

10. Reports of Departments, Boards and Commissions

a. City Manager-

CITY OF MILACA CITY COUNCIL MEETING COUNCIL AGENDA SEPTEMBER 18, 2025

| 1. | Call Meeting to Order 6:00 p.m. | | | | |
|----|---|-----------|-----------------|-------|-----|
| 2. | Pledge of Allegiance | | | | |
| 3. | Roll Call- Present: Mayor-Dave Dillan Council Members; Norris Johnson | Lindsee L | .arsen | | |
| | Ken Muller Tim Poorker Absent; | | | | |
| 4. | Approval of Agenda | MB | 2 nd | _AIF_ | _0_ |
| 5. | Consent Agenda | MB | 2 nd | _AIF_ | _0_ |
| | a. Approval of Minutes-August 21, 2025 | | | | |
| | b. Approval of Bills | | | | |
| | c. Resolution #25-26 Accepting Donation | | | | |
| | d. Resolution #25-27 Lawnmowing Assessment | | | | |
| 6. | Open Forum | | | | |
| 7. | Public Hearing | | | | |
| | a. | | | | |
| 8. | Requests and Communications | | | | |
| | a. | | | | |
| 9. | Ordinances and Resolutions | | | | |
| | a. Resolution #25-28 Authorizing Application for Grant Navigation Support for the City | MB | 2 nd | _AIF_ | _0_ |
| | b. Resolution #25-29 Approving Airport Maintenance and Operations Grant Agreement | | | | |
| | #1060341 with MN DOT | MB | 2 nd | _AIF_ | _0_ |
| | c. Ordinance #529 Amending Title XI Business Regulations by Adding Chapter 122 Adult Use Cannabis and Cannabis Business and Cultivation and Amending Title XV Land Usage by Amending Chapter 156 by Adding Section 200 Adult Use Cannabis | | | | |
| | and Cannabis Business and Cultivation-Second Reading | MB | 2 nd | _AIF_ | _0_ |
| | d. Resolution #25-30 to Summarize Ordinance #529 | MB | 2 nd | _AIF_ | _0 |
| | e. Ordinance #547 Amending Title XV (Land Usage) Chapter 156 (Zoning) Section 056(F)(7) Yard Requirements-Second Reading | MB | 2 nd | _AIF_ | _0_ |
| | f. Resolution #25-31 Adopting the 2026 Preliminary Budget and Proposed Tax Levy | MB | 2 nd | _AIF_ | _0_ |
| | | | | | |

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| | b. Police-Incident Summary (Info only – no action needed) | | | | |
|-----|--|----|-----------------|------|-----|
| | c. Parks – | MB | 2 nd | _AIF | _0_ |
| | d. Contractor's Request for Payment #1 to Molitor Excavating in the Amount | | | | |
| | of \$109,720.25 | MB | 2 nd | _AIF | _0 |
| | e. Public Works – Preparation of Feasibility Report for Future Municipal Utilities | | | | |
| | for Siemers Family Property (#21-000-3010) | MB | 2 nd | _AIF | _0 |
| | f. Public Works - Feasibility Report for Rum River Cooperative School | MB | 2 nd | _AIF | _0 |
| | g. Engineers Report (Info. only-no action needed) | | | | |
| | h. Liquor Store- | | | | |
| | i. Fire Department- | | | | |
| | j. Planning and Zoning – | | | | |
| | k. Airport- | | | | |
| 11. | Committees | | | | |
| | a. Budget – | | | | |
| | b. EDC | | | | |
| 12. | Unfinished Business | | | | |
| 13. | New Business | | | | |
| | a. Call for a Public Hearing on December 20, 2025, for Truth and Taxation at 6:00 p.m. | MB | 2 nd | _AIF | _0 |
| 14. | Miscellaneous | | | | |
| 15. | Council Comments | | | | |
| 16 | Adjournment Time | MR | 2 nd | ΔIF | Ο |

§ 30.19 ORDER OF BUSINESS; AGENDA

14.

15.

(C) Unless the Council, in its discretion, votes to consider matters not appearing on the agenda, no item of business shall be considered unless it appears on the agenda for the meeting.

CITY OF MILACA COUNCIL MINUTES

August 21, 2025

(Due to technical difficulties, meeting was not live-streamed)

Call to Order Roll Call

Mayor Dillan called the meeting of the Milaca City Council to order at 6:00 p.m.

Pledge of Allegiance

Upon roll call, the following council members were present: Mayor Dave Dillan, Councilors: Norris Johnson, Lindsee Larsen, and Tim Poorker. Ken Muller absent.

Staff present: City Manager Tammy Pfaff, Communications Specialist Mary Mickelson, Assistant City Clerk Deloris Katke, Police Chief Quinn Rasmussen, City Attorney Damien Toven, Public Works Superintendent Gary Kirkeby, Public Works employees John Oldenburg and Troy Roelofs and Fire Chief Jesse Gerads.

Others present: Chloe Smith

Approval of Agenda

Mayor Dillan stated there is one thing to add to the agenda under item 10. D. Public Works add Preparation of Feasibility Report for Municipal Utilities for the Proposed Rum River Special Education Cooperative Site. With this addition, Mayor Dillan called for a motion to approve the agenda. Larsen made a motion for approval, seconded by Poorker. With no further discussion, all in favor of the approval of the agenda. Motion passes.

Approval of Consent Agenda

Mayor Dillan called for a motion to approve the Consent Agenda.

- a. Approval of Minutes-July 17, 2025
- b. Approval of Bills
- c. Resolution #25-24 Accepting Donations
- d. Resolution #25-25 Approving 2025 Budget Adjustment

Mayor Dillan called for a motion to approve the consent agenda. Larsen made a motion for approval, seconded by Johnson. Poorker questioned what the budget adjustment was for and City Manager Pfaff stated for the Kubota that was totaled. Mayor Dillan then commented that the donation of the AED from First National Bank for Rec Park was a very welcomed donation and one that was much needed. No further discussion. All in favor of the Consent Agenda; motion passes.

Citizen Open Forum

Mayor Dillan asked if anybody present wanted to address anything not on the agenda. No one came forward

Public Hearing:

a. Sale of EDA Land-Milaca Junction Addition: Public Hearing opened at 6:02 p.m. No one came forward and no comments. Public Hearing closed at 6:03 p.m.

Requests and Communications

- a. Michelle Huettl was not present. Mayor Dillan stated the Community Roadside Landscape Partnership Program helps communities with the state that helps for beautification along highways like Hwy. 23 and along the sidewalks and round abouts. They buy the plantings and we get volunteers to put them in. City Manager Pfaff stated it was a grant.
- b. Employee Years of Service Recognition:

Police Chief Quinn Rasmussen-10 years of service

Public Works Maint. III Assistant Supervisor Warne Johnson-10 years of service

Public Works Maint. II John Oldenburg-10 years of Service

Public Works Maint. II Troy Roelofs-5 years of service

Ordinances and Resolutions

- a. Ordinance #548 Amending Title XI (Business Regulations) Chapter 120 (Tetrahydrocannabinol Products) Section 06(C) (Prohibited Acts): Mayor Dillan called for a motion to waive the second reading. Motion made by Larsen, seconded by Johnson.
- b. **Ordinance** #548 Amending Title XI (Business Regulations) Chapter 120 (Tetrahydrocannabinol Products) Section 06(C) (Prohibited Acts): Mayor Dillan stated this is for just the one change. City Manager Pfaff stated yes, for the tastings out at the Milaca Liquor Store. No further discussion. All in favor of passing Ordinance #548 Amending Title XI (Business Regulations) Chapter 120 (Tetrahydrocannabinol Products) Section 06(C) (Prohibited Acts). Motion passes.

Reports of Departments, Boards and Commissions

City Manager – Met with budget committee. Special meeting for preliminary budget to be set later in the meeting.

Police –

Parks – Pickleball Quotes for Fencing: Mayor Dillan called for a motion to approve one of the quotes for fencing. Motion by Johnson to approve the quote from Arrow Fence in the amount of \$13,256.00, seconded by Poorker. Larsen asked if this was additional. Kirkeby stated \$10,000 was initially set aside from the Park Reserve. This is just the additional amount needed. Install would be in September. No further discussion. All in favor of Pickleball fencing from Arrow Fence in the amount of \$13,256.00. Motion passes.

Public Works – Preparation of Feasibility Report for Municipal Utilities for the Proposed Rum River Special Education Cooperative Site: City Manager Pfaff stated this is in regard to the Rum River Special Education Cooperative water/sewer lines to their property. Johnson questioned if they would cover the cost and we would be reimbursed eventually? Pfaff stated it would be a Special Assessment. Johnson asked if we front the money and then we have to wait for the assessment to be paid off? Pfaff said yes in 7 years and we do get interest on this. Poorker asked what the cost was. Pfaff stated about \$260,000. Mayor Dillan stated this school covers about 6 districts. Poorker asked what they plan on doing with the current building. Mayor Dillan stated they do not own the building – they are just leasing but he too is

curious as to what will happen with the building. No further discussion. Mayor asked for a motion to approve. Motion by Johnson, seconded by Larsen. All in favor of Preparation of Feasibility Report for Municipal Utilities for the Proposed Rum River Special Education Cooperative Site. Motion passes.

Fire Department – Fire Chief Jesse Gerads stated the new engine had a little mishap. There was a part that came off and flew off and landed on a roof but luckily no one got hurt. The company came out and assessed what happened and will be ordering the parts and repairing it. All covered under warranty.

Planning and Zoning —Ordinance #529 Amending Title XI Business Regulations by Adding Chapter 122 Adult Use Cannabis and Cannabis Business and Cultivation and Amending Title XV Land Usage by Amending Chapter 156 by Adding Section 200 Adult Use Cannabis and Cannabis Business and Cultivation-First Reading. Mayor Dillan called for a motion to approve. Motion by Johnson, seconded by Poorker. Mayor stated this is the one that we work with the county correct? Pfaff stated yes. They do the registration and then submit to us to check with zoning and then we go online to say yes, we checked the zoning. Poorker asked if the city was going to get into this business. Pfaff stated she could not comment right now but there are 13 cities lined up to have dispensaries already. Pfaff further stated that it will be interesting to see what happens in 5 years or so. She has spoke with the liquor store manager and at this point they don't think they are at that point because that would mean building a whole new facility. No further discussion. All in favor of Ordinance #529 Amending Title XI Business Regulations by Adding Chapter 122 Adult Use Cannabis and Cannabis Business and Cultivation and Amending Title XV Land Usage by Amending Chapter 156 by Adding Section 200 Adult Use Cannabis and Cannabis Business and Cultivation-First Reading. Motion passes.

Ordinance #547 Amending Title XV (Land Usage) Chapter 156 (Zoning) Section 056(F)(7) Yard Requirements-First Reading. Mayor Dillan called for a motion to approve. Motion by Poorker, seconded by Larsen. Mayor Dillan asked if this was discussed at Planning Commission and Pfaff stated it had been. It was brought to our attention that the 5x5 was all you could have for a porch and more of the new homes would like larger porches. We are not sure why it was 5x5. Planning Commission did approve this amendment. No further discussion. All in favor of Ordinance #547 Amending Title XV (Land Usage) Chapter 156 (Zoning) Section 056(F)(7) Yard Requirements-First Reading. Motion passes.

Airport – Pfaff stated she has had a few people call about building hangars. We did not get grants for the taxiway and the AD building. Mayor Dillan stated the fly-in was well attended – it was a good turnout.

Committees Budget:

Unfinished Business

New Business

EDC:

- a. Call for a Special Meeting to discuss preliminary budget: Discussion ensued in regard to a date for the special meeting. September 10, 2025 at 5:30 p.m. was decided on. Mayor Dillan called for a motion to approve. Motion by Poorker, seconded by Johnson. No further discussion. All in favor of having the special meeting on September 10 at 5:30 p.m. Motion passes.
- b. Minor Lot Split for Rum River Special Education Coop: Mayor Dillan called for a motion to approve. Motion made by Larsen, seconded by Johnson. Pfaff stated they hope to do some grading

and excavating this fall and building in March 2026. No further discussion. All in favor of Minor Lot Split for Rum River Special Education Coop. Motion passes.

c. Closed Meeting to Discuss Price of Lots and Conditions in Milaca Junction Addition: Mayor Dillan read the script for closed meeting laws to discuss price of lots and conditions in the Milaca Junction Addition. Mayor Dillan called for a motion to approve closed meeting. Motion by Poorker, seconded by Larsen. All in favor. People present: Mayor Dillan, Council members Larsen, Johnson and Poorker, City Manager Pfaff, City Attorney Damien Toven, Public Works Supervisor Kirkeby.

Time Meeting Closed 6:23 p.m.

Time meeting Opened 7:32 p.m.

Mayor Dillan called for a motion to re-open council meeting. Motion by Johnson, seconded by Larsen. Mayor Dillan stated back to Item 13 a. Special Meeting we now need to call for a motion for a second closed meeting to discuss land sales at the Special Meeting on September 10 at 5:30 p.m. Motion made by Johnson, seconded by Poorker.

Miscellaneous

Council Comments

Poorker asked if the city owned land north of Heggies. City Manager stated no. The only land we own is 14 acres along Hwy 169 which is zoned Industrial. He also wanted to thank Mary for the headphones as he can hear.

Adjourn:

Mayor Dillan called for a motion to adjourn. Motion made by Poorker, seconded by Johnson to adjourn. No further discussion. All in favor, motion to adjourn passes. Meeting adjourned at 7:33 p.m.

| | Mayor Dave Dillan | |
|---------------------------|-------------------|--|
| Attest: | | |
| | | |
| | | |
| Tammy Pfaff, City Manager | | |

| Clieck Issue Dates. 0/10/2023 - 3/10/2023 | | | | | | | Зер 11, 2025 03.05РМ | |
|---|---------------------|-------------------------|-------------------|--------------|---------|-----------------------|----------------------|---------------------------------------|
| Check Number | Check Issue Date | Payee | Invoice Number | Invoice Date | In S | Invoice GL Account | Check Amount | Description |
| 52922 | 08/27/25 | BELLBOY CORP. | 0110142400 | 08/05/2025 | 1 | 609-49750-259 | 128.00 | OTHER FOR RESALE |
| 52922 | | BELLBOY CORP. | 0208573900 | 08/05/2025 | 1 | 609-49750-251 | 2,152.70 | LIQUOR |
| 52922 | | BELLBOY CORP. | 0300194000 | 08/06/2025 | 1 | 609-49750-259 | 320.00 | OTHER FOR RESALE |
| 02022 | 00/21/20 | | | 00/00/2020 | • | 000 10.00 200 | | · · · · · · · · · · · · · · · · · · · |
| Total 529 |)22: | | | | | | 2,600.70 | |
| 52923 | 08/27/25 | BERNICKS | 10387970 | 08/06/2025 | 1 | 609-49750-259 | 100.00 | OTHER FOR RESALE |
| 52923 | 08/27/25 | BERNICKS | 10387971 | 08/06/2025 | 1 | 609-49750-251 | 404.10 | LIQUOR |
| 52923 | 08/27/25 | BERNICKS | 10387971 | 08/06/2025 | 2 | 609-49750-252 | 1,958.80 | BEER |
| 52923 | 08/27/25 | BERNICKS | 10387972 | 08/06/2025 | 1 | 609-49750-254 | 256.70 | NA |
| 52923 | 08/27/25 | BERNICKS | 10387973 | 08/06/2025 | 1 | 609-49750-252 | 90.00- | CREDIT BEER |
| 52923 | 08/27/25 | BERNICKS | 10390698 | 08/13/2025 | 1 | 609-49750-252 | 4,145.70 | BEER |
| 52923 | 08/27/25 | BERNICKS | 10390699 | 08/13/2025 | 1 | 609-49750-254 | 36.96 | NA |
| 52923 | 08/27/25 | BERNICKS | 10393344 | 08/20/2025 | 1 | 609-49750-259 | 72.00 | OTHER FOR RESALE |
| 52923 | 08/27/25 | BERNICKS | 10393345 | 08/20/2025 | 1 | 609-49750-251 | 224.50 | LIQUOR |
| 52923 | 08/27/25 | BERNICKS | 10393345 | 08/20/2025 | 2 | 609-49750-252 | 1,814.55 | BEER |
| 52923 | 08/27/25 | BERNICKS | 10393345 | 08/20/2025 | 3 | 609-49750-254 | 136.00 | NA |
| 52923 | 08/27/25 | BERNICKS | 10393346 | 08/20/2025 | 1 | 609-49750-254 | 157.30 | NA |
| 52923 | 08/27/25 | BERNICKS | 10393347 | 08/20/2025 | 1 | 609-49750-252 | 2.25- | CREDIT BEER |
| 52923 | 08/27/25 | BERNICKS | 10393347 | 08/20/2025 | 2 | 609-49750-254 | .77- | CREDIT NA |
| 52923 | 08/27/25 | BERNICKS | 10393347 | 08/20/2025 | 3 | 609-49750-259 | 6.98- | CREDIT OTHER FOR RESALE |
| 52923 | 08/27/25 | BERNICKS | 10393564 | 08/21/2025 | 1 | 609-49750-259 | 156.00 | OTHER FOR RESALE |
| Total 529 | 923: | | | | | | 9,362.61 | |
| 52924 | 08/27/25 | BREAKTHRU BEVERAGE MN B | 122655217 | 08/01/2025 | 1 | 609-49750-251 | 227.30 | LIQUOR |
| 52924 | 08/27/25 | BREAKTHRU BEVERAGE MN B | 122980160 | 08/22/2025 | 1 | 609-49750-251 | 227.30 | LIQUOR |
| Total 529 |)24: | | | | | | 454.60 | |
| 52925 | 08/27/25 | BREAKTHRU BEVERAGE MN W | 122657773 | 08/01/2025 | 1 | 609-49750-251 | 798.07 | LIQUOR |
| 52925 | | BREAKTHRU BEVERAGE MN W | | 08/01/2025 | 2 | 609-49750-253 | 560.00 | WINE |
| 52925 | | BREAKTHRU BEVERAGE MN W | | 08/01/2025 | 3 | 609-49750-333 | 15.12 | DELIVERY |
| 52925 | | BREAKTHRU BEVERAGE MN W | | 08/08/2025 | 1 | 609-49750-253 | 256.00 | WINE |
| 52925 | | BREAKTHRU BEVERAGE MN W | 122762304 | 08/08/2025 | 2 | 609-49750-254 | 24.00 | NA |
| 52925 | | BREAKTHRU BEVERAGE MN W | 122762304 | 08/08/2025 | 3 | 609-49750-251 | 1,326.00 | LIQUOR |
| 52925 | | BREAKTHRU BEVERAGE MN W | 122762304 | 08/08/2025 | 4 | 609-49750-333 | 37.62 | DELIVERY |
| 52925 | | BREAKTHRU BEVERAGE MN W | | 08/15/2025 | 1 | 609-49750-251 | 1,921.70 | LIQUOR |
| 52925 | | BREAKTHRU BEVERAGE MN W | | 08/15/2025 | 2 | 609-49750-254 | 100.29 | NA |
| 52925 | | BREAKTHRU BEVERAGE MN W | | 08/15/2025 | 3 | 609-49750-333 | 57.35 | DELIVERY |
| 52925 | | BREAKTHRU BEVERAGE MN W | | 08/22/2025 | 1 | 609-49750-251 | 1,428.40 | LIQUOR |
| 52925 | | BREAKTHRU BEVERAGE MN W | | 08/22/2025 | 2 | 609-49750-333 | 35.15 | DELIVERY |
| Total 529 | 925: | | | | | | 6,559.70 | |
| 52926 | 08/27/25 | C & L DISTRIBUTING CO. | 2150028 | 08/06/2025 | 1 | 609-49750-251 | 434.61 | LIQUOR |
| 52926 | | C & L DISTRIBUTING CO. | 2150028 | 08/06/2025 | 2 | 609-49750-252 | 7,229.95 | BEER |
| 52926 | | C & L DISTRIBUTING CO. | 2150028 | 08/06/2025 | 3 | 609-49750-253 | 282.04 | WINE |
| 52926 | | C & L DISTRIBUTING CO. | | 08/06/2025 | 4 | | | NA |
| | | | 2150028 | | | 609-49750-254 | 304.00 | |
| 52926 | | C & L DISTRIBUTING CO. | 2151930 | 08/06/2025 | 1 | 609-49750-259 | 405.00 | OTHER FOR RESALE |
| 52926 | | C & L DISTRIBUTING CO. | 2156051 | 08/13/2025 | 1 | 609-49750-259 | 468.22 1.652.10 | OTHER FOR RESALE |
| 52926 | | C & L DISTRIBUTING CO. | 2156052 | 08/13/2025 | 1 | 609-49750-251 | 1,652.10 | LIQUOR |
| 52926 | | C & L DISTRIBUTING CO. | 2156052 | 08/13/2025 | 2 | 609-49750-252 | 9,793.68 | BEER |
| 52926 | | C & L DISTRIBUTING CO. | 2156052 | 08/13/2025 | 3 | 609-49750-253 | 135.75 | WINE |
| 52926 | | C & L DISTRIBUTING CO. | 2156052 | 08/13/2025 | 4 | 609-49750-254 | 245.14 | NA REED |
| 52926 | | C & L DISTRIBUTING CO. | 2157824 | 08/15/2025 | 1 | 609-49750-252 | 134.40 | BEER |
| 52926 | | C & L DISTRIBUTING CO. | 2158162 | 08/20/2025 | 1 | 609-49750-251 | 2,710.60 | LIQUOR |
| 52926 | 08/27/25 | C & L DISTRIBUTING CO. | 2158162 | 08/20/2025 | 2 | 609-49750-252 | 15,403.75 | BEER |

| | | | CHECK IS | Sue Dates. 6/10 | 0/202 | 3 - 9/10/2023 | | Sep 11, 2025 03.05FW |
|-----------------|---------------------|----------------------------|-------------------|-----------------|---------|-----------------------|-----------------|------------------------|
| Check Number | Check Issue Date | Payee | Invoice Number | Invoice Date | In S | Invoice GL Account | Check Amount | Description |
| 52926 | 08/27/25 | C & L DISTRIBUTING CO. | 2158162 | 08/20/2025 | 3 | 609-49750-253 | 195.75 | WINE |
| 52926 | | C & L DISTRIBUTING CO. | 2158162 | 08/20/2025 | 4 | 609-49750-254 | 314.60 | NA |
| 52926 | | C & L DISTRIBUTING CO. | 3560000730 | 08/20/2025 | 1 | 609-49750-252 | 55.80- | CREDIT BEER |
| Total 529 | | | | | | | 39,653.79 | |
| 10101 020 | | | | | | | | |
| 52927 | 08/27/25 | CRYSTAL SPRINGS ICE | 01-501247 | 08/06/2025 | 1 | 609-49750-259 | 407.71 | OTHER FOR RESALE - ICE |
| 52927 | 08/27/25 | CRYSTAL SPRINGS ICE | 01-501247 | 08/06/2025 | 2 | 609-49750-333 | 4.00 | DELIVERY |
| 52927 | 08/27/25 | CRYSTAL SPRINGS ICE | 01-501331 | 08/13/2025 | 1 | 609-49750-259 | 375.52 | OTHER FOR RESALE - ICE |
| 52927 | 08/27/25 | CRYSTAL SPRINGS ICE | 01-501331 | 08/13/2025 | 2 | 609-49750-333 | 4.00 | DELIVERY |
| 52927 | 08/27/25 | CRYSTAL SPRINGS ICE | 01-501410 | 08/20/2025 | 1 | 609-49750-259 | 394.88 | OTHER FOR RESALE - ICE |
| 52927 | 08/27/25 | CRYSTAL SPRINGS ICE | 01-501410 | 08/20/2025 | 2 | 609-49750-333 | 4.00 | DELIVERY |
| Total 529 | 927: | | | | | | 1,190.11 | |
| 52928 | 08/27/25 | DAHLHEIMER DISTRIBUTING C | 2539500 | 08/05/2025 | 1 | 609-49750-251 | 121.80 | LIQUOR |
| 52928 | 08/27/25 | DAHLHEIMER DISTRIBUTING C | 2539500 | 08/05/2025 | 2 | 609-49750-252 | 14,151.42 | BEER |
| 52928 | | DAHLHEIMER DISTRIBUTING C | 2539500 | 08/05/2025 | 3 | 609-49750-253 | 79.20 | WINE |
| 52928 | 08/27/25 | DAHLHEIMER DISTRIBUTING C | 2539500 | 08/05/2025 | 4 | 609-49750-254 | 602.86 | NA |
| 52928 | 08/27/25 | DAHLHEIMER DISTRIBUTING C | 2539500 | 08/05/2025 | 5 | 609-49750-259 | 75.00 | OTHER FOR RESALE |
| 52928 | | DAHLHEIMER DISTRIBUTING C | 2540768 | 08/05/2025 | 1 | 609-49750-252 | 325.55- | CREDIT BEER |
| 52928 | | DAHLHEIMER DISTRIBUTING C | 2544957 | 08/12/2025 | 1 | 609-49750-251 | 126.20 | LIQUOR |
| 52928 | | DAHLHEIMER DISTRIBUTING C | 2544957 | 08/12/2025 | 2 | 609-49750-252 | 7,795.55 | BEER |
| 52928 | | DAHLHEIMER DISTRIBUTING C | 2544957 | 08/12/2025 | 3 | 609-49750-253 | 97.95 | WINE |
| 52928 | | DAHLHEIMER DISTRIBUTING C | 2544957 | 08/12/2025 | 4 | 609-49750-254 | 143.75 | NA |
| 52928 | | | 2544957 | 08/12/2025 | 5 | 609-49750-259 | 409.00 | OTHER FOR RESALE |
| 52928 | | DAHLHEIMER DISTRIBUTING C | 2544957 | 08/12/2025 | 6 | 609-49750-260 | 30.00- | CREDIT DEPOSITS |
| 52928 | | DAHLHEIMER DISTRIBUTING C | 2545199 | 08/11/2025 | 1 | 609-49750-252 | 118.80- | CREDIT BEER |
| 52928 | | DAHLHEIMER DISTRIBUTING C | 2550942 | 08/19/2025 | 1 | 609-49750-251 | 422.60 | LIQUOR |
| 52928 | | DAHLHEIMER DISTRIBUTING C | 2550942 | 08/19/2025 | 2 | 609-49750-252 | 16,861.25 | BEER |
| 52928 | | DAHLHEIMER DISTRIBUTING C | 2550942 | 08/19/2025 | 3 | 609-49750-253 | 233.80 | WINE |
| 52928 | | DAHLHEIMER DISTRIBUTING C | 2550942 | 08/19/2025 | 4 | 609-49750-254 | 236.20 | NA |
| 52928 | | DAHLHEIMER DISTRIBUTING C | 2550942 | 08/19/2025 | 5 | 609-49750-259 | 67.29 | OTHER FOR RESALE |
| 52928 | | DAHLHEIMER DISTRIBUTING C | 2551788 | 08/18/2025 | 1 | 609-49750-251 | 80.50- | CREDIT LIQUOR |
| 52928 | | DAHLHEIMER DISTRIBUTING C | 2551788 | 08/18/2025 | 2 | 609-49750-252 | 133.40- | CREDIT BEER |
| | | DATE LENGTH DISTRIBUTING C | 2001700 | 00/10/2023 | 2 | 003-43730-232 | | ONEDIT BEEN |
| Total 529 | 920. | | | | | | 40,735.62 | |
| 52929 | 08/27/25 | GRANITE CITY JOBBING | 473505 | 08/08/2025 | 1 | 609-49750-254 | 207.21 | NA |
| 52929 | 08/27/25 | GRANITE CITY JOBBING | 473505 | 08/08/2025 | 2 | 609-49750-256 | 517.87 | TOBACCO |
| 52929 | 08/27/25 | GRANITE CITY JOBBING | 473505 | 08/08/2025 | 3 | 609-49750-259 | 261.46 | OTHER FOR RESALE |
| 52929 | 08/27/25 | GRANITE CITY JOBBING | 473505 | 08/08/2025 | 4 | 609-49750-333 | 10.00 | DELIVERY |
| 52929 | 08/27/25 | GRANITE CITY JOBBING | 473509 | 08/08/2025 | 1 | 609-49750-259 | 75.00 | OTHER FOR RESALE |
| 52929 | 08/27/25 | GRANITE CITY JOBBING | 475103 | 08/15/2025 | 1 | 609-49750-254 | 177.61 | NA |
| 52929 | 08/27/25 | GRANITE CITY JOBBING | 475103 | 08/15/2025 | 2 | 609-49750-256 | 194.24 | TOBACCO |
| 52929 | 08/27/25 | GRANITE CITY JOBBING | 475103 | 08/15/2025 | 3 | 609-49750-259 | 155.05 | OTHER FOR RESALE |
| 52929 | 08/27/25 | GRANITE CITY JOBBING | 475191 | 08/15/2025 | 1 | 609-49750-256 | 233.88 | TOBACCO |
| 52929 | 08/27/25 | GRANITE CITY JOBBING | 476868 | 08/22/2025 | 1 | 609-49750-254 | 106.00 | NA |
| 52929 | 08/27/25 | GRANITE CITY JOBBING | 476868 | 08/22/2025 | 2 | 609-49750-256 | 443.42 | TOBACCO |
| 52929 | 08/27/25 | GRANITE CITY JOBBING | 476868 | 08/22/2025 | 3 | 609-49750-259 | 125.05 | OTHER FOR RESALE |
| Total 529 | 929: | | | | | | 2,506.79 | |
| 52930 | 08/27/25 | JOHNSON BROTHERS LIQUOR | 143908 | 08/01/2025 | 1 | 609-49750-251 | 520.00- | CREDIT LIQUOR |
| 52930 | | JOHNSON BROTHERS LIQUOR | 143908 | 08/01/2025 | 2 | 609-49750-333 | 7.76- | CREDIT DELIVERY |
| 52930 | | JOHNSON BROTHERS LIQUOR | 144514 | 08/04/2025 | 1 | 609-49750-251 | 6.80- | CREDIT LIQUOR |
| 52930 | | JOHNSON BROTHERS LIQUOR | 2847269 | 08/01/2025 | 1 | 609-49750-251 | 1,047.30 | LIQUOR |
| 52930 | | JOHNSON BROTHERS LIQUOR | 2847269 | 08/01/2025 | 2 | 609-49750-254 | 160.00 | NA |

