems include building-integrated, ground-mounted, and roof-mounted solar energy systems as defined in Section 156.006
- (2) Community-scale solar energy systems are designed to generate electricity on a larger scale, often for commercial or community-wide purposes as defined in Section 156.006.
- (B) General standards for all solar energy systems.
- (1) Exterior electrical and communication lines shall be buried below the surface of the ground when possible.
- (2) All systems shall comply with all City and state building and electrical codes and permitting requirements.
- (3) The property owner shall notify the electrical utility where the solar system is connected to the electrical utility system.
- (4) Lot Coverage Ground-mounted and community-scale solar energy systems are exempt from lot coverage requirements if the soil under the system is maintained in vegetation and not compacted.
- (5) If the solar collector system ceases to perform its originally intended function for more than 12 consecutive months, the property owner shall remove the collector, mount and associated equipment and facilities by no later than 90 days after the end of the 12-month period.
- (6) Solar access easements may be filed consistent with Minnesota State Code 500.30. Any property owner may purchase an easement across nearby properties to protect access to sunlight. The easement is purchased or granted by owners of nearby properties and can apply to buildings, trees, or other structures that would diminish solar access.
- (C) Accessory solar energy systems.
- (1) Permitted accessory use Building-integrated, ground-mounted and roof-mount solar energy systems are a permitted accessory use in all zoning districts where structures of any sort are allowed, subject to certain requirements as set forth below.
- (2) Height Accessory Solar energy systems must meet the following height requirements:
- (a) Building- or roof- mounted solar energy systems shall not exceed the maximum allowed height in any zoning district. For purposes for height measurement, solar energy systems other than building-integrated systems shall be given an equivalent exception to the zoning district's height standards in the district in which the system is located as building-mounted mechanical devices or equipment. In the district in which the system is located.

- (b) Ground- or pole-mounted solar energy systems shall not exceed 15 feet in height when oriented at maximum tilt.
- (3) Property line setback Solar energy systems must meet the principle structure setback for the zoning district with the lot on which the system is located, except as allowed below.
- (a) Roof- or building-mounted solar energy systems The collector surface and mounting devices for roof-mounted solar energy systems shall not extend beyond the exterior perimeter of the building on which the system is mounted or built, unless the collector and mounting system has been explicitly engineered to safely extend beyond the edge, and setback standards are not violated. Exterior piping for solar hot water systems shall be allowed to extend beyond the perimeter of the building on a side-yard exposure. Solar collectors mounted on the sides of buildings and serving as awnings are considered to be building-integrated systems and are regulated as awnings. Under no circumstance may the solar energy system or any appurtenances extend past the property line or into public right of way.
- (b) Ground-mounted Solar Energy Systems Ground-mounted solar energy systems may not extend into the side-yard or rear setback when oriented at minimum design tilt, except as otherwise allowed for building mechanical systems. Under no circumstance may the solar energy system or any appurtenances extend past the property line or into public right of way.
- (D) Community scale solar energy systems.
- (1) Conditional Use Permit Requirement. A community-scale solar energy system may be a permitted use in the B-2 General Business District and I-1 Light Industrial zoning districts upon approval and issuance of a conditional use permit subject to certain requirements as set forth here within.
 - (2) Height Community scale solar energy systems shall not exceed 15 feet in height.
- (3) Setbacks Community-scale solar arrays must meet the property line setback for the principle buildings or structures in the district in which the system is located.
- (4) Off-site Glare Impact Reduction Measures to minimize nuisance glare include selective placement of the system, screening on the north side of the solar array, modifying the orientation of the system, reducing use of the reflector system, or other remedies that limit glare.
- (5) Site plan required. A site plan of existing and proposed site conditions and other information necessary demonstrate compliance with the applicable provisions of this section is a required submittal for the application of a conditional use permit.
- (E) Only 50% of lot/land may be occupied with solar panels, where permitted.

| Adopted by the City Council of the City of Milaca this 17 th day of July, 2025. | | | | | |
|--|---------------------------|--|--|--|--|
| | Mayor Dave Dillan | | | | |
| ATTEST: | | | | | |
| Tammy Pfaff, City Manager | | | | | |
| | | | | | |
| | First Reading 06-18-2025 | | | | |
| | Second Reading 07-17-2025 | | | | |
| | Published | | | | |

ORDINANCE NO. 545

AN ORDINANCE ENACTING AND ADOPTING A SUPPLEMENT TO THE CODE OF ORDINANCES FOR THE CITY OF MILACA, MN

WHEREAS, American Legal Publishing Corporation of Cincinnati, Ohio, has completed the S-21 Supplement to the Code of Ordinances of the Political Subdivision, which supplement contains all ordinances of a general and permanent nature enacted since the prior supplement to the Code of Ordinances of this Political Subdivision; and

WHEREAS, American Legal Publishing Corporation has recommended the revision or addition of certain sections of the Code of Ordinances which are based on or make reference to sections of the Minnesota code; and

WHEREAS, it is the intent of the city council to accept these updated sections in accordance with the changes of the law of the State of Minnesota; and

WHEREAS, it is necessary to provide for the usual daily operation of the municipality and for the immediate preservation of the public peace, health, safety and general welfare of the municipality that this ordinance take effect at an early date;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL FOR THE CITY OF MILACA:

Section 1. That the 2025 S-21 Supplement to the Code of Ordinance of the City of Milaca as submitted by American Legal Publishing Corporation of Cincinnati, Ohio, and as attached hereto, be and the same is hereby adopted by reference as if set out in its entirety.

Section 2. Such supplement shall be deemed published as of the day of its adoption and approval by the Milaca City Council, and the City Manager is hereby authorized and ordered to insert such supplement into the copy of the Code of Ordinances kept on file in the Office of the City Manager.

Section 3. This Ordinance is declared to be an emergency measure necessary for the immediate preservation of the peace, health, safety and general welfare of the people of this municipality, and shall take effect at the earliest date provided by law.

Mayor Dave Dillan

ATTEST

Tammy Pfaff, City Manager

1st reading: July 17, 2025
2nd reading: July 17, 2025
Published:

Passed this 17th day of July, 2025.

ORDINANCE NO. 546

AN ORDINANCE AMENDING TITLE V (PUBLIC WORKS) CHAPTER 50 (GARBAGE) SECTION 50.04 (LICENSED COLLECTOR; DUTIES AND OBLIGATIONS) SUBDIVISION (D) OF THE CITY OF MILACA CODE OF ORDINANCES

| Additions are indicated by <u>underline</u> . Deletions are indicated by strikethrough . |
|---|
| THE CITY COUNCIL OF THE CITY OF MILACA, MINNESOTA DOES ORDAIN AS FOLLOWS: |
| § 50.04 LICENSED COLLECTOR; DUTIES AND OBLIGATIONS. |
| (D) No collection of mixed municipal solid waste shall be made except between the hours of 8:00 a.m. 7:00 a.m. and 6:00 p.m. on the day or days as the City Council shall from time to time designate by resolution, except under extenuating circumstances including poor weather conditions or natural disasters. No collection shall be made on New Year's Day, Memorial Day, July 4, Labor Day, Thanksgiving Day, or Christmas Day. |
| Passed this day of, 2025. |
| Mayor Dave Dillan ATTEST: |
| Tammy Pfaff, City Manager |
| First Reading- |
| Second Reading- |
| Published- |

RESOLUTION #25-22

RESOLUTION TO APPROVE AUTHORIZATION TO SUMMARIZE ORDINANCE #544 FOR PUBLICATION PURPOSES

WHEREAS per MN Statute #412.191 Subd 4, the City of Milaca City Council Ordinance #544 entitled An Ordinance adding Section 156.064 to Chapter 156 Solar Energy Systems may be summarized due to the length of this Ordinance. Summary of publication attached.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MILACA, MINNESOTA that upon four-fifths approval, Ordinance #544 will be published as a summary as per attached.

| Passed by the City Council of Milaca, | Minnesota this 17 th day of July, 2025. |
|---------------------------------------|--|
| | |
| | |
| | |
| | |
| | Mayor Dave Dillan |
| Attest: | |
| | |
| | |
| Tammy Pfaff, City Manager | |

ORDINANCE #544

City of Milaca AN ORDINANCE AMENDING TITLE XV (LAND USAGE) CHAPTER 156 (ZONING) ADDING SECTION 156.064 SOLAR ENERGY SYSTEMS OF THE CITY OF MILACA CODE OF ORDINANCES

This is a summary of the Ordinance changes passed on July 17, 2025. The full text of the Ordinance is available for inspection at City of Milaca, 255 1st St E, Milaca MN 56353 during regular city hall hours, or at the city's website www.cityofmilaca.org under Ordinances. A copy may also be mailed or emailed by calling city hall 320-983-3141.

City of Milaca is adding Section 156.064 Solar Energy Systems to regulate the use of Solar Energy Systems.

Passed this 17th day of July, 2025.

Mayor Dave Dillan ATTEST: City Manager Tammy Pfaff



Incident Summary by Incident Type

Date Range: 6/1/2025 to 6/30/2025

| Incident Type | # of Incidents |
|--------------------------|----------------|
| 911 Hang Up | 2 |
| Accident | 5 |
| Agency Assist | 18 |
| Alarm | 12 |
| Animal | 7 |
| Assault | 1 |
| Burglary | 1 |
| Cdtp | 3 |
| Civil Issue | 2 |
| Community Contact | 3 |
| Community Contact | 2 |
| Danco Violation | 1 |
| Debris | 4 |
| Disturbance | 8 |
| Domestic | 2 |
| Driving Complaint | 6 |
| Family Services Referral | 8 |
| Firearms Complaint | 1 |
| Funeral Escort | 2 |
| Gas Drive Off | 1 |
| Harassment Complaint | 5 |
| Icr Misc | 28 |
| Lockout | 7 |
| Lost Property | 1 |
| Medical | 37 |
| Motorist Assist | 1 |
| Noise Complaint | 2 |



Incident Summary by Incident Type

Date Range: 6/1/2025 to 6/30/2025

| Parking Complaint | 2 |
|---------------------|------------|
| Property Exchange | 2 |
| Public Assist | 21 |
| Remove Unwanted | 1 |
| Suspicious Activity | 11 |
| Theft | 9 |
| Threats Complaint | 4 |
| Traffic | 47 |
| Trespass Complaint | 1 |
| Welfare Check | 17 |
| | Total: 285 |

City of Milaca Engineer's Report – 06/30/2025

Information in italics is new since previous report.