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|--|---------------------|---------------------------|-------------------|--------------|---------|-----------------------|-----------------|---------------------------------------|
| Check Number | Check Issue Date | Payee | Invoice Number | Invoice Date | In S | Invoice GL Account | Check Amount | Description |
| 50000 | 00/07/05 | IOUNIOON PROTUERO LIQUOR | 00.47000 | 00/04/0005 | • | 000 40750 000 | 00.04 | DELIVEDY |
| 52930 | 08/27/25 | JOHNSON BROTHERS LIQUOR | 2847269 | 08/01/2025 | 3 | 609-49750-333 | 29.91 | DELIVERY |
| 52930 | 08/27/25 | JOHNSON BROTHERS LIQUOR | 2848605 | 08/05/2025 | 1 | 609-49750-251 | 3,210.13 | LIQUOR |
| 52930 | 08/27/25 | JOHNSON BROTHERS LIQUOR | 2848605 | 08/05/2025 | 2 | 609-49750-253 | 141.05 | WINE |
| 52930 | 08/27/25 | JOHNSON BROTHERS LIQUOR | 2848605 | 08/05/2025 | 3 | 609-49750-333 | 85.52 | DELIVERY |
| 52930 | 08/27/25 | JOHNSON BROTHERS LIQUOR | 2852067 | 08/08/2025 | 1 | 609-49750-253 | 60.75 | WINE |
| 52930 | 08/27/25 | JOHNSON BROTHERS LIQUOR | 2852067 | 08/08/2025 | 2 | 609-49750-251 | 1,036.58 | LIQUOR |
| 52930 | 08/27/25 | JOHNSON BROTHERS LIQUOR | 2852067 | 08/08/2025 | 3 | 609-49750-333 | 17.00 | DELIVERY |
| 52930 | 08/27/25 | JOHNSON BROTHERS LIQUOR | 2853353 | 08/12/2025 | 1 | 609-49750-251 | 270.00 | LIQUOR |
| 52930 | 08/27/25 | JOHNSON BROTHERS LIQUOR | 2853353 | 08/12/2025 | 2 | 609-49750-333 | 1.94 | DELIVERY |
| 52930 | 08/27/25 | JOHNSON BROTHERS LIQUOR | 2853354 | 08/12/2025 | 1 | 609-49750-251 | 390.45 | LIQUOR |
| 52930 | 08/27/25 | JOHNSON BROTHERS LIQUOR | 2853354 | 08/12/2025 | 2 | 609-49750-253 | 45.05 | WINE |
| 52930 | 08/27/25 | JOHNSON BROTHERS LIQUOR | 2853354 | 08/12/2025 | 3 | 609-49750-333 | 8.08 | DELIVERY |
| 52930 | 08/27/25 | JOHNSON BROTHERS LIQUOR | 2853355 | 08/12/2025 | 1 | 609-49750-259 | 376.80 | OTHER FOR RESALE |
| 52930 | 08/27/25 | JOHNSON BROTHERS LIQUOR | 2853356 | 08/12/2025 | 1 | 609-49750-251 | 2,048.24 | LIQUOR |
| 52930 | 08/27/25 | JOHNSON BROTHERS LIQUOR | 2853356 | 08/12/2025 | 2 | 609-49750-333 | 23.47 | DELIVERY |
| 52930 | 08/27/25 | JOHNSON BROTHERS LIQUOR | 2858856 | 08/19/2025 | 1 | 609-49750-251 | 250.50 | LIQUOR |
| 52930 | 08/27/25 | JOHNSON BROTHERS LIQUOR | 2858856 | 08/19/2025 | 2 | 609-49750-333 | 3.88 | DELIVERY |
| 52930 | 08/27/25 | JOHNSON BROTHERS LIQUOR | 2858857 | 08/19/2025 | 1 | 609-49750-251 | 11,182.70 | LIQUOR |
| 52930 | 08/27/25 | JOHNSON BROTHERS LIQUOR | 2858857 | 08/19/2025 | 2 | 609-49750-253 | 212.75 | WINE |
| 52930 | 08/27/25 | JOHNSON BROTHERS LIQUOR | 2858857 | 08/19/2025 | 3 | 609-49750-259 | 8.00- | CREDIT OTHER FOR RESALE |
| 52930 | 08/27/25 | JOHNSON BROTHERS LIQUOR | 2858857 | 08/19/2025 | 4 | 609-49750-333 | 163.60 | DELIVERY |
| Total 529 | 930: | | | | | | 20,223.14 | |
| 52931 | 08/27/25 | M. AMUNDSON LLP | 408536 | 08/19/2025 | 1 | 609-49750-256 | 560.26 | TOBACCO |
| 52931 | | M. AMUNDSON LLP | 408536 | 08/19/2025 | 2 | 609-49750-259 | 67.20 | OTHER FOR RESALE |
| | | | | | | | | |
| Total 529 | 931: | | | | | | 627.46 | |
| 52932 | 08/27/25 | MID-MN INSPECTIONS LLC | 1194 | 08/14/2025 | 1 | 101-42400-300 | 9,660.71 | CONTRACTED BLDG OFFICIAL-JULY BILLING |
| Total 529 | 932: | | | | | | 9,660.71 | |
| 52933 | 08/27/25 | MILK AND HONEY CIDERS | 16072 | 08/06/2025 | 1 | 609-49750-253 | 192.00 | WINE |
| Total 529 | 933: | | | | | | 192.00 | |
| 52934 | 08/27/25 | NEW FRANCE WINE COMPANY, | 250091 | 08/12/2025 | 1 | 609-49750-253 | 336.00 | WINE |
| 52934 | | NEW FRANCE WINE COMPANY, | 250091 | 08/12/2025 | 2 | 609-49750-251 | 378.00 | LIQUOR |
| 52934 | | NEW FRANCE WINE COMPANY, | 250091 | 08/12/2025 | 3 | 609-49750-333 | 15.00 | DELIVERY |
| Total 529 | 934: | | | | | | 729.00 | |
| | | | | | | | | |
| 52935 | | PAUSTIS WINE COMPANY | 273348 | 08/20/2025 | 1 | 609-49750-253 | 337.00 | WINE |
| 52935 | 08/27/25 | PAUSTIS WINE COMPANY | 273348 | 08/20/2025 | 2 | 609-49750-333 | 12.50 | DELIVERY |
| Total 529 | 935: | | | | | | 349.50 | |
| 52936 | 08/27/25 | PHILLIPS WINE AND SPIRITS | 502211 | 08/05/2025 | 1 | 609-49750-251 | 777.76 | LIQUOR |
| 52936 | 08/27/25 | PHILLIPS WINE AND SPIRITS | 502211 | 08/05/2025 | 2 | 609-49750-253 | 367.00 | WINE |
| 52936 | 08/27/25 | PHILLIPS WINE AND SPIRITS | 502211 | 08/05/2025 | 3 | 609-49750-254 | 59.74 | NA |
| 52936 | 08/27/25 | PHILLIPS WINE AND SPIRITS | 502211 | 08/05/2025 | 4 | 609-49750-333 | 21.34 | DELIVERY |
| 52936 | 08/27/25 | PHILLIPS WINE AND SPIRITS | 5025906 | 08/12/2025 | 1 | 609-49750-251 | 326.88 | LIQUOR |
| 52936 | 08/27/25 | PHILLIPS WINE AND SPIRITS | 5025906 | 08/12/2025 | 2 | 609-49750-253 | 514.50 | WINE |
| 52936 | 08/27/25 | PHILLIPS WINE AND SPIRITS | 5025906 | 08/12/2025 | 3 | 609-49750-333 | 31.04 | DELIVERY |
| 52936 | 08/27/25 | PHILLIPS WINE AND SPIRITS | 5025907 | 08/12/2025 | 1 | 609-49750-259 | 288.00 | OTHER FOR RESALE |
| 52936 | 08/27/25 | PHILLIPS WINE AND SPIRITS | 5029935 | 08/19/2025 | 1 | 609-49750-251 | 773.85 | LIQUOR |
| 52936 | 08/27/25 | PHILLIPS WINE AND SPIRITS | 5029935 | 08/19/2025 | 2 | 609-49750-253 | 48.00 | WINE |
| | | | | | | | | |

| | | | 0001.10 | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 0 0, 10,2020 | | |
|-----------------|---------------------|-----------------------------|-------------------|--------------|---|-----------------------|-----------------|------------------------|
| Check Number | Check Issue Date | Payee | Invoice Number | Invoice Date | In S | Invoice GL Account | Check Amount | Description |
| 52936 | 08/27/25 | PHILLIPS WINE AND SPIRITS | 5029935 | 08/19/2025 | 3 | 609-49750-333 | 13.58 | DELIVERY |
| Total 529 | 936: | | | | | | 3,221.69 | |
| 52937 | 08/27/25 | RED BULL DISTRIBUTION CO IN | 2027971306 | 08/12/2025 | 1 | 609-49750-254 | 96.70 | NA |
| Total 529 | 937: | | | | | | 96.70 | |
| 52938 | 08/27/25 | SOUTHERN GLAZERS OF MN | 2653447 | 08/01/2025 | 1 | 609-49750-251 | 6,634.28 | LIQUOR |
| 52938 | 08/27/25 | SOUTHERN GLAZERS OF MN | 2653447 | 08/01/2025 | 2 | 609-49750-333 | 109.28 | DELIVERY |
| 52938 | 08/27/25 | SOUTHERN GLAZERS OF MN | 2653448 | 08/01/2025 | 1 | 609-49750-253 | 350.78 | WINE |
| 52938 | 08/27/25 | SOUTHERN GLAZERS OF MN | 2653448 | 08/01/2025 | 2 | 609-49750-333 | 7.75 | DELIVERY |
| 52938 | 08/27/25 | SOUTHERN GLAZERS OF MN | 2656018 | 08/08/2025 | 1 | 609-49750-251 | 780.73 | LIQUOR |
| 52938 | 08/27/25 | SOUTHERN GLAZERS OF MN | 2656018 | 08/08/2025 | 2 | 609-49750-333 | 11.37 | DELIVERY |
| 52938 | 08/27/25 | SOUTHERN GLAZERS OF MN | 2656019 | 08/08/2025 | 1 | 609-49750-253 | 620.64 | WINE |
| 52938 | 08/27/25 | SOUTHERN GLAZERS OF MN | 2656019 | 08/08/2025 | 2 | 609-49750-333 | 17.05 | DELIVERY |
| 52938 | 08/27/25 | SOUTHERN GLAZERS OF MN | 2658691 | 08/15/2025 | 1 | 609-49750-251 | 52.50- | CREDIT LIQUOR |
| 52938 | 08/27/25 | SOUTHERN GLAZERS OF MN | 2658691 | 08/15/2025 | 2 | 609-49750-253 | 52.50 | WINE |
| 52938 | 08/27/25 | SOUTHERN GLAZERS OF MN | 2658691 | 08/15/2025 | 3 | 609-49750-333 | 1.55 | DELIVERY |
| 52938 | 08/27/25 | SOUTHERN GLAZERS OF MN | 2658692 | 08/15/2025 | 1 | 609-49750-251 | 3,965.34 | LIQUOR |
| 52938 | 08/27/25 | SOUTHERN GLAZERS OF MN | 2658692 | 08/15/2025 | 2 | 609-49750-333 | 55.64 | DELIVERY |
| 52938 | 08/27/25 | SOUTHERN GLAZERS OF MN | 2658693 | 08/15/2025 | 1 | 609-49750-253 | 405.96 | WINE |
| 52938 | 08/27/25 | SOUTHERN GLAZERS OF MN | 2658693 | 08/15/2025 | 2 | 609-49750-333 | 7.75 | DELIVERY |
| 52938 | 08/27/25 | SOUTHERN GLAZERS OF MN | 2661264 | 08/22/2025 | 1 | 609-49750-251 | 2,976.22 | LIQUOR |
| 52938 | 08/27/25 | SOUTHERN GLAZERS OF MN | 2661264 | 08/22/2025 | 2 | 609-49750-333 | 35.00 | DELIVERY |
| 52938 | 08/27/25 | SOUTHERN GLAZERS OF MN | 2661265 | 08/22/2025 | 1 | 609-49750-253 | 580.96 | WINE |
| 52938 | 08/27/25 | SOUTHERN GLAZERS OF MN | 2661265 | 08/22/2025 | 2 | 609-49750-333 | 15.50 | DELIVERY |
| Total 52938: | | | | | | | 16,575.80 | |
| 52939 | 08/27/25 | TACTICAL LLC | 75323 | 08/13/2025 | 1 | 609-49750-259 | 200.00 | OTHER FOR RESALE |
| Total 529 | 939: | | | | | | 200.00 | |
| 52940 | 08/27/25 | VIKING BOTTLING CO. | 3741614 | 08/01/2025 | 1 | 609-49750-254 | 314.00 | NA |
| 52940 | 08/27/25 | VIKING BOTTLING CO. | 3741689 | 08/08/2025 | 1 | 609-49750-254 | 257.70 | NA |
| 52940 | 08/27/25 | VIKING BOTTLING CO. | 3741782 | 08/15/2025 | 1 | 609-49750-254 | 194.80 | NA |
| 52940 | 08/27/25 | VIKING BOTTLING CO. | 3753259 | 08/25/2025 | 1 | 609-49750-254 | 213.30 | NA |
| Total 529 | 940: | | | | | | 979.80 | |
| 52941 | 08/27/25 | VISA | 8948081325 | 08/13/2025 | 1 | 101-45200-437 | 52.00 | RESERVATION KEY-PARKS |
| 52941 | 08/27/25 | | 8948081325 | 08/13/2025 | 3 | 101-41940-437 | 16.99 | ZOOM-CITY |
| 52941 | 08/27/25 | | 8948081325 | 08/13/2025 | 4 | 101-45200-437 | 9.09 | TELEMETRYTV-PARKS |
| 52941 | 08/27/25 | | 8948081325 | 08/13/2025 | 5 | 602-49400-221 | 1,026.95 | HARRINGTON PARTS-WATER |
| 52941 | 08/27/25 | | 8948081325 | 08/13/2025 | 6 | 101-41940-322 | 11.60 | USPS-CITY |
| 52941 | 08/27/25 | | 8948081325 | 08/13/2025 | 7 | 101-42110-437 | 20.96 | USPS-POLICE |
| 52941 | 08/27/25 | | 8948081325 | 08/13/2025 | 8 | 609-49750-343 | 44.38 | GODADDY.COM-LIQUOR |
| Total 529 | 941: | | | | | | 1,181.97 | |
| | 00.00 | | 1516 | 00115755 | | | | T00.000 |
| 52942 | | WATSON COMPANY | 151893 | 08/12/2025 | 1 | 609-49750-256 | 322.78 | TOBACCO |
| 52942 | | WATSON COMPANY | 151893 | 08/12/2025 | 2 | 609-49750-259 | 57.15 | OTHER FOR RESALE |
| 52942 | | WATSON COMPANY | 151893 | 08/12/2025 | 3 | 609-49750-333 | 6.00 | DELIVERY |
| 52942 | | WATSON COMPANY | 152026 | 08/19/2025 | 1 | 609-49750-256 | 609.70 | TOBACCO |
| 52942 | | WATSON COMPANY | 152026 | 08/19/2025 | 2 | 609-49750-259 | 114.30 | OTHER FOR RESALE |
| 52942 | 08/27/25 | WATSON COMPANY | 152026 | 08/19/2025 | 3 | 609-49750-333 | 6.00 | DELIVERY |

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|--|--|---|--|--|---|--|---|--|
| Check Number | Check Issue Date | Payee | Invoice Number | Invoice Date | In S | Invoice GL Account | Check Amount | Description |
| Total 529 | 942: | | | | | | 1,115.93 | |
| 52943 52943 | 08/27/25 08/27/25 | WORKMAN'S RELIEF WORKMAN'S RELIEF | 41546 41546 | 08/07/2025 08/07/2025 | 1 2 | 609-49750-259 609-49750-333 | 77.76 10.16 | OTHER FOR RESALE DELIVERY |
| Total 529 | 943: | | | | | | 87.92 | |
| 52944 | 08/20/25 | JACOBSEN, BRUCE & LINDA | 11-2900-00 | 08/29/2025 | 1 | 001-10005 | 15.19 | CREDIT ON FINAL WATER BILL |
| | | UNGOBOLIN, BINGOL & LINDIN | 11-2300-00 | 00/23/2020 | | 001-10000 | | ONE DIT INVIEW WENTER |
| Total 529 |)44: | | | | | | 15.19 | |
| 52945 | 09/12/25 | AERO INC. | 5348 | 09/05/2025 | 1 | 101-45200-241 | 13,256.00 | FENCE PICKLEBALL COURT-PARKS |
| Total 529 | 945: | | | | | | 13,256.00 | |
| 52946 | 09/12/25 | ALEX AIR APPARATUS 2 LLC | 9952 | 09/04/2025 | 1 | 101-42280-310 | 1,021.99 | COMPRESSOR TEST/SERVICE |
| Total 529 | 946: | | | | | | 1,021.99 | |
| 52947 52947 52947 52947 52947 52947 52947 Total 529 52948 Total 529 | 09/12/25 09/12/25 09/12/25 09/12/25 09/12/25 09/12/25 09/12/25 09/12/25 09/12/25 | AMAZON CAPITAL SERVICES IN | 19JM-DCLV- 19JM-DCLV- 19JM-DCLV- 19JM-DCLV- 19JM-DCLV- 19JM-DCLV- | 09/01/2025 09/01/2025 09/01/2025 09/01/2025 09/01/2025 09/01/2025 09/01/2025 09/02/2025 08/26/2025 | 1 2 3 4 5 6 7 8 1 | 101-41940-201 101-41940-217 101-41940-437 101-42110-437 101-45200-401 101-45500-217 602-49400-201 603-49450-201 101-41940-437 609-49750-254 | 53.99 10.56 48.98 54.00 498.87 33.24 11.00 10.99 21.82- 699.81 492.58 492.58 559.36 | OFFICE SUPPLIES TOILET PAPER-CITY COUNCIL ROOM AUDIO/BREAKROOM SUPPLIES-CHEADSET-POLICE ROPE LIGHTS/GRAB BAR/VACUUM-PARKS TOILET PAPER-LIBRARY THERMAL PAPER-WATER THERMAL PAPER-SEWER HEADPHONES RETURN-CITY NA MIRROR/SCREEN FOR KUBOTA |
| 52950 52950 | | AT&T MOBILITY AT&T MOBILITY | 2873260566 2873260566 | 09/01/2025 09/01/2025 | 1 2 | 101-42280-321 101-42110-321 | 38.23 482.96 | FIRE TABLET POLICE-12 LINES |
| Total 529 | | | 20.020000 | 00/01/2020 | _ | .02 02. | 521.19 | |
| 52951 52951 52951 52951 Total 529 | 09/12/25 09/12/25 09/12/25 | AT&T MOBILITY AT&T MOBILITY AT&T MOBILITY AT&T MOBILITY | 2873260586 2873260586 2873260586 2873260586 | 08/25/2025 08/25/2025 08/25/2025 08/25/2025 | 1 2 3 4 | 602-49400-321 101-43000-321 101-41940-321 609-49750-343 | 158.92 134.67 86.12 41.23 420.94 | WATER-4 LINES PUBLIC WORKS-3 LINES ADMINISTRATION-2 LINES LIQUOR STORE DIGITAL SIGN |
| 52952 52952 52952 Total 529 | 09/12/25 09/12/25 09/12/25 | BERNICKS BERNICKS BERNICKS | 10398554 10398555 10398556 | 09/03/2025 09/03/2025 09/03/2025 | 1 1 1 | 609-49750-259 609-49750-252 609-49750-254 | 173.50 1,313.15 61.86 | OTHER FOR RESALE BEER NA |
| | | | | | | | | |

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| Check Number | Check Issue Date | Payee | Invoice Number | Invoice Date | In S | Invoice GL Account | Check Amount | Description |
| 52953 | 09/12/25 | BIG J'S SERVICE STATION | 0003162 | 09/03/2025 | 1 | 101-42110-212 | 26.00 | TIRES-PD |
| 52953 | 09/12/25 | BIG J'S SERVICE STATION | 0003162 | 09/03/2025 | 2 | 101-45200-212 | 555.29 | GAS-PARKS |
| 52953 | 09/12/25 | BIG J'S SERVICE STATION | 0003162 | 09/03/2025 | 3 | 101-43000-212 | 680.92 | GAS-PW |
| 52953 | 09/12/25 | BIG J'S SERVICE STATION | 0003162 | 09/03/2025 | 4 | 101-49810-212 | 143.50 | GAS-AIRPORT |
| 52953 | 09/12/25 | BIG J'S SERVICE STATION | 0003162 | 09/03/2025 | 5 | 101-42280-212 | 294.07 | GAS-FIRE |
| 52953 | 09/12/25 | BIG J'S SERVICE STATION | 0003162 | 09/03/2025 | 6 | 602-49400-212 | 69.24 | GAS-WATER |
| 52953 | 09/12/25 | BIG J'S SERVICE STATION | 0003162 | 09/03/2025 | 7 | 603-49450-212 | 135.77 | GAS-SEWER |
| Total 529 | 953: | | | | | | 1,904.79 | |
| 52954 | 09/12/25 | BREAKTHRU BEVERAGE MN W | 123190739 | 09/05/2025 | 1 | 609-49750-333 | 147.08 | DELIVERY |
| 52954 | 09/12/25 | BREAKTHRU BEVERAGE MN W | 123190739 | 09/05/2025 | 2 | 609-49750-253 | 1,002.16 | WINE |
| 52954 | 09/12/25 | BREAKTHRU BEVERAGE MN W | 123190739 | 09/05/2025 | 3 | 609-49750-251 | 7,050.18 | LIQUOR |
| Total 529 | 954: | | | | | | 8,199.42 | |
| 52955 | 09/12/25 | BROTHERS FIRE & SECURITY | W43740 | 08/20/2025 | 1 | 101-42280-240 | 905.00 | EXTINGUISHER-FIRE |
| 52955 | 09/12/25 | BROTHERS FIRE & SECURITY | W43964 | 08/28/2025 | 1 | 101-41940-310 | 710.00 | ANNUAL FIRE SPRINKLER INSPECTION-CITY |
| Total 529 | 955: | | | | | | 1,615.00 | |
| 52956 | 09/12/25 | BUG COMMANDER PEST SOLU | 28919 | 08/21/2025 | 1 | 609-49750-310 | 428.43 | STRUCTURAL COMMON BUG TRMT-LIQUOR |
| Total 52956: | | | | | | 428.43 | | |
| 52957 | 09/12/25 | C & L DISTRIBUTING CO. | 2162172 | 08/27/2025 | 1 | 609-49750-251 | 815.00 | LIQUOR |
| 52957 | 09/12/25 | C & L DISTRIBUTING CO. | 2162172 | 08/27/2025 | 2 | 609-49750-252 | 6,263.45 | BEER |
| 52957 | 09/12/25 | C & L DISTRIBUTING CO. | 2162172 | 08/27/2025 | 3 | 609-49750-253 | 14.00- | CREDIT WINE |
| 52957 | 09/12/25 | C & L DISTRIBUTING CO. | 2162172 | 08/27/2025 | 4 | 609-49750-254 | 214.90 | NA |
| 52957 | 09/12/25 | C & L DISTRIBUTING CO. | 2166400 | 09/03/2025 | 1 | 609-49750-259 | 402.00 | OTHER FOR RESALE |
| 52957 | | C & L DISTRIBUTING CO. | 2166424 | 09/03/2025 | 1 | 609-49750-251 | 396.00 | LIQUOR |
| 52957 | | C & L DISTRIBUTING CO. | 2166424 | 09/03/2025 | 2 | 609-49750-252 | 13,000.80 | BEER |
| 52957 | | C & L DISTRIBUTING CO. | 2166424 | 09/03/2025 | 3 | 609-49750-253 | 165.00 | WINE |
| 52957 | | C & L DISTRIBUTING CO. | 2166424 | 09/03/2025 | 4 | 609-49750-254 | 127.80 | NA |
| 52957 | | C & L DISTRIBUTING CO. | 2168531 | 09/03/2025 | 1 | 609-49750-252 | 187.20- | CREDIT BEER |
| 52957 | | C & L DISTRIBUTING CO. | 3702001028 | 08/27/2025 | 1 | 609-49750-252 | 21.20- | CREDIT BEER |
| 52957 | | C & L DISTRIBUTING CO. | 3729000284 | 09/03/2025 | 1 | 609-49750-252 | 74.40- | CREDIT BEER |
| Total 529 | 957: | | | | | | 21,088.15 | |
| 52958 | 09/12/25 | CENTRAL HYDRAULICS | 00654266 | 08/22/2025 | 1 | 101-43000-580 | 2,639.69 | LEAF VAC HYDRAULIC PUMP-PW |
| Total 529 | 958: | | | | | | 2,639.69 | |
| 52959 | 09/12/25 | CINTAS | 4237459125- | 07/21/2025 | 1 | 101-43000-434 | 8.46 | UNIFORMS-PW |
| 52959 | 09/12/25 | | 4238925918 | 08/04/2025 | 1 | 101-43000-434 | 102.84 | UNIFORMS-PW |
| 52959 | 09/12/25 | | 4239656351 | 08/11/2025 | 1 | 101-45200-310 | 31.05 | RUGS-GCC |
| 52959 | 09/12/25 | | 4239656482 | 08/11/2025 | 1 | 101-43000-434 | 88.16 | UNIFORMS-PW |
| 52959 | 09/12/25 | | 4239656784 | 08/11/2025 | 1 | 101-45500-310 | 26.01 | RUGS-LIBRARY |
| 52959 | 09/12/25 | | 4239656792 | 08/11/2025 | 1 | 101-41940-310 | 29.87 | RUGS-CITY HALL |
| 52959 | 09/12/25 | | 4240397269 | 08/18/2025 | 1 | 101-43000-434 | 103.48 | UNIFORMS-PW |
| 52959 | 09/12/25 | | 4241140849 | 08/25/2025 | 1 | 101-45200-310 | 31.05 | RUGS-GCC |
| 52959 | 09/12/25 | | 4241140918 | 08/25/2025 | 1 | 101-43000-434 | 78.09 | UNIFORMS-PW |
| 52959 | 09/12/25 | | 4241141241 | 08/25/2025 | 1 | 101-45500-310 | 26.01 | RUGS-LIBRARY |
| 52959 | 09/12/25 | | 4241141265 | 08/25/2025 | 1 | 101-45500-310 | 9.99 | RUGS-CITY HALL |
| Total 529 | 959: | | | | | | 535.01 | |
| 10.01 023 | | | | | | | | |

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| Check Number | Check Issue Date | Payee | Invoice Number | Invoice Date | In S | Invoice GL Account | Check Amount | Description |
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| 52960 52960 | 09/12/25 09/12/25 | | 4238925989 4240397379 | 08/04/2025 08/18/2025 | 1 1 | 609-49750-310 609-49750-310 | 97.21 107.82 | RUGS - LIQUOR STORE RUGS - LIQUOR STORE |
| Total 529 | 960: | | | | | | 205.03 | |
| 52961 | 09/12/25 | CORE AND MAIN LP | X532105 | 08/14/2025 | 1 | 602-49400-218 | 589.70 | CURB STOP REPAIR LIDS-WATER |
| Total 529 | 961: | | | | | | 589.70 | |
| | 00/10/05 | ODVOTAL ODDINGO 105 | 04 504400 | 00/07/0005 | | | | OTUED FOR DECAUE, 105 |
| 52962 | | CRYSTAL SPRINGS ICE | 01-501469 | 08/27/2025 | 1 | 609-49750-259 | 283.92 | OTHER FOR RESALE - ICE |
| 52962 | | CRYSTAL SPRINGS ICE | 01-501469 | 08/27/2025 | 2 | 609-49750-333 | 4.00 | DELIVERY |
| 52962 | | CRYSTAL SPRINGS ICE | 03-501467 | 09/04/2025 | 1 | 609-49750-259 | 363.04 | OTHER FOR RESALE - ICE |
| 52962 | 09/12/25 | CRYSTAL SPRINGS ICE | 03-501467 | 09/04/2025 | 2 | 609-49750-333 | 4.00 | DELIVERY |
| Total 529 | 962: | | | | | | 654.96 | |
| 52963 | 09/12/25 | DAHLHEIMER DISTRIBUTING C | 2556767 | 08/26/2025 | 1 | 609-49750-251 | 2,659.40 | LIQUOR |
| 52963 | | DAHLHEIMER DISTRIBUTING C | 2556767 | 08/26/2025 | 2 | 609-49750-252 | 13,182.40 | BEER |
| 52963 | | DAHLHEIMER DISTRIBUTING C | 2556767 | 08/26/2025 | 3 | 609-49750-253 | 64.60 | WINE |
| 52963 | | DAHLHEIMER DISTRIBUTING C | 2556767 | 08/26/2025 | 4 | 609-49750-254 | 81.50 | NA |
| 52963 | 09/12/25 | DAHLHEIMER DISTRIBUTING C | 2556767 | 08/26/2025 | 5 | 609-49750-259 | 364.00 | OTHER FOR RESALE |
| 52963 | 09/12/25 | DAHLHEIMER DISTRIBUTING C | 2557346 | 08/25/2025 | 1 | 609-49750-252 | 153.00- | CREDIT BEER |
| 52963 | | DAHLHEIMER DISTRIBUTING C | 2564024 | 09/03/2025 | 1 | 609-49750-251 | 669.00 | LIQUOR |
| 52963 | 09/12/25 | DAHLHEIMER DISTRIBUTING C | 2564024 | 09/03/2025 | 2 | 609-49750-252 | 11,007.80 | BEER |
| 52963 | 09/12/25 | DAHLHEIMER DISTRIBUTING C | 2564024 | 09/03/2025 | 3 | 609-49750-253 | 202.00 | WINE |
| 52963 | 09/12/25 | DAHLHEIMER DISTRIBUTING C | 2564024 | 09/03/2025 | 4 | 609-49750-254 | 76.00 | NA |
| 52963 | 09/12/25 | DAHLHEIMER DISTRIBUTING C | 2564024 | 09/03/2025 | 5 | 609-49750-259 | 447.00 | OTHER FOR RESALE |
| 52963 | | DAHLHEIMER DISTRIBUTING C | 2564435 | 09/02/2025 | 1 | 609-49750-252 | 136.25- | CREDIT BEER |
| 52963 | 09/12/25 | DAHLHEIMER DISTRIBUTING C | 2568066 | 09/09/2025 | 1 | 609-49750-252 | 7,099.45 | BEER |
| 52963 | 09/12/25 | DAHLHEIMER DISTRIBUTING C | 2568066 | 09/09/2025 | 2 | 609-49750-254 | 71.70 | NA |
| 52963 | | DAHLHEIMER DISTRIBUTING C | 2568066 | 09/09/2025 | 3 | 609-49750-259 | 76.50 | OTHER FOR RESALE |
| 52963 | | DAHLHEIMER DISTRIBUTING C | | 09/08/2025 | 1 | 609-49750-252 | 76.10- | CREDIT BEER |
| Total 529 | 963: | | | | | | 35,636.00 | |
| 50004 | 00/40/05 | D : ET 0.4 : | 4007 | 00/00/0005 | | 404 44040 004 | 4.500.00 | ODIMINAL DETAINED ALIQUOT |
| 52964 | | Damien F. Toven & Associates, LL | | 09/03/2025 | 1 | 101-41610-304 | 4,523.28 | CRIMINAL RETAINER-AUGUST |
| 52964 | 09/12/25 | Damien F. Toven & Associates, LL | 1609 | 09/04/2025 | 1 | 101-41610-304 | 1,500.00 | CIVIL RETAINER-AUGUST |
| Total 529 | 964: | | | | | | 6,023.28 | |
| 52965 | 09/12/25 | DOOLEY'S PETROLEUM, INC | 756968 | 08/24/2025 | 1 | 101-49810-270 | 3,850.00 | 1000 GAL. AIRPORT FUEL |
| Total 529 | 965: | | | | | | 3,850.00 | |
| 52966 | 09/12/25 | DUSTY'S DRAIN CLEANING | 16778 | 08/08/2025 | 1 | 603-49450-310 | 245.00 | SEWER VIDEO-660 CENTRAL AVE S |
| Total 529 | 966: | | | | | | 245.00 | |
| 52967 | 09/12/25 | DYKES, NATHAN WILLIAM | 12774 | 08/22/2025 | 1 | 602-49400-310 | 526.85 | MAIN LIST STATION-WATER |
| Total 529 | 967: | | | | | | 526.85 | |
| | | | | | | | | |
| 52968 | 09/12/25 | E.C.M. PUBLISHERS, INC. | 1060758 | 08/07/2025 | 1 | 101-41110-351 | 28.17 | CANNABIS CULTIVATION PH |
| 52968 | | E.C.M. PUBLISHERS, INC. | 1060759 | 08/07/2025 | 1 | 101-41110-351 | 28.17 | FRONT PORCH PH |
| 52968 | 09/12/25 | E.C.M. PUBLISHERS, INC. | 1060760 | 08/07/2025 | 1 | 101-41110-351 | 36.22 | SALE OF EDA LAND PH |
| Total 529 | 968: | | | | | | 92.56 | |
| | | | | | | | | |

| City of Milaca | Page: 8 | |
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| | Check Issue Dates: 8/18/2025 - 9/18/2025 | Sep 11, 2025 03:05PM |

| Check Issue Dates: 8/18/2025 - 9/18/2025 | | | | | | | | Sep 11, 2025 03:05PM |
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| Check Number | Check Issue Date | Payee | Invoice Number | Invoice Date | In S | Invoice GL Account | Check Amount | Description |
| 52969 | 09/12/25 | FES, INC | 21640 | 09/04/2025 | 1 | 101-42280-434 | 198.00 | 6" SHIELDS-FIRE |
| Total 529 | 969: | | | | | | 198.00 | |
| 52970 | 09/12/25 | FIRST NATIONAL BANK MILACA | 09112025 | 09/11/2025 | 1 | 602-49400-611 | 3,786.25 | 2022B GO WATER REVENUE BOND-INTEREST |
| Total 529 | 970: | | | | | | 3,786.25 | |
| 52971 | 09/12/25 | FREESE, BRETT | 081825 | 08/18/2025 | 1 | 101-41120-308 | 50.00 | PLANNING COMMISSION-AUGUST |
| Total 529 | 971: | | | | | | 50.00 | |
| 52972 | 09/12/25 | GOPHER STATE ONE CALL | 5080598 | 08/31/2025 | 1 | 602-49400-310 | 64.80 | AUGUST LOCATES |
| Total 529 | 972: | | | | | | 64.80 | |
| 52973 52973 52973 52973 Total 529 | 09/12/25 09/12/25 09/12/25 | GRAINGER GRAINGER GRAINGER GRAINGER | 9605171397 9616615770 9617413480 9626788229 | 08/12/2025 08/21/2025 08/22/2025 09/02/2025 | 1 1 1 | 602-49400-408 602-49400-221 101-41940-401 101-45200-221 | 28.84 59.17 17.19 91.47 | PIPE REPAIR KIT-WATER FOOD GRADE GREASE/EXTRACTOR-WATER VACUUM BREAKER-CITY HALL LAWN MOWER TIRE-PARKS |
| 52974 52974 52974 52974 | 09/12/25 09/12/25 | GRANITE CITY JOBBING GRANITE CITY JOBBING GRANITE CITY JOBBING GRANITE CITY JOBBING | 479625 479625 479625 479625 | 09/05/2025 09/05/2025 09/05/2025 09/05/2025 | 1 2 3 4 | 609-49750-217 609-49750-254 609-49750-256 609-49750-259 | 259.11 53.00 93.86 132.43 | OTHER OPERATING SUPPLIES NA TOBACCO OTHER FOR RESALE |
| Total 529 | 974: | | | | | | 538.40 | |
| 52975 | 09/12/25 | HAWKINS, INC. | 7167632 | 08/15/2025 | 1 | 602-49400-216 | 30.00 | CHLORINE CYLINDER-PW |
| Total 529 | 975: | | | | | | 30.00 | |
| 52976 | 09/12/25 | HEALTHEQUITY | 2XU33QB | 09/01/2025 | 1 | 101-41940-310 | 40.50 | SEPT MONTHLY PARTICIPATION FEES |
| Total 529 | 976: | | | | | | 40.50 | |
| 52977 | 09/12/25 | HEAT MIZER GLASS INC | 27058 | 08/21/2025 | 1 | 101-49010-401 | 2,240.00 | REPAIRS/MAINTENANCE BUILDINGS-SR. CENTER |
| Total 529 | 977: | | | | | | 2,240.00 | |
| 52978 | 09/12/25 | HOSKINS, LAINY | 081825 | 08/18/2025 | 1 | 101-41120-308 | 50.00 | AUGUST PLANNING COMMISSION |
| Total 529 | 978: | | | | | | 50.00 | |
| 52979 | 09/12/25 | HUNT ELECTRIC CORPORATIO | 25070141 | 08/26/2025 | 1 | 101-43000-310 | 380.00 | WEATHER SIREN-PW |
| Total 529 | 979: | | | | | | 380.00 | |
| 52980 | 09/12/25 | IMMENSE IMPACT, LLC | 21-1006PPS | 09/10/2025 | 1 | 101-41940-309 | 1,364.00 | ANNUAL WEBSITE OCT 2025-2026 |
| Total 529 | 980: | | | | | | 1,364.00 | |
| 52981 52981 52981 | 09/12/25 | IPRINT TECHNOLOGIES IPRINT TECHNOLOGIES IPRINT TECHNOLOGIES | 1246716 1247540 1249636 | 08/20/2025 08/25/2025 09/04/2025 | 1 1 1 | 101-42280-201 101-41510-201 609-49750-201 | 126.00 203.00 550.83 | TONER-FIRE TONER - TREASURER PRINTER TONER-LIQUOR |

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| Check Number | Check Issue Date | Payee | Invoice Number | Invoice Date | In S | Invoice GL Account | Check Amount | Description |
| | | | | | _ | | | |
| Total 529 | 981: | | | | | | 879.83 | |
| 52982 | 09/12/25 | JIMS MILLE LACS DISPOSAL IN | 211948-0901 | 09/01/2025 | 1 | 101-43000-312 | 300.00 | COMPOST |
| 52982 | 09/12/25 | JIMS MILLE LACS DISPOSAL IN | 211948-0901 | 09/01/2025 | 2 | 101-42280-384 | 25.00 | GARBAGE-FIRE |
| 52982 | 09/12/25 | JIMS MILLE LACS DISPOSAL IN | 211948-0901 | 09/01/2025 | 3 | 101-41940-381 | 87.62 | GARBAGE-CITY |
| 52982 | 09/12/25 | JIMS MILLE LACS DISPOSAL IN | 211948-0901 | 09/01/2025 | 4 | 101-45200-384 | 49.28 | GARBAGE-PARKS |
| 52982 | 09/12/25 | JIMS MILLE LACS DISPOSAL IN | 212276-0901 | 09/01/2025 | 1 | 101-45200-384 | 146.70 | GARBAGE-PARKS |
| 52982 | 09/12/25 | JIMS MILLE LACS DISPOSAL IN | 219225-0901 | 09/01/2025 | 1 | 609-49750-384 | 81.90 | GARBAGE - LIQUOR |
| 52982 | 09/12/25 | JIMS MILLE LACS DISPOSAL IN | 3024662-090 | 09/01/2025 | 1 | 215-49000-310 | 271.78 | GARBAGE - LIQUON GARBAGE-FLY IN |
| 52982 | 09/12/25 | JIMS MILLE LACS DISPOSAL IN | 3249517-090 | 09/01/2025 | 1 | 101-45200-415 | 148.39 | CHANGING SHELTER |
| 52982 | | | | | 1 | | | |
| 52962 | 09/12/25 | JIMS MILLE LACS DISPOSAL IN | 3280373-090 | 09/01/2025 | ' | 101-45200-415 | 336.67 | PORTA-POTTY REC PARK |
| Total 529 | 982: | | | | | - | 1,447.34 | |
| 52983 | 09/12/25 | JOHN DEERE FINANCIAL | 10547929 | 08/10/2025 | 1 | 101-45200-221 | 124.00 | CABLE KIT-PARKS |
| Total 529 | 983: | | | | | _ | 124.00 | |
| 52984 | 09/12/25 | JOHNSON BROTHERS LIQUOR | 2863385 | 08/25/2025 | 1 | 609-49750-251 | 58.80 | LIQUOR |
| 52984 | 09/12/25 | JOHNSON BROTHERS LIQUOR | 2863385 | 08/25/2025 | 2 | 609-49750-333 | 1.94 | DELIVERY |
| 52984 | 09/12/25 | JOHNSON BROTHERS LIQUOR | 2863406 | 08/25/2025 | 1 | 609-49750-251 | 120.00 | LIQUOR |
| 52984 | 09/12/25 | JOHNSON BROTHERS LIQUOR | 2863406 | 08/25/2025 | 2 | 609-49750-253 | 532.32 | WINE |
| 52984 | 09/12/25 | JOHNSON BROTHERS LIQUOR | 2863406 | 08/25/2025 | 3 | 609-49750-333 | 19.40 | DELIVERY |
| 52984 | 09/12/25 | JOHNSON BROTHERS LIQUOR | 2869895 | 09/03/2025 | 1 | 609-49750-251 | 6,839.35 | LIQUOR |
| 52984 | 09/12/25 | JOHNSON BROTHERS LIQUOR | 2869895 | 09/03/2025 | 2 | 609-49750-253 | 1,006.52 | WINE |
| 52984 | 09/12/25 | JOHNSON BROTHERS LIQUOR | 2869895 | 09/03/2025 | 3 | 609-49750-259 | 11.38- | CREDIT OTHER FOR RESALE |
| 52984 | 09/12/25 | JOHNSON BROTHERS LIQUOR | 2869895 | 09/03/2025 | 4 | 609-49750-333 | 119.58 | DELIVERY |
| 52984 | 09/12/25 | JOHNSON BROTHERS LIQUOR | 2874198 | 09/03/2025 | 1 | 609-49750-251 | 15,751.25 | LIQUOR |
| 52984 | 09/12/25 | JOHNSON BROTHERS LIQUOR | 2874198 | 09/09/2025 | 2 | 609-49750-253 | 2,402.23 | WINE |
| 52984 | 09/12/25 | JOHNSON BROTHERS LIQUOR | 2874198 | 09/09/2025 | 3 | 609-49750-254 | 421.99 | NA |
| 52984 | 09/12/25 | JOHNSON BROTHERS LIQUOR | 2874198 | 09/09/2025 | 4 | 609-49750-333 | 306.52 | DELIVERY |
| 52984 | 09/12/25 | JOHNSON BROTHERS LIQUOR | 2874199 | 09/09/2025 | 1 | 609-49750-251 | 810.00 | LIQUOR |
| 52984 | | JOHNSON BROTHERS LIQUOR | 2874199 | 09/09/2025 | 2 | 609-49750-333 | 5.82 | DELIVERY |
| Total 529 | 984: | | | | | - | 28,384.34 | |
| E200E | 00/40/05 | KOCHE HADDWADE HANK | 2404 002425 | 00/24/2025 | 4 | 101 11010 127 | 44.77 | COLINCIL DOOM ALIDIO CITY |
| 52985 | | KOCHS HARDWARE HANK | 3181-083125 | 08/31/2025 | 1 | 101-41940-437 | 11.77 | COUNCIL ROOM AUDIO-CITY |
| 52985 | | KOCHS HARDWARE HANK | 3181-083125 | 08/31/2025 08/31/2025 | 2 | 101-42280-437 | 46.95 | ARMOR ALL-FIRE |
| 52985 | | KOCHS HARDWARE HANK | 3181-083125 | | 3 | 101-43000-403 | 557.82 | PAINT FOR HYDRANTS-PW |
| 52985 | | KOCHS HARDWARE HANK | 3181-083125 | 08/31/2025 | 4 | 101-43000-215 | 102.39 | PUTTY/GORILLA TAPE/SPRAY PAINT-PW |
| 52985 | | KOCHS HARDWARE HANK | 3181-083125 | 08/31/2025 | 5 | 101-43000-217 | 100.99 | SCREWS/NUTS/BOLTS-PW |
| 52985 | | KOCHS HARDWARE HANK | 3181-083125 | 08/31/2025 | 6 | 101-45200-221 | 28.98 | CHAIN-PARKS |
| 52985 | | KOCHS HARDWARE HANK | 3181-083125 | 08/31/2025 | 7 | 101-45200-437 | 104.04 | NUTS/BOLTS/TRIMMER LINE-PARKS |
| 52985 | | KOCHS HARDWARE HANK | 3181-083125 | 08/31/2025 | 8 | 101-49810-437 | 19.98 | SPRAY PAINT-AIRPORT |
| 52985 | | KOCHS HARDWARE HANK | 3181-083125 | 08/31/2025 | 9 | 602-49400-240 | 49.99 | GREASE GUN-WATER |
| 52985 | | KOCHS HARDWARE HANK KOCHS HARDWARE HANK | 3181-083125 | 08/31/2025 | 10 | 602-49400-322 | 39.37 | POSTAGE-WATER |
| 52985 52985 | | KOCHS HARDWARE HANK | 3181-083125 3181-083125 | 08/31/2025 08/31/2025 | | 602-49400-437 603-49450-240 | 18.25 64.99 | BULB/BOLTS/FITTINGS-WATER PARTS-SEWER |
| Total 529 | 985: | | | | | | 1,145.52 | |
| 52986 | 09/12/25 | L.E.L.S. | 238-0925 | 09/01/2025 | 1 | 101-21710 | 219.00 | SEPTEMBER UNION DUES |
| Total 529 | 986: | | | | | | 219.00 | |
| 52987 | 09/12/25 | LATCHAM-LIND LUMBER, INC | 37370 | 08/25/2025 | 1 | 602-49400-437 | 82.56 | FOAM BOARD-WATER |
| | | | | | | | | |

| City of Milaca | | | Check Register - Council Bill List Check Issue Dates: 8/18/2025 - 9/18/2025 | | | | | | | | |
|-------------------------|---------------------|---|---|--|-------------|---|----------------------------|---|--|--|--|
| Check Number | Check Issue Date | Payee | Invoice Number | Invoice Date | In S | Invoice GL Account | Check Amount | Description | | | |
| Total 529 | 87: | | | | | | 82.56 | | | | |
| 52988 | 09/12/25 | LEAGUE OF MN CITIES INSUR | 40000681-08 | 08/28/2025 | 1 | 101-41940-151 | 253.00 | WORK COMP INSURANCE-CITY | | | |
| Total 529 | 88: | | | | | | 253.00 | | | | |
| 52989 | 09/12/25 | LEXIPOL LLC | INVLEX1125 | 08/01/2025 | 1 | 101-42110-309 | 4,191.91 | POLICY MANUAL/DAILY BULLETINS | | | |
| Total 529 | 89: | | | | | | 4,191.91 | | | | |
| 52990 52990 52990 | 09/12/25 | M. AMUNDSON LLP M. AMUNDSON LLP M. AMUNDSON LLP | 409376 409376 409376 | 09/03/2025 09/03/2025 09/03/2025 | 1 2 3 | 609-49750-217 609-49750-256 609-49750-259 | 72.00 1,243.81 66.10 | OTHER OPERATING SUPPLIES TOBACCO OTHER FOR RESALE | | | |
| Total 529 | 90: | | | | | | 1,381.91 | | | | |
| 52991 | 09/12/25 | MIDWAY IRON & METAL INC | 616065 | 09/10/2025 | 1 | 101-42280-401 | 353.19 | BLACK BAR GRATE-AMBULANCE GARAGE | | | |
| Total 529 | 91: | | | | | | 353.19 | | | | |
| 52992 52992 | | MILACA AUTO VALUE MILACA AUTO VALUE | 1302823-082 1302823-082 | 08/25/2025 08/25/2025 | 1 2 | 101-42110-212 101-43000-215 | 232.99 | BATTERY-POLICE BUNGEE CORD-PW | | | |
| Total 529 | 92: | | | | | | 233.48 | | | | |
| 52993 | 09/12/25 | MILACA FIRE RELIEF ASSOC. | 080125 | 08/01/2025 | 1 | 609-49750-437 | 380.00 | MMBA FUNDRAISER | | | |
| Total 529 | 93: | | | | | | 380.00 | | | | |
| 52994 | 09/12/25 | MILACA GENERAL RENTAL CEN | 1-68343 | 09/05/2025 | 1 | 101-45200-221 | 39.99 | SAW BLADE-PARKS | | | |
| Total 529 | 94: | | | | | | 39.99 | | | | |
| 52995 | 09/12/25 | MILACA IRON & METAL | 003946 | 08/22/2025 | 1 | 101-49810-437 | 20.40 | ANGLE IRON-AIRPORT | | | |
| Total 529 | 95: | | | | | | 20.40 | | | | |
| 52996 | 09/12/25 | MILLAM, JOEL | 081825 | 08/18/2025 | 1 | 101-41120-308 | 50.00 | PLANNING COMMISSION-AUGUST | | | |
| Total 529 | 96: | | | | | | 50.00 | | | | |
| | | | | | | | | | | | |

08/31/2025 1 603-49450-310

08/31/2025 2 602-49400-310

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08/31/2025 4 101-45200-310

08/31/2025 1 609-49750-333

08/18/2025 1 101-43000-221

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52997 09/12/25 MILLE LACS COUNTY DAC

09/12/25 MILLER TRUCKING

52999 09/12/25 MIMBACH FLEET SUPPLY

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Total 52997:

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Total 52998:

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216969

UTILITY BILLING PROCESSING FOR SEPTEMBER-UTILITY BILLING PROCESSING FOR SEPTEMBER-

CLEANING SVCS-CITY HALL

CLEANING SVCS - LIBRARY

CLEANING SVCS - GORECKI CENTER

QUICK RELEASE MANIFOLD-PW

CLEANING SVCS - FIRE

DELIVERY

| City of Milaca | of Milaca Check Register - Council Bill List | |
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| | Check Issue Dates: 8/18/2025 - 9/18/2025 | Sep 11, 2025 03:05PM |

| Check Issue Dates: 8/18/2025 - 9/18/2025 | | | | | | | | Sep 11, 2025 03:05PM | |
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| Check Number | Check Issue Date | Payee | Invoice Number | Invoice Date | In S | Invoice GL Account | Check Amount | Description | |
| Total 529 | 999: | | | | | | 47.44 | | |
| 53000 | 09/12/25 | MN COMPUTER SYSTEMS INC | 433848 | 09/04/2025 | 1 | 101-41940-310 | 51.20 | COPIER CONTRACT-CITY | |
| Total 530 | 000: | | | | | | 51.20 | | |
| 53001 | 09/12/25 | MN DEPT OF HEALTH | 1480002-093 | 09/30/2025 | 1 | 602-20810 | 2,430.00 | 3RD QTR TEST FEE | |
| Total 530 | 001: | | | | | | 2,430.00 | | |
| 53002 | 09/12/25 | MN FIRE SERVICE CERTIFICATI | 14325 | 09/04/2025 | 1 | 101-42280-208 | 1,872.00 | TRAINING-FIRE | |
| Total 530 | 002: | | | | | | 1,872.00 | | |
| 53003 | 09/12/25 | MN MUNICIPAL BEVERAGE ASS | 080225 | 08/02/2025 | 1 | 609-49750-208 | 40.00 | REGIONAL MMBA MTG-V JEYS & M HANSEN 10-08 | |
| Total 530 | 003: | | | | | | 40.00 | | |
| 53004 | 09/12/25 | MN PEIP | 1548831 | 09/10/2025 | 1 | 101-21706 | 29,848.46 | MEDICAL INS-OCTOBER | |
| Total 530 | 004: | | | | | | 29,848.46 | | |
| 53005 | 09/12/25 | MOOSE LAKE BREWING CO. LL | WB36-002 | 09/09/2025 | 1 | 609-49750-252 | 186.00 | BEER | |
| Total 530 | 005: | | | | | | 186.00 | | |
| 53006 | 09/12/25 | NAPA CENTRAL MN | 14381-08312 | 08/31/2025 | 1 | 101-49810-221 | 3.29 | GLUE-AIRPORT | |
| Total 530 | 006: | | | | | | 3.29 | | |
| 53007 53007 | | PAUSTIS WINE COMPANY PAUSTIS WINE COMPANY | 274516 274516 | 09/03/2025 09/03/2025 | 1 2 | 609-49750-253 609-49750-333 | 997.00 13.50 | WINE DELIVERY | |
| Total 530 | 007: | | | | | | 1,010.50 | | |
| 53008 | 09/12/25 | PELARSKI, ZACH | 090525 | 09/05/2025 | 1 | 602-49400-208 | 32.00 | WATER EXAM | |
| Total 530 | 008: | | | | | | 32.00 | | |
| 53009 53009 53009 53009 53009 | 09/12/25 09/12/25 09/12/25 09/12/25 09/12/25 | PHILLIPS WINE AND SPIRITS | 5038085 5038085 5038085 5041304 5041304 5041304 | 09/03/2025 09/03/2025 09/03/2025 09/09/2025 09/09/2025 09/09/2025 | 1 2 3 1 2 3 | 609-49750-251 609-49750-253 609-49750-333 609-49750-251 609-49750-253 609-49750-333 | 3,864.05 576.50 102.82 603.80 663.80 40.74 | LIQUOR WINE DELIVERY LIQUOR WINE DELIVERY | |
| Total 530 | | OUT OF THE STATE OF | 4500000 | 00/00/0005 | | 101 11010 001 | 5,851.71 | | |
| 53010 53010 | | QUILL CORPORATION QUILL CORPORATION | 45203769 45470342 | 08/06/2025 08/25/2025 | 1 | 101-41940-201 609-49750-201 | 77.98 36.70 | COPIER PAPER-CITY TAPE-LIQUOR | |
| Total 530 | 010: | | | | | | 114.68 | | |
| 53011 | 09/12/25 | RED BULL DISTRIBUTION CO IN | 5018730433 | 09/09/2025 | 1 | 609-49750-254 | 168.00 | NA | |
| Total 530 | 011: | | | | | | 168.00 | | |

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| 53012 | 00/12/25 | SCHLENNER WENNER & CO | 332256 | 08/26/2025 | 1 | 101-41540-301 | 10,860.00 | 2025 AUDIT-AUDITING |
| 53012 | | | | | | | | |
| | | SCHLENNER WENNER & CO | 332256 | 08/26/2025 | 2 | 602-49400-301 | 3,936.75 | 2025 AUDIT-WATER |
| 53012 | | SCHLENNER WENNER & CO | 332256 | 08/26/2025 | 3 | 603-49450-301 | 3,936.75 | 2025 AUDIT-SEWER |
| 53012 | | SCHLENNER WENNER & CO | 332256 | 08/26/2025 | 4 | 609-49750-301 | 4,479.75 | 2025 AUDIT-LIQUOR |
| 53012 | 09/12/25 | SCHLENNER WENNER & CO | 332256 | 08/26/2025 | 5 | 619-49900-301 | 3,936.75 | 2025 AUDIT-DEP REG |
| Total 530 |)12: | | | | | | 27,150.00 | |
| 53013 | 09/12/25 | SIEMERS, MITCH | 081825 | 08/18/2025 | 1 | 101-41120-308 | 50.00 | PLANNING COMMISSION-AUGUST |
| Total 530 |)13: | | | | | | 50.00 | |
| 53014 | 09/12/25 | SOUTHERN GLAZERS OF MN | 2666185 | 09/05/2025 | 1 | 609-49750-251 | 1,782.15 | LIQUOR |
| 53014 | 09/12/25 | SOUTHERN GLAZERS OF MN | 2666185 | 09/05/2025 | 2 | 609-49750-333 | 32.55 | DELIVERY |
| 53014 | 09/12/25 | SOUTHERN GLAZERS OF MN | 2666186 | 09/05/2025 | 1 | 609-49750-253 | 936.40 | WINE |
| 53014 | 09/12/25 | SOUTHERN GLAZERS OF MN | 2666186 | 09/05/2025 | 2 | 609-49750-333 | 18.60 | DELIVERY |
| Total 530 |)14: | | | | | | 2,769.70 | |
| 53015 | 09/12/25 | ST. CLOUD REFRIGERATION IN | AW25189 | 08/31/2025 | 1 | 609-49750-401 | 538.49 | COOLING 2 & REFRIGERATING 2 MAINTENANCE |
| Total 530 |)15: | | | | | | 538.49 | |
| 53016 | 00/12/25 | STANTEC | 2445313 | 08/28/2025 | 1 | 101-43000-303 | 1,930.00 | HWY 23 PROJECT STREET ENGINEER |
| | | | | | | | | |
| 53016 | | STANTEC | 2445315 | 08/28/2025 | 1 | 200-46500-310 | 1,512.00 | MILACA JUNCTION ADDITION |
| 53016 | | STANTEC | 2445318 | 08/28/2025 | 1 | 602-49400-303 | 921.50 | WELLHEAD PROTECTION PLAN |
| 53016 | | STANTEC | 2445320 | 08/28/2025 | 1 | 602-49400-303 | 3,546.50 | HWY 23 PROJECT WATER ENGINEER |
| 53016 | | STANTEC | 2445320 | 08/28/2025 | 2 | 603-49450-303 | 3,546.50 | HWY 23 PROJECT SEWER ENGINEER |
| 53016 | | STANTEC | 2445436 | 08/28/2025 | 1 | 101-43000-303 | 6,073.45 | 2025 STREET PROJECTS |
| 53016 | | STANTEC | 2447208 | 08/28/2025 | 1 | 101-43000-303 | 1,561.50 | GENERAL ENGINEERING |
| 53016 | | STANTEC | 2447208 | 08/28/2025 | 2 | 101-41120-310 | 2,959.58 | PLANNER CONSULTANT |
| 53016 | 09/12/25 | STANTEC | 2447208 | 08/28/2025 | 3 | 200-46500-310 | 213.00 | MILACA JUNCTION ADDITION |
| Total 530 |)16: | | | | | | 22,264.03 | |
| 53017 | 09/12/25 | STAR PUBLICATIONS | 2025CI-985 | 08/31/2025 | 1 | 609-49750-343 | 190.00 | ADVERTISING |
| Total 530 |)17: | | | | | | 190.00 | |
| 53018 | 09/12/25 | SURPLUS SERVICES | 00014611 | 08/28/2025 | 1 | 101-42110-437 | 100.00 | DRONE SERVICE FEE-POLIC |
| Total 530 |)18: | | | | | | 100.00 | |
| 53019 | 09/12/25 | TOLZMAN, BRAD | 081825 | 08/18/2025 | 1 | 101-41120-308 | 50.00 | PLANNING COMMISSION-AUGUST |
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| 53020 | 09/12/25 | ULINE | 196705841 | 08/15/2025 | 1 | 609-49750-217 | 534.14 | CASHIER MATS-LIQUOR |
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| E2024 | 00/40/05 | LISA BI LIEBOOK | INI\/007094E | 08/44/2025 | 4 | 602 40400 224 | 27.02 | ELAY/CDADHITE DACKING MATERIAL MATER |
| 53021 53021 | | USA BLUEBOOK USA BLUEBOOK | INV0079815 INV0080399 | 08/14/2025 08/20/2025 | 1 1 | 602-49400-221 602-49400-221 | 37.03 59.32 | FLAX/GRAPHITE PACKING MATERIAL-WATER PACKING MATERIAL-WATER |
| JJUZ I | 03/12/23 | JON DECEDOON | 1144000033 | 0012012020 | , | 002- 404 00-22 | | I / CONTRO INICI ENTAL-MAN EN |
| Total 530 |)21: | | | | | | 96.35 | |
| 53022 | 09/12/25 | VIKING BOTTLING CO. | 3768006 | 09/05/2025 | 1 | 609-49750-254 | 382.65 | NA |