General Planning Assistance. Milaca - General (193800515 Task 102). General on-going assistance with planning reviews (*Evan Monson*). *Currently working on miscellaneous issues including report for Milaca Junction plat*.

Wastewater Treatment Plant Assistance. Milaca - General (193800515 Task 107). Peter Daniels is working with Gary Kirkeby on wastewater plan issues. Annual Compliance Summary was received from MPCA on 4/15/2025.

The NPDES Permit reissuance application has been submitted. On 1/6/25, the MPCA confirmed that the WWTP Permit reissuance information was received and is complete enough for processing. On 4/16/2025, Gary reminded MPCA that the application has been submitted. *No new information*.

Mercury Minimization Plan (MMP). The MMP was submitted to the MPCA on 12/30/2024 and is complete pending MPCA review.

2027 Water Tower Painting Project. Milaca - General (193800515 Task 106). Project Priority List (PPL) application was submitted by Gary Kirkeby on 2/4/2025. In early 2026, we will need to start the Intended Use Plan (IUP) application process and work with KLM to get interior and exterior inspections completed. *No new information*.

Milaca 110th Ave. (HUD grant project). (193806178). Contractor Payment No. 6 in June and No. 7 in July. Final paving has been completed. Project close-out process will begin in July and be completed in 2025.

Milaca Junction Addition Development (plat). (193806178). Dan Roeber prepared three concept plan options. *Preliminary Plat can be processed at July PC meeting.*

Part 2 Wellhead Protection Plan. (193807329). Mark Janovec is working with Gary Kirkeby on this. A draft management plan was delivered in May; initial comments have been received. A revised draft plan will be distributed for local government and agency reviews (60-day review period). A Public Hearing will be necessary in +/- August 2025). The goal is to submit the final plan to MDH in September or October.

City Utilities for MnDOT project SP4801-26(TH23). (193807341). This is the project to produce plans for the sanitary sewer and water main improvements associated with the MnDOT Highway 23 project. *Need to discuss if the city wants sewer extensions for developable parcels east of Highway 169.*

Milaca 2025 Street Project (1st St.). (193807360). This project will replace curb and sidewalk on the south side of 1st Street between 3rd and Central. *Construction plans and specifications have been prepared. Bids are due on July 10th for Council Meeting on July 17th.*

Milaca Lead and Galvanized Water Service Replacement Project (19380xxxx). A water service line inventory in 2024 identified several lead and galvanized lines. We worked with the Public Works Supt. to submit a PPL application for possible funding to replace some of the identified lead and galvanized service lines. The next step is to submit an IUP application.

July 9, 2025

Tammy Pfaff, City Manager City of Milaca 255 First Street East Milaca, MN 56353

Reference: B-23-CP-MN-0884, City of Milaca

110th Avenue (airport road) Improvements Project (193806178)

Contractor's Request for Payment No 7.

Dear Tammy:

Attached for city approval is Contractor's Request for Payment No. 7 for the 110th Avenue Improvements Project. The Contractor is Northern Lines Contracting, Inc.

This partial payment request includes payment for the final bituminous wear course paying, gravel shouldering, and pavement markings. The project construction is nearly complete. The construction budget and total project cost appear to be tracking well as compared to the May 2024 estimates based on the bids.

This contractor's request for payment includes a retainage in the amount of 5% of the completed value. We have reviewed the request and found it to be in order. We recommend approval. If the City wishes to approve this request, then payment should be made to Northern Lines Contracting, Inc. in the amount of \$153,294.37.

Please execute the payment request document. Keep a signed copy for your records. Forward a signed copy to Northern Lines Contracting, Inc. (Brady Enright, Brady@nl-contracting.com). Send a scanned copy to Stantec.

Should you have any questions, please feel free to contact Chuck Boser or me.

Sincerely,

Stantec

Phil Gravel, City Engineer



| Owner: City | of Milaca, 255 1st St. E., Milaca, MN 56353 | Date: | July 8, 2025 |
|-------------|---|-------------|--------------|
| For Period: | 6/11/2025 to 7/8/2025 | Request No: | 7 |
| Contractor: | Northern Lines Contracting | | |

CONTRACTOR'S REQUEST FOR PAYMENT

2024-2025 _ 110th AVENUE IMPROVEMENTS PROJECT STANTEC PROJECT NO. 193806178

| SUMN | IARY | | | | | |
|------|--|---|------|---------------------------------|-------|--------------|
| 1 | Original Contract Amount | | | | \$ | 1,575,256.20 |
| 2 | Change Order - Addition | | \$ | 0.00 | | |
| 3 | Change Order - Deduction | | \$ | 0.00 | | |
| 4 | Revised Contract Amount | | | | \$ | 1,575,256.20 |
| 5 | Value Completed to Date | | | | \$ | 1,510,173.28 |
| 6 | Material on Hand | | | | \$ | 0.00 |
| 7 | Amount Earned | | | | \$ | 1,510,173.28 |
| 8 | Less Retainage 5% | | | | \$ | 75,508.66 |
| 9 | Subtotal | | | | \$ | 1,434,664.62 |
| 10 | Less Amount Paid Previously | | | | \$ | 1,281,370.25 |
| 11 | Liquidated damages - | | | | \$ | 0.00 |
| 12 | AMOUNT DUE THIS REQUEST FOR PAYMENT NO. | 7 | | | \$ | 153,294.37 |
| | Recommended for Approval by: STANTEC 7/9/2025 | | | | | |
| | Approved by Contractor: NORTHERN LINES CONTRACTING | _ | | roved by Ow OF MILACA | vner: | |
| | Approved by email. | _ | | | | |
| | | | | | | |
| | Specified Contract Completion Date: July 11, 2025 | | Date | e: | | |

| | | | Contract | Unit | Current | Quantity | Amount |
|----------|---|----------------|----------|-------------------|----------|----------|-------------------------|
| No. | Item | Unit | Quantity | Price | Quantity | to Date | to Date |
| | BASE BID | | | | | | |
| 1 | MOBILIZATION | LS | 1 | 40000.00 | 0.1 | 1 | \$40,000.00 |
| 2 | CLEARING | ACRE | 0.11 | 38000.00 | | 0.08 | \$3,040.00 |
| 3 | GRUBBING | ACRE | 0.11 | 38000.00 | | 0.08 | \$3,040.00 |
| 4 5 | SALVAGE SIGN TYPE C SALVAGE SIGN TYPE SPECIAL | EACH | 4 | 55.00 | | 2 | \$110.00 |
| 6 | SAWING CONCRETE PAVEMENT (FULL DEPTH) | EACH LIN FT | 14 21 | 45.00 4.00 | | 7 21 | \$315.00 |
| 7 | SAWING BITUMINOUS PAVEMENT (FULL DEPTH) | LIN FT | 233 | 5.00 | | 167 | \$84.00 \$835.00 |
| 8 | REMOVE PIPE CULVERTS | LIN FT | 585 | 18.00 | | 585 | \$10,530.00 |
| 9 | REMOVE BITUMINOUS PAVEMENT | SQ YD | 1124 | 3.50 | | 1040 | \$3,640.00 |
| 10 | REMOVE CONCRETE DRIVEWAY PAVEMENT | SQ FT | 461 | 1.15 | | 400 | \$460.00 |
| 11 | SALVAGE MAIL BOX ASSEMBLY | EACH | 13 | 80.00 | | 13 | \$1,040.00 |
| 12 | EXCAVATION - COMMON (EV) (P) | CU YD | 16609 | 10.30 | | 16609 | \$171,072.70 |
| 13 | EXCAVATION - SUBGRADE (EV) | CU YD | 500 | 20.00 | | 174.34 | \$3,486.80 |
| 14 | SELECT GRANULAR BORROW (MODIFIED) (CV) | CU YD | 6417 | 30.50 | | 6713.46 | \$204,760.53 |
| 15 | COMMON BORROW (CV) | CU YD | 500 | 10.30 | | | \$0.00 |
| 16 | GEOTEXTILE NONWOVEN FABRIC, TYPE 5 (MODIFIED) | SQ YD | 18330 | 1.75 | | 18330 | \$32,077.50 |
| 17 | AGGREGATE SURFACING (CV) CLASS 2 (P) | CU YD | 336 | 35.00 | 277 | 277 | \$9,695.00 |
| 18 | AGGREGATE BASE CLASS 5 | TON | 14800 | 14.65 | | 14916.69 | \$218,529.50 |
| 19 | BITUMINOUS PATCH SPECIAL | SQ FT | 450 | 4.60 | | 369 | \$1,697.40 |
| 20 | BITUMINOUS MATERIAL FOR TACK COAT | GAL | 1688 | 4.05 | 900 | 900 | \$3,645.00 |
| 21 | TYPE SP 9.5 WEARING COURSE MIXTURE (3,C) (2025) | TON | 1710 | 93.25 | 1530 | 1530 | \$142,672.50 |
| 22 | TYPE SP 12.5 NON WEARING COURSE MIXTURE (3,C) | TON | 3355 | 87.15 | | 3216 | \$280,274.40 |
| 23 | 12" CS PIPE APRON | EACH | 20 | 350.00 | | 22 | \$7,700.00 |
| 24 | 15" CS PIPE APRON | EACH | 16 | 395.00 | | 14 | \$5,530.00 |
| 25 | 18" RC PIPE APRON | EACH | 2 | 1070.00 | | 2 | \$2,140.00 |
| 26 | 24" RC PIPE APRON | EACH | 2 | 1295.00 | | 2 | \$2,590.00 |
| 27 | 12" CS PIPE CULVERT | LIN FT | 405 | 47.00 | | 444 | \$20,868.00 |
| 28 | 15" CS PIPE CULVERT | LIN FT | 265 | 51.00 | | 225 | \$11,475.00 |
| 29 | 18-INCH RC Pipe CULVERT DESIGN 3006 CLASS V | LIN FT | 56 | 75.00 | | 56 | \$4,200.00 |
| 30 | 24-INCH RC Pipe CULVERT DESIGN 3006 CLASS V | LIN FT | 59 | 115.00 | | 59 | \$6,785.00 |
| 31 | 8-INCH PVC SDR26 SANITARY SEWER | LIN FT | 508 | 230.00 | | 491 | \$112,930.00 |
| 32 | CONNECT TO EXISTING SANITARY SEWER | EACH | 1 | 21000.00 | | 1 | \$21,000.00 |
| 33 34 | CONNECT TO EXISTING SANITARY SEWER SERVICE CONSTRUCT SANITARY MANHOLE | EACH | 1 | 1500.00 | | 1 | \$1,500.00 |
| 34 35 | BULKHEAD SANITARY SERVICE | EACH EACH | 3 | 9600.00 375.00 | | 3 2 | \$28,800.00 \$750.00 |
| 36 | 8" PIPE PLUG | | 2 | | | | |
| 37 | 8x4 PVC WYE | EACH EACH | 2 1 | 250.00 750.00 | | 2 1 | \$500.00 \$750.00 |
| 38 | 4-INCH PVC SDR26 SEWER SERVICE | LIN FT | 52 | 60.00 | | 64 | \$3,840.00 |
| 39 | CONNECT TO EXISTING WATER MAIN | EACH | 1 | 2700.00 | | 1 | \$2,700.00 |
| 40 | CONNECT TO EXISTING WATER SERVICE | EACH | 1 | 1500.00 | | 1 | \$1,500.00 |
| 41 | 5" HYDRANT | EACH | 2 | 6350.00 | | 1 | \$6,350.00 |
| 42 | 1.5" CORPORATION STOP | EACH | 1 | 930.00 | | 1 | \$930.00 |
| 43 | 8" GATE VALVE AND BOX | EACH | 3 | 3635.00 | | 3 | \$10,905.00 |
| 44 | 10"X8" WET TAP | EACH | 1 | 6500.00 | | 1 | \$6,500.00 |
| 45 | 1.5" TYPE K COPPER PIPE | LIN FT | 60 | 75.00 | | 58 | \$4,350.00 |
| 46 | 6" PVC WATERMAIN | LIN FT | 10 | 89.00 | | 6.5 | \$578.50 |
| 47 | 8" PVC WATERMAIN | LIN FT | 610 | 68.00 | | 610 | \$41,480.00 |
| 48 | DUCTILE IRON FITTINGS | POUND | 300 | 14.00 | | 300.00 | \$4,200.00 |
| 49 | TEMPORARY MAIL BOX | EACH | 13 | 69.00 | | 13 | \$897.00 |
| 50 | INSTALL MAIL BOX | EACH | 13 | 185.00 | | 13 | \$2,405.00 |
| 51 | TRAFFIC CONTROL | LS | 1 | 13500.00 | | 1 | \$13,500.00 |
| 52 | INSTALL SIGN TYPE C | EACH | 4 | 265.00 | | | \$0.00 |
| 53 | INSTALL SIGN TYPE SPECIAL | EACH | 14 | 135.00 | | | \$0.00 |
| 54 | CULVERT END CONTROLS | EACH | 21 | 175.00 | | 20 | \$3,500.00 |
| 55 | SILT FENCE, TYPE MS | LIN FT | 9257 | 1.95 | | 7101 | \$13,846.95 |
| 56 | LOAM TOPSOIL BORROW (LV) | CU YD | 50 | 45.00 | | 50 | \$2,250.00 |
| 57 50 | FERTILIZER TYPE 1 | POUND | 1790 | 1.25 | | 1790 | \$2,237.50 |
| 58 E0 | SEEDING SEED MIXTURE 25 141 | ACRE | 5.2 | 400.00 | | 5.2 | \$2,080.00 |
| 59 | SEED MIXTURE 25-141 | POUND | 410 | 9.00 | | 410 | \$3,690.00 |

| | | | Contract | Unit | Current | Quantity | Amount |
|-----|--------------------------------------|--------|----------|---------|----------|----------|----------------|
| No. | Item | Unit | Quantity | Price | Quantity | to Date | to Date |
| 60 | SEED MIXTURE 25-151 | POUND | 410 | 7.00 | | 410 | \$2,870.00 |
| 61 | HYDRAULIC MULCH MATRIX | POUND | 12800 | 1.15 | | 12800 | \$14,720.00 |
| 62 | 4" SOLID LINE MULTI-COMPONENT | LIN FT | 10500 | 0.45 | 1000 | 1000 | \$450.00 |
| 63 | 24" SOLID LINE MULTI-COMPONENT | LIN FT | 28 | 26.25 | | | \$0.00 |
| 64 | 4" BROKEN LINE MULTI-COMPONENT | LIN FT | 7 | 0.45 | | | \$0.00 |
| 65 | 4" DOUBLE SOLID LINE MULTI-COMPONENT | LIN FT | 10526 | 0.90 | 1000 | 1000 | \$900.00 |
| 66 | DITCH AND CULVERT ADJUSTMENTS | LS | 1 | 4970.00 | | 1 | \$4,970.00 |
| | TOTAL BASE BID | | | | | | \$1,510,173.28 |

 TOTAL BASE BID
 \$1,510,173.28

 WORK COMPLETED TO DATE:
 \$1,510,173.28

74

PROJECT PAYMENT STATUS

OWNER CITY OF MILACA STANTEC PROJECT NO. 193806178

CONTRACTOR NORTHERN LINES CONTRACTING

CHANGE ORDERS

| No. | Date | Description | Amount | |
|---------------------|------|-------------|--------|--|
| | | | | |
| | | | | |
| Total Change Orders | | | | |

PAYMENT SUMMARY

| No. | From | То | Payment | Retainage | Completed |
|-----|------------|------------|------------|-----------|--------------|
| 1 | 06/01/2024 | 07/09/2024 | 13,376.00 | 704.00 | 14,080.00 |
| 2 | 07/10/2024 | 08/06/2024 | 200,703.37 | 11,267.33 | 225,346.70 |
| 3 | 08/07/2024 | 09/11/2024 | 312,465.69 | 27,712.89 | 554,257.95 |
| 4 | 09/12/2024 | 10/07/2024 | 307,217.68 | 43,882.24 | 877,644.98 |
| 5 | 10/08/2024 | 12/05/2024 | 29,440.37 | 45,431.74 | 908,634.85 |
| 6 | 12/06/2024 | 06/10/2025 | 418,168.14 | 67,440.53 | 1,348,810.78 |
| 7 | 06/11/2025 | 07/08/2025 | 153,294.37 | 75,508.66 | 1,510,173.28 |

Material on Hand

| Total Payment to Date | | \$1,434,665.62 | Original Contract | \$1,575,256.20 |
|-----------------------|---|----------------|-------------------|----------------|
| Retainage Pay No. | 7 | 75,508.66 | Change Orders | |
| Total Amount Earned | | \$1,510,174.28 | Revised Contract | \$1,575,256.20 |

193806178REQ7^2025 7 8.xlsm

75

June 9, 2025

Attention: Tammy Pfaff, City Manager City of Milaca 255 1st Street East

Milaca, MN 56353

Dear Tammy,

Reference: 2025 1st Street Sidewalk Improvement Project – Approve Plans and Specs

In December 2024 the City Council authorized preparation of construction plans for the replacement of the concrete curb and sidewalk along the north side of First Street East between Centrall Avenue and 3rd Avenue NW. Since then, we have been working with the Public Works staff to confirm the locations of underground utilities in the project area and the condition of some of the utilities.

Construction plans and specifications have been prepared for replacing the sidewalk from Central Avenue westward to about 60-feet from Third Ave. SW.

The proposed curb and sidewalk replacement will include:

- Removal of the existing curb and sidewalk,
- Removal of the existing street for a distance of about 4-feet from the curb. It was discovered that the existing street consists of bituminous over concrete. The presence of the underlaying concrete increases the removal costs.
- Removal of the existing storm water inlets (catch basins).
- New storm catch basins and new storm sewer piping.
- New concrete curb and sidewalk.
- New pedestrian ramps on the SE wand SW corners of the intersection of 1st Street and 2nd Avenue.
- Street patching.
- No sanitary sewer or water main construction.

Some of the existing newer sidewalk by the VFW and Hewitt Jackson will at remain undisturbed. There is no new sidewalk proposed at Chapman's Auto Repair.

The current estimated project costs at this time are:

 Construction
 \$ 284,800

 Soft costs
 \$ 60,000

 Total project
 \$ 344,800

A plan set and a detailed Opinion of Probable Construction Costs are attached.

At this time, we request that the city approve the plans and specification and authorize bidding for the 2025 1st Street Sidewalk Improvements project.

A proposed project schedule is:

June 18, 2025 Approved Plans Open Bids July 10, 2025 Award Bids July 17, 2025

Complete Construction September 30, 2025

Should you have any questions, please feel free to contact Chuck Boser or me.