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| 53023 | 09/12/25 | VINOCOPIA | 0380024-IN | 09/05/2025 | 1 | 609-49750-251 | 338.00 | LIQUOR |
| 53023 | | VINOCOPIA | 0380024-IN | 09/05/2025 | 2 | 609-49750-253 | 240.00 | WINE |
| 53023 | | VINOCOPIA | 0380024-IN | 09/05/2025 | 3 | 609-49750-333 | 10.00 | DELIVERY |
| Total 530 | 023: | | | | | | 588.00 | |
| 50004 | 00/40/05 | WATOON COMPANY | 450000 | 00/00/0005 | | 000 10750 050 | | T001000 |
| 53024 | | WATSON COMPANY | 152368 | 09/02/2025 | 1 | 609-49750-256 | 548.10 | TOBACCO |
| 53024 | | WATSON COMPANY | 152368 | 09/02/2025 | 2 | 609-49750-259 | 125.50 | OTHER FOR RESALE |
| 53024 | | WATSON COMPANY | 152368 | 09/02/2025 | 3 | 609-49750-217 | 48.52 | OTHER OPERATING SUPPLIES |
| 53024 | 09/12/25 | WATSON COMPANY | 152368 | 09/02/2025 | 4 | 609-49750-333 | 6.00 | DELIVERY |
| Total 530 | 024: | | | | | | 728.12 | |
| 53025 | 09/12/25 | WEX BANK | 107299933 | 09/07/2025 | 1 | 101-42110-212 | 1,278.92 | GAS - POLICE |
| 53025 | | WEX BANK | 107299933 | 09/07/2025 | 2 | 101-43000-212 | 224.96 | GAS-PW |
| Total 530 | 025: | | | | | | 1,503.88 | |
| 53026 | 09/12/25 | WILLS LAWN CARE LLC | 2007 | 08/31/2025 | 1 | 101-49200-450 | 65.00 | 530 3RD AVE NW LAWN MOWING |
| Total 530 | 026: | | | | | | 65.00 | |
| 53027 | 09/12/25 | YOST, EDWARD T | INV225 | 09/05/2025 | 1 | 101-41940-309 | 125.00 | IT SERVICES-CITY |
| 53027 | | YOST, EDWARD T | INV225 | 09/05/2025 | 2 | 101-42280-309 | 125.00 | IT SERVICES-FIRE |
| | | YOST, EDWARD T | | | | | | |
| 53027 | | | INV225 | 09/05/2025 | 3 | 101-43000-309 | 125.00 | IT SERVICES-PW |
| 53027 | | YOST, EDWARD T | INV225 | 09/05/2025 | 4 | 602-49400-309 | 62.50 | IT SERVICES-WATER |
| 53027 | | YOST, EDWARD T | INV225 | 09/05/2025 | 5 | 603-49450-309 | 62.50 | IT SERVICES-SEWER |
| 53027 | 09/12/25 | YOST, EDWARD T | INV225 | 09/05/2025 | 6 | 101-42110-310 | 125.00 | IT SERVICES-PD |
| Total 530 | 027: | | | | | | 625.00 | |
| 821759 | 08/29/25 | U.S. POSTMASTER | 08292025 | 08/29/2025 | 1 | 602-49400-322 | 233.03 | AUGUST WATER BILLS-WATER |
| 821759 | 08/29/25 | U.S. POSTMASTER | 08292025 | 08/29/2025 | 2 | 603-49450-322 | 233.02 | AUGUST WATER BILLS-SEWER |
| Total 82 | 1750: | | | | | | 466.05 | |
| Total 82 | 1759. | | | | | | 400.03 | |
| 821760 | 09/10/25 | BENTON COMMUNICATIONS | 0238009623- | 09/01/2025 | 1 | 101-42280-321 | 88.39 | PHONE SERVICE - FIRE |
| Total 82 | 1760: | | | | | | 88.39 | |
| 821761 | 09/10/25 | BENTON COMMUNICATIONS | 0238009658- | 09/01/2025 | 1 | 101-41940-321 | 287.34 | PHONE SERVICE - CITY HALL |
| 821761 | 09/10/25 | BENTON COMMUNICATIONS | 0238009658- | 09/01/2025 | 2 | 101-45500-321 | 130.32 | PHONE SERVICE - LIBRARY |
| 821761 | | BENTON COMMUNICATIONS | 0238009658- | 09/01/2025 | 3 | 101-43000-321 | 88.45 | PHONE SERVICE - PW |
| 821761 | 09/10/25 | BENTON COMMUNICATIONS | 0238009658- | 09/01/2025 | 4 | 101-42110-321 | 160.85 | PHONE SERVICE - POLICE |
| 821761 | | BENTON COMMUNICATIONS | 0238009658- | 09/01/2025 | 5 | 619-49900-321 | 66.41 | PHONE SERVICE - DEP REG |
| 821761 | | BENTON COMMUNICATIONS | 0238009658- | 09/01/2025 | 6 | 101-45200-321 | 64.95 | PHONE SERVICE - GORECKI BLDG-PARKS |
| 821761 | | BENTON COMMUNICATIONS | 0238009658- | 09/01/2025 | 7 | 101-49810-321 | 88.39 | PHONE SERVICE - AIRPORT |
| 821761 | | BENTON COMMUNICATIONS | 0238009658- | 09/01/2025 | 8 | 602-49400-321 | 93.45 | PHONE SERVICE - WATER |
| 821761 | | BENTON COMMUNICATIONS | 0238009658- | 09/01/2025 | 9 | 609-49750-321 | 158.33 | PHONE SERVICE - LIQUOR STORE |
| 021101 | 00, 10,20 | DENTION COMMUNICATIONS | 020000000 | 00/01/2020 | 9 | 300-70100-021 | | . HOLL SERVICE - EIGOOR STORE |
| Total 82° | 1761: | | | | | | 1,138.49 | |
| 821762 | 09/10/25 | CENTERPOINT ENERGY | 5826769-1-0 | 08/14/2025 | 1 | 609-49750-381 | 94.98 | LIQUOR STORE |

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| 821763 | 09/10/25 | CENTERPOINT ENERGY | 8000014099- | 08/25/2025 | 1 | 101-42280-381 | 10.72 | FIRE HALL | | | | |
| 821763 | 09/10/25 | CENTERPOINT ENERGY | 8000014099- | 08/25/2025 | 2 | 208-45600-381 | 37.15 | HISTORICAL SOCIETY | | | | |
| 821763 | 09/10/25 | CENTERPOINT ENERGY | 8000014099- | 08/25/2025 | 3 | 101-43000-381 | 94.35 | PUBLIC WORKS | | | | |
| 821763 | 09/10/25 | CENTERPOINT ENERGY | 8000014099- | 08/25/2025 | 4 | 101-49010-381 | 16.91 | SENIOR CENTER | | | | |
| 821763 | 09/10/25 | CENTERPOINT ENERGY | 8000014099- | 08/25/2025 | 5 | 101-41940-381 | 129.33 | CITY HALL | | | | |
| 821763 | 09/10/25 | CENTERPOINT ENERGY | 8000014099- | 08/25/2025 | 6 | 602-49400-381 | 134.10 | WATER PLANT | | | | |
| 821763 | 09/10/25 | CENTERPOINT ENERGY | 8000014099- | 08/25/2025 | 7 | 101-45500-381 | 139.02 | LIBRARY | | | | |
| 821763 | 09/10/25 | CENTERPOINT ENERGY | 8000014099- | 08/25/2025 | 8 | 101-45200-381 | 18.15 | GORECKI BLDG | | | | |
| Total 821 | 1763: | | | | | | 579.73 | | | | | |
| 821764 | 09/10/25 | CITY HIVE INC | 68B6611DC0 | 08/31/2025 | 1 | 609-49750-310 | 56.72 | LIQUOR WEBSITE-AUGUST | | | | |
| Total 821 | 1764: | | | | | | 56.72 | | | | | |
| 821765 | 09/10/25 | DELTA DENTAL OF MN | CNS0001925 | 09/01/2025 | 1 | 101-21712 | 1,825.20 | DENTAL INS-SEPTEMBER | | | | |
| Total 821 | 1765: | | | | | | 1,825.20 | | | | | |
| 004766 | 00/40/05 | FACT CENTRAL ENERGY | 922400 0025 | 00/01/2025 | 4 | 101 12000 201 | 446.60 | DUDUG WODKS | | | | |
| 821766 | | EAST CENTRAL ENERGY | 832400-0925 | 09/01/2025 | 1 | 101-43000-381 | 446.62 | PUBLIC WORKS | | | | |
| 821766 | | EAST CENTRAL ENERGY | 832400-0925 | 09/01/2025 | 2 | 101-49010-381 | 159.11 | SENIOR CENTER | | | | |
| 821766 | | EAST CENTRAL ENERGY | 832400-0925 | 09/01/2025 | 3 | 101-49810-381 | 256.07 | AIRPORT | | | | |
| 821766 821766 | | EAST CENTRAL ENERGY | 832400-0925 | 09/01/2025 | 4 | 101-45200-381 | 262.61 | PARKS | | | | |
| | | EAST CENTRAL ENERGY | 832400-0925 | 09/01/2025 | 5 | 101-43000-380 | 3,009.68 | STREET LIGHTS | | | | |
| 821766 | | EAST CENTRAL ENERGY | 832400-0925 | 09/01/2025 | 6 | 101-42110-437 | 137.34 | PUBLIC SAFETY | | | | |
| 821766 | | EAST CENTRAL ENERGY | 832400-0925 | 09/01/2025 | 7 | 208-45600-381 | 282.50 | HISTORICAL SOCIETY | | | | |
| 821766 821766 | | EAST CENTRAL ENERGY EAST CENTRAL ENERGY | 832400-0925 832400-0925 | 09/01/2025 | 8 | 101-45500-381 | 1,021.57 | LIBRARY | | | | |
| 821766 | | EAST CENTRAL ENERGY | 832400-0925 | 09/01/2025 | 9 10 | 602-49400-381 603-49450-381 | 2,989.68 | WATER DEPT | | | | |
| | | | | 09/01/2025 | | | 1,030.37 | SEWER DEPT | | | | |
| 821766 | | EAST CENTRAL ENERGY | 832400-0925 | 09/01/2025 | | 101-42280-381 | 860.17 | FIRE HALL | | | | |
| 821766 | | EAST CENTRAL ENERGY | 832400-0925 | 09/01/2025 | | 101-41940-381 | 825.32 | CITY HALL | | | | |
| 821766 | 09/10/25 | EAST CENTRAL ENERGY | 832400-0925 | 09/01/2025 | 13 | 609-49750-381 | 3,002.02 | LIQUOR STORE | | | | |
| Total 821 | 1766: | | | | | | 14,283.06 | | | | | |
| 821767 | 09/10/25 | HEALTHEQUITY | 090125 | 09/01/2025 | 1 | 101-21705 | 7,945.00 | SEPTEMBER HSA CONTRIBUTIONS | | | | |
| Total 821 | 1767: | | | | | | 7,945.00 | | | | | |
| 821768 | 09/10/25 | MIDCONTINENT COMMUNICATI | 14799080114 | 08/18/2025 | 1 | 101-42110-321 | 145.39 | INTERNET- POLICE | | | | |
| Total 821 | 1768: | | | | | | 145.39 | | | | | |
| 821769 | 09/10/25 | MN DEPT OF REVENUE | AUG LIQ TA | 09/05/2025 | 1 | 609-20800 | 30,005.00 | LIQUOR SALES TAX | | | | |
| Total 821 | 1769: | | | | | | 30,005.00 | | | | | |
| 821770 | 09/10/25 | MN DEPT OF REVENUE | AUG WAT TA | 09/05/2025 | 1 | 602-20800 | 766.00 | W/S SALES TAX | | | | |
| 821770 | | MN DEPT OF REVENUE | AUG WAT TA | 09/05/2025 | 2 | 101-34107 | 7.00 | SALES TAX-SPECIAL SEARCHES | | | | |
| 821770 | | MN DEPT OF REVENUE | AUG WAT TA | 09/05/2025 | 3 | 101-34780 | 120.00 | SALES TAX-RESERVATION FEE | | | | |
| 821770 | | MN DEPT OF REVENUE | AUG WAT TA | 09/05/2025 | 4 | 101-36200 | 4.00 | SALES TAX - MISC | | | | |
| 821770 | | MN DEPT OF REVENUE | AUG WAT TA | 09/05/2025 | 5 | 602-37120 | 13.00 | SALES TAX-WATER PARTS | | | | |
| Total 821 | 1770: | | | | | | 910.00 | | | | | |

| City of Milaca | of Milaca Check Register - Council Bill List Check Issue Dates: 8/18/2025 - 9/18/2025 | | | | | | Page: 15 Sep 11, 2025 03:05PM | |
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| 821771 | 09/10/25 | UNUM | 0691590-001 | 09/01/2025 | - — - 5 1 | 101-21707 | 912.73 | LIFE, STD, LTD-SEPT |
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| 821772 | 09/11/25 | NCPERS GROUP LIFE INS | 6272001020 | 09/01/2025 | 5 1 | 101-21709 | 112.00 | GROUP LIFE INS OCTOBER |
| Total 821 | .1772: | | | | | | 112.00 | |
| 992508271 | 08/25/25 | AMERICAN FDS | PR0824251 | 08/25/2025 | 5 1 | 101-21708 | 325.00 | AMERICAN FUNDS AMERICAN FUNDS Pay Period |
| Total 992 | 92508271: | | | | | | 325.00 | |
| 992508272 992508272 | | EFTPS-FED TAXPAYMENT EFTPS-FED TAXPAYMENT | PR0824251 | 08/25/2025 | | 101-21703 | 3,013.07 4,555.36 | FED/SSI/MEDICARE SOCIAL SECURITY Pay Perior FED/SSI/MEDICARE FEDERAL WITHHOLDING TAX |
| | | | PR0824251 | 08/25/2025 | | 101-21701 | 4,555.36 | |
| 992508272 | | EFTPS-FED TAXPAYMENT | PR0824251 | 08/25/2025 | | 101-21703 101-21703 | 3,013.07 | FED/SSI/MEDICARE SOCIAL SECURITY Pay Period FED/SSI/MEDICARE MEDICARE Pay Period: 8/24/2 |
| 992508272 992508272 | | EFTPS-FED TAXPAYMENT EFTPS-FED TAXPAYMENT | PR0824251 PR0824251 | 08/25/2025 08/25/2025 | | 101-21703 101-21703 | 916.48 916.48 | FED/SSI/MEDICARE MEDICARE Pay Period: 8/24/2 FED/SSI/MEDICARE MEDICARE Pay Period: 8/24/2 |
| | 92508272: | EFIFS-FED IAM ALMEN. | FNUU2720. | UOIZUIZUEU | J | 101-21700 | 12,414.46 | FED/33//WEDICANE WILDICANE 1 ay 1 6.184. 6.2 |
| | | | | - : - : - : - : - : - : - : - : - : - : | | | | |
| 992508273 | | GOVONE SOLUTIONS | PR0824251 | 08/25/2025 | | 101-21704 | 2,651.25 | PERA PERA COORDINATED Pay Period: 8/24/2025 |
| 992508273 | | GOVONE SOLUTIONS | PR0824251 | 08/25/2025 | | 101-21704 | 2,974.21 | PERA PERA COORDINATED Pay Period: 8/24/2025 |
| 992508273 992508273 | | GOVONE SOLUTIONS GOVONE SOLUTIONS | PR0824251 PR0824251 | 08/25/2025 08/25/2025 | | 101-21704 101-21704 | 3,431.80 1,767.50 | PERA PERA COORDINATED Pay Period: 8/24/2025 PERA PERA PROTECTIVE Pay Period: 8/24/2025 |
| | | GOVONE SOLUTIONS | PRU024201 | U8/23/2023 | 4 | 101-∠170 -1 | | PEKA PEKAPKUTEUTIVE Fay Fellou. 0/24/2020 |
| lotai 99∠ | 92508273: | | | | | | 10,824.76 | |
| 992508274 | 08/25/25 | MN-STATE TAXPAYMENT | PR0824251 | 08/25/2025 | 5 1 | 101-21702 | 2,369.49 | SWT STATE WITHHOLDING TAX Pay Period: 8/24/2 |
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| 992509101 | 09/08/25 | AMERICAN FDS | PR0907251 | 09/08/2025 | 5 1 | 101-21708 | 325.00 | AMERICAN FUNDS AMERICAN FUNDS Pay Period |
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| 992509102 | 09/08/25 | EFTPS-FED TAXPAYMENT | PR0907251 | 09/08/2025 | 5 1 | 101-21703 | 2,763.69 | FED/SSI/MEDICARE SOCIAL SECURITY Pay Period |
| 992509102 | | EFTPS-FED TAXPAYMENT | PR0907251 | 09/08/2025 | | 101-21701 | 4,792.35 | FED/SSI/MEDICARE FEDERAL WITHHOLDING TAX |
| 992509102 | | EFTPS-FED TAXPAYMENT | PR0907251 | 09/08/2025 | | 101-21703 | 2,763.69 | FED/SSI/MEDICARE SOCIAL SECURITY Pay Period |
| 992509102 | 09/08/25 | EFTPS-FED TAXPAYMENT | PR0907251 | 09/08/2025 | 5 4 | 101-21703 | 885.23 | FED/SSI/MEDICARE MEDICARE Pay Period: 9/7/20 |
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| 992509103 | 09/08/25 | GOVONE SOLUTIONS | PR0907251 | 09/08/2025 | 5 1 | 101-21704 | 2,982.25 | PERA PERA PROTECTIVE Pay Period: 9/7/2025 |
| 992509103 | | GOVONE SOLUTIONS | PR0907251 | 09/08/2025 | 5 2 | 101-21704 | 2,939.86 | PERA PERA COORDINATED Pay Period: 9/7/2025 |
| 992509103 | | GOVONE SOLUTIONS | PR0907251 | 09/08/2025 | | 101-21704 | 3,392.15 | PERA PERA COORDINATED Pay Period: 9/7/2025 |
| 992509103 | 09/08/25 | GOVONE SOLUTIONS | PR0907251 | 09/08/2025 | 5 4 | 101-21704 | 1,988.17 | PERA PERA PROTECTIVE Pay Period: 9/7/2025 |
| Total 992 | 92509103: | | | | | | 11,302.43 | |
| 992509104 | 09/08/25 | MN-STATE TAXPAYMENT | PR0907251 | 09/08/2025 | 5 1 | 101-21702 | 2,369.59 | SWT STATE WITHHOLDING TAX Pay Period: 9/7/20 |
| Total 99/ | 92509104: | | | | | | 2,369.59 | |
| <u> </u> | | | | | | - | 500 400 04 | |

Grand Totals:

520,102.04

Summary by General Ledger Account Number

| GL Account | Debit | Credit | Proof |
|---------------|-----------|-------------|-------------|
| 001-10005 | 15.19 | .00 | 15.19 |
| 001-20200 | .00 | 15.19- | 15.19- |
| 101-20200 | 21.82 | 184,658.31- | 184,636.49- |
| 101-21701 | 9,347.71 | .00 | 9,347.71 |
| 101-21702 | 4,739.08 | .00 | 4,739.08 |
| 101-21703 | 15,156.94 | .00 | 15,156.94 |
| 101-21704 | 22,127.19 | .00 | 22,127.19 |
| 101-21705 | 7,945.00 | .00 | 7,945.00 |
| 101-21706 | 29,848.46 | .00 | 29,848.46 |
| 101-21707 | 912.73 | .00 | 912.73 |
| 101-21708 | 650.00 | .00 | 650.00 |
| 101-21709 | 112.00 | .00 | 112.00 |
| 101-21710 | 219.00 | .00 | 219.00 |
| 101-21712 | 1,825.20 | .00 | 1,825.20 |
| 101-34107 | 7.00 | .00 | 7.00 |
| 101-34780 | 120.00 | .00 | 120.00 |
| 101-36200 | 4.00 | .00 | 4.00 |
| 101-41110-351 | 92.56 | .00 | 92.56 |
| 101-41120-308 | 250.00 | .00 | 250.00 |
| 101-41120-310 | 2,959.58 | .00 | 2,959.58 |
| 101-41510-201 | 203.00 | .00 | 203.00 |
| 101-41540-301 | 10,860.00 | .00 | 10,860.00 |
| 101-41610-304 | 6,023.28 | .00 | 6,023.28 |
| 101-41940-151 | 253.00 | .00 | 253.00 |
| 101-41940-201 | 131.97 | .00 | 131.97 |
| 101-41940-217 | 10.56 | .00 | 10.56 |
| 101-41940-309 | 1,489.00 | .00 | 1,489.00 |
| 101-41940-310 | 1,372.02 | .00 | 1,372.02 |
| 101-41940-321 | 373.46 | .00 | 373.46 |
| 101-41940-322 | 11.60 | .00 | 11.60 |
| 101-41940-381 | 1,042.27 | .00 | 1,042.27 |
| 101-41940-401 | 17.19 | .00 | 17.19 |
| 101-41940-437 | 77.74 | 21.82- | 55.92 |
| 101-42110-212 | 1,537.91 | .00 | 1,537.91 |
| 101-42110-309 | 4,191.91 | .00 | 4,191.91 |
| 101-42110-310 | 125.00 | .00 | 125.00 |
| 101-42110-321 | 789.20 | .00 | 789.20 |
| 101-42110-437 | 312.30 | .00 | 312.30 |
| 101-42280-201 | 126.00 | .00 | 126.00 |
| 101-42280-208 | 1,872.00 | .00 | 1,872.00 |
| 101-42280-212 | 294.07 | .00 | 294.07 |
| 101-42280-240 | 905.00 | .00 | 905.00 |
| 101-42280-309 | 125.00 | .00 | 125.00 |
| 101-42280-310 | 1,075.09 | .00 | 1,075.09 |
| 101-42280-321 | 126.62 | .00 | 126.62 |
| 101-42280-381 | 870.89 | .00 | 870.89 |
| 101-42280-384 | 25.00 | .00 | 25.00 |
| 101-42280-401 | 353.19 | .00 | 353.19 |
| 101-42280-434 | 198.00 | .00 | 198.00 |
| 101-42280-437 | 46.95 | .00 | 46.95 |
| 101-42400-300 | 9,660.71 | .00 | 9,660.71 |
| 101-43000-212 | 905.88 | .00 | 905.88 |
| 101-43000-215 | 102.88 | .00 | 102.88 |
| 101-43000-217 | 100.99 | .00 | 100.99 |
| 101-43000-221 | 606.80 | .00 | 606.80 |
| 101-43000-303 | 9,564.95 | .00 | 9,564.95 |
| 101-43000-309 | 125.00 | .00 | 125.00 |
| | | | |

| GL Account | Debit | Credit | Proof | |
|--------------------------------|--------------------|------------|--------------------|--|
| 101-43000-310 | 380.00 | .00 | 380.00 | |
| 101-43000-312 | 300.00 | .00 | 300.00 | |
| 101-43000-321 | 223.12 | .00 | 223.12 | |
| 101-43000-380 | 3,009.68 | .00 | 3,009.68 | |
| 101-43000-381 | 540.97 | .00 | 540.97 | |
| 101-43000-403 | 557.82 | .00 | 557.82 | |
| 101-43000-434 | 381.03 | .00 | 381.03 | |
| 101-43000-580 | 2,639.69 | .00 | 2,639.69 | |
| 101-45200-212 | 555.29 | .00 | 555.29 | |
| 101-45200-221 | 284.44 | .00 | 284.44 | |
| 101-45200-241 | 13,256.00 | .00 | 13,256.00 | |
| 101-45200-310 | 98.28 | .00 | 98.28 | |
| 101-45200-321 | 64.95 | .00 | 64.95 | |
| 101-45200-381 | 280.76 | .00 | 280.76 | |
| 101-45200-384 | 195.98 | .00 | 195.98 | |
| 101-45200-401 | 498.87 | .00 | 498.87 | |
| 101-45200-415 | 485.06 | .00 | 485.06 | |
| 101-45200-437 | 165.13 | .00 | 165.13 | |
| 101-45500-217 | 33.24 | .00 | 33.24 | |
| 101-45500-310 | 331.56 | .00 | 331.56 | |
| 101-45500-321 | 130.32 | .00 | 130.32 | |
| 101-45500-381 | 1,160.59 | .00 | 1,160.59 | |
| 101-49010-381 | 176.02 | .00 | 176.02 | |
| 101-49010-401 | 2,240.00 | .00 | 2,240.00 | |
| 101-49200-450 | 65.00 | .00 | 65.00 | |
| 101-49810-212 | 143.50 | .00 | 143.50 | |
| 101-49810-221 | 3.29 | .00 | 3.29 | |
| 101-49810-270 | 3,850.00 | .00 | 3,850.00 | |
| 101-49810-321 | 88.39 | .00 | 88.39 | |
| 101-49810-381 | 256.07 | .00 | 256.07 | |
| 101-49810-437 | 40.38 | .00 | 40.38 | |
| 200-20200 | .00 | 1,725.00- | 1,725.00- | |
| 200-46500-310 | 1,725.00 | .00 | 1,725.00 | |
| 208-20200 | .00 | 319.65- | 319.65 | |
| 208-45600-381 | 319.65 | .00 | 319.65 | |
| 215-20200 | .00 | 271.78- | 271.78 | |
| 215-49000-310 | 271.78 | .00 | 271.78 | |
| 602-20200 | .00 | 21,842.67- | 21,842.67- | |
| 602-20800 | 766.00 | .00 | 766.00 | |
| 602-20810 | 2,430.00 | .00 | 2,430.00 | |
| 602-37120 | 13.00 | .00 | 13.00 | |
| 602-49400-201 | 11.00 | .00 | 11.00 | |
| 602-49400-208 | 32.00 | .00 | 32.00 | |
| 602-49400-212 | 69.24 | .00 | 69.24 | |
| 602-49400-216 | 30.00 | .00 | 30.00 | |
| 602-49400-218 | 589.70 | .00 | 589.70 | |
| 602-49400-221 | 1,182.47 | .00 | 1,182.47 | |
| 602-49400-240 | 49.99 | .00 | 49.99 | |
| 602-49400-301 | 3,936.75 | .00 | 3,936.75 | |
| 602-49400-303 | 4,468.00 | .00 | 4,468.00 | |
| 602-49400-309 602-49400-310 | 62.50 637.57 | .00 | 62.50 637.57 | |
| | 637.57 | | 637.57 | |
| 602-49400-321 602-49400-322 | 252.37 | .00 | 252.37 | |
| 602-49400-381 | 272.40 3 123 78 | .00 | 272.40 3 123 78 | |
| 602-49400-381 | 3,123.78 28.84 | .00 | 3,123.78 28.84 | |
| 602-49400-437 | 100.81 | .00 | 100.81 | |
| 602-49400-437 | 3,786.25 | .00 | 3,786.25 | |
| 603-20200 | .00 | 9,311.81- | 9,311.81- | |
| 003-20200 | .00 | -,٥١١.٥١ | -ا ۱۰.۵۱- | |

Dated: __

| GL Account | | Debit | Credit | Proof |
|---------------|---------|------------|-------------|-------------|
| 603-494 | 450-201 | 10.99 | .00 | 10.99 |
| 603-494 | 450-212 | 135.77 | .00 | 135.77 |
| 603-494 | 450-240 | 64.99 | .00 | 64.99 |
| 603-494 | 450-301 | 3,936.75 | .00 | 3,936.75 |
| 603-494 | 450-303 | 3,546.50 | .00 | 3,546.50 |
| 603-494 | 450-309 | 62.50 | .00 | 62.50 |
| 603-494 | 450-310 | 290.92 | .00 | 290.92 |
| 603-494 | 450-322 | 233.02 | .00 | 233.02 |
| 603-494 | 450-381 | 1,030.37 | .00 | 1,030.37 |
| 609 | 9-20200 | 2,112.64 | 300,088.93- | 297,976.29- |
| 609 | 9-20800 | 30,005.00 | .00 | 30,005.00 |
| 609-497 | 750-201 | 587.53 | .00 | 587.53 |
| 609-497 | 750-208 | 40.00 | .00 | 40.00 |
| 609-497 | 750-217 | 913.77 | .00 | 913.77 |
| 609-497 | 750-251 | 91,983.92 | 659.80- | 91,324.12 |
| 609-497 | 750-252 | 131,342.10 | 1,373.95- | 129,968.15 |
| 609-497 | 750-253 | 14,893.96 | 14.00- | 14,879.96 |
| 609-497 | 750-254 | 6,496.84 | .77- | 6,496.07 |
| 609-497 | 750-256 | 4,767.92 | .00 | 4,767.92 |
| 609-497 | 750-259 | 7,610.38 | 26.36- | 7,584.02 |
| 609-497 | 750-260 | .00 | 30.00- | 30.00- |
| 609-497 | 750-301 | 4,479.75 | .00 | 4,479.75 |
| 609-497 | 750-310 | 690.18 | .00 | 690.18 |
| 609-497 | 750-321 | 158.33 | .00 | 158.33 |
| 609-497 | 750-333 | 1,746.25 | 7.76- | 1,738.49 |
| 609-497 | 750-343 | 275.61 | .00 | 275.61 |
| 609-497 | 750-381 | 3,097.00 | .00 | 3,097.00 |
| 609-497 | 750-384 | 81.90 | .00 | 81.90 |
| 609-497 | 750-401 | 538.49 | .00 | 538.49 |
| 609-497 | 750-437 | 380.00 | .00 | 380.00 |
| 619 | 9-20200 | .00 | 4,003.16- | 4,003.16- |
| 619-499 | 900-301 | 3,936.75 | .00 | 3,936.75 |
| 619-499 | 900-321 | 66.41 | .00 | 66.41 |
| Grand Totals: | | 524,370.96 | 524,370.96- | .00 |

| Mayor: | | | |
|----------------|------|------|--|
| | | | |
| | | | |
| • | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| City Recorder: | | | |

RESOLUTION ACCEPTING DONATION

WHEREAS, The City of Milaca is generally authorized to accept donations of real and personal property pursuant to Minnesota Statutes Section 465.03 for the benefit of its citizens, and is specifically authorized to accept gifts and bequests for the benefit of recreational pursuant to Minnesota Statutes Section 471.17; and

WHEREAS, the following individual has offered to contribute the cash amount set forth below to the city:

| Name of Donor | <u>Amount</u> | Committed To |
|--------------------|---------------|--|
| CenterPoint Energy | \$2,500 | Fire DeptPositive Pressure Ventilation Fan |

WHEREAS, said donations have been contributed to assist the city in the establishment as allowed by law; and

WHEREAS, The City Council finds that it is appropriate to accept the donation offered.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MILACA, MINNESOTA, AS FOLLOWS:

- 1. The donation described above is accepted and shall be used to the funds as indicated either alone or in cooperation with others, as allowed by law.
- 2. The city clerk is hereby directed to issue receipt to the donor acknowledging the city's receipt of the donor's donation.

| Adopted this 18th day of September, 2025. | | |
|---|-------------------|--|
| | | |
| | Mayor Dave Dillan | |
| ATTEST | | |
| Tammy Pfaff, City Manager | | |

RESOLUTION ASSESSING MOWING COSTS

BE IT RESOLVED by the Milaca City Council that the council hereby assess the following cost of a nuisance abatement for a period of 1 (one) year at the rate of 7 (seven) percent payable for 2026 taxes:

| PID# | OWNER | ADDRESS | DATE OF | ASSESSED |
|-------------|-----------------------|----------------------------|----------|----------|
| | | | MOWING | |
| 21-025-3400 | Kent, Elizabeth Etal3 | 530 3 rd Ave NW | 08/13/25 | \$70.00 |
| | | | | |
| | | | | |

| Adopted this 18th day of September, 2025. | |
|---|-------------------|
| | |
| ATTEST | Mayor Dave Dillan |
| | |
| Tammy Pfaff, City Manager | |

A RESOLUTION AUTHORIZING APPLICATION FOR GRANT NAVIGATION SUPPORT FOR THE CITY

WHEREAS, the League of Minnesota Cities ("LMC") has created a pilot Grants Navigation Program ("Program") in which LMC will provide grants up to \$5,000 per city to use with industry partners to ease the process of identifying matching funds to city projects and aid in the grant application projects.