Sincerely, **STANTEC CONSULTING SERVICES INC.**

Phil Gravel

cc: Gary Kirkeby



opinion of probable project costs

MILACA 1st Street E SIDEWALK IMPROVEMENTS PROJECT NO. 19380 MILACA, MINNESOTA June 2025

| No. | Item | Units | Qty | Unit Price | 7 | otal Price |
|-----|---|--------|---------|------------|----|------------|
| | BASE BID | | | | | |
| 1 | MOBILIZATION | LS | 1 \$ | 3,000.00 | \$ | 3,000.00 |
| 2 | TRAFFIC CONTROL | LS | 1 \$ | 2,033.00 | \$ | 2,033.00 |
| 3 | EROSION AND SEDIMENT CONTROL | LS | 1 \$ | 1,000.00 | \$ | 1,000.00 |
| 4 | REMOVE STRUCTURE (STORM) | EACH | 4 \$ | 400.00 | \$ | 1,600.00 |
| 5 | REMOVE CURB AND GUTTER | LIN FT | 535 \$ | 15.00 | \$ | 8,025.00 |
| 6 | REMOVE CONCRETE SIDEWALK | SQ FT | 4360 \$ | 4.00 | \$ | 17,440.00 |
| 7 | REMOVE STREET PAVEMENT (CONC. & BIT.) (P) | SQ FT | 6460 \$ | 1.70 | \$ | 10,982.00 |
| 8 | SAWCUT BIT. & CONC. PAVEMENT | LIN FT | 3500 \$ | 3.00 | \$ | 10,500.00 |
| 9 | ADJUST CATCHBASIN FRAME AND CASTING | EACH | 2 \$ | 800.00 | \$ | 1,600.00 |
| 9.5 | ADJUST VALVE BOX | EACH | 2 \$ | 800.00 | \$ | 1,600.00 |
| 10 | BITUMINOUS STREET PATCH (4-inch) | SQ FT | 5560 \$ | 2.50 | \$ | 13,900.00 |
| 11 | AGGREGATE BASE (CV) CLASS 5 (8" under street patch) | CU YD | 300 \$ | 50.00 | \$ | 15,000.00 |
| 12 | CONCRETE CURB & GUTTER DESIGN B418 | LIN FT | 570 \$ | 35.00 | \$ | 19,950.00 |
| 13 | CONCRETE SIDEWALK with base | SQ FT | 5320 \$ | 25.00 | \$ | 133,000.00 |
| 14 | CONCRETE PEDESTRIAN RAMP | EACH | 2 \$ | 2,500.00 | \$ | 5,000.00 |
| 15 | REPLACE WATER SERVICE | EACH | 0 \$ | 4,000.00 | \$ | - |

| No. | Item | Units | Qty | Unit Price | Total Price |
|-----|---|--------|-----|--------------|------------------|
| 16 | CONSTRUCT DRAINAGE STRUCTURE | EACH | 4 | \$ 2,000.00 | \$ 8,000.00 |
| 17 | CONNECT TO EXISTING STORM SEWER | EACH | 4 | \$ 190.00 | \$ 760.00 |
| 18 | 12-inch RCP STORM SEWER | LIN FT | 150 | \$ 40.00 | \$ 6,000.00 |
| 19 | 4" PVC PERFORATED DRAINTILE W/ SOCK | LIN FT | 50 | \$ 8.20 | \$ 410.00 |
| 20 | CONSTRUCTION -OTHER | LS | 1 | \$ 25,000.00 | \$ 25,000.00 |
| | TOTAL ESTIMATED CONSTRUCTION | | | | \$ 284,800.00 |
| | Legal, Administration & Engineering | | | | \$ 60,000.00 |
| | TOTAL INITIAL OPINION OF PROBABLE COSTS | | | | \$ 344,800.00 |

<U>2025 1st STREET SIDEWALK IMPROVEMENTS PROJECT – MILACA</U> (#9742370)

Owner: City of Milaca Solicitor: Stantec - Minneapolis

07/10/2025 11:30 AM CDT

\$229,011.06 \$7,700.00 \$4,338.85 \$4,226.92 \$2,142.00 \$44,527.40 \$5,404.00 \$25,504.00 \$2,037.70 \$9,460.00 \$2,959.50 \$1,414.26 \$325.47 \$2,463.35 \$475.30 \$58,388.00 \$2,173.44 \$2,154.04 \$15,825.52 \$8,857.42 \$589.62 \$229,011.06 \$6,792.22 \$3,254.17 \$16,705.00 \$734.70 Unit Price Extension ####### ####### \$2.15 \$19.73 ####### \$6.79 \$8.87 \$24.49 \$67.92 ####### ####### ####### ####### \$2.57 ####### \$2.04 \$13.27 \$13.51 \$39.85 \$8.11 \$98.27 \$558.18 W. Gohman Construction Co. ACM LLC \$471.42 \$325.47 \$61.94 \$23,958.00 \$7,650.00 \$1,573.00 \$3,630.00 \$3,176.25 \$7,304.00 \$1,318.90 \$24,780.80 \$3,630.00 \$6,655.00 \$18,150.00 \$11,419.98 \$7,971.50 \$10,140.00 \$3,630.00 \$6,993.00 \$2,664.90 \$31,196.00 \$40,712.20 \$6,180.00 \$1,439.70 \$1,994.24 \$227,740.47 \$786.50 \$363.00 Unit Price Extension \$15.45 \$47.99 ####### ####### \$14.90 \$1.56 \$907.50 \$24.20 \$38.07 \$7.09 \$62.32 \$423.50 ####### \$1.66 \$6.66 ####### ####### \$8.11 \$38.72 ####### ####### ####### \$786.50 \$17,750.00 \$3,975.00 \$18,600.00 \$3,500.00 \$5,100.00 \$2,725.00 \$1,470.00 \$23,520.00 \$2,990.00 \$6,070.00 \$219,785.50 \$4,200.00 \$5,400.00 \$5,250.00 \$925.00 \$30,800.00 \$42,670.00 \$6,400.00 \$2,768.00 \$4,012.50 \$5,500.00 \$9,750.00 \$960.00 \$14,300.00 \$219,785.50 New Look Contracting, Inc. Unit Price Extension ####### ####### \$7.50 \$1.25 \$1.50 \$36.00 \$5.00 ####### \$7.00 \$8.50 \$16.00 \$32.00 \$86.50 \$36.75 ####### ####### ####### ####### \$21.00 ####### ####### \$925.00 \$400.00 \$125.00 \$25,000.00 \$2,000.00 \$4,400.00 \$6,380.00 \$3,000.00 \$2,625.00 \$3,000.00 \$5,985.00 \$1,090.00 \$1,050.00 \$9,100.00 \$3,000.00 \$6,200.00 \$1,329.00 326,240.00 \$5,500.00 \$15,000.00 \$209,869.00 \$6,955.00 \$650.00 \$27,280.00 \$41,917.00 \$2,080.00 \$9,438.00 \$300.00 \$209,869.00 Extension Molitor Excavating Inc. \$15.50 \$41.00 \$50.00 \$13.00 \$1.45 \$750.00 \$20.00 \$5.70 \$15.00 \$6.20 \$8.35 \$44.30 \$65.00 \$1,500.00 \$4,400.00 \$1.40 \$2,750.00 \$3,750.00 \$25,000.00 \$875.00 \$650.00 \$1,090.00 \$350.00 \$2,000.00 \$66.00 **Unit Price** 1050.0000 640 4400.0000 5020.0000 30 32 4400.0000 6500.0000 Quantity F LIN FI EACH EACH SQFT SQ FT SQFT UofM SQ FT EACH EACH SQFT SQFT SQFT IN FI EACH FIN EACH EACH SQ FT & 8-INCH AGG.) 6 REMOVE STREET PAVEMENT (BITUMINOUS or CONCRETE) CASTING $\bar{\omega}$ 13 BITUMINOUS PATCH SPECIAL (2 to 3-INCHES BIT.) 22 CONSTRUCT DRAINAGE STRUCTURE DESIGN 2' X 9 SAW CUT BITUMINOUS or CONCRETE PAVEMENT 12 REPLACE SAN. SEWER FRAME RINGS, FRAME, & 23 12-INCH RC PIPE SEWER DESIGN 3006 CLASS V 14 BITUMINOUS STREET-ALLEY PATCH (4-INCH BIT. 25 12-INCH SDR 26 PVC PIPE 11.5-DEGREE BEND 5 REMOVE SIDEWALK PAVEMENT (CONCRETE) 24 12-INCH SCR 26 PVC PIPE - STORM SEWER 17 8-INCH CONCRETE PAVEMENT WITH BASE 19 CONCRETE CURB & GUTTER DESIGN B418 21 CONNECT TO EXISTING STORM MANHOLE 7 REMOVE CONCRETE STRUCTURE (STORM) 10 ADJUST EXIST. FRAME & RING CASTING 16 6-INCH CONCRETE WALK WITH BASE 4 REMOVE CONCRETE CURB & GUTTER 15 4-INCH CONCRETE WALK WITH BASE 20 CONNECT TO EXISTING STORM PIPE 3 EROSION AND SEDIMENT CONTROL 11 ADJUST EXISTING VALVE BOX 8 REMOVE STORM PIPE **18 TRUNCATED DOMES** 2 TRAFFIC CONTROL Sec Line Iter Item Description 1 MOBILIZATION

—www.cityofmilaca.org-

CITY OF MILACA SPECIAL EVENT PERMIT APPLICATION

Application must be received at least 60 days prior to event

Date Received at City Hall $\underline{07/02/2025}$

PERMIT FEE: \$50

- A Special Event Permit is needed for events that require street closures, public path or trail closures, where event
 fees are charged, public resources including traffic control, police, and/or public works assistance are needed,
 outdoor sales are part of the event, and/or expected outdoor crowd size is over 150 persons.
- Other permits may be required for your event, including a Street Closing Permit, Banners/Signs Permit, Parade Permit, Park Grounds Permit, Temporary Liquor License, and Fireworks Permit. Park Structure Reservations are separate from this permit.
- Food trucks must be licensed by the City of Milaca per Ordinance No. 115.
- Priority is given to City of Milaca events. Returning events have priority for a date/venue over other applicants.
- Additional information not specifically addressed on the application may be needed.
- Special Event is not confirmed until the Milaca City Council or City Manager approves the permit application.
- A City of Milaca park or trail cannot be reserved for the exclusive use of one group. Access to the parks by the general public must be available at all times. Areas may be roped off or otherwise secured if the City of Milaca grants this as a specified condition, but we cannot guarantee that the public will not enter the event area.

| grante tine de a epecinea contaiton, par ne cannot gadra | integration public will first enter the event area. | 100 | | | |
|---|---|-----|--|--|--|
| NAME OF SPECIAL EVENT: 2025 Milaca Airport Fly-In Breakfast | & Car Show | | | | |
| TYPE OF SPECIAL EVENT: Parade Runs/Walks | Concert or Movie Other: Fly-In | | | | |
| Applicant's or Organization's Name: City of Milaca | | | | | |
| Name of Contact Person: Mary Mickelson | Daytime Phone: (320) 982-1099 | | | | |
| Address: 255 1st Street East | Evening Phone: | | | | |
| Milaca, MN 56353 | Fax Number: | | | | |
| Email Address: mmickelson@milacacity.com | - | | | | |
| | | _ | | | |
| Start Date & Time 08/02/2025 6 pm End | Date & Time 08/03/2025 noon | | | | |
| Estimated Number of Participants Attending the Event $\frac{200}{}$ | | | | | |
| Number of Sanitary Facilities 2 Sanitary Location | s Near City Hangar | _ | | | |
| Where will Individuals Park Airport Parking Lot and along the | ne driveway | | | | |
| Will Security Be Needed? Explain Arrangements: no | | | | | |
| If using a public address system, give the location of speakers n/ | /a | | | | |
| | | | | | |
| Will electricity be required, and if so, how will it be provided Yes | s - City Hangar | | | | |
| | | | | | |
| How will refuse be disposed of | | | | | |
| Will the Special Event require the use of a park/shelter Yes | | | | | |
| Will alcohol be served ☐ Yes ■ No (Police presence may be required; rate is \$100/hr) | | | | | |
| | | | | | |

| FOOD | | | |
|---|--|--|--|
| Will food or beverage be sold Name of vendor / serving team Licensed with State of MN (enclose copy) Liability Insurance (enclose copy) Type of Service Pood Stand On-Site Preparation | | | |
| Name of vendor / serving team Licensed with State of MN (enclose copy) Liability Insurance (enclose copy) Type of Service | | | |
| REQUEST FOR CITY OF MILACA POLICE COVERAGE | | | |
| Request is made for the Milaca Police Department to provide security for the following times: | | | |
| Date:to | | | |
| (Beginning) (End) | | | |
| (Beginning) (End) | | | |
| Date:to | | | |
| DEFINED AREA OF EVENT | | | |
| Provide a written description of all borders of jurisdiction for the event. Use the map below to highlight these borders. | | | |
| This will establish sole authority and responsibility for all activities within this area. | | | |
| Milaca Airport: >Fly-In >Hot Air Balloon Rides >Legion Breakfast >Car Show Trimble Park: >Flag Retirement 08/02/25 6 pm Trimble Park: >Trimble Park: >Flag Retirement 08/02/25 10 pm | | | |

***FOR CITY STAFF USE ONLY** SPECIAL EVENT PERMIT ROUTING

| | SIGN IF APPROVED | COMMENTS |
|----------------------|--------------------|----------|
| City Administration | J-2-25 (date) | |
| Milaca Police Dept. | 7-7-2625 (date) | |
| Public Works | 7-2-2025 (date) | |
| Building/Zoning Admi | | |
| Fire Chief | 1/10/2< (date) | |

RETURN SHEET WITH YOUR SIGNATURE AND COMMENTS TO CITY HALL AS SOON AS POSSIBLE.

11/02/2022

—www.cityofmilaca.org-

CITY OF MILACA SPECIAL EVENT PERMIT APPLICATION

Application must be received at least 60 days prior to event

Date Received at City Hall 07/02/2025

PERMIT FEE: \$50

- A Special Event Permit is needed for events that require street closures, public path or trail closures, where event fees are charged, public resources including traffic control, police, and/or public works assistance are needed, outdoor sales are part of the event, and/or expected outdoor crowd size is over 150 persons.
- Other permits may be required for your event, including a Street Closing Permit, Banners/Signs Permit, Parade Permit, Park Grounds Permit, Temporary Liquor License, and Fireworks Permit. Park Structure Reservations are separate from this permit.
- Food trucks must be licensed by the City of Milaca per Ordinance No. 115.
- Priority is given to City of Milaca events. Returning events have priority for a date/venue over other applicants.
- Additional information not specifically addressed on the application may be needed.
- Special Event is not confirmed until the Milaca City Council or City Manager approves the permit application.
- A City of Milaca park or trail cannot be reserved for the exclusive use of one group. Access to the parks by the
 general public must be available at all times. Areas may be roped off or otherwise secured if the City of Milaca
 grants this as a specified condition, but we cannot guarantee that the public will not enter the event area.

| | The same of the contract of the same of th | COLUMN DEPARTMENT OF THE PROPERTY OF THE PROPE | | |
|--|--|--|--|--|
| NAME OF SPECIAL EVENT: Night to Unite / Kids Hands-On Even | t | | | |
| TYPE OF SPECIAL EVENT: Parade Runs/Walks | | ther: Community Event | | |
| Applicant's or Organization's Name: Milaca Police Department | nt / City of Milaca | | | |
| Name of Contact Person: Mary Mickelson | | 320/982-1099 | | |
| Address: 255 1st St E | | | | |
| Milaca, MN 56353 | Fax Number: _ | | | |
| Email Address: mmickelson@milacacity.com | | | | |
| | | | | |
| Start Date & Time 08/05/2025 5 pm End | Date & Time 08/05/2025 9 pm | 1 | | |
| Estimated Number of Participants Attending the Event 200 kids | + parent/guardian(s) | | | |
| Number of Sanitary Facilities 4 Sanitary Location | Gorecki Building, Campsi | tes, 2 Porta-Potties | | |
| Where will Individuals Park Rec Park Parking Lot | | | | |
| | | | | |
| Will Security Be Needed? Explain Arrangements: NO | | | | |
| If using a public address system, give the location of speakers | | | | |
| | | | | |
| Will electricity be required, and if so, how will it be provided | | | | |
| | | | | |
| How will refuse be disposed of dumpster | | | | |
| Will the Special Event require the use of a park/shelter Yes \(\text{No (A park/shelter reservation must be made separately)} | | | | |
| Will alcohol be served ☐ Yes ■ No (Police presence may be | required; rate is \$100/hr) | | | |
| | | | | |

| | FOOD | | | | |
|---|------------------------------------|--|--|--|--|
| Will food or beverage be sold Name of vendor / serving team ——————————————————————————————————— | Miliaca Lione Cilin | | | | |
| Licensed with State of MN (enclose copy) Liability Insurance (enclose copy) | at Lions Sheler | | | | |
| Type of Service ☐ Food Truck | Food Stand □ Other at Lions Sheler | | | | |
| Name of vendor / serving team Licensed with State of MN (enclose copy) Liability Insurance (enclose copy) Type of Service □ Food Truck | Food Stand | | | | |
| REQUEST FOR CITY OF MILACA POLICE COVERAGE | | | | | |
| Request is made for the Milaca Police Department to provide security for the following times: | | | | | |
| Date:Tir | meto | | | | |
| Date: Tin | (Beginning) (End) | | | | |
| DateIII | meto(End) | | | | |
| Date:Tin | meto | | | | |
| | (Beginning) (End) | | | | |
| DE | DEFINED AREA OF EVENT | | | | |

Provide a written description of all borders of jurisdiction for the event. Use the map below to highlight these borders. This will establish sole authority and responsibility for all activities within this area.

Law enforcement and fire department vehicles will be parked in the yellow area in the parking lot, leaving the remainder free for attendees. The Lions Club will serve food in the Lions Shelter. The yellow line indicates tentative placement of the bicycle obstacle course. Location of the dunk tank tbd.



***FOR CITY STAFF USE ONLY** SPECIAL EVENT PERMIT ROUTING

| | SIGN IF APPROVED | COMMENTS |
|------------------------|-----------------------------|----------|
| City Administration | Janny Haff 1-2 125 (date) | |
| Milaca Police Dept. | 7-7-2025 (date) | |
| Public Works | 7-8-2-25 (date) | |
| Building/Zoning Admin. | 07.07.2025 (date) | |
| Fire Chief | 7/10/2< (date) | |

RETURN SHEET WITH YOUR SIGNATURE AND COMMENTS TO CITY HALL AS SOON AS POSSIBLE.

11/02/2022





INTERNAL CONTROLS PROCEDURES

ADOPTED:

Internal Controls Procedures

Goal

The City of Milaca seeks to balance its internal accounting control in such a way as to ensure public confidence and maintain the integrity of its financial systems and assets, without unduly inhibiting the ability to efficiently carry out its mission.

CASH DISBURSEMENTS

Procedures

1. Segregation of Duties

No financial transaction shall be handled by only one person from beginning to end.