WHEREAS, the Program is limited to providing services to help obtain grant funding for one project per city.

WHEREAS, the Program is limited to providing support in obtaining grant funding, and LMC does not provide funds to implement projects.

WHEREAS, the City of Milaca ("City") wishes to apply to the Program to for support in finding grant funding for Milaca Junction Addition ("Project").

WHEREAS, the City recognizes that the if approved, any funds received through the Program must be used in a manner consistent with the conditions above as well as all other conditions or limitations of the Program.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MILACA, MINNESOTA AS FOLLOWS:

- 1. The City names <u>City Manager Tammy Pfaff</u> as its fiscal agent ("Fiscal Agent") for the purposes of applying to the Program on behalf of the City.
- 2. The City authorizes the Fiscal Agent to act on its behalf when communicating with LMC in all matters related to the Program application for the Project.
- 3. If the City is awarded a grant under the Program, it agrees to use the funds to engage with industry partners who will aid in the grant matching and application process consistent with the terms and conditions of the Program.
- 4. If a state, federal, foundation, or nonprofit grant match is not found, or is applied to but not awarded, the City will seek feedback on why the project was not eligible and report back to the LMC with these findings consistent with the terms and conditions of the Program.

| Passed by the City Council of Milaca, M | innesota this 18 th day of September, 2025. |
|---|--|
| | |
| | Mayor Dave Dillan |
| Attested: | |
| | |
| City Manager Tammy Pfaff | |

the Program.

5. If a state, federal, foundation, or nonprofit grant is awarded, a project assessment will be submitted to LMC within six months of the application's approval and then periodically until after project completion consistent with the terms and conditions of

APPROVING AIRPORT MAINTENANCE AND OPERATIONS GRANT AGREEMENT WITH THE MINNESOTA DEPARTMENT OF TRANSPORTATION

| It is resolved by the CITY OF MILACA as follows: |
|---|
| WHEREAS, the City of Milaca has applied for and been awarded an Airport Maintenance and Operations Grant Agreement by the Minnesota Department of Transportation, Agreement Number 1060341 ("Agreement") and; |
| WHEREAS the City of Milaca hereby agrees to the terms and conditions of the Grant Agreement and; |
| WHEREAS the proper signing officers are hereby authorized to execute the above-references Grant Agreement and any amendments thereto on behalf of the City of Milaca. |
| Passed this 18 th day of September, 2025. |
| Mayor Dave Dillan |
| ATTEST: |
| |
| Tammy Pfaff, City Manager |



MnDOT Agreement No. 1060341

STATE OF MINNESOTA STATE AIRPORTS FUND

AIRPORT MAINTENANCE AND OPERATIONS GRANT AGREEMENT

State Project Number (S.P.): A4801-MO26 State Project Number (S.P.): A4801-MO27

This Agreement is between the State of Minnesota, acting through its Commissioner of Transportation ("State") and City of Milaca, 255 - First Street East, Milaca, MN 56353 acting through its City Council ("Grantee") ("Agreement").

RECITALS

- 1. Minnesota Statutes §§360.015 and 360.305 authorize the State to provide financial assistance to airports for maintenance and operations activities.
- 2. Grantee owns, operates, or controls an airport ("Airport") in the state system, and desires financial assistance from the State for maintenance and operations activities for State Fiscal Year 2026 and State Fiscal Year 2027.
- 3. Grantee represents that it is duly qualified and agrees to perform all services described in this Agreement to the satisfaction of the State.

AGREEMENT TERMS

1. Term of Agreement and Survival of Terms

- 1.1. **Effective Date**. This Agreement will be effective on the date the State obtains all required signatures under Minnesota Statutes §16B.98, subdivision 5, whichever is later. As required by Minnesota Statutes §16B.98 Subd. 7, no payments will be made to Grantee until this Agreement is fully executed.
- 1.2. **Expiration Date**. This Agreement will expire on June 30, 2027.
- 1.3. **Survival of Terms**. All clauses which impose obligations continuing in their nature and which must survive in order to give effect to their meaning will survive the expiration or termination of this Agreement, including, but not limited to, the following clauses: Indemnification; State Audits; Government Data Practices; Governing Law, Jurisdiction and Venue; and Data Disclosure.

2. Grantee's Duties

- 2.1. **Airport Use.** In accordance with Minnesota Statutes §360.305, subd. 4, Grantee must operate and maintain the Airport, for the use and benefit of the public, in a safe, serviceable manner for aeronautical purposes only for a period of one (1) year from the date Grantee receives final reimbursement under this Agreement.
- 2.2. **Grounds Maintenance.** Grantee will keep the runway and the area around the lights at the Airport mowed and plowed. The grass must be mowed at least seven (7) feet beyond the lights and must not exceed six (6) inches in height on the landing area. The areas around any navigational aids must be sufficiently mowed and plowed to keep the area clear for vehicle access. If the Airport remains operational during the winter months, Grantee will keep at least one runway, associated taxiway, and apron area cleared of snow and ice to the same priority as arterial roads. Snowbanks must be limited in height so that aircraft wings, engines, and propellers will clear them. Landing strip markers and/or lights must remain visible.

- 2.3. **Periodic Paint Striping.** If the State contracts for the periodic paint striping of the Airport's runways and taxiways during the term of this Agreement, Grantee will cooperate with the marking operation. Grantee must coordinate seal coat pavement maintenance projects with the State to maximize the pavement marking life.
- 2.4. **Inspections.** Grantee will allow a representative of the State's Office of Aeronautics access to any area of the Airport necessary for the purpose of periodic inspections.
- 2.5. **Third-Party Contracting.** Grantee will comply with all applicable local, state, or federal laws, regulations, policies and procedures in the procurement of goods and services funded in whole or in part under this Agreement.

3. Grantee's Assurances

- 3.1. Grantee represents and warrants that Grantee has established a zoning authority for the Airport, and such authority has completed, or is in the process of and will complete, with due diligence, an airport zoning ordinance in accordance with Minnesota Statutes §§360.061 to 360.074.
- 3.2. Grantee will comply with all required grants management policies and procedures set forth in Minnesota Statutes §16B.97 subd. 4(a)(1).

4. Consideration and Payment

- 4.1. **Consideration.** State will pay for all eligible maintenance and operations costs incurred by Grantee under this Agreement as follows:
 - 4.1.1. **Basis.** Grantee will be reimbursed for 75% of all eligible maintenance and operations costs not reimbursed by any other source. Eligible maintenance and operations costs will be determined at the sole discretion of State's Authorized Representative or their designee according to the State's Funding Eligibility Guidance, which is available at: https://www.dot.state.mn.us/aero/airportdevelopment/fundingandgrants.html
 - 4.1.2. **Fiscal Year Obligations.** State has currently obligated \$6,191.54 in each state fiscal year to reimburse 75% of eligible costs incurred by Grantee during each fiscal year and will be capped at this amount for each fiscal year. Any funding granted but not requested for reimbursement within the first fiscal year will not roll over into the second fiscal year.
 - 4.1.3. **Total Obligation.** The State's total obligation for all compensation and reimbursements to Grantee under this Agreement will not exceed \$12,383.08 (reflecting state fiscal years 2026 and 2027 combined obligations).

4.2. Payment.

- 4.2.1. **Invoices.** Grantee must submit detailed reimbursement requests for its eligible costs to the State's Authorized Representative on a quarterly basis or as otherwise directed by State's Authorized Representative. Invoices for expenses incurred after grant funds were encumbered by the State, but before the Effective Date of this Agreement, may not be submitted for reimbursement until after the Effective Date of this Agreement. The State's Office of Aeronautics will supply the reimbursement request forms that Grantee must submit. Reimbursement requests must be submitted according to the following schedule:
 - Quarter 1 (Jul. 1st Sept. 30th): On or after October 1, and no later than November 15;
 - Quarter 2 (Oct. 1st Dec. 31st): On or after January 1, and no later than February 15;
 - Quarter 3 (Jan. 1st Mar. 31st): On or after April 1, and no later than May 15; and
 - Quarter 4 (Apr. 1st Jun. 30th): On or after July 1, and no later than August 15.

The State may reject any costs submitted for reimbursement that the State determines, in its sole discretion, are not eligible maintenance and operations expenses. Any invoices not received by the State's Authorized Representative by December 31st of the fiscal year in which the expenses were incurred will be ineligible for reimbursement and rejected.

- 4.2.2. All Invoices Subject to Audit. All invoices are subject to audit, at the State's discretion.
- 4.2.3. **Progress Reports.** The State may, at its sole discretion, require Grantee to submit quarterly progress reports in addition to its invoices. If so requested, the State will provide a progress report form for Grantee's completion and submittal with its invoices.
- 4.2.4. The State's Payment Requirements. The State will promptly pay all valid obligations under this Agreement as required by Minnesota Statutes §16A.124. The State will make undisputed payments no later than thirty (30) days after receiving Grantee's invoices and progress reports, if requested by the State, for services performed. If an invoice is incorrect, defective or otherwise improper, the State will notify Grantee within ten (10) days of discovering the error. After the State receives the corrected invoice, State will pay Grantee within thirty (30) days of receipt of such invoice.
- 4.2.5. **Grant Monitoring Visit and Financial Reconciliation.** If the State's total obligation is greater than \$50,000.00, the State will conduct at least one monitoring visit and financial reconciliation of Grantee's expenditures. If the State's total obligation is greater than \$250,000.00, the State will conduct annual monitoring visits and financial reconciliations of Grantee's expenditures. The State's Authorized Representative will notify Grantee's Authorized Representative where and when monitoring visits and financial reconciliations will take place, which state employees and Grantee staff members should be present, as well as which, if any, of Grantee's contractors or consultants, or their agents, are required to participate. Grantee will be provided at least seven (7) days' notice prior to monitoring visits and/or financial reconciliations. Following a monitoring visit or financial reconciliation, Grantee will take timely and appropriate action on all deficiencies identified by the State. At least one monitoring visit and one financial reconciliation must be completed prior to final payment being made to Grantee.
- 4.2.6. **Closeout.** The State will determine, at its sole discretion, whether a closeout audit is required prior to final payment approval. If a closeout audit is required, final payment will be held until the audit has been completed. Monitoring of any capital assets acquired with grant funds will continue following grant closeout.
- 5. Conditions of Payment. All services provided by Grantee under this Agreement must be performed to the State's satisfaction, as determined at the sole discretion of State's Authorized Representative and in accordance with all applicable federal, state and local laws, ordinances, rules and regulations, including business registration requirements of the Office of the Secretary of State. Grantee will not receive payment for work found by the State to be unsatisfactory or performed in violation of federal, state or local law. In the event the Airport fails to pass any periodic inspection conducted by a representative of the State's Office of Aeronautics, Grantee will not receive payment under this Agreement until all deficiencies identified by any such inspection have been rectified to the Office of Aeronautics' satisfaction.

6. Authorized Representatives

6.1. State's Authorized Representative. State's Authorized Representative will be:

Name/Title: Jenny Bahneman, Grants Specialist Coordinator

Address: Office of Aeronautics

395 John Ireland Boulevard, Mail Stop 410

Saint Paul, Minnesota 55155

E-Mail: jenny.bahneman@state.mn.us

State's Authorized Representative or their successor, will monitor Grantee's performance and has the authority to accept or reject the services provided under this Agreement. If the Grantee's duties are performed in a satisfactory manner, the State's Authorized Representative will accept each reimbursement request submitted for payment.

6.2. Grantee's Authorized Representative. Grantee's Authorized Representative will be:

Name/Title: Tammy Pfaff, City Manager

Address: 255 - First Street East, Milaca, MN 56353

Telephone: (320) 983-3141

E-Mail: tpfaff@milacacity.com

If Grantee's Authorized Representative changes at any time during this Agreement, Grantee must immediately notify State.

7. Assignment; Amendments; Waiver; Agreement Complete; Electronic Records; Certification

- 7.1. **Assignment.** Grantee may neither assign nor transfer any rights or obligations under this Agreement without the prior consent of the State and a fully executed Assignment Agreement, executed and approved by the same parties who executed and approved this Agreement, or their successors in office.
- 7.2. **Amendments.** An amendment to this Agreement must be in writing and will not be effective until it has been executed and approved by the same parties who executed and approved the original agreement, or their successors in office.
- 7.3. **Waiver.** If the State fails to enforce any provision of this Agreement, such failure does not waive the provision or the State's right to subsequently enforce it.
- 7.4. **Agreement Complete.** This Agreement contains all prior negotiations and agreements between the State and Grantee. No other prior understanding regarding this Agreement, whether written or oral, may be used to bind either party.
- 7.5. **Electronic Records and Signatures.** The parties agree to contract by electronic means. This includes using electronic signatures and converting original documents to electronic records.
- 7.6. **Certification.** By signing this Agreement, Grantee certifies that it is not suspended or debarred from receiving federal or state awards.
- 8. **Liability and Indemnification.** Each party is responsible for its own acts, omissions, and the results thereof to the extent authorized by law. Minnesota Statutes § 3.736 and other applicable law govern liability of the State. Minnesota Statutes Chapter 466 and other applicable law govern liability of Grantee. Notwithstanding the foregoing, Grantee will indemnify, hold harmless, and defend (to the extent permitted by the Minnesota Attorney General) the State against any claims, causes of actions, damages, costs, and expenses, including reasonable attorneys' fees, arising in connection with the services performed under this Agreement, asserted by, or resulting from the acts or omissions of Grantee's contractors, consultants, agents or any other third parties under the direct control of Grantee.
- 9. **State Audits.** Under Minnesota Statutes § 16B.98 subd. 8, the books, records, documents, and accounting procedures and practices of Grantee, or those of any other party relevant to this grant Agreement, or transactions resulting from this Agreement, are subject to examination by the State and/or the State Auditor or Legislative Auditor, as appropriate, for a minimum of six (6) years from the expiration of this Agreement or receipt and approval of all final reports, whichever is later. Grantee will take timely and appropriate action on all deficiencies identified by an audit.
- 10. **Government Data Practices.** Grantee and the State must comply with the Minnesota Government Data Practices Act, Minnesota Statutes Chapter 13, as it applies to all data provided by the State under this Agreement, and as it applies to all data created, collected, received, stored, used, maintained or disseminated by Grantee under this Agreement. The civil remedies of Minnesota Statutes §13.08 apply to the release of the data referred to in this clause by either Grantee or the State. If Grantee receives a request to release the data referred to herein, Grantee must immediately notify the State and consult with the State as to how Grantee should respond to the request. Grantee's response to the request must comply with applicable law.
- 11. **Workers' Compensation.** Grantee certifies that it is in compliance with Minnesota Statutes §176.181, subd. 2, pertaining to workers' compensation insurance coverage. Grantee's employees and agents will not be considered state employees. Any claims that may arise under the Minnesota Workers' Compensation Act on behalf of Grantee's employees, as well as any claims made by any third party as a consequence of any act or omission on the part of Grantee's employees are in no way the State's obligation or responsibility.

- 12. **Governing Law, Jurisdiction and Venue.** Minnesota law, without regard to its choice-of-law provisions, governs this Agreement. Venue for all legal proceedings arising out of this Agreement, or its breach, must be in the appropriate state or federal court with competent jurisdiction in Ramsey County, Minnesota.
- 13. **Data Disclosure.** Under Minnesota Statutes §270C.65, and other applicable law, Grantee consents to disclosure of its social security number, federal employer tax identification number and Minnesota tax identification number, already provided to the State, to federal and state agencies and state personnel involved in the payment of state obligations. These identification numbers may be used in the enforcement of federal and state laws which could result in action requiring Grantee to file state tax returns and pay delinquent state tax liabilities, if any, or pay other state liabilities.

14. Termination and Suspension

- 14.1. **Termination by the State.** The State or Commissioner of Administration may unilaterally terminate this Agreement at any time, with or without cause, upon written notice to Grantee. Upon termination, Grantee will be entitled to payment, determined on a pro rata basis, for services satisfactorily performed.
- 14.2. **Termination for Cause.** The State may immediately terminate this Agreement if the State finds that there has been a failure to comply with the provisions of this Agreement, that reasonable progress has not been made, that fraudulent or wasteful activity has occurred, that Grantee has been convicted of a criminal offense relating to a state grant agreement, or that the purposes for which the funds were granted have not been or will not be fulfilled. The State may take action to protect the interests of the State of Minnesota, including the refusal to disburse additional funds and requiring the return of all or part of the funds already disbursed.
- 14.3. **Termination for Insufficient Funding.** The State may immediately terminate this Agreement if it does not obtain funding from the Minnesota Legislature or if funding cannot be continued at a level sufficient to pay for the services contracted for under this Agreement. Termination must be by written or fax notice to Grantee. The State is not obligated to pay for any services that are performed after notice and effective date of termination. However, Grantee will be entitled to payment, determined on a pro rata basis, for services satisfactorily performed to the extent that funds are available. The State will not be assessed any penalty if the Agreement is terminated because of the decision of the Minnesota Legislature, or other funding source, not to appropriate funds. The State will provide Grantee notice of the lack of funding within a reasonable time of the State's receiving that notice.
- 14.4. **Suspension.** The State may immediately suspend this Agreement in the event of a total or partial government shutdown due to its failure to pass an approved budget by the legal deadline. Work performed by Grantee during a period of suspension will be deemed unauthorized and undertaken at risk of non-payment.
- 15. **Fund Use Prohibited.** Grantee will not utilize any funds received pursuant to this Agreement to compensate, either directly or indirectly, any contractor, corporation, partnership, or business, however organized, which is disqualified or debarred from entering into or receiving a state contract. This restriction applies regardless of whether the disqualified or debarred party acts in the capacity of a general contractor, a subcontractor, or as an equipment or material supplier. This restriction does not prevent Grantee from utilizing these funds to pay any party who might be disqualified or debarred after Grantee has been awarded funds for the Project. For a list of disqualified or debarred vendors, see www.mmd.admin.state.mn.us/debarredreport.asp.
- 16. **Discrimination Prohibited by Minnesota Statutes §181.59**. Grantee will comply with the provisions of Minnesota Statutes §181.59 which requires that every agreement for or on behalf of the State, or any county, city, town, township, school, school district or any other district in the State, for materials, supplies or construction will contain provisions by which Grantee agrees that:
 - 16.1. In the hiring of common or skilled labor for the performance of any work under any agreement, or any sub-agreement, no contractor, material supplier, vendor, or other agent of Grantee will, by reason of race, creed or color, discriminate against the person or persons who are citizens of the United States or resident aliens who are qualified and available to perform the work to which the employment relates;

- 16.2. No contractor, material supplier, vendor, or other agent of Grantee will, in any manner, discriminate against, or intimidate, or prevent the employment of any person or persons identified herein, or on being hired, prevent or conspire to prevent, the person or persons from the performance of work under any agreement on account of race, creed or color:
- 16.3. A violation of this Section is a misdemeanor; and
- 16.4. Any subsequent violations of this Section may result in the termination of this Agreement and any subagreements by the State, or any county, city, town, township, school, school district or other entity or person authorized to enter into agreements for employment, and all money due, or to become due, under this Agreement or any sub-agreements may be forfeited.
- 17. **Limitation.** Under this Agreement, the State is only responsible for disbursing funds. Nothing in this Agreement will be construed to make the State a principal, co-principal, partner, or joint venturer with respect to the Project(s) covered herein. The State may provide technical advice and assistance as requested by Grantee; however, Grantee will remain responsible for providing direction to its contractors and consultants and for administering its agreements with such entities. Grantee's consultants and contractors are not intended to be third party beneficiaries of this Agreement.

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STATE ENCUMBRANCE VERIFICATION

Individual certifies that funds have been encumbered as required by Minnesota Statutes §16A.15 and §16C.05.*

By:

SWIFT Contract (SC) ID No. ______

Purchase Order (PO) ID No. _____

*PO staged and to be encumbered with future State fiscal year funds.

GRANTEE

Grantee certifies that the appropriate persons have executed this Agreement on behalf of Grantee as required by applicable articles, bylaws, ordinances, or resolutions.

| Print Name: |
|-------------|
| Title: |
| Date: |
| |
| By: |
| Print Name: |
| Title: |
| Deter |

DEPARTMENT OF TRANSPORTATION

(with delegated authority)

By:

MnDOT CONTRACT MANAGEMENT

By:

ORDINANCE NO. 529

AN ORDINANCE AMENDING TITLE XI BUSINESS REGULATIONS BY ADDING CHAPTER 122 ADULT USE CANNABIS AND CANNABIS BUSINESS AND CULTIVATION; AND AMENDING TITLE XV LAND USAGE BY AMENDING CHAPTER 156 BY ADDING SECTION 200 ADULT USE CANNABIS AND CANNABIS BUSINESS AND CULTIVATION

§ 156.200 PURPOSE AND INTENT

(A) The use, possession, and cultivation of cannabis and cannabis related products has become legal in the State of Minnesota for adults over the age of twenty-one (21), and the city believes reasonable controls and regulations are required to ensure use, possession, cultivation, and consumption of such products is necessary to ensure public health, safety, comfort, convenience, and general welfare of the residence of the City of Milaca. This Ordinance shall be intended to regulate the sale, possession, use, and cultivation of cannabis and cannabis related products and cannabis related devices for the purpose of enforcing and furthering existing laws, to protect minors against the serious effects associated with the use of cannabis and cannabis related devices, and to further the official public policy of the State of Minnesota in regard to preventing young people from starting to use cannabis and cannabis related products. This Ordinance shall be construed to comply with the requirements of Minnesota Statute §342 as it is amended from time to time.

The city finds and concludes that the proposed provisions are appropriate and lawful land use regulations for the city, that the proposed amendments will promote the community's interest in reasonable stability in zoning for now and in the future, and that the proposed provisions are in the public interest and for the public good.

(B) DEFINITIONS.

Unless otherwise noted in this section, words and phrases contained in Minn. Stat. §342.01 and the rules promulgated pursuant to any of these acts, shall have the same meaning in this ordinance.

CANNABIS CULTIVATION. A cannabis business licensed to grow cannabis plants within the approved amount of space from seed or immature plant to mature plant, harvest cannabis flower from mature plant, package and label immature plants and seedlings and cannabis flower for sale to other cannabis businesses, transport cannabis flower to a cannabis manufacturer located on the same premises, and perform other actions approved by OCM. Indoor Cannabis Cultivation can have up to 30,000 square feet of plan canopy, with outdoor business up to 2 acres of mature flowering plants, and no more than 4 acres.

CANNABIS FLOWER. "Cannabis flower" means the harvested flower, bud, leaves,

and stems of a cannabis plant. Cannabis flower includes adult-use cannabis flower and medical cannabis flower. Cannabis flower does not include cannabis seed, hemp plant parts, or hemp-derived consumer products.

CANNABIS PRODUCTS. "Cannabis product" means any of the following:

- (1) cannabis concentrate;
- (2) a product infused with cannabinoids, including but not limited to tetrahydrocannabinol, extracted or derived from cannabis plants or cannabis flower; or
 - (3) any other product that contains cannabis concentrate.

Cannabis product includes adult-use cannabis products, including but not limited to edible cannabis products and medical cannabinoid products. Cannabis product does not include cannabis flower, artificially derived cannabinoid, lower-potency hemp edibles, hemp-derived consumer products, or hemp-derived topical products.

CANNABIS RETAIL BUSINESS. A retail location and the retail location(s) of a mezzobusinesses with a retail operations endorsement, microbusinesses with a retail operations endorsement, medical combination businesses operating a retail location, lower-potency hemp edible retailers.

CANNABIS RETAILER. Any person, partnership, firm, corporation, or association, foreign or domestic, selling cannabis product to a consumer and not for the purpose of resale in any form.*

CULTIVATION. Any activity involving the planting, growing, harvesting, drying, curing, grading or trimming of cannabis plants, cannabis flower, hemp plants or hemp plant parts.

CULTIVATOR. Cultivators may cultivate cannabis and package such cannabis for sale to another licensed cannabis business.

DAYCARE. A location licensed with the Minnesota Department of Human Services to provide the care of a child in a residence outside the child's own home for gain or otherwise, on a regular basis, for any part of a 24-hour day. Sometimes referred to as 'Day Care Center' or 'Nursery School'.

CANNABIS DELIVERY SERVICE. Delivery services may purchase cannabis, cannabis products, and hemp products from retailers or cannabis business with retail endorsements for transport and delivery to customers.

CANNABIS EVENT ORGANIZER. Event organizers may organize a temporary cannabis event lasting no more than four (4) days.

CANNABIS MANUFACTURER. Manufacturers may manufacture cannabis products and hemp products, and package such products for sale to a licensed cannabis retailer.

LOWER-POTENCY HEMP EDIBLE. As defined under Minn. Stat. §342.01 Subd. 50.

LOWER-POTENCY HEMP EDIBLE MANUFACTURER. Lower-potency hemp edible manufacturers may manufacture and package lower-potency hemp edibles for consumer sale, and sell hemp concentrate and lower-potency hemp edibles to other cannabis and hemp businesses.

LOWER-POTENCY HEMP EDIBLE RETAILER. Lower-potency hemp edible retailers may sell lower-potency hemp edibles to customers.*

MEDICAL CANNABIS COMBINATION BUSINESS. Medical cannabis combination businesses may cultivate cannabis and manufacture cannabis and hemp products, and package such products for sale to customers, patients, or another licensed cannabis business. Medical cannabis combination businesses may operate up to one retail location in each congressional district. Medical cannabis combination businesses may cultivate at more than one location within other limitations on cultivation.*

- **MEZZOBUSINESS.** Mezzobusiness may cultivate cannabis and manufacture cannabis products and hemp products, and package such products for sale to customers or another licensed cannabis business. Mezzobusiness may operate up to three retail locations. Indoor business can have up to 15,000 square feet while outdoor business can have up to 1 acre and no more than 3 acres.*
- MICROBUSINESS. Microbusiness may cultivate cannabis and manufacture cannabis products and hemp products and package such products for sale to customers or another licensed cannabis business. Microbusiness may also operate a single retail location. Indoor business can have up to 5,000 square feet while outdoor can have up to ½ acre.*
- **OFFICE OF CANNABIS MANAGEMENT.** Minnesota Office of Cannabis Management, referred to as "OCM" in this ordinance, is the state regulatory office created to oversee the implementation and regulation of the adult-use cannabis market, the medical cannabis market and the consumer hemp industry. OCM governs the application and licensing process for cannabis and hemp businesses, specific requirements for each type of license and their respective business activities and conducts enforcement and inspection activities across the Minnesota cannabis and hemp industries.
- **PLACE OF PUBLIC ACCOMMODATION.** A business, accommodation, refreshment, entertainment, recreation or transportation facility of any kind, whether licensed or not, whose goods, services, facilities, privileges, advantages or accommodation are extended, offered, sold, or otherwise made available to the public.
- **PRELIMINARY LICENSE APPROVAL.** OCM pre-approval for a cannabis business license for applicants who qualify under Minn. Stat. §342.17.
- **PUBLIC PLACE.** Property that is generally open to or accessible by the public, except on those premises licensed by the State of Minnesota to permit on-site consumption. Including, but not limited to restaurants, bars, any other food or liquor establishment, hospitals, nursing homes, auditoriums, arenas, gyms, meeting rooms, common areas of rental apartment buildings, and other places of public accommodation.
- **PUBLIC PROPERTY.** Property, real and personal, that is owned, managed, or controlled by the City, including, but not limited to: City buildings and all the land thereon, parking lots, parks, airport property, golf courses, pathways and trails, and city rights-of-way consisting of both the traveled portion and the abutting boulevard, sidewalks and trails, and any City personal property, such as motor vehicles, city equipment, and the like.
 - **RESIDENTIAL TREATMENT FACILITY.** As defined under Minn. Stat. §245.462 Subd. 23.
- **RETAIL REGISTRATION.** An approved registration issued by the city to a state-licensed cannabis retail business.
- **RETAILER.** Retailers may sell immature cannabis plants and seedlings, cannabis, cannabis products, hemp products, and other products authorized by law to customers and patients. May operate up to five (5) retail locations under a single license.
- **SCHOOL.** A public school as defined under Minn. Stat. §120A.05 or a nonpublic school that must meet the reporting requirements under Minn. Stat. §120A.24.
- *STATE LICENSE*. An approved license issued by the State of Minnesota's Office of Cannabis Management to a cannabis retail business.
- **TESTING FACILITY.** Testing facilities may obtain and test immature cannabis plants and seedlings, cannabis, cannabis products, and hemp products from licensed cannabis businesses.
- **TRANSPORTER.** Transporters may transport immature cannabis plants and seedlings, cannabis, cannabis products, and hemp products to licensed cannabis businesses.