- a. Payment of all claims shall be authorized by the appropriate department supervisor, the City Manager, and the City Council.
- b. Checks shall be signed by the City Manager and the Mayor. All checks shall require two signatures. Rubber stamp signatures are acceptable.
- c. Signature stamps are kept locked in City Treasurer's office. City Manager and City Treasurer have access to signature stamps.
- d. Payments shall be coded by the department head and recorded by the Accounts Payable Clerk. In the absence of the Accounts Payable Clerk, City Treasurer may record payments.
- e. Financial reports and bank reconciliations shall be prepared by the City Treasurer and reviewed monthly by City Manager. Quarterly cash balance statements and fund summary reports are prepared by City Treasurer, reviewed by City Manager, and presented to the city council.
- f. Checks shall be properly verified for authorization, signature, and prepared for mailing by the Accounts Payable Clerk or the City Treasurer.

2. Accounting Controls

The following common internal controls relate to paying bills:

- a. All disbursements will be made by pre-numbered check or ACH. EFT disbursements will also be permitted.
- b. It is not permissible to draw checks payable to Cash.
- c. Under no circumstances will blank checks be signed in advance.
- d. Expenditures must be approved in advance by authorized persons
- e. All signed checks will be mailed promptly by the Accounts Payable Clerk or Receptionist/Utility Billing Clerk after council or city manager approval.
- f. The individuals authorized to sign the checks shall review each cash disbursement

- voucher for the proper approval authorization and supporting documentation of expense.
- g. Invoices will be paid by check, ACH, or EFT
- h. Invoices and requests for reimbursement will be checked for accuracy and reasonableness before approval.
- A monthly cash disbursement journal will be prepared that details the date of the check, check number, amount of check, and description of expense account to be charged.
- j. Unpaid invoices shall be maintained in an unpaid invoice file by the Accounts Payable Clerk
- k. Purchase orders shall be pre-numbered when vendors require it.
- I. Expense reports for travel related expenses shall be submitted on a timely basis.
- m. Checks by which claims are paid shall have printed on the reverse side, above the space for endorsement:

"I declare under penalties of law that this account, claim or demand is just and correct and that no part of it has been paid."

- n. In accordance with M.S. 471.425, subd. 2, claims of the City shall be paid within 35 days from the date of receipt, or as otherwise stipulated by the terms of a contract. Claims not paid within this time frame will be subject to penalty and interest charges assessed by the vendor, as provided for in M.S. 471.425, subd. 4.
- o. Disallowed claims shall be so marked and kept in a file for an appropriate time period.
- Credit card purchases shall not be allowed except as legally provided for under
 M.S. 471.382 and by authorization of the City Manager.
- q. Credit cards are to be signed out on the credit card log in the city managers office.

LIQUOR STORE INVENTORY

Procedures

1. Segregation of Duties

- a. Supplies shall be ordered on a monthly basis, or sooner if needed, by the following authorized departments:
 - ► Liquor Store Manager
 - b. Supply orders shall be inventoried, upon receipt, by the following authorized departments:

- ► Liquor Store Manager
- c. In the absence of the person authorized to take inventory, the following individuals are authorized to perform occasional inventory:
 - ► Liquor Store Manager

- ► Assistant Manager
- a. Liquor Store Manager and Assistant Liquor Store Manager to enter invoice numbers into computer.
- b. Liquor Store Manager examines and updates prices. Computer calculates price of inventory based on average cost.
- c. Point of entry deducts sales from inventory.
- d. All liquor store employees are authorized to override cash register by voiding the sale, saving the receipts, write reason for void on receipt, attach correct receipt if redone, and put all voids in with closing paperwork.
- e. City Treasurer to review daily paperwork.

- a. All employees must check deliveries against invoice for correct type, size, quantity, and damages.
- b. Items must be completely checked in before driver leaves.
- c. Do not sign invoice until everything is checked in and credits are taken care of, if any.
- d. Inventory spot checks must be conducted by liquor store manager every month.
- e. Total liquor store inventory done every 12 months physical inventory in all departments.
- f. Cigarette inventory at liquor store to be done 2 times a year.
- g. Inventory on single size drinks at liquor store, pop/energy drinks, completed every 4 months

ORDERING SUPPLIES

Procedures

1. Segregation of Duties

No financial transaction shall be handled by only one person from beginning to end.

- a. Supplies shall be ordered on a monthly basis, or sooner if needed, by the following authorized departments:
 - ► Administration Department
- ► Utility Billing Clerk

► Public Works Department

► Parks Department

- ► Building & Planning Department
- ► Police Department

- ► Fire Department
- ► Deputy Registrar
- b. Supply orders will be received by the following:
 - ► Administration Department
 - ► Public Works Department
 - ► Fire Department
 - ► Police Department
- c. In the absence of the person authorized to take inventory for a specific department of the city, the following individuals are authorized to perform occasional inventory:

► Administration Department City Manager

▶ Public Works Department▶ Building & Planning Department▶ Designated Employee

► Police Department Administration/Records Technician

► Parks Department Designated Employee

► Fire Department Asst. Fire Chief

► Deputy Registrar Department Designated Employee

- a. Requested items should be sent for order to Receptionist/Utility Billing Clerk
- b. Purchase order will be printed after purchase is complete
- c. Receptionist/Utility Billing Clerk to date stamp purchase order after items are received and filed for Accounts Payable
- d. Receptionist/Utility Billing Clerk to notify party that items have arrived
- e. Accounts Payable to reconcile purchase orders to invoice

2. Accounting Controls

a. Employees must check deliveries for damage, correctness, and pricing

PAYROLL

Procedures

1. Segregation of Duties

Payroll checks should be written in keeping with the procedures for all other cash disbursements as noted above. Additional requirements related to the payroll function to be performed by persons who are not payroll check signers are as follows:

- a. City Treasurer imports time into payroll system from miPay online
- b. City Treasurer reviews Pay by exception report for accuracy
- c. City Treasurer verifies all employee time imported by comparing against employee timesheet
- d. City Manager reviews imported timesheets
- e. City Treasurer calculates payroll
- f. City Treasurer runs supporting reports
- g. City Treasurer uploads pay advice of deposit-to miPay online
- h. City Treasurer posts payroll transactions to fund accounting program
- i. City Treasurer creates ACH file for direct deposit file that goes to bank
- j. City Treasurer runs reports for payroll liabilities
- k. City Treasurer initiates EFT for payroll liabilities
- I. City Manager compares total on timecard report to total on payroll summary
- m. City Manager reviews payroll reports prior to submittal
- n. City Manager compares ACH transfer report total to total on monthly and bi-weekly payroll summary reports
- o. City Treasurer prepares monthly/quarterly/annual payroll reports
- p. The City Manager shall review the payroll register and the City Treasurer will post payroll to the general ledger.
- q. The City Treasurer will review payroll-related tax withholding, deposits, reporting, and prepare reports of same for the City Manager.
- r. The City Treasurer shall prepare year-end W-2's and 1099's and respond to inquiries regarding the same.

2. Accounting Controls

The following common internal controls relate to payroll:

- a. Time sheets are required to document employee hours, including overtime, and leave time
- b. Time sheets must be signed by the employee's immediate supervisor authorizing payment for work via miPay Online.
- c. Time sheets will be entered into the payroll system
- d. Payroll will be verified and processed by the City Treasurer
- e. All payroll checks will be issued by direct deposit.
- f. Employment records will be maintained for each employee that detail wage rates, benefits, taxes withholdings, and any changes in employment status.
- g. Payroll-related taxes, including employer share, shall be withheld and paid to the appropriate government agency on a timely basis.

- h. The City Treasurer will review and sign all payroll tax returns.
- i. Written personnel policies shall dictate the accounting for vacations, holidays, sick leave and other benefits.
- j. A list of payroll checks (direct deposits) written, with appropriate taxes withheld, will be maintained in a separate payroll register that has been signed by the City Manager and City Treasurer.
- k. Generally, overtime must be authorized by the appropriate department head before it is worked. Emergency exceptions may be authorized retroactively by the City Manager.

PETTY CASH/CASH DRAWER

Procedures

1. Segregation of Duties

No financial transaction shall be handled by only one person from beginning to end.

a. Each department shall be the custodian of the Petty Cash/Cash Drawer and will be the only person to have access to the cash.

The following departments have a Petty Cash/Cash Drawer:

- ✓ Liquor Store
- ✓ Deputy Registrar
- ✓ City Hall
- ✓ Police Department
- b. The Police Admin/Records Tech will be the custodian of the Police Petty Cash/Cash Drawer and will be the only person to have access to the cash.
- c. The custodian of the Petty Cash/Cash Drawer for Dep Reg and Liquor Store shall be responsible for reconciling the fund on a daily basis.
- d. The Police Admin/Records Tech shall be responsible for reconciling the fund on a monthly basis.
- e. The Utility Billing Clerk shall be responsible for reconciling the petty cash/cash drawer after each deposit.

2. Accounting Controls

The following guidelines will govern the use and keeping of the Petty Cash Fund.

a. The City Manager will determine the appropriate amount the petty cash/cash drawer should contain.

- b. Unannounced counts of petty cash/cash drawer at the Liquor Store will be made on occasion by the City Manager
- c. Unannounced counts of petty cash/cash drawer for Utility Billing, Deputy Registrar, and Police Department by the Treasurer.
- d. No staff member shall be allowed to cash personal checks, including pay checks, in the petty cash/cash drawer.
- e. Under no circumstances shall staff members be permitted to borrow from petty cash/cash drawer for personal use.

CASH RECEIPTING

Procedures

1. Segregation of Duties

No financial transaction shall be handled by only one person from beginning to end.

- a. Each department will be responsible for receiving their departments' cash payments to the city, whether by mail or in person. In the absence of department, other authorized administrative staff may receive cash or credit card payments.
- b. The Utility Billing Clerk or City Treasurer will be responsible for coding cash receipts. The Utility Billing Clerk or City Treasurer will be responsible for recording cash receipts in general ledger accounts.
- c. The Utility Billing Clerk or City Treasurer will be responsible for preparing cash deposits.
- d. The City Manager or other designee will be responsible for bringing the deposits to the
- e. Departmental Cash: The following individuals are authorized to receive cash payments in the individual departments of the city:
 - ► Administration
 - ► Building & Planning Department
 - ► Utility Billing
 - ► Communication Specialist

- ► Deputy Registrar
- ► Liquor Store
- ► Police Department

All other departments of the city typically do not receive cash.

The following individuals shall record the receipt of the cash payment and provide to the Utility Billing Clerk or City Treasurer for the transmittal of the funds:

- ► Building & Planning Department
- ► Police Department
- ► Accounts Receivable

- ► Utility Billing
- ► Communication Specialist

In the absence of the person authorized to record and transmit cash payments, an employee will be designated by the department head to perform the duties.

2. Accounting Controls

- a. Payments to the City shall be accompanied by a pre-numbered cash receipt, containing the date of transaction, the amount of money received, payment method, and a description of the item or service.
- b. The receipt of cash payment will indicate that the payment is a cash payment and will contain the signature of staff person.
- c. For payments made by check, the check number will be included on the receipt.
- d. Each department is responsible for issuing a receipt
- e. All donations received by the city will have a receipt issued
- f. The pre-numbered receipt shall be three-part. The first part will be given to the payer, the second part will be retained with the payment for recording and filing and third part will remain in the receipt book.
- g. All cash receipts will contain the signature, or at least the initials of the staff member receiving the payment.
- h. Cash shall be deposited in the City's bank account on a weekly basis, or when the amount received exceeds \$500, or requested by City Manager or another designee.
- i. Under no circumstances shall payments, whether by cash or other instrument, be kept longer than one week.
- j. Cash receipts shall be reconciled upon deposit by the City Treasurer.
- k. Each time a deposit is generated for accounts receivable a General Ledger Reconciliation report will be run for the City Manager's review. It shall contain the payment date, GL account that money was coded to, and the bank deposit amount.
- I. Shortages or overages shall be reported immediately to the City Manager.

ACCOUNTS RECEIVABLE

a. Invoices for various city goods and services shall be prepared by the Communication Specialist.

► Fire Calls

► Airport Lot Lease

► Water & Sewer Parts

► NSF

► Bulk Water

► Miscellaneous

- b. Fees for park structure and council room rental will be tracked in Reservation Key by the Communication Specialist.
- c. Liquor licensing fees will be held by the Communications Specialist until licenses are approved by City Council, and then given to the Utility Billing Clerk.
- d. Accounts receivable will be applied in cash receipting in Caselle Accounting Software

- e. Utility Billing Clerk or City Treasurer applies payment to AR customer record in Caselle Systems
- f. Utility Billing Clerk or City Treasurer reviews various reports prior to processing
- g. City Manager or other designee will bring the deposits to the bank.
- h. City Treasurer will verify bank deposit when reconciling month end.

SERVICE REVENUE/RECEIVABLES (PROPRIETARY FUNDS)

Procedures

1. Segregation of Duties

No financial transaction shall be handled by only one person from beginning to end.

Building Permits

- a. Building permits prepared by Assistant City Clerk/Building Inspector
- b. Assistant City Clerk/Building Inspector records permit in spreadsheet
- c. Building permits filed by Assistant City Clerk /Building Inspector by property address
- d. Fees for building permits are received by Assistant City Clerk or other authorized staff
- e. Receipts are entered into building permit spreadsheet by Assistant City Clerk
- f. In the absence of Assistant City Clerk, Receptionist/Utility Billing Clerk will be permitted to accept building permits and fulfill the duties.

Utility Billing

- a. Water/Sewer bills for utility services shall be prepared by the Receptionist/Utility Billing Clerk or other trained and authorized staff.
- b. The Utility Billing Clerk will receive and record utility billing payments.
- c. Receptionist/Utility Billing Clerk will prepare utility billing cash deposits.
- d. Over the air meter readings will be generated monthly
- e. Receptionist/Utility Billing Clerk reviews various meter-reading reports prior to calculation
- f. Receptionist/Utility Billing Clerk calculates and prints bills monthly
- g. Water payments will be received over the counter, by mail, placed in drop box, and online
- h. Payment remittance stubs are date stamped; cash payments will have a receipt printed through the receipt printer
- i. City Manager or other designee will bring the deposits to the bank.
- j. City Manager will verify bank deposit slip and various reconciliation reports with date and initials
- k. Folding, inserting, and sealing will be out sourced to Milaca DAC
- I. Customer accounts will contain an attachment of their bill that was mailed or emailed

- m. Receptionist/Utility Billing Clerk calculates penalties and mails shut off notices
- n. Police Admin/Records Tech will verify \$50 change balance in cash drawer once monthly

Liquor Sales

- a. Liquor deposit prepared by liquor store staff accompanied by daily report, credit card report, and cash register tape from each till.
- b. Receptionist/Utility Billing Clerk recounts cash on liquor deposit
- c. City Manager or other designee takes deposit to the bank.

2. Accounting Controls

- a. Quarterly reports are presented to council as part of treasurer report
- b. Assistant City Clerk checks receipts against amount due on building permit
- c. City Treasurer prepares daily report for liquor sales (attaches all daily reports)
- d. City Treasurer prepares receipt batch from daily report summary
- e. City Treasurer enters receipt batch in computer
- f. City Treasurer records the daily sales report into Civic using daily miExcel spreadsheet and records as a CRJE (cash receipt journal entry)
- g. Revenue is recorded by City Treasurer as part of weekly receipt batch in Caselle Accounting
- h. Revenue recorded is reviewed by City Manager
- i. Various reports, deposit tickets, and receipt batch reports complied.
- Receptionist/Utility Billing Clerk places reconciliation reports in bank reconciliation folder located in City Treasurer's office
- k. City Treasurer reconciles receipt batches based on Caselle Reports each month
- I. City Manager reviews all reconciled reports

EXPENDITURES/EXPENSES-ACCOUNTS PAYABLE

Procedures

1. Segregation of Duties

- a. Accounts Payable/Assistant City Clerk will give invoices to appropriate department for authorizing signature
- b. Signed invoices given to Accounts Payable/Assistant City Clerk
- c. Accounts Payable/Assistant City Clerk sorts invoices alphabetically and as to timeframe for payment
- d. Accounts Payable/Assistant City Clerk verifies invoice to statement
- e. Accounts Payable/Assistant City Clerk prepares vendor slip

- f. Accounts Payable/Assistant City Clerk, City Treasurer or Department Supervisor codes vendor slip and/or invoices.
- g. Accounts Payable/Assistant City Clerk enters invoices into the system
- h. City Manager signs invoice register approves payments
- i. Accounts Payable/Assistant City Clerk prints check register
- j. Accounts Payable/Assistant City Clerk verifies check register to vendor slip
- k. Blank checks are kept in City Manager's office
- I. Blank checks are signed out on log sheet
- m. Accounts Payable/Assistant City Clerk prints checks
- n. Accounts Payable/Assistant City Clerk matches the checks to the invoice
- o. Mayor's/City Manager's signature prints on check from Caselle
- p. Receptionist/Utility Billing Clerk or Accounts Payable/Assistant City Clerk mails checks
- q. Accounts Payable/Assistant City Clerk matches the check stubs to invoices and files

- a. City Treasurer prepares monthly expenditure report for department heads
- b. Department heads can request detail for accounts in question
- c. Budget to actual report included in monthly treasurer report
- d. City Treasurer reconciles monthly bank statements
- e. City Treasurer gives City Manager the bank reconciliation for review

CAPITAL ASSETS AND EXPENDITURES

Procedures

1. Segregation of Duties

- a. Requests initiated by department head
- b. Request is reviewed and discussed between department head and City Manager
- c. Expenditures that exceed \$25,000 need two quotes to go before council for approval
- d. The City Council authorizes the payment of debt service invoices in the same manner as for all other accounts payable. In accordance with the League of MN Cities Public Purpose Expenditure Policy, debt service invoices may be paid without the approval of the City Council if it is necessary to meet the payment deadline provided that a list of the paid invoices is submitted for approval at a subsequent meeting of the City Council.
- e. City Manager and City Treasurer prepare the capital assets and expenditures for budget
- f. Preliminary and Final Budget authorized by Council
- g. City Manager authorizes actual purchase to compare to budget and asset list
- h. Expenditures over the budget must be placed on the agenda and go before council for approval

- i. Fixed asset policy approved by Council
- j. Expenditures that are \$175,00 or more require the competitive bidding process and go before city council.

- a. Department head signs invoice to acknowledge purchase and codes invoices
- b. City Manager, City Treasurer, or Accounts Payable codes invoice to capital asset code
- c. Department head provides info regarding disposal of city property
- d. Disposal of assets are done by sealed bid process
- e. Fixed assets list of purchased or sold assets prepared by City Treasurer or City Manager
- f. Fixed assets are managed by Schlenner & Wenner
- g. City Treasurer inputs depreciation journal entries
- h. City Treasurer complete all required year end transactions
- i. City Treasurer prepares year end reports and posts journal entries into Caselle
- j. City Treasurer inputs year end journal entries from auditors

DEBT AND DEBT SERVICE

Procedures

1. Segregation of Duties

- a. The City Council authorizes the issuance of debt, in accordance with Minnesota Statutes and the City's debt policies.
- b. The bond documents/schedule are prepared by the bond council and reviewed by the attorney.
- c. The City Council approves the terms of the debt and sets the dates and times of the bond sale and the award of the bid.
- d. The City Manager receives and tabulates the bid results to determine bond amounts needed.
- e. The City Council awards the bid and authorizes the issuance of the bonds at a public meeting.
- f. Bond proceeds are wired to the City's bank account on the appropriate date.
- g. Accounts Receivable Clerk creates bank deposit and reports; provided to City Manager for review.
- When applicable, the City Treasurer prepares any new funds for debt service and journal entries necessary to recognize gross bond proceeds, including bond issuance costs, bond discount, etc.
- i. The City Treasurer records and posts the journal entries to the general ledger.