WHOLESALER. Wholesalers may purchase and/or sell immature cannabis plants and seedlings, cannabis, cannabis products, and hemp products from another licensed cannabis business.

Wholesalers may also import hemp-derived consumer products and lower-potency hemp edibles.

*Must be registered through Mille Lacs County.

§ 156.201 AUTHORITY TO ADOPT THIS ORDINANCE.

- (A) Minn. Stat. §342.13(c) regarding the authority of a local unit of government to adopt reasonable restrictions of the time, place and manner of the operation of a cannabis business provided that such restrictions do not prohibit the establishment or operation of cannabis businesses.
- (B) Minn. Stat. §342.22 regarding the local registration and enforcement requirements of state-licensed cannabis retail businesses and lower-potency hemp edible retail businesses.
 - (C) Minn. Stat. 152.0263, Subd. 5 regarding the use of cannabis in public places.
 - (D) Minn. Stat. 462.357 regarding the authority of a local authority to adopt zoning ordinances.
- (E) This Ordinance shall be applicable to the legal boundaries of the city. The city has delegated cannabis retail registration authority to Mille Lacs County per Resolution #24-37. However, the city may adopt ordinances if Mille Lacs County has not adopted conflicting provisions. Since the city has delegated cannabis retail registration authority to Mille Lacs County, the city has included as an addendum to this Ordinance, Mille Lacs County Ordinance No. Admn-12.

§ 156.202 PROCEDURES, PROCESS AND COMPLAINTS.

- (A) Within 30 days of receiving a copy of an application from the office, a local unit of government shall certify on a form provided by the office whether a proposed cannabis business complies with local zoning ordinances and, if applicable, whether the proposed business complies with the state fire code and building code. The office may not issue a license if the local unit of government informs the office that the cannabis business does not meet local zoning and land use laws. If the local unit of government does not provide the certification to the office within 30 days of receiving a copy of an application from the office, the office may issue a license.
- (B) The office by rule shall establish an expedited complaint process to receive, review, and respond to complaints made by a local unit of government about a cannabis business. At a minimum, the expedited complaint process shall require the office to provide an initial response to the complaint within seven days and perform any necessary inspections within 30 days. Nothing in this paragraph prohibits a local unit of government from enforcing a local ordinance. If a local unit of government notifies the office that a cannabis business other than a cannabis retailer, cannabis microbusiness or cannabis mezzobusiness with a retail operations endorsement, lower-potency hemp edible retailer, or medical cannabis combination business operating a retail location poses an immediate threat to the health or safety of the public, the office must respond within one business day and may take any action described in section 342.19 or 342.21.
- (C) If any section, clause, provision or portion of this ordinance is adjudged unconstitutional or invalid by a court of competent jurisdiction, the remainder of this ordinance shall not be affected thereby.

§ 156.203 REQUIREMENTS FOR CANNABIS BUSINESS.

- (A) The city shall prohibit the operation of a cannabis business within 1,000 feet of a school (as defined in Section 156.200(B).
- (B) The city shall prohibit the operation of a cannabis business within 500 feet of a daycare (as defined in Section 156.200(B), residential treatment facility (as defined in Section 156.200(B), churches, synagogue, mosque, temple, or building which is used primarily for religious worship and related religious activities, libraries, recreational centers, halfway houses or of an attraction within a public park that is regularly used by minors, including a playground or athletic field.
- (C) The city shall prohibit the operation of a cannabis retail business within 150 feet of another cannabis retail business.
- (D) Pursuant to Minn. Stat. §462.363, nothing in this ordinance shall prohibit an active cannabis business or a cannabis business seeking registration from continuing operation at the same site if a school, daycare, residential treatment facility or attraction within a public park that is regularly used by minors moves within the minimum buffer zone.
- (E) The city shall limit the number of local retail registrations for cannabis retailers, including cannabis microbusinesses and cannabis mezzobusinesses with retail endorsements, to one retail registration per 12,500 residents.

§156.204 ZONING AND LAND USE

(A) Cannabis Cultivators can grow cannabis plants from seed to maturity. Cultivators are allowed to harvest, package, and label cannabis flower, seedlings and immature cannabis plants for sale to other cannabis business. Cultivators can grow up to 30,000 square feet of plant canopy indoors or up to two acres of mature flowering plants outdoors. They can sell immature cannabis plants, seedlings and cannabis flower to other cannabis businesses. Cultivation – cannabis businesses licensed or endorsed for cultivation are permitted in the following zoning districts:

I-1 Light Industrial

(B) Cannabis Manufacturers process cannabis and hemp materials into various products, such as edibles, concentrates, wax, oils, and tinctures. Manufacturers can buy cannabis flowers, cannabis products, and lower-potency hemp products from other cannabis businesses. They can purchase hemp plants and concentrates from hemp businesses licensed under chapter 18K. They turn these materials into cannabis products, lower-potency hemp edibles, and hemp-derived consumer products then package and sell them to other cannabis businesses. Cannabis Manufacturers can transport from cultivation site to manufacturing site on same premises under same license holder. They can cell cannabis concentrate, hemp concentrate, artificially derived cannabinoids, cannabis products, lower-potency hemp edibles, and hemp-derived consumer products to other cannabis businesses. Cannabis businesses licensed or endorsed for cannabis manufacturer are permitted in the following zoning districts:

I-1 Light Industrial

(C) Lower-Potency Hemp Edible Manufacturers can produce edibles from hemp. These manufacturers can create, package, and label lower-potency hemp edibles, and sell them to cannabis businesses. Lower-Potency Hemp Edible Manufacturers can sell hemp concentrate, artificially derived

cannabinoids, and lower-potency hemp edibles to other cannabis businesses and hemp businesses. Businesses licensed or endorsed for low-potency hemp edible manufacturers are permitted in the following zoning districts:

I-1 Light Industrial

(D) Cannabis Wholesalers can buy cannabis, cannabis products, and lower-potency hemp edibles, and hemp-derived consumer products from cannabis businesses and then sell them to other cannabis and lower-potency hemp business. They can import hemp-derived consumer products and lower-potency hemp edibles that contain hemp concentrate or artificially derived cannabinoids. Cannabis wholesalers can sell immature cannabis plants and seedlings, cannabis flower, cannabis products, lower-potency hemp edibles, and hemp-derived consumer products to cannabis microbusinesses, cannabis mezzobusinesses, cannabis manufacturers, cannabis retailers. Lower potency hemp edibles to lower-potency hemp edible retailers. Cannabis businesses licensed or endorsed for wholesale are permitted in the following zoning districts:

I-1 Light Industrial

(E) Cannabis Retailers can sell packaged cannabis products to the general public and medical patients. They can buy cannabis (including plants and seedlings), lower-potency hemp edibles, and hemp-derived consumer products from other cannabis businesses and sell them to customers. Cannabis retailers can operate up to five retail locations; however, no person, cooperative, or business may hold a license to own or operate more than one cannabis retail business in one city and three retail businesses in one county. Cannabis retailers can sell immature cannabis plants and seedlings, adult-use cannabis flower, adult-use cannabis products, lower-potency hemp edibles, hemp-derived consumer products, and other products authorized by law to adults over 21 years of age and registered medical patients. Cannabis businesses licensed or endorsed for cannabis retail are permitted in the following zoning districts:

B-2 General Business I-1 Light Industrial

(F) Cannabis Transporters can move cannabis, cannabis products, lower-potency hemp edibles, and hemp-derived consumer products between businesses. They can transport immature cannabis plants and seedlings, cannabis flower, cannabis products, artificially derived cannabinoids, hemp plant parts, hemp concentrate, lower-potency hemp edibles, and hemp-derived consumer products. Cannabis transporters can transport from cannabis microbusinesses, cannabis mezzobusinesses, cannabis cultivators, cannabis manufacturers, cannabis wholesalers, lower-potency hemp manufacturers and industrial hemp growers. Cannabis transporters can transport to cannabis microbusinesses, cannabis mezzobusinesses, cannabis manufacturers, cannabis testing facilities, cannabis wholesalers, cannabis retailers, lower-potency hemp edible retailers, and medical combination businesses. Cannabis businesses licensed or endorsed for transportation are permitted in the following zoning districts:

B-2 General Business I-1 Light Industrial

(G) Cannabis Delivery Service can purchase cannabis, lower-potency hemp edibles, and hempderived consumer products from specific cannabis businesses and sell and deliver those products directly to consumers. Cannabis delivery service can sell cannabis flower, cannabis products, lower-potency hemp edibles, and hemp-derived consumer products. – Cannabis businesses licensed or endorsed for delivery are permitted in the following zoning districts:

B-2 General Business I-1 Light Industrial

(H) Cannabis testing facilities can obtain and test immature cannabis plants and seedlings, cannabis flower, cannabis products, hemp plant parts, hemp concentrate, artificially derived cannabinoids, lower-potency hemp edibles, and hemp-derived consumer products from businesses licensed to produce those items. They ensure these products meet safety standards.

Activities and products allowed: No operating, growing, transporting, or selling activities allowed.

Cannabis testing facilities are only allowed in the I-1 Industrial District.

§ 156.205 ODOR MANAGEMENT OF CANNABIS FACILITIES.

- (A) No person, tenant, occupant, or property owner shall permit the emission of cannabis odor from any source to result in detectable odors that leave the premises upon which they originated and interfere with the reasonable and comfortable use and enjoyment of another's property.
- (B) Whether or not a cannabis odor emission interferes with the reasonable and comfortable use and enjoyment of a property shall be measured against the objective standards of a reasonable person of normal sensitivity.
- (C) A cannabis odor emission shall be deemed to interfere with the reasonable and comfortable use and enjoyment of property if cannabis odor is detectable outside the premises.
- (D) No person shall be convicted of a violation of this section unless the zoning official has delivered or posted a written warning, in the previous twelve (12) months, that conduct violating this section is occurring or has occurred.
- (E) Extended grace period for licensed cannabis business. No person who receives a warning at a licensed cannabis business shall be convicted of a violation that allegedly occurred within thirty (30) days after the first warning issued pursuant to subsection (d), if all of the following conditions are met:
- (1) A first warning within twelve (12) months was previously issued pursuant to subsection (D) of this section for the person's property and the subject property is licensed as a cannabis cultivation facility by the city or the state;
- (2) Seven (7) or fewer days after the warning was posted or delivered, the person submitted a written document to the city manager which explained (i) why the cannabis odor emissions could not be abated within seven (7) days feasibly, and (ii) how the person planned to abate the cannabis odor emission in the following ninety (90) days;
- (3) The person receiving the warning has diligently pursued to complete the plans for abating the cannabis odor emission; and

(4) The written document described in condition (2) was submitted fewer than ninety (90) days before the date of violation.

§156.206 - ZONING DESIGN STANDARDS FOR SPECIFIC ZONES AND USES FOR CANNABIS AND CANNABIS RELATED BUSINESSES

- (A) Intent and application.
- (1) It is the intent of the community to set restrictions limiting the visibility of cannabis from the exterior of cannabis establishments meant to ensure minors are not enticed by cannabis, hemp, and their accessories, tobacco and tobacco paraphernalia, or sexually oriented businesses (as defined in Section 156.145). The purpose of these design standards is to establish a quality impression and to ensure minimum building design standards in order to protect neighboring investment.
- (2) These design standards apply to all new construction, conversion of existing structures to these uses, and to any expansion of existing buildings.
- (3) Exception: Conversions of existing structures to the above uses shall be exempt from subsection (B) (1).
 - (B) Materials, orientation, windows, roofs, and accessory structures.
- (1) Materials on vertical surfaces or building fascia. All building vertical surfaces, including front, side, and rear, shall have building finishes made of fire-resistant and low maintenance construction materials that may include: face brick, architectural or decorative block or concrete, stone, stucco, aluminum, or steel without exposed fasteners, and other materials that enrich the impression and appearance of the community. The color of materials shall be part of the manufacturing and construction process.
- (2) Orientation. For purposes of this section, the term "front of a building" means the lineal and vertical surface facing a public street. The front of the building shall have a clearly defined entrance and shall incorporate required windows and doors. If the building abuts more than one (1) street, the zoning official will determine what is the front for purposes of window placement.
- (3) Windows. The front of the building shall have a maximum of ten (10) percent of the lineal ground floor in see-through windows. Window space shall not be used for signage, but may be tinted or frosted. Cannabis or hemp products, liquor, tobacco, or related paraphernalia shall not be visible through such windows.

Exception: Sexually oriented businesses shall be no see-through windows; all windows shall be one hundred (100) percent frosted or tinted and not allowed to be used for signage.

(4) Rooftop equipment. The roof design shall provide screening of rooftop equipment as seen from any public street, alley, or residential zoning district.

- (5) Ground equipment. The site design shall provide for screening of ground mounted equipment, exterior ductwork, and like equipment. Individual exterior units can be exempted if it meets the intent of the district design standards as determined by the zoning official.
- (6) Trash. Exterior trash enclosures are required and shall be designed with materials similar to materials used on the principal building. Trash enclosures shall be adequate in height to screen trash containers and materials but shall not be less than six (6) feet in height. Trash enclosures must remain locked.
- (7) Given the noxious smells and potential dangers related to the storage, cultivation, processing, and consumption of cannabis, cannabis business shall:
 - a. Not share the same air space with other occupancies.
 - b. Not have residential occupancy in the same building.
 - c. Have a secure storage facility.
 - d. Be solely a cannabis related business.
 - (8) All design standards noted in specific zone standards shall also apply.
- (9) Night sky compliant structures and general exterior site lighting. All sites may be lighted to provide safety, utility, security, productivity, and enjoyment of a property after dark. Any such lighting shall minimize adverse offsite impacts such as light trespass, obtrusive glare, and effects of light pollution. All lights shall be directed toward the site and away from the public right-of-way, adjacent properties, and residential districts with fully shielded cut-off luminaires. Transparent or translucent structures shall not be interiorly lit during nighttime conditions.

§ 156.207 - SITE REQUIREMENTS FOR CANNABIS

(A) Cannabis mezzobusinesses can grow, make, sell, and buy cannabis (including plants and seedlings), lower-potency hemp edibles, and hemp-derived consumer products in the I-1 Industrial district only. Limited to number of licenses regulated by Mille Lacs County.

Activities and products allowed:

- Can operate: Up to three retail locations.
- Can grow: Up to 15,000 square feet of plant canopy indoors or up to one acre of mature flowering plants outdoors.
- Can transport: Between facilities under same license holder.
- Can sell: Immature cannabis plants and seedlings, adult-use cannabis flower, adult-use cannabis products, lower-potency hemp edibles, hemp-derived consumer products, and other products authorized by law to other cannabis businesses and customers.
- (B) Cannabis microbusinesses can grow, make, sell, and buy cannabis (including plants and seedlings), lower-potency hemp edibles, and hemp-derived consumer products in the I-1 Industrial district only. They can also have on-site lounges where customers can use cannabis. Limited to number of licenses regulated by Mille Lacs County.

Activities and products allowed:

- Can operate: A single retail location. Can allow on-site consumption on a portion of its premises where customers can consume edible cannabis products and lower-potency hemp edibles.
- Can grow: Up to 5,000 square feet of plant canopy indoors or up to one-half acre of mature flowering plants outdoors.
- Can transport: Between facilities under same license holder.
- Can sell: Immature cannabis plants and seedlings, adult-use cannabis flower, adult-use cannabis products, lower-potency hemp edibles, hemp-derived consumer products, and other products authorized by law to other cannabis businesses and customers.
- (C) It is the intent of the community to set restrictions limiting the visibility of cannabis from the exterior of cannabis establishments meant to ensure minors are not enticed by cannabis, hemp, and their accessories. The purpose of these design standards is to establish a quality impression and to ensure minimum building design standards in order to protect neighboring investment.
- (D) A straight-line drawing shall be prepared within thirty (30) days prior to application depicting the property lines and the structures containing any of the above listed uses. The drawing shall be reviewed by the zoning official for accuracy. For purposes of this section, a use shall be considered existing, established, or application submitted at the time an application is submitted. In the event of a dispute between the applicant and the city as to the accuracy of the drawing, the building official may order the applicant to provide a drawing with the information required under this subsection prepared by a registered land surveyor. For setback purposes, a public park or recreational area is land which has been designated for park or recreational activities, including, but not limited to, a park, playground, nature trails, swimming pool, reservoir, athletic field, basketball or tennis courts, pedestrian/bicycle paths, wilderness areas, or other similar public land within the city which is under the control, operation, or management of the city park and recreation authorities the drawing shall include distances from business of like use listed in 156.200.
- (E) For the purpose of section 156.206(D), measurement shall be made in a straight line, without regard to the intervening structures or objects, from the nearest portion of the building or structure used as the part of the premises where a cannabis retail business is conducted, to the nearest portion of the building or structure of a use listed in section 156.200. In the case of a land use in section 156.200(E) where no primary structure is present, measurement shall be made to the property line. Presence of a city, county, or other political subdivision boundary shall be irrelevant for purposes of calculating and applying the distance requirements of this section. Such distance shall be measured across property lines, regardless of ownership of the property.
- (F) Access to where product is stored must be resilient and strong enough to resist attempts at being broken to gain entry.
 - (G) Security Cameras must be installed inside and outside of business and kept for 60 days.

§156.208 HOURS OF OPERATION.

Cannabis businesses are limited to retail sale of cannabis, cannabis flower, cannabis products, lower-potency hemp edibles, or hemp-derived consumer products between the hours of 8 a.m. and 10

p.m. Monday-Saturday, 10 a.m. and 7 p.m. Sunday's. However, state statutes prohibit the sale of cannabis between 2 a.m. and 8 a.m., Monday through Saturday, and between 2 a.m. and 10 a.m. on Sundays per Minn. Stat. §342.13.

§156.209 ADVERTISING.

- (A) May not include or appeal to those under 21 years old.
- (B) Must include proper warning statements.
- (C) May not include misleading claims or false statements.
- (D) Cannabis businesses are permitted to erect up to two fixed signs on the exterior of the building or property of the business, unless otherwise limited by city's sign ordinances under Title XV of the city code. Billboards are not allowed. Permits as required under city code must be obtained before any signage can be erected.

§156.210 SALE OF LOW-POTENCY HEMP EDIBLES.

The sale of Low-Potency Edibles is permitted, subject to the conditions within this ordinance. Low-Potency Edibles businesses are permitted in the following zoning districts:

B-2 General Business District and I-1 Light Industrial

The sale of Low-Potency Edibles is permitted:

- (A) In a Municipal Liquor Store.
- (B) In places that admit people 21 years of age or older.
- (C) In places that meet requirements of this ordinance.

Low-Potency Hemp Edibles shall be displayed behind a checkout counter where the public is not permitted or in a locked case. All lower-potency hemp edibles that are not displayed must be stored in a secure area.

§156.211 SALES OF ADULT-USE CANNABIS.

The flow of all products through the supply chain must be tracked by the state-authorized tracking system. All products sold to consumers and patients must be tested for contaminants. Home delivery is allowed by licensed businesses.

§156.212 INDIVIDUALS.

- (A) Individuals may possess or transport up to 2 ounces of flower in public.
- (B) Individuals may possess up to 2 pounds in private residence.
- (C) Individuals may possess 8 grams of concentrate.

- (D) Consumption is only allowed on private property or at licensed businesses with on-site consumption endorsements. Consumption is not allowed in public.
- (E) Gifting cannabis to another individual over 21 years old is allowed, subject to possession limits.
- (F) Home cultivation is limited to four (4) mature and four (4) immature plants (8 total) in a single residence. Plants must be in an enclosed and locked space.
 - (G) Home extraction using volatile substances (e.g. butane, ethanol) is not allowed.
 - (H) Unlicensed sales are not allowed.

§156.213 LOCAL GOVERNMENT AS A CANNABIS RETAILER.

The city may establish, own and operate one municipal cannabis retail business subject to the restrictions in this ordinance. The municipal cannabis retail store shall not be included in any limitation of the number of registered cannabis retail businesses under this ordinance. The city shall be subject to all applicable license requirements and procedures applicable to all other applicants.

§156.214 USE IN PUBLIC PLACES.

No person shall use cannabis flower, cannabis products, lower-potency hemp edibles, or hemp-derived consumer products in a public place or a place of public accommodation unless the premise is an establishment or an event licensed to permit on-site consumption of adult-use.

§156.215 TEMPORARY CANNABIS EVENTS

- (A) Any individual or business seeking to obtain a cannabis event license must provide OCM information about the time, location, layout, number of business participants, and hours of operation. A cannabis event organizer must receive local approval, including obtaining any necessary permits or licenses issued by the city before holding a cannabis event. Cannabis event organizers may allow for the sale of cannabis, lower-potency hemp edibles, and hemp-derived consumer products to customers at events. This is a temporary license that must be applied for per event. Cannabis event organizers can provide spaces for on-site consumption of adult-use cannabis flower, adult-use cannabis products, lower-potency hemp edibles, and hemp-derived consumer products. Cannabis events and activities are subject to local approval and permitting. Cannabis event organizers can sell cannabis plants, adult-use cannabis flower, adult-use cannabis products, lower-potency hemp edibles, and hemp-derived consumer products. A cannabis event is specifically prohibited from giving away cannabis plants, cannabis flower, cannabis products, lower-potency hemp edibles or hemp-derived consumer products.
- (B) License or Permit Required for Temporary Cannabis Events. A cannabis event organizer license entitles the license holder to organize a temporary cannabis event lasting no more than four days. A jurisdiction should determine what type of approval is consistent with their existing ordinances for events. A license or permit is required to be issued and approved by the city prior to holding a Temporary Cannabis Event.

- (C) Registration & Application Procedure. A registration fee, as established in the city's fee schedule, shall be charged to applicants for Temporary Cannabis Events.
- (D) Application Submittal & Review. The city shall require an application for Temporary Cannabis Events.
- 1. An applicant for a retail registration shall fill out an application form, as provided by the city. Said form shall include, but is not limited to:
 - i. Full name of the property owner and applicant;
 - ii. Address, email address, and telephone number of the applicant;
 - iii. (Insert additional standards here)
 - 2. The applicant shall include with the form:
 - i. the application fee as required in fee schedule
 - ii. a copy of the OCM cannabis event license application, submitted pursuant
 - to 342.39 subd. 2.
- 3. The application shall be submitted to the city manager or other designee for review. If the city manager or other designee determines that a submitted application is incomplete, they shall return the application to the applicant with the notice of deficiencies.
- 4. Once an application is considered complete, the city manager or other designee shall inform the applicant as such, process the application fees, and city council will approve or deny the request.
 - 5. The application fee shall be non-refundable once processed.
- 6. The application for a license for a Temporary Cannabis Event shall meet the following standards:
 - a. Cannot be within 1,000 feet of a school
- b. Cannot be within 500 feet of a daycare (as defined in Section 156.200(B), residential treatment facility (as defined in Section 156.200(B), churches, synagogue, mosque, temple, or building which is used primarily for religious worship and related religious activities, libraries, recreational centers, halfway houses or of an attraction within a public park that is regularly used by minors, including a playground or athletic field.
 - c. Event must end by 10 p.m.
 - d. Must complete a Special Event Application
 - e. No alcohol consumption on site
- f. Must submit a layout plan as to where sales will be located, where taste testing will be held, etc.
 - g. Per Ordinance #513, event cannot be held on public property.
- h. If event organizer is not the owner of the property where event is held, must have written permission from owner of property to hold event

- (E) A request for a Temporary Cannabis Event that meets the requirements of this Section shall be approved.
- (F) A request for a Temporary Cannabis Event that does not meet the requirements of this Section shall be denied. The city manager shall notify the applicant of the standards not met and basis for denial.
- (G) A copy of Minn. Stat. §342.40 Cannabis Event Organizer Operations will be attached to the Temporary Cannabis Event application for the applicant.

§156.299 ENFORCEMENT.

The Mille Lacs County Land Services Department will be responsible for the administration and enforcement of this ordinance. Subject to Minnesota Statute §342.22, subd. 5(e), Mille Lacs County may impose a civil penalty, as specified in the Mille Lacs County's Fee Schedule, for registration violations, not to exceed \$2,000.

| Adopted thisday of, 2025. | |
|---------------------------|--------------------------|
| ATTEST: | Mayor Dave Dillan |
| Tammy Pfaff, City Manager | |
| | First Reading: 08-21-25 |
| | Second Reading: 09-18-25 |

Published:

RESOLUTION NO. 25-30

RESOLUTION TO APPROVE AUTHORIZATION TO SUMMARIZE ORDINANCE #529 FOR PUBLICATION PURPOSES

WHEREAS per MN Statute #412.191 Subd 4, the City of Milaca City Council Ordinance #529 entitled AMENDING TITLE XI BUSINESS REGULATIONS BY ADDING CHAPTER 122 ADULT USE CANNABIS AND CANNABIS BUSINESS AND CULTIVATION; AND AMENDING TITLE XV LAND USAGE BY AMENDING CHAPTER 156 BY ADDING SECTION 200 ADULT USE CANNABIS AND CANNABIS BUSINESS AND CULTIVATION

may be summarized due to the length of this Ordinance. Summary of publication attached.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MILACA, MINNESOTA that upon four-fifths approval, Ordinance #529 will be published as a summary as per attached.

Passed by the City Council of Milaca, Minnesota this 18th day of September, 2025..

Mayor Dave Dillan

Attest:

Tammy Pfaff, City Manager

ORDINANCE #529

City of Milaca

AMENDING TITLE XI BUSINESS REGULATIONS BY ADDING CHAPTER 122
ADULT USE CANNABIS AND CANNABIS BUSINESS AND CULTIVATION; AND
AMENDING TITLE XV LAND USAGE BY AMENDING CHAPTER 156 BY ADDING
SECTION 200 ADULT USE CANNABIS AND CANNABIS BUSINESS AND
CULTIVATION OF THE CITY OF MILACA CODE OF ORDINANCES

This is a summary of the Ordinance passed on September 18, 2025. The full text of the Ordinance is available for inspection at City of Milaca, 255 1st St E, Milaca MN 56353 during regular city hall hours, or at the city's website www.cityofmilaca.org under Ordinances. A copy may also be mailed or emailed by calling city hall 320-983-3141.

Ordinance regulating Adult Use Cannabis and Cannabis Businesses and Cultivation.

Mayor Dave Dillan

ATTEST: City Manager Tammy Pfaff

ORDINANCE #547

AN ORDINANCE AMENDING TITLE XV (LAND USAGE) CHAPTER 156 (ZONING) SECTION 056(F)(7) TO READ AS FOLLOWS:

§ 156.056 YARD REQUIREMENTS.(F) The following shall not be considered to be encroachments on yard requirements:(7) Front porches and landings are allowed as long as the structure is within the setbacks of that zoning district.

| Passed this | day of | , 2025. |
|-----------------|------------|--------------------------|
| ATTEST: | | Mayor Dave Dillan |
| Tammy Pfaff, Ci | ty Manager | |
| | | First Reading: 08-21-25 |
| | | Second Reading: 09-18-25 |

Published:

CITY OF MILACA 2026 **PRELIMINARY BUDGET** AND TAX LEVY

| | CITY OF MILACA 2026 PRELIM | IINARY BUDGET | | | PAGE 1 |
|-----------|--------------------------------|----------------------------|----------------------------|--|--|
| | GENERAL FUND REVENUE | 2024 | 2025 | 2026 | NOTES |
| | | FINAL | FINAL | PRELIMINARY | HOILS |
| COA | Account Title | BUDGET | BUDGET | BUDGET | 1 |
| 101-31010 | Current Ad Valorem Taxes | 762,177.00 | 706,070.00 | | 0 |
| 101-31020 | Delinquent Ad Valorem Taxes | 14,700.00 | 5,000.00 | | B. (|
| 101-31030 | Mobile Home Tax | 6,200.00 | 1,800.00 | | |
| 101-31410 | Lodging Tax | 950.00 | 500.00 | TO THE OWNER OF THE PERSON AND THE P | |
| 101-31910 | Penalties and Interest AdValTx | 600.00 | 600.00 | | |
| | TOTAL GENERAL PROPERTY TAXES | \$ 784,627.00 | | ACCUPATION DESCRIPTION OF THE PROPERTY OF THE | |
| | | | | | |
| 101-32005 | Excavation Permits | 800.00 | 1,500.00 | | |
| 01-32101 | Cigarette/THC License | 900.00 | 1,000.00 | | |
| 101-32102 | Animal License | 800.00 | 800.00 | | |
| 101-32110 | Liquor License | 14,450.00 | 13,500.00 | | 0 |
| 101-32210 | Building Permits | 41,000.00 | 46,000.00 | 66,000.00 | 0 |
| 101-32230 | Plumbing Connection Permits | 4,500.00 | 6,000.00 | 5,500.00 | 0 |
| | TOTAL PERMITS AND LICENSE | \$ 62,450.00 | \$ 68,800.00 | \$ 90,450.00 | 0 |
| 101-33160 | Other Grants/Gifts | | | - | |
| 101-33401 | Local Government Aid | 1,048,215.00 | 1,060,753.00 | 1,051,894.00 | 0 2024 LGA was 1,049,646 |
| 101-33402 | Market Value Credit | 350.00 | 500.00 | | |
| 101-33405 | Pera Increase Aid | 2,500.00 | 300.00 | 500.00 | |
| 101-33406 | Airport State Aid/Grants | 345,150.00 | 98,400.00 | | Airport M & O and Grant proceeds |
| 101-33407 | Police State Aid | 68,000.00 | 68.000.00 | | |
| 101-33408 | Fire Pension State Aid | 00,000.00 | 08,000.00 | 75,700.00 | |
| 01-33409 | Police Training State Aid | 5,600.00 | 5,600.00 | 5,600.00 | |
| 101-33422 | Other State Aid Grants | 56,936.00 | 53,610.00 | | |
| 101-33502 | FEMA Grant | 30,330.00 | 33,010.00 | 34,333.00 | |
| 101-33302 | TOTAL GRANTS AND STATE AID | \$ 1,526,751.00 | \$ 1,286,863.00 | \$ 1,188,053.00 | 0 |
| | | | | | |
| 101-34101 | Office Space Rental | 6,400.00 | 12,400.00 | 14,400.00 | Dep Reg and Ambulance Bldg |
| 101-34103 | Zoning and Subdivision Fees | 2,400.00 | 5,500.00 | 15,000.00 | 0 |
| 101-34104 | Plan Check Fee | 16,000.00 | 25,000.00 | 15,000.00 | 0 |
| 101-34107 | Assessment Search Fees | 550.00 | 500.00 | 600.00 | 0 |
| 101-34111 | Airport Leases | 11,000.00 | 11,000.00 | 11,340.00 | 0 |
| 101-34112 | Other Leases | 2,875.00 | 3,000.00 | 3,200.00 | 0 |
| 101-34113 | Rental Property Fee | 400.00 | 250.00 | 100.00 | 0 |
| | TOTAL CHARGES FOR SERVICES | \$ 39,625.00 | \$ 57,650.00 | \$ 59,640.00 | 0 |
| 101-34200 | Police Administration Fee | FF0.00 | 550.00 | 175.00 | |
| 101-34200 | Liaison - School Portion | 550.00 | 550.00 28,037.00 | | |
| 101-34201 | Special Fire Protection Srys | 110 746 00 | | | O Fire Contracts Fet Fig. 11: No. |
| 01-34202 | | 118,746.00 | 101,425.00 | | Fire Contracts Est-Final in Nov |
| 101-34206 | Public Works Service Charges | 4,000.00 | 3,000.00 | 1,500.00 | · |
| | Impound Fees | 700.00 | 21 000 00 | 17,000,0 | |
| 101-34208 | Fire Calls TOTAL PUBLIC SAFETY | 20,000.00 \$ 143,996.00 | 21,000.00 \$ 154,012.00 | AND DESCRIPTION OF THE PROPERTY OF THE PROPERT | |
| | TOTAL I ODLICONI ETT | 4 143,330.00 | y 134,012.00 | 133,073.00 | |
| 101-34750 | Other Charges | | | | |
| 101-34780 | Park Fees | 22,000.00 | 33,000.00 | | 0 |
| | TOTAL CULTURE AND RECREATION | \$ 22,000.00 | \$ 33,000.00 | \$ 35,000.00 | 0 |
| 01 24021 | Airport Fuel Sales | 40.000.00 | 40.000.00 | 40.000 | |
| 101-34921 | Airport Fuel Sales | 19,000.00 | 19,000.00 | | ************************************** |
| | TOTAL OTHER CHARGES | \$ 19,000.00 | \$ 19,000.00 | \$ 10,000.00 | 0 |
| 101-35100 | Court Fines | 14,000.00 | 15,500.0 | 15,500.0 | 00 |
| 101-35102 | Parking Fines | 1,400.00 | | | |
| 01-35105 | Administrative Fines | 500.00 | | | |
| | TOTAL FINES AND FORFEITS | \$ 15,900.00 | | | |

| | CITY OF MILACA 2026 PRELIMIN | NARY BUI | OGET | | | | PAGE 2 |
|-----------|----------------------------------|----------|-----------|----|--------------|--------------------|------------------------------|
| | GENERAL FUND REVENUE | 20 | 24 | | 2025 | 2026 | |
| | | FIN | AL | | FINAL | PRELIMINARY | |
| COA | Account Title | BUD | GET | | BUDGET | BUDGET | NOTES |
| 101-36100 | Special Assessments | | 7,000.00 | | 3,025.00 | 4,000.00 | |
| 101-36102 | Penalties and Interest | | 300.00 | | 250.00 | 300.00 | |
| | TOTAL SPECIAL ASSESSMENTS | \$ | 7,300.00 | \$ | 3,275.00 | \$ 4,300.00 | |
| 101-36200 | Miscellaneous Revenues | | 10,000.00 | | 241,000.00 | 5,500.00 | |
| 101-36204 | Miscellaneous Refunds | | 10,000.00 | | 25,000.00 | 10,000.00 | |
| 101-36210 | Interest Earnings | | 90,000.00 | | 105,125.00 | 90,000.00 | |
| 101-36230 | Contributions and Donations | | 10,000.00 | | 20,000.00 | 20,000.00 | |
| | TOTAL MISCELLANEOUS REVENUES | \$ 1 | 20,000.00 | \$ | 391,125.00 | \$ 125,500.00 | |
| 101-38050 | Cable TV Revenues | | 8,825.00 | | 8,825.00 | 8,700.00 | |
| | TOTAL OTHER PROPIETRAY FUND REV | \$ | 8,825.00 | \$ | 8,825.00 | \$ 8,700.00 | |
| 101-39100 | Sale of Property | | | | | 300,000.00 | Sale of Lots-Milaca Junction |
| 101-39101 | Sales of General Fixed Assets | | | | | | |
| 101-39105 | Insurance Proceeds | | | | | | |
| | TOTAL OTHER FINANCING SOURCES | \$ | - | \$ | | \$ 300,000.00 | |
| 101-39203 | Transfer from Other Fund | | 8,000.00 | | 8,000.00 | 8,000.00 | |
| 101-39204 | Transfer from Fire Dept Reserv | 1 | 00,000.00 | | 100,000.00 | 100,000.00 | |
| 101-39209 | Transfer from Liquor | 3 | 00,000.00 | | 300,000.00 | 300,000.00 | |
| | TOTAL TRANSFERS FROM OTHER FUNDS | \$ 4 | 08,000.00 | \$ | 408,000.00 | \$ 408,000.00 | |
| 101-39300 | Proceeds-Gen Long-term Debt | 8 | 62,000.00 | | | | Bond proceeds Street |
| | TOTAL PROCEEDS OF LONG TERM DEBT | 8 | 62,000.00 | | • | | |
| | TOTAL GENERAL FUND REVENUE | \$ 4.0 | 20,474.00 | Ś | 3,160,530.00 | \$ 3,155,429.00 | |

| | CITY OF MILACA 2026 PREL | IMINARY BUDGET | | | | | Page 3 |
|--|---|----------------------------------|------|-------------------------------------|------------|-------------------------------------|--|
| | GENERAL FUND EXPENDITURES | 2024 | | 2025 | | 2026 | NOTES |
| | | FINAL | | FINAL | | PRELIMINARY | Hotes |
| | | BUDGET | | BUDGET | | BUDGET | |
| COA | COUNCIL | 505021 | | DODGET | | DODGE | |
| | Part-Time Employees | 13,200.0 | 0 | 13,200.00 | | 13,200.00 | |
| 01-41110-121 | | 13,200. | | 13,200.00 | | 13,200.00 | |
| 01-41110-122 | | 200.0 | 10 | 200.00 | | 200.00 | |
| | Office Supplies | 250.0 | - | 250.00 | | 250.00 | |
| | Training and Travel | 250.0 | ,,, | 230.00 | | 230.00 | |
| | Other Operating Supplies | 250.0 | 10 | 250.00 | | 250.00 | |
| | Legal Notices Publishing | 2.250.0 | | 3.000.00 | | 6.000.00 | |
| | Dues and Subscriptions | 3,000.0 | | 3,000.00 | | 3,500.00 | |
| Total Cour | | \$ 19,150.0 | | 19,900.00 | ¢ | 23,400.00 | |
| Total Coul | | \$ 19,150.0 | 0 \$ | 19,900.00 | > | 23,400.00 | |
| 01 41120 200 | PLANNING COMMISSION | | | | | | |
| | Training and Travel | | | | West State | | |
| 01-41120-308 | | 1,000.0 | | 1,500.00 | | 1,500.00 | |
| | General Notices and Pub Info | 500.0 | | 600.00 | | 1,500.00 | |
| | Other Professional Services | 20,000.0 | | 20,000.00 | | 25,000.00 | |
| Total Plan | ning Commission | \$ 21,500.0 | 0 \$ | 22,100.00 | \$ | 28,000.00 | |
| | CITY MANAGER | | | | | | |
| | Full-Time Regular | 48,965.0 | 0 | 49,847.00 | | 54,990.00 | Allocated |
| 01-41310-121 | | 3,615.0 | 0 | 4,071.00 | | 4,091.00 | Allocated |
| 01-41310-122 | | 3,540.0 | 0 | 4,152.00 | | 4,177.00 | Allocated |
| | Employer Paid Health | 9,741.0 | 10 | 10,977.00 | | 11,655.00 | Allocated |
| 01-41310-132 | Employer Paid Health Saving | 1,200.0 | 0 | 2,700.00 | | 3,000.00 | Allocated |
| 01-41310-133 | Employer Paid Dental | 2,250.0 | 0 | 3,500.00 | | 250.00 | Allocated |
| 01-41310-134 | Employer Paid Disability | 600.0 | 0 | 600.00 | | 325.00 | Allocated |
| 01-41310-201 | Office Supplies | 750.0 | 0 | 800.00 | | 500.00 | |
| 01-41310-208 | Training and Travel | 3,000.0 | 0 | 3,000.00 | | 3,000.00 | |
| 01-41310-310 | Other Professional Services | 250.0 | 0 | 250.00 | | 15,000.00 | Recruitment Services |
| 01-41310-321 | | | | 650.00 | | 600,00 | |
| Total City N | 1anager | \$ 73,911.0 | 0 \$ | 80,547.00 | \$ | 97,588.00 | |
| | ELECTIONS | | | | | | |
| 01-41410-217 | Other Operating Supplies | 3,000.0 | 0 | | | 3,250.00 | |
| | Other Miscellaneous | 250.0 | 0 | | | 300.00 | |
| Total Electi | ons | \$ 3,250.0 | | - | \$ | 3,550.00 | |
| | CITY TREASURER | | 1 | | | | |
| 01-41510-101 | Full-Time Regular | 57,790.0 | 0 | 60,385.00 | | 64,651.00 | Allocated across funds |
| 01-41510-102 | | 750.0 | | 750.00 | | 500.00 | Allocated across funds |
| 01-41510-121 | | 4,406.0 | | 4,751.00 | | | Allocated across funds |
| 01-41510-122 | | 4,320.0 | - | 4,846.00 | | 4,895.00 | Allocated across funds |
| | Employer Paid Health | 16,348.0 | | 18,417.00 | | 20,163.00 | Allocated across funds |
| | Employer Paid Health Saving | 6,000.0 | | 4,950.00 | | 4,000.00 | ranocateu aci Oss Tunus |
| | Employer Paid Dental | 225.0 | | 400.00 | | 400.00 | |
| | Employer Paid Disability | 610.0 | | 425.00 | | 500.00 | |
| | Office Supplies | 575.0 | | 600.00 | | 1,000.00 | |
| | Training and Travel | 500.0 | | 1,500.00 | | 1,500.00 | |
| | Small Tools and Minor Equip | 250.0 | | 750.00 | | 250.00 | |
| | EDP, Software and Design | 2,000.0 | | 2,500.00 | | 2,000.00 | |
| 01-41510-200 | | \$ 93,774.0 | | 100,274.00 | ė | 104,809.00 | |
| | | 33,774.0 | U 3 | 100,274.00 | 2 | 104,809.00 | |
| 71-41510-309 Total City T | | | | | | | |
| Total City T | CONTRACTED SERVICES | | | | | | |
| Total City T | CONTRACTED SERVICES Auditing and Acctg Services | 19,160.0 | | 20,500.00 | | | Allocated across funds-Federal Audit in 2026 |
| Total City T 01-41540-301 01-41550-300 | CONTRACTED SERVICES | 19,160.0 14,000.0 60,900.0 | 0 | 20,500.00 14,000.00 72,000.00 | | 23,500.00 14,500.00 73,000.00 | Allocated across funds-Federal Audit in 2026 |

| be a second | CITY OF MILACA 2026 PRELIMI | NARY BUDGET | | | Page 4 |
|--------------------------------|---|------------------------|-------------------------|---------------|--|
| | GENERAL FUND EXPENDITURES | 2024 | 2025 | 2026 | |
| | | FINAL | FINAL | PRELIMINARY | |
| | | BUDGET | BUDGET | BUDGET | |
| | CITY HALL | | | | |
| | Full-Time Regular | 48,806.00 | 51,736.00 | 55,260.00 | Allocated across funds |
| 101-41940-102 | | 250.00 | 250.00 | 400.00 | |
| 101-41940-121 | | 2,528.00 | 3,880.00 | 4,000.00 | |
| 101-41940-122 | | 2,579.00 | 3,960.00 | 8,000.00 | |
| | Employer Paid Health | 15,153.00 | 17,075.00 | 18,130.00 | Includes Mn Paid Medical Leave |
| | Employer Paid Health Saving | 2,400.00 | 4,500.00 | 5,000.00 | |
| | Employer Paid Dental | 4,210.00 | 2,000.00 | 1,000.00 | |
| | Employer Paid Disability | 294.00 | 750.00 | 500.00 | |
| | Unemployment Benefit Pymts/Pd Fam Leave | | | | |
| | Workers Comp Insurance Prem | 35,712.00 | 48,000.00 | 52,800.00 | |
| 101-41940-201 | | 3,250.00 | 6,000.00 | 5,000.00 | |
| DOMEST CONTRACTOR CONTRACTOR | Other Operating Supplies | 2,500.00 | 3,500.00 | 2,500.00 | |
| | Landscaping Materials | 500.00 | 1,500.00 | 750.00 | |
| | Small Tools and Minor Equip | 5,000.00 | 15,000.00 | 3,500.00 | |
| | Bank Fees/Charges | 200.00 | 300.00 | 450.00 | |
| | EDP, Software and Design | 23,500.00 | 25,000.00 | 10,000.00 | |
| | Other Professional Services | 30,000.00 | 30,000.00 | 45,000.00 | |
| 101-41940-321 | | 3,500.00 | 2,500.00 | 2,866.00 | |
| 101-41940-322 | | 2,500.00 | 4,500.00 | 2,500.00 | |
| | Liability/Property | 64,500.00 | 70,000.00 | 77,500.00 | |
| 101-41940-363 101-41940-381 | | 8,275.00 | 9,500.00 | 14,500.00 | Incr due to appraisal report |
| | Repairs/Maint Buildings | 17,000.00 20,000.00 | 17,000.00 | 14,000.00 | |
| | Dues and Subscriptions | | 51,299.00 | 15,000.00 | Carpet replacement city hall offices |
| | Other Miscellaneous | 4,500.00 3,000.00 | 5,000.00 | 2,500.00 | |
| | Office Equip and Furnishings | 10,000.00 | 3,000.00 18,000.00 | 4,000.00 | computers /sensus Firewall |
| Total City H | | \$ 310,157.00 | | \$ 349,496.00 | computers/renew Firewall |
| rotal city ii | | 3 310,137.00 | 3 334,230.00 | 3 343,436.00 | |
| COA | POLICE DEPARTMENT | | | | |
| | Full-Time Regular | 464,960.00 | E7E 907 00 | 499,560.00 | |
| 101-42110-101 | | 42,000.00 | 575,897.00 15,000.00 | 30,000.00 | |
| | Full-Time Clerical | 49,109.00 | 50,167.00 | | Cross Trained for Water and Sewer |
| | Part-Time Police Officer | 2,741.00 | 2,800.00 | 2,800.00 | Closs framed for water and sewer |
| 101-42110-122 | | 4,500.00 | 8,500.00 | 9,500.00 | |
| | Police Pension Contributions | 84,971.00 | 102,730.00 | 89,250.00 | |
| | Employer Paid Health | 108,611.00 | 131,318.00 | 140,444.00 | |
| | Employer Paid Health Saving | 30,000.00 | 39,000.00 | 30,000.00 | |
| | Employer Paid Dental | 1,800.00 | 4,500.00 | 3,000.00 | |
| | Employer Paid Disability | 2,000.00 | 4,800.00 | 4,800.00 | |
| 101-42110-201 | | 1,500.00 | 1,000.00 | 1,500.00 | |
| | Training and Travel | 5,000.00 | 3,500.00 | 6,000.00 | |
| | Auto Expense (Fuel/Repair) | 39,000.00 | 25,000.00 | 25,000.00 | |
| | Equipment Parts/Repairs | 1,500.00 | 2,500.00 | 2,500.00 | |
| 101-42110-226 | Radio Repair | 750.00 | 150.00 | 750.00 | |
| 101-42110-240 | Small Tools and Minor Equip | 7,500.00 | 5,000.00 | 7,500.00 | |
| 101-42110-242 | PD Reserve Purchase | | | | |
| 101-42110-305 | Medical and Dental Fees | 750.00 | 750.00 | 1,200.00 | 2 new hires |
| 101-42110-309 | EDP, Software and Design | 16,000.00 | 16,000.00 | 20,000.00 | |
| | Other Professional Services | 6,000.00 | 4,500.00 | 5,000.00 | |
| 101-42110-321 | | 8,000.00 | 8,000.00 | 10,000.00 | |
| | Other Advertising | 100.00 | 100.00 | 100.00 | |
| 101-42110-381 | | | | | |
| 101-42110-434 | Uniforms | 7,750.00 | 9,750.00 | 9,750.00 | 1000 per officer/includes \$ for new hires |
| 101-42110-437 | Other Miscellaneous | 1,000.00 | 3,000.00 | 3,000.00 | |
| 101-42110-550 | | 82,954.00 | | | |
| | Improvement Building | | | 7,500.00 | Carpet replacement |
| 101-42110-580 | Other Equipment | 49,815.00 | | | PD Server/Computer |
| | Department | \$ 1,018,311.00 | \$ 1,029,462.00 | \$ 971,629.00 | |

| | CITY OF MILACA 2026 PRELI | MINARY BUDGET | | | Page 5 |
|---------------|-------------------------------|---|---------------|---------------|-----------------------------------|
| | GENERAL FUND EXPENDITURES | 2024 | 2025 | 2026 | |
| | | FINAL | FINAL | PRELIMINARY | |
| | FIRE DEPARTMENT | BUDGET | BUDGET | BUDGET | |
| 101-42280-103 | Part-Time Employees | 67,525.00 | 81,190.00 | 86,000.00 | |
| 101-42280-122 | FICA | 5,165.00 | 7,000.00 | 7,500.00 | |
| 101-42280-142 | Unemployment Benefit Payments | | | | |
| 101-42280-151 | Worker s Comp Insurance Prem | 14,200.00 | 13,000.00 | 19,500.00 | |
| 101-42280-201 | Office Supplies | 250.00 | 250.00 | 250.00 | |
| 101-42280-208 | Training and Travel | 15,000.00 | 10,000.00 | 10,000.00 | |
| 101-42280-212 | Auto Expense (Fuel/Repair) | 18,000.00 | 18,000.00 | 18,000.00 | |
| 101-42280-217 | Other Operating Supplies | 2,500.00 | 2,500.00 | 2,500.00 | |
| 101-42280-221 | Equipment Parts/Repairs | 9,500.00 | 9,500.00 | 17,500.00 | |
| 101-42280-226 | Radio Repair | 6,000.00 | | | |
| 101-42280-240 | Small Tools and Minor Equip | 8,500.00 | 8,500.00 | 12,000.00 | |
| 101-42280-241 | Reserve Purchase | 500,000.00 | | | |
| 101-42280-305 | Medical and Dental Fees | 3,500.00 | 3,500.00 | 6,000.00 | |
| 101-42280-309 | EDP, Software and Design | 3,000.00 | 4,000.00 | 4,000.00 | |
| 101-42280-310 | Other Professional Services | 6,500.00 | 6,500.00 | 6,800.00 | |
| 101-42280-321 | Telephone | 3,500.00 | 3,000.00 | | Switched to Benton Communications |
| 101-42280-361 | Liability/Property | 5,000.00 | 5,000.00 | 7,750.00 | Incr due to appraisal report |
| 101-42280-363 | Automotive Ins | 3,500.00 | 3,900.00 | 4,500.00 | |
| 101-42280-381 | Utilities | 16,000.00 | 18,000.00 | 19,000.00 | |
| 101-42280-384 | Refuse/Garbage Disposal | 350.00 | 350.00 | 350.00 | |
| 101-42280-401 | Repairs/Maint Buildings | 7,500.00 | 7,500.00 | 8,000.00 | |
| 101-42280-433 | Dues and Subscriptions | 1,000.00 | 500.00 | 500.00 | |
| 101-42280-434 | Uniforms | 20,000.00 | 5,000.00 | 10,000.00 | |
| 101-42280-437 | Other Miscellaneous | 6,000.00 | 3,500.00 | 3,500.00 | |
| 101-42280-520 | Buildings and Structures | 30,000.00 | | | |
| 101-42280-530 | Improv Other Than Bldgs | | | | |
| 101-42280-580 | Other Equipment | 25,000.00 | | 12,000.00 | SCBA, turnout gear, air tanks |
| Total Fire D | epartment | \$ 777,490.00 | \$ 210,690.00 | \$ 258,350.00 | |
| | BUILDING INSPECTIONS | | | | |
| 101-42400-201 | Office Supplies | | 200.00 | 100.00 | |
| 101-42400-300 | Professional Srvs | 45,000.00 | 48,000.00 | | Contracted Services- |
| 101-42400-310 | Other Professional Services | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | |
| 101-42400-437 | Other Miscellaneous | | 200.00 | 200.00 | |
| Total Buildi | ng Inspections | \$ 45,000.00 | | \$ 50,300.00 | |

| | CITY OF MILACA 2026 PRELIMIN | IARY BUDGET | | 2026 | Page 6 |
|---------------|---------------------------------------|-----------------|---------------|---------------|----------------------------------|
| | GENERAL FUND EXPENDITURES | 2024 | 2025 | PRELIMINARY | NOTES |
| COA | PUBLIC WORKS DEPARTMENT | FINAL | FINAL | BUDGET | |
| 101-43000-101 | Full-Time Regular | 79,574.00 | 67,974.00 | 78,770.00 | |
| 101-43000-102 | Overtime | 7,500.00 | 6,000.00 | 4,500.00 | |
| 101-43000-103 | Part-Time Employees | · | 6,781.00 | 6,795.00 | Allocated |
| 101-43000-104 | Temp-Summer/Winter Help | 9,954.00 | 11,351.00 | 6,400.00 | Allocated |
| 101-43000-121 | PERA | 5,811.00 | 5,607.00 | 6,200.00 | |
| 101-43000-122 | FICA | 6,087.00 | 6,208.00 | 6,550.00 | * |
| 101-43000-131 | Employer Paid Health | 23,309.00 | 24,758.00 | 25,900.00 | |
| 101-43000-132 | Employer Paid Health Saving | 14,500.00 | 6,000.00 | 6,275.00 | |
| 101-43000-133 | Employer Paid Dental | 600.00 | 600.00 | 500.00 | |
| 101-43000-134 | Employer Paid Disability | 589.00 | 625.00 | 650.00 | |
| 101-43000-135 | Employer Paid Life | 85.00 | 85.00 | 85.00 | |
| 101-43000-208 | Training and Travel | 1,000.00 | 3,000.00 | 4,500.00 | |
| 101-43000-212 | Auto Expense (Fuel/Repair) | 35,000.00 | 22,489.00 | 15,000.00 | |
| 101-43000-215 | Shop Supplies | 2,500.00 | 3,000.00 | 1,000.00 | |
| 101-43000-216 | Chemicals and Chem Products | 20,000.00 | 15,500.00 | 20,000.00 | |
| 101-43000-217 | Other Operating Supplies | 5,000.00 | 5.000.00 | 4,000.00 | |
| 101-43000-221 | Equipment Parts/Repairs | 25,000,00 | 35,000.00 | 25,000.00 | |
| 101-43000-230 | Safety | 2,500.00 | 2,500.00 | 3,500.00 | |
| 101-43000-240 | Small Tools and Minor Equip | 4,000.00 | 4,000,00 | 8,000.00 | |
| 101-43000-241 | Reserve Purchase | | | 100,000.00 | Replace 2001 Sterling Plow Truck |
| 101-43000-303 | Engineering Fees | 5,000.00 | 10,000.00 | 25,000.00 | |
| 101-43000-305 | Medical and Dental Fees | 500.00 | 500.00 | 500.00 | |
| 101-43000-309 | EDP, Software and Design | 2,000.00 | 1,650.00 | 2,000.00 | |
| 101-43000-310 | Other Professional Services | 20,000.00 | 7,355.00 | 7,500.00 | |
| 101-43000-311 | Snow Removal | 7,000.00 | 5,000.00 | 2,500.00 | |
| 101-43000-312 | Compost | 3,000.00 | 2,000.00 | 3,000.00 | |
| 101-43000-321 | Telephone | 7,000.00 | 5,000.00 | 2,500.00 | |
| 101-43000-380 | Street Lights | 40,000.00 | 40,000.00 | 40,000.00 | |
| 101-43000-381 | Utilities | 20,000.00 | 20,000.00 | 15,000.00 | |
| 101-43000-384 | Refuse/Garbage Disposal | 500.00 | 500.00 | 250.00 | |
| 101-43000-401 | Repairs/Maint Buildings | 3,000.00 | 5,000.00 | 5,000.00 | |
| 101-43000-403 | Repairs/Maint Streets | 50,000.00 | 50,000.00 | 50,000.00 | |
| 101-43000-433 | Dues and Subscriptions | 250.00 | 250.00 | 275.00 | |
| 101-43000-434 | Uniforms | 5,500.00 | 4,500.00 | 7,200.00 | |
| 101-43000-520 | Buildings and Structures | 20,000.00 | 3,000.00 | 24,000.00 | Replace concrete on shop floor |
| 101-43000-530 | Improv Other Than Bldgs/Streets, etc. | 760,000.00 | 338,610.00 | | Milaca Development Addition. |
| 101-43000-580 | Other Equipment | | 15,000.00 | | Truck replacement |
| Total Public | : Works Department | \$ 1,186,759.00 | \$ 734,843.00 | \$ 721,350.00 | • |

| | CITY OF MILACA 2026 PRELI | MINARY BUDGET | | | Page 7 |
|---------------|-----------------------------|---------------|---------------|---------------|----------------|
| | GENERAL FUND EXPENDITURES | 2024 | 2025 | 2026 | |
| COA | PUBLIC WORKS DEPARTMENT | FINAL | FINAL | PRELIMINARY | |
| | | BUDGET | BUDGET | BUDGET | |
| | PARKS | | | | |
| 101-45200-101 | Full-Time Regular | 77,111.00 | 74,757.00 | 78,771.00 | |
| 101-45200-102 | Overtime | 1,500.00 | 1,500.00 | 1,000.00 | |
| 101-45200-103 | Part-Time Employees | | 6,783.00 | 6,800.00 | |
| 101-45200-104 | Temp-Summer Help | 9,954.00 | 6,400.00 | 6,400.00 | |
| 101-45200-109 | Temp-Trail Maintenance | | | 2,500.00 | |
| 101-45200-121 | PERA | 6,000.00 | 6,087.00 | 6,150.00 | |
| 101-45200-122 | FICA | 7,850.00 | 6,208.00 | 6,500.00 | |
| 101-45200-131 | Employer Paid Health | 23,309.00 | 24,758.00 | 25,900.00 | |
| 101-45200-132 | Employer Paid Health Saving | 6,600.00 | 6,000.00 | 6,275.00 | |
| 101-45200-133 | Employer Paid Dental | 600.00 | 600.00 | 600.00 | |
| 101-45200-134 | Employer Paid Disability | 589.00 | 600.00 | 600.00 | |
| 101-45200-212 | Auto Expense (Fuel/Repair) | 5,000.00 | 5,000.00 | 5,250.00 | |
| 101-45200-215 | Shop Supplies | 500.00 | 500.00 | 500.00 | |
| 101-45200-216 | Chemicals and Chem Products | 2,000.00 | 750.00 | 750.00 | |
| 101-45200-221 | Equipment Parts/Repairs | 5,000.00 | 2,500.00 | 3,500.00 | |
| 101-45200-225 | Landscaping Materials | 3,000.00 | 3,000.00 | 6,000.00 | |
| 101-45200-240 | Small Tools and Minor Equip | 2,500.00 | 2,500.00 | 1,500.00 | |
| 101-45200-241 | Reserve Purchase | | | | |
| 101-45200-309 | EDP, Software and Design | 350.00 | 350.00 | 350.00 | |
| 101-45200-310 | Other Professional Services | 6,000.00 | 6,000.00 | 7,000.00 | |
| 101-45200-321 | Telephone | | 600.00 | 600.00 | |
| 101-45200-381 | Utilities | 7,000.00 | 7,000.00 | 4,500.00 | |
| 101-45200-384 | Refuse/Garbage Disposal | 3,000.00 | 3,000.00 | 3,000.00 | |
| 101-45200-401 | Repairs/Maint Buildings | 10,500.00 | 4,000.00 | 7,500.00 | |
| 101-45200-415 | Other Equipment Rentals | 2,500.00 | 3,000.00 | 3,000.00 | |
| 101-45200-434 | Uniforms | - | | | |
| 101-45200-437 | Other Miscellaneous | 6,900.00 | 6,900.00 | 7,000.00 | |
| 101-45200-520 | Buildings and Structures | | | | |
| 101-45200-530 | Improv Other Than Bldgs | 25,000.00 | | 15,000.00 | Rec Park Swing |
| 101-45200-580 | Other Equipment | | | 25,000.00 | Mower purchase |
| Total Parks | Department | \$ 212,763.00 | \$ 178,793.00 | \$ 231,946.00 | |