- j. The City Treasurer updates the City's schedule of long-term debt and maintains an overall issuance and payment schedule.
- k. The City Treasurer reconciles the general ledger with the City's bank statements.
- I. Bond principal and interest payment invoices are reviewed by the City Manager, compared against the City's overall debt schedule for accuracy and completeness, and coded with the appropriate general ledger account number.
- m. The City Manager approves all debt service invoices for payment.
- n. The Accounts Payable Clerk enters the invoice into the City's accounts payable system for payment and processes the payment in the same manner as for other City invoices.
- o. Liquor invoices are to be paid two times a month to provide continuous flow of needed inventory.

The following common internal controls relate to debt:

- a. The City Treasurer (City Manager) is the official custodian of the bond transcripts, which are electronically registered with the depository trust.
- b. A written system that properly records all debt liabilities and their terms and conditions will be maintained.
- c. Liability records shall be reconciled to the general ledger on a timely basis, with review by the City Manager.
- d. All debt service liabilities will be paid on a timely basis.
- e. The City's statutory debt limit will be analyzed prior to the issuance of any new debt.
- f. The Bond Council or Bonding Company shall prepare a debt limit analysis report for the City Council on a periodic basis.
- g. City Manager or City Treasurer prepares Outstanding Indebtedness Certificate and submits to Mille Lacs County Auditor.

JOURNAL ENTRIES AND TRANSFERS

Procedures

1. Segregation of Duties

- a. The City Treasurer prepares all regular, recurring and adjusted journal entries and attaches proper supporting documentation
- b. The City Manager approves all journal entries.
- c. The City Treasurer enters, numbers and posts to the general ledger all prepared journal entries. Journal entries will be sequentially numbered.

- d. The City Treasurer reconciles the general ledger and prepares the monthly trial balance, revenue and expenditure reports.
- e. The City Council approves by motion or resolution all transfers of cash between funds.

- a. The name or initials of the preparer of the journal entry must be indicated on the journal entry form.
- b. Sufficient documentation to support the entry must be attached to all journal entry forms.
- c. All journal entries must be approved prior to posting to the general ledger.
- d. The signature or initials of the person authorized to approve the entries must be indicated on the journal entry form.
- e. Journal entries must be sequentially numbered. Journal entries shall be checked to ensure that each recurring entry is prepared monthly.
- f. A common description shall be used for routine journal entries, such as interest allocation, to ensure that the entry is prepared on a timely basis.
- g. Incorrect journal entries shall be reversed at the batch level and should be properly supported and approved in the same manner as a regular journal entry.

PROPERTY TAXES AND SPECIAL ASSESSMENTS

Procedures

1. Segregation of Duties

- a. The City Council adopts the property tax levy each year, in accordance with State statutes.
- b. The City Manager annually certifies the property tax levy to the County Auditor, in accordance with State statutes.
- c. Upon receipt of the tax settlements, the City Treasurer prepares the tax settlement reports and allocates the proceeds to the appropriate funds and accounts.
- d. The City Treasurer prepares a cash receipt in the amount of the tax settlement and enters it into the City's cash receipting system.
- e. The City Manager reviews the cash receipt for accuracy and completeness.
- f. The City Treasurer reconciles the tax settlements to the general ledger and the certified tax levy and prepares monthly reports.
- g. The City Council periodically adopts an assessment roll, in accordance with State statutes and City policies.
- h. The assessment roll calculation is prepared by the City Engineer if a project is assessed.

- i. The assessment roll is reviewed by the City Manager for accuracy and completeness and verification of the correct property identification number.
- j. The assessment roll is certified to the County Auditor by the City Manager on or before the statutory deadline date.
- k. Upon receipt of the assessment settlement collection, the City Treasurer prepares an assessment settlement report and allocates the collections to the appropriate funds and accounts
- The City Treasurer reconciles the assessment settlement collection to the general ledger and the original adopted assessment roll and prepares quarterly budget reports for the Council.
- m. Utility Billing Clerk initiates utility assessments
- n. City Manager initiates public works assessments, fire calls, etc.
- o. Council approves special assessment levy by resolution

- a. A written system shall be maintained that properly records all special assessment and property tax revenue that is delinquent or receivable.
- b. The City's property tax and special assessment receivable records shall be compared and reconciled with the County Auditor's records on an annual basis.
- c. Future assessment payments accepted at city hall (prepaids)
- d. Property tax levy certified to county by resolution at December council meeting
- e. County Auditor collects taxes and disburses to city in three installments
- f. County Auditor provides coding breakdown for taxes (special assessment/tax increment/bond/general revenue)

GRANT AND ENTITLEMENT PROGRAMS

Procedures

1. Segregation of Duties

- a. The appropriate department head or consultant will prepare the grant request forms.
- b. The grant request is approved by the City Manager and the City Council.
- c. The City Treasurer receives a copy of the original grant agreement and each subsequent grant request.
- d. The City Treasurer will record the grant revenue receivable in the appropriate general ledger account.
- e. Upon receipt of the grant revenue, the Utility Billing Clerk or City Treasurer will prepare a cash receipt and enter it into the City's cash receipting system.

f. The City Treasurer will reconcile the general ledger accounts and prepare monthly budget reports for the City Council.

2. Accounting Controls

- a. A written system shall be maintained that properly records all grants receivable and the corresponding grant revenue.
- b. Grant requests shall be properly supported and requested on a timely basis.
- c. When possible, expected grant revenues and associated expenditures should be included in the annual budget.
- d. The City Manager shall maintain a file of all grant agreements and grant requests.
- e. Expenditures relating to grant programs must be properly recorded and supported with appropriate invoices.
- f. In-kind expenditures for supplies and inventory must be documented in writing by the department head and supported with cost records.

ELECTRONIC PAYMENTS AND RECEIPTS

Procedures

1. Segregation of Duties

No financial transaction shall be handled by only one person from beginning to end.

- a. The City Treasurer will monitor bank activity to determine when cash is electronically received or disbursed.
- b. Remittance advice for electronic deposits will be printed by Utility Billing Clerk or City Treasurer, who will code the receipt with the appropriate general ledger account number. The Utility Billing Clerk or City Treasurer will record the receipt in the same manner as for all other cash receipts of the city.
- c. Payment advice for electronic payments will be processed by Utility Billing Clerk or City Treasurer, who will code the payment and process the same as other cash payments.
- d. The City Treasurer reconciles the monthly bank statement and general ledger accounts and provides a monthly report to the City Council.

2. Accounting Control

a. Electronic receipts and disbursements shall be documented, supported and accounted for in the same manner as all other receipts and disbursements.

INVESTMENTS

Procedures

1. Segregation of Duties

No financial transaction shall be handled by only one person from beginning to end.

- a. The City Manager is responsible for the investing of all funds in the custody of the City.
- b. Investments will be purchased by the City Manager or Treasurer and approved by the City Manager.
- c. Interest revenue will be processed as a cash receipt by the Treasurer, in the same manner as for all other cash receipts.
- d. The City Treasurer reconciles the monthly bank statement and general ledger accounts and provides a quarterly investment report to the City Council.

2. Accounting Controls

- a. The City Manager will review and approve the monthly investment report, including a report of earned interest income.
- b. The City Treasurer will reconcile investments from the cash basis to market value on an annual basis, and calculate any gain or loss from investment activity.
- c. The City Manager will approve the journal entries and the City Treasurer will enter the journal entries into the general ledger in the same manner as all other journal entries.
- d. The City Treasurer will prepare a quarterly report for the City Council showing investments, earnings, and gain or loss on the City's portfolio.
- e. The City Manager may transfer investment funds in the money market to the General Fund when needed for operational purposes.

CONTRACTUAL (DEVELOPER) AGREEMENTS

Procedures

1. Segregation of Duties

- a. Developer's agreements will be drafted by the City Attorney, at the direction of the City Manager or City Council.
- b. Building related charges will be calculated by the Building Official.
- c. Park fees will follow city ordinance
- d. Water, sewer, transportation area charges, and engineering escrow estimates will be calculated by the City Engineer.
- e. The City Manager will schedule a closing for each developer's agreement, at which time

- the developer will appear in person, all fees will be paid, and the agreement will be signed. The following staff members will be present at the closing: City Manager or designee, City Treasurer or designee, and Mayor or designee.
- f. The agreement will be signed by the developer, the City Manager, and the mayor.

- a. Fees and other remuneration to be collected from the developer will be shown on a schedule, which will become part of the developer's agreement.
- b. All fees due in accordance with the developer's agreement will be collected on or before the closing date. City officials will not sign the developer's agreement until all fees and charges are collected.
- c. The engineering escrow will be kept in an account with the city, and will be properly reduced as engineering and attorney charges accrue. Developers may request and obtain copies of all bills related to the developer's agreement. The city will collect additional escrow from the developer if, at any time, it appears that the original escrow amount will not be adequate.
- d. Streets, trails and other capital assets acquired by the city through the development process will become the responsibility of the city at the time the City Council finally approves the project.

POLICE DEPARTMENT

Procedures

1. Limiting Purchases

Operating and training supplies are purchased on a, as needed, yearly basis, unless minimum quantities are set by the vendor.

2. Controlled Access

Surplus supplies are held in locked storage that is only accessible to the Chief of Police or their designee in times of an extended absence.

| Adopted by the City Council of the City of Milaca this | day of, 202 |
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| | |
| | Mayor Dave Dillan |
| | |
| City Manager Tammy Pfaff | |