| | CITY OF MILACA 2026 PRELIMI | NARY | BUDGET | | | | | Page 8 |
|---------------|--|------|---|----|---|-------|--------------|---|
| | GENERAL FUND EXPENDITURES | | 2024 | | 2025 | | 2026 | NOTES |
| | | | FINAL | | FINAL | | PRELIMINARY | |
| | | | BUDGET | | BUDGET | | BUDGET | |
| COA | SEASONAL EMPLOYEES | | | | | | | |
| 101-45210-105 | Temp-Winter Help | | 4,000.00 | | 4,000.00 | | 4,000.00 | |
| 101-45210-122 | | | ,,,,,,,,,, | | | | | |
| Total Recre | ation Winter Temp Employees | \$ | 4,000.00 | Ś | 4,000.00 | Ś | 4,000.00 | |
| | LIBRARY | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 2000 | | |
| 101-45500-217 | Other Operating Supplies | | 600.00 | | 600.00 | | 600.00 | |
| | Small Tools and Minor Equip | | 000.00 | | 000.00 | | 000.00 | |
| | Other Professional Services | _ | 5,500.00 | | 5,750.00 | | 6,500.00 | |
| 101-45500-321 | | | 600.00 | | 600.00 | | 600.00 | |
| 101-45500-381 | | 1 | 18,000.00 | | 18,000.00 | | 19,000.00 | |
| | Repairs/Maint Buildings | - | 2,000.00 | | 2,000.00 | | 3,000.00 | |
| | Other Miscellaneous | - | 250.00 | | 250.00 | | 250.00 | *************************************** |
| | Improv Other Than Bldgs | + | 230.00 | | 250.00 | | 250.00 | |
| Total Library | | \$ | 26,950.00 | è | 27,200.00 | \$ | 29,950.00 | |
| Total Library | | 7 | 20,930.00 | 7 | 27,200.00 | 7 | 29,930.00 | |
| | SENIOR CENTER | + | | - | | | | |
| 101 40010 310 | | - | | | | | | |
| | Other Professional Services Liability/Property | + | COO CO | - | 1 100 00 | | 4.000.00 | |
| 101-49010-361 | | + | 600.00 | | 1,100.00 | | 1,800.00 | |
| | | | 3,600.00 | | 4,000.00 | | 4,000.00 | Nanda Israelia |
| | Repairs/Maint Buildings | | 3,500.00 | | 7,500.00 | | | Needs Improvements |
| | Other Miscellaneous | - | 500.00 | | 500.00 | | 750.00 | |
| Total Senior | | \$ | 8,200.00 | \$ | 13,100.00 | \$ | 16,550.00 | |
| | MISC | | | | | | | |
| 101-49200-450 | | | 3,100.00 | | 3,100.00 | | | Inititive Foundation budget |
| | Transfer to Other Fund | | 31,316.00 | | 31,316.00 | USE . | | Lease Transfer to DS |
| Total Unallo | | \$ | 34,416.00 | \$ | 34,416.00 | \$ | 34,416.00 | |
| | AIRPORT | | | | | | | |
| | Full-Time Regular | | 35,519.00 | | 40,768.00 | | 42,775.00 | |
| 101-49810-102 | | | 1,000.00 | | 750.00 | | , 500.00 | |
| | Part-Time Employees | | | | 6,781.00 | | 2,300.00 | |
| | Temp-Summer Help | | 1,000.00 | | 6,400.00 | | 6,400.00 | |
| | PERA | | 2,895.00 | | 3,608.00 | | 3,800.00 | |
| 101-49810-122 | | | 3,125.00 | | 3,058.00 | | 3,200.00 | |
| | Employer Paid Health | | 11,655.00 | | 12,379.00 | | 12,950.00 | |
| | Employer Paid Health Saving | | 1,700.00 | | 3,000.00 | | 3,250.00 | |
| | Employer Paid Dental | | 295.00 | | 295.00 | | 300.00 | |
| | Employer Paid Disability | | 295.00 | | 295.00 | | 325.00 | |
| | Training and Travel | | | | 1,000.00 | | 500.00 | |
| 101-49810-212 | Auto Expense (Fuel/Repair) | | 1,750.00 | | 1,750.00 | | 1,750.00 | |
| | Other Operating Supplies | | 800.00 | | 800.00 | | 800.00 | |
| | Equipment Parts/Repairs | | 2,000.00 | | 2,000.00 | | 3,000.00 | |
| 101-49810-270 | | | 15,000.00 | | 15,000.00 | | 10,000.00 | |
| 101-49810-310 | Other Professional Services | | 3,795.00 | | 10,000.00 | | 5,643.00 | |
| 101-49810-321 | | | 3,000.00 | | 3,000.00 | | 1,300.00 | |
| | Liability/Property | | 1,000.00 | | 1,000.00 | | 3,000.00 | |
| 101-49810-363 | | | 500.00 | | 500.00 | | 1,500.00 | |
| | Utilities | | 3,500.00 | | 3,500.00 | | 3,850.00 | |
| | Repairs/Maint Buildings | | 1,500.00 | | 3,621.00 | | 1,500.00 | |
| | Credit Card/Bank Fees | | 1,800.00 | | 1,800.00 | | 1,800.00 | |
| | Other Miscellaneous | | 750.00 | | 750.00 | | 1,455.00 | |
| 101-49810-510 | | | | | | | | |
| 101-49810-520 | Improvement Buildings | | | | | | 7,197.00 | |
| 101-49810-530 | Improv Other Than Bldgs | | 17,800.00 | | 15,000.00 | | | |
| 101-49810-580 | Other Equipment | | 4,200.00 | | 6,000.00 | | | |
| Total Airpor | t | \$ | 114,879.00 | \$ | 143,055.00 | \$ | 119,095.00 | |
| | | | | | | | | |
| | CHAID EVOCAIDITHDEC | \$ | 4,044,570.00 | ė | 3,147,530.00 | 4 | 3,155,429.00 | |
| TOTAL GENERAL | . FUND EXPENDITURES | 2 | 4,044,370.00 | 7 | 3,147,330.00 | 7 | 3,133,423.00 | |

| | CITY OF MILACA 2026 PRELIMI | NARY BUDGET | | | Page 9 |
|--------------|------------------------------|-------------|------------|--|--|
| | SPECIAL REVENUE FUNDS | 2024 | 2025 | 2026 | NOTES |
| | | FINAL | FINAL | PRELIMINARY | |
| | | BUDGET | BUDGET | BUDGET | |
| | ECONIMIC DEVELOPMENT FUND | | | | |
| 00-33160 | Other Grants/Gifts | | | | |
| 00-36100 | Special Assessments | | | | |
| 00-36102 | Penalties and Interest | | | | |
| 00-36200 | Miscellaneous Revenues | | | | |
| 00-36203 | Contract Interest | | | | |
| 00-36210 | Interest Earnings | | 1,000.00 | 1,000.00 | |
| 00-39100 | Sale of Property | | | | |
| 00-39201 | Transfer from General Fund | | | | |
| 00-39203 | Transfer from Other Fund | | | | |
| | TOTAL REVENUE | | 1,000.00 | 1,000.00 | |
| 00-46500-208 | Training and Travel | | | | |
| 00-46500-310 | Other Professional Services | | 1,000.00 | 1,000.00 | |
| 00-46500-322 | Postage | | | | |
| 00-46500-343 | Other Advertising | | | | |
| 00-46500-433 | Dues and Subscriptions | | | | |
| | Other Miscellaneous | | | | |
| 00-46500-510 | | | | | |
| | Buildings and Structures | | | 3位10年10年11日 | and the second s |
| | Improv Other Than Bldgs | | | 化是可能是不同的 | |
| | Interest Expense | | | | |
| 00-46500-730 | Transfer to Other Fund | | | | |
| | TOTAL EXPENDITURE | - | 1,000.00 | 1,000.00 | |
| | NET EXCESS (DEFICIT) | - | | - | |
| | | | | | |
| | CHARITABLE GAMBLING FUND | | | | |
| | | | | | |
| 08-36210 | Interest Earnings | 1,000.00 | 1,000.00 | 1000 | |
| 08-36240 | Charitable Gambling Tax | 25,600.00 | 27,000.00 | 30,775.00 | |
| | TOTAL REVENUE | 26,600.00 | 28,000.00 | 31,775.00 | |
| | Historical Society | | | | |
| 08-45600-310 | Other Professional Services | 75 | 150 | 150 | |
| 08-45600-381 | | 5,575.00 | 5,600.00 | 5,600.00 | |
| 08-45600-401 | Repairs/Maint Buildings | 5,800.00 | 6,000.00 | 6,000.00 | |
| 08-45600-437 | Other Miscellaneous | 1,000.00 | 1,000.00 | 1,000.00 | |
| 08-45600-530 | Improv Other Than Bldgs | | | | |
| | Recreation | | | | |
| 08-49020-406 | Trail Maintenance | 6,000.00 | 7,250.00 | 7,250.00 | |
| 08-49020-700 | Transfer to General Fund | 8,000.00 | 8,000.00 | 8,000.00 | |
| | TOTAL EXPENDITURES | 26,450.00 | 28,000.00 | 28,000.00 | |
| | NET EXCESS (DEFICIT) | 150.00 | 0.00 | 3,775.00 | |
| | | | | | |
| | FIRE DEPARTMENT RESERVE FUND | | | | |
| 10-36200 | Miscellaneous Revenues | | | | |
| 10-36210 | Interest Earnings | 850.00 | | 400.00 | |
| 10-36230 | Contributions and Donations | 100,000.00 | 100,000.00 | 100,000,00 | |
| | | | | | |
| | TOTAL REVENUE | 100,850.00 | 100,000.00 | 100,400.00 | |
| 10-42280-700 | Transfer to General Fund | 100,000.00 | 100,000.00 | 100,000.00 | |
| | TOTAL EXPENDITURES | 100,000.00 | 100,000.00 | 100,000.00 | |
| | NET EXCESS (DEFICIT) | 850.00 | 0.00 | 400.00 | |
| | | 050.00 | 5.50 | 100.00 | |
| | REVOLVING LOAN FUND | | <u>-</u> | | |
| 12-36200 | Miscellaneous Revenues | | | | |
| 12-36210 | Interest Earnings | 800 | 900 | 1,000.00 | |
| 12-39300 | Proceeds-Gen Long-term Debt | 800 | 500 | 1,000.00 | |
| | TOTAL REVENUE | 800 | 900 | 1,000,00 | |
| 12 47000 600 | | 800 | 900 | 1,000.00 | |
| 12-47000-602 | | | | | |
| 12-49000-437 | Other Miscellaneous | | 900 | | |
| 12-49000-603 | Short-Term Debt Principal | | | Control of the Contro | |
| | TOTAL EXPENDITURE | 0.00 | 900.00 | 0.00 | |
| | NET EXCESS (DEFICIT) | 800.00 | 0.00 | 1,000.00 | |

| | CITY OF MILACA 2026 PRELIN | MINARY BUDGET | | | Page 10 |
|---------------|---------------------------------------|------------------------|--|-------------|--|
| | SPECIAL REVENUE FUNDS | 2024 | 2025 | 2026 | NOTES |
| | | FINAL | FINAL | PRELIMINARY | |
| | | BUDGET | BUDGET | BUDGET | |
| 45 22462 | EVENTS FUND | | B | | |
| 15-33160 | Other Grants/Gifts | | | | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |
| 15-34755 | City Event Charges | | | | |
| | Interest Earnings | 45 | 175.00 | 250.00 | |
| 15-36230 | Contributions and Donations | | | | |
| 15-39203 | Transfer from Other Fund | 11,500.00 | 11,500.00 | 11,500.00 | |
| | TOTAL REVENUE | 11,545.00 | 11,675.00 | 11,750.00 | |
| 15-49000-101 | | | | | |
| 15-49000-102 | Overtime | | | | |
| | Office Supplies | 50.00 | 75.00 | 150.00 | |
| | Other Operating Supplies | 100.00 | 100.00 | 150.00 | |
| | Other Professional Services | 8,000.00 | 10,300.00 | 10,500.00 | |
| | Other Advertising | 500.00 | 700.00 | 450.00 | |
| | Credit Card/Bank Fees | | | | |
| 15-49000-437 | Other Miscellaneous | 2,895.00 | 500.00 | 500.00 | |
| | TOTAL EXPENDITURE | 11,545.00 | 11,675.00 | 11,750.00 | |
| | NET EXCESS (DEFICIT) | 0.00 | 0.00 | 0.00 | |
| | | | | | |
| | PARK IMPROVEMENT FUND | | | | |
| 16-36210 | Interest Earnings | 2,500.00 | 3,000.00 | 3,500.00 | |
| 216-36230 | Contributions and Donations | 0.00 | 3,000.00 | 5,500.00 | |
| 216-39203 | Transfer from Other Fund | 0.00 | <u>-</u> | | |
| | TOTAL REVENUE | 2,500.00 | 3,000.00 | 2 500 00 | |
| 216-41940-580 | Other Equipment | 0.00 | 3,000.00 | 3,500.00 | |
| | Improv Other Than Bldgs | | | | |
| | Other Equipment | 0.00 | | | |
| 16-42110-300 | Small Tools and Minor Equip | 0.00 | | | |
| | Other Equipment | 0.00 | | | |
| | Small Tools and Minor Equip | 0.00 | | | |
| | Repairs/Maint Buildings | 0.00 | | | |
| | Other Miscellaneous | 0.00 | | | |
| | | 0.00 | | | |
| | Buildings and Structures | 0.00 | | | |
| | Improv Other Than Bldgs | | 3,000.00 | | |
| | Other Equipment | 0.00 | | | |
| | Other Miscellaneous | 0.00 | | | 780 - 170 Con 110 - 100 Con 110 Con 11 |
| 216-46500-730 | Transfer to Other Fund | 0.00 | | | |
| | TOTAL EXPENDITURE | 0 | 3,000.00 | - | |
| | NET EXCESS (DEFICIT) | 2,500.00 | 0.00 | 3,500.00 | |
| | | | | | |
| | PARK IMPROVEMENT FUND II | | | | |
| 217-36210 | Interest Earnings | 1,900.00 | 2,000.00 | 2,800.00 | |
| 17-36230 | Contributions and Donations | 0.00 | | | |
| 217-39203 | Transfer from Other Fund | 0.00 | | | |
| | TOTAL REVENUE | 1,900.00 | 2,000.00 | 2,800.00 | |
| | Other Miscellaneous | | 1,000.00 | 1,000.00 | MOU to Rec Fest |
| | Buildings and Structures | 0.00 | | | |
| 17-45200-530 | Improv Other Than Bldgs | 0.00 | | | |
| 17-45200-580 | Other Equipment | 0.00 | | | |
| 17-45200-730 | Transfer to Other Fund | 11,500.00 | 10,500.00 | 10,500,00 | See Transfers |
| | TOTAL EXPENDITURE | 11,500.00 | 11,500.00 | 11,500.00 | |
| | NET EXCESS (DEFICIT) | -9,600.00 | -9,500.00 | -8,700.00 | |
| | • | 3,000.00 | -3,300.00 | -8,700.00 | |
| | VETERANS MEMORIAL | | | | |
| 18-36200 | Miscellaneous Revenues | 0.00 | | 62.2464 | |
| 18-36210 | Interest Earnings | 100.00 | 100.00 | 125.00 | |
| 18-36230 | Contributions and Donations | 0.00 | 1,000.00 | 1,000.00 | |
| | TOTAL REVENUE | 100.00 | 1,100.00 | | |
| 18-41550-300 | Professional Srvs | 0.00 | 1,100.00 | 1,125.00 | |
| | Transfer to Other Fund | 0.00 | | | |
| 18-45600-381 | | | | | |
| | Engineering Fees | 0.00 | | | |
| 18-49000-303 | | 0.00 | | | |
| | Other Miscellaneous | 0.00 | li de la companya de | | |
| | Improv Other Than Bldgs | 100.00 | 1,100.00 | 1,100.00 | |
| 10-43000-330 | | 0.00 | No. | | |
| | TOTAL EXPENDITURE | 100.00 | 1,100.00 | 1,100.00 | -11 |
| | NET EXCESS (DEFICIT) | 0.00 | 0.00 | 25.00 | |
| | EVENUE ALL FUNDS | 144,295.00 | 147,675.00 | 153,350.00 | |
| KAND TOTAL E | XPEDITURES ALL FUNDS | 149,595.00 | 157,175.00 | 153,350.00 | |
| | SPECIAL REVENUE ALL FUNDS- NET EXCESS | S (DI \$ (5,300.00) \$ | (9,500.00) \$ | | |

| | CITY OF MILACA 2026 PRELIMIN | | | | Page 11 |
|---------------|---|-------------|-------------|--|---|
| | DEBT SERVICE FUNDS | 2024 | 2025 | 2026 | NOTES |
| | | FINAL | FINAL | PRELIMINARY | |
| COA | 2021 G.O. STREET BOND | BUDGET | BUDGET | BUDGET | |
| 03-31000 | General Property Taxes | | | | |
| 03-31010 | Current Ad Valorem Taxes | 58,307.00 | 57,905.00 | 57,503.00 | |
| 03-31020 | Delinquent Ad Valorem Taxes | | | | |
| 03-47000-310 | Other Professional Services | | | | |
| 03-47000-601 | Debt Srv Bond Principal | 45,000.00 | 45,000.00 | 45,000.00 | |
| 03-47000-611 | Bond Interest | 10,721.00 | 10,339.00 | 9,956.00 | |
| 03-47000-620 | Fiscal Agent s Fees | | | 0.04 | |
| 03-47000-730 | Transfer to Other Fund | | | Brack College College | |
| | Excess (Deficit) | \$ 2,586.00 | \$ 2,566.00 | \$ 2,547.00 | |
| | | | | YALAYSI ASIA SERBERAH | |
| | 2022 G.O. STREET BOND | | | | |
| 50-31010 | General Property Taxes | 51,584.00 | 50,529.00 | 54,723.00 | |
| 50-31020 | Delinquent Ad Valorem Taxes | 31,304.00 | 30,323.00 | 34,725.00 | |
| 50-47000-601 | Debt Service Bond Principal | 30,000.00 | 30,000.00 | 30,000.00 | |
| 50-47000-601 | Bond Interest | 19,630.00 | 18,625.00 | 17,620.00 | |
| | Fiscal Agent s Fees | 150.00 | | - E TO A TOTAL CONTROL OF THE STREET, AND A | |
| 330-47000-020 | Excess (Deficit) | 1,804.00 | 1,754.00 | 150.00 6,953.00 | |
| | LACESS (DETICIE) | 1,804.00 | 1,754.00 | 0,953.00 | |
| | | | | | |
| | 2024 G.O. STREET BOND | | | | |
| 355-31010 | Current Ad Valorem Taxes | | 62,738.00 | 62,213.00 | |
| 355-31020 | Delinquent Ad Valorem Taxes | | | | |
| 355-31030 | Mobile Home Tax | | | | |
| 355-36100 | Special Assessments | | | | |
| 355-36102 | Penalties and Interest | | | | |
| 355-36200 | Miscellaneous Revenues | | | | |
| 355-36210 | Interest Earnings | | | | |
| 355-39203 | Transfer from Other Fund | | | | |
| 355-47000-601 | | | 15,000.00 | 30,000.00 | |
| 355-47000-611 | Bond Interest | | 44,750.00 | 29,250.00 | |
| 355-47000-620 | Fiscal Agent s Fees | | | The San | 1000 to 1000 to 100 to |
| | Excess (Deficit) | \$ - | \$ 2,988.00 | \$ 2,963.00 | |
| | | | | | |
| | 2024 G.O. Tax Abatement Bond (ECE Loan) | | | | |
| 356-31010 | Current Ad Valorem Taxes | | 24,633.00 | 16,549.00 | |
| 356-31020 | Delinquent Ad Valorem Taxes | | | | |
| 356-31030 | Mobile Home Tax | | | | |
| 356-36200 | Miscellaneous Revenues | | | | |
| 356-36210 | Interest Earnings | | | | |
| 356-47000-601 | | | 13,143.00 | 13,274.00 | |
| 356-47000-601 | | | 2,750.00 | | |
| 333-47000-011 | Excess (Deficit) | \$ - | \$ 8,740.00 | | |
| | LACES (DETICIE) | · · | 0,740.00 | 700.00 | |
| | | | | | |
| | 2015 C O PARK PONE | | | | |
| | 2015 G.O. PARK BOND | | | | |
| 386-31010 | Current Ad Valorem Taxes | 40,058.00 | 44,489.00 | 43,534.00 | |
| 386-31020 | Delinquent Ad Valorem Taxes | | - | 基本的人工工程 | |
| 386-31030 | Mobile Home Tax | | - | 建设设施工厂 | |
| 386-36200 | Miscellaneous Revenues | | | | |
| 386-36210 | Interest Earnings | | | | |
| 386-47000-601 | | 30,000.00 | | | |
| 386-47000-611 | | 8,150.00 | | The state of the s | |
| | Excess (Deficit) | \$ 1,908.00 | \$ 2,119.00 | \$ 2,074.00 | |

| | CITY OF MILACA 2026 PRELIM | IINARY BUDGET | | | Page 12 |
|--------------|-------------------------------------|---------------|-----------|--|--|
| | DEBT SERVICE FUNDS | 2024 | 2025 | 2026 | |
| | | FINAL | FINAL | PRELIMINARY | |
| | | BUDGET | BUDGET | BUDGET | |
| | 2019 G.O. STREET RECONSTR BOND | DODGET | DODGET | BOUGET | · |
| 88-31010 | Current Ad Valorem Taxes | 63,053.0 | 61,950. | 00 60,848.0 | |
| 88-31020 | Delinquent Ad Valorem Taxes | 03,033.0 | 01,550. | 00,648.0 | <u> </u> |
| 88-31030 | Mobile Home Tax | | | | |
| 88-36210 | Interest Earnings | | | | <u> </u> |
| 88-47000-601 | Debt Srv Bond Principal | 45,000.0 | 50,000 | 00 50,000.00 | |
| | Bond Interest | 10,523.0 | | TO SECURE OF THE PROPERTY OF T | <u> </u> |
| | Fiscal Agent s Fees | 495.0 | | CONTROL BUILDING DATE OF THE PROPERTY OF THE P | |
| 00 17000 020 | Excess (Deficit) | \$ 7,035.00 | | | |
| | Likess (Dentity | \$ 7,055.00 | 1,925.0 | 0 \$ 1,873.00 | |
| | LOADER EQUIP LEASE | | | | |
| 89-36200 | Miscellaneous Revenues | | | | |
| 89-39203 | Transfer from Other Fund | 31,316.0 | 0 31,316. | 00 31,316.0 | 0 |
| 89-47000-606 | Capital Lease Payment | 26,104.0 | | THE STATE OF THE S | |
| 89-47000-610 | Interest Expense | 5,212.0 | | TOX ORD OF PROPERTY AND ADMINISTRATION OF PARTY AND ADMINI | |
| | Excess (Deficit) | \$ - | Š - | \$ - | |
| | • | | + | TO SECURITION OF THE PARTY OF T | <u></u> |
| | TIF DISTRICT #4-10 DOWNTOWN (TEALS) | | - | | <u> </u> |
| 04-31050 | Tax Increments | 42,000.0 | 42,000 | 00 45,000.0 | 0 |
| 04-31055 | Delinquent Increment | 42,000.0 | 42,000. | 45,000.0 | <u></u> |
| 04-39203 | Transfer from Other Fund | | | | · |
| | Other Professional Services | 1,000.0 | 2,000 | 2,000.0 | 0 |
| 04-49100-351 | | 1,000.0 | 2,000. | 2,000.0 | <u> </u> |
| | Other Miscellaneous | | | | <u> </u> |
| | Developer s 90% | 40,000.0 | 40,000 | 00 42,000.0 | 0 |
| | Interest Expense | 1,500.0 | | 42,000.0 | |
| 04-49100-730 | Transfer to Other Fund | 1,500.0 | | | 8 |
| | Excess (Deficit) | \$ (500.00 | 0) \$ - | \$ 1,000.00 | 0 |
| | | | | | |
| | TIF DISTRICT #2-10 8 UNIT APTS | | | | |
| 07-31050 | Tax Increments | | | | B Unit Apts - Building in 2025 |
| 07-31055 | Delinquent Increment | | | | |
| 07-39203 | Transfer from Other Fund | | | | |
| | Other Professional Services | | | | |
| 07-49100-351 | Legal Notices Publishing | | | | |
| 07-49100-437 | Other Miscellaneous | | | | |
| 07-49100-439 | Developer s 90% | | | | |
| 07-49100-610 | Interest Expense | | | | |
| 07-49100-730 | Transfer to Other Fund | | | | |
| | Excess (Deficit) | \$ - | \$ - | 电影 经基础证据 | Na Carlotte de la Car |

| | CITY OF MILACA 2026 PREL | IMINARY BUDGET | | | Page 13 |
|--------------|-----------------------------------|--------------------|---------------|---------------------|-------------------------------------|
| | ENTERPRISE FUNDS | 2024 | 2025 | 2026 | NOTES |
| | WATER FUND | FINAL | FINAL | PRELIMINARY | |
| COA | | BUDGET | BUDGET | BUDGET | |
| 02-33160 | Other Grants/Gifts | - | | 1,715,000.00 | Lead Service Line Replacement Grant |
| 02-36100 | Special Assessments | 2,500.00 | 4,600.00 | 2,500.00 | |
| 02-36200 | Miscellaneous Revenues | 32,500.00 | 34,000.00 | 26,000.00 | |
| 02-36210 | Interest Earnings | 12,500.00 | 17,000.00 | 17,000.00 | |
| 02-37100 | Water Sales | 526,500.00 | 689,927.00 | 789,895.00 | |
| 502-37110 | Customer Charges | 1,500.00 | 1,000.00 | 1,500.00 | |
| 02-37120 | Sale of Water Parts | 1,000.00 | 250.00 | 500.00 | |
| 02-37150 | Water Connect/Reconnect Fee | 18,000.00 | 5,000.00 | 8,000.00 | |
| 02-37160 | Water Penalty | 8,000.00 | 8,000.00 | 8,500.00 | |
| 02-37170 | Assessed Repairs | - | | | |
| 502-39300 | Bond Proceeds TOTAL WATER REVENUE | \$ 602,500.00 | \$ 759,777,00 | \$ 2,568,895.00 | |
| | TOTAL WATER REVENUE | \$ 602,500.00 | \$ 759,777.00 | \$ 2,568,895.00 | |
| | | 2024 | 2025 | | NOTES |
| | | FINAL | FINAL | | |
| | EXPENDITURES | BUDGET | BUDGET | | |
| 02-49400-101 | Full-Time Regular | 98,490.00 | | 89,985.00 | |
| 02-49400-102 | Overtime | 3,500.00 | | 3,000.00 | |
| 02-49400-104 | Temp-Summer Help | 1,764.00 | 6,400.00 | 6,400.00 | |
| 02-49400-106 | | 54,012.00 | | 71,675.00 | |
| 02-49400-121 | PERA | 11,671.00 | | 11,949.00 | |
| 02-49400-122 | FICA | 11,285.00 | | 12,702.90 | |
| | Employer Paid Health | 27,736.00 | 45,079.00 | 56,580.00 | |
| 02-49400-132 | Employer Paid Health Saving | 12,900.00 | 13,200.00 | 13,200.00 | |
| | Employer Paid Dental | 1,000.00 | | 4,000.00 | |
| 02-49400-134 | Employer Paid Disability | 1,200.00 | 1,261.00 | 1,325.00 | |
| 02-49400-151 | Worker s Comp Insurance Prem | 1,800.00 | 2,000.00 | 2,800.00 | |
| | Office Supplies | 1,200.00 | 1,300.00 | 1,300.00 | |
| | Training and Travel | 1,000.00 | 2,000.00 | 2,000.00 | |
| | Auto Expense (Fuel/Repair) | 3,000.00 | 7,000.00 | 5,000.00 | |
| | Chemicals and Chem Products | 20,000.00 | 16,000.00 | 16,000.00 | |
| | Other Operating Supplies | 1,500.00 | 1,000.00 | 2,000.00 | |
| | Parts - Water Dept. | 3,000.00 | | 1,500.00 | |
| | Equipment Parts/Repairs | 5,000.00 | | 5,000.00 | |
| | Small Tools and Minor Equip | 3,500.00 | | 1,500.00 | |
| | Auditing and Acct g Services | 4,950.00 | | 6,000.00 | |
| | Engineering Fees | | 10,000.00 | 10,000.00 | |
| | Bank Fees/Charges | 200.00 | 150.00 | 200.00 | |
| 02-49400-307 | EDP, Software and Design | 0.000.00 | 10.005.55 | | |
| | Other Professional Services | 8,000.00 | | | New meters annual fee |
| | Telephone | 25,000.00 | | 15,000.00 | |
| 02-49400-321 | | 4,500.00 | | 3,700.00 | |
| | Other Advertising | 3,500.00 | | 3,900.00 | |
| | Liability/Property | 250.00 5,000.00 | | 250.00 | |
| | Automotive Ins | 1,000.00 | | 11,000.00 500.00 | |
| 02-49400-303 | | 40,750.00 | | 45,000.00 | |
| | Repairs/Maint Buildings | 15,000.00 | | 10,000.00 | |
| 02-49400-405 | | 180,000.00 | | 173,000.00 | |
| | Water/Sewer Repair | 6,000.00 | | 6,000.00 | |
| | Dues and Subscriptions | 1,500.00 | | 1,600.00 | |
| 02-49400-434 | | 500.00 | | 1,000.00 | |
| | Other Miscellaneous | 500.00 | 650.00 | 1,000.00 | |
| | Buildings and Structures | 550.00 | 030.00 | 1,000.00 | |
| | Improv Other Than Bldgs | 260,000.00 | 166,250.00 | 1.715.000.00 | Lead Service Line Replacement |
| | Other Equipment | 200,000.00 | 55,000.00 | | Replace 2015 Chevy Truck |
| | Debt Srv Bond Principal | 236,000.00 | | | Water meter debt added |
| 02-49400-611 | | 16,523.00 | | 8,205.00 | meter debt added |
| | TOTAL WATER EXPENDITURES | \$ 1,072,731.00 | | | |
| | Excess (Deficit) | -470,231.00 | | -71,576.90 | |
| | Net minus Depreciation | -290,231.00 | | 101,423.10 | |

| | CITY OF MILACA 2026 PRELIMII | | | | Page 14 |
|--------------|--|-----------------|-----------------|--|----------------|
| | ENTERPRISE FUNDS | 2024 | 2025 | 2026 | NOTES |
| | SEWER FUND | FINAL | FINAL | PRELIMINARY | |
| COA | | BUDGET | BUDGET | BUDGET | |
| 03-36200 | Miscellaneous Revenues | 500.00 | 500.00 | | |
| 03-36201 | Unrealized Gain on Investment | | | | |
| 03-36206 | Gain on Sale of Fixed Asset | | | | |
| 03-36210 | Interest Earnings | 13,250.00 | 17,000.00 | 20,000.00 | |
| 03-37200 | Sewer Sales | 340,000.00 | 350,865.00 | 350,900.00 | Per rate study |
| 03-37240 | Reserve | 21,000.00 | 21,000.00 | | |
| 03-37250 | Sewer Connect/Reconnect Fee | 22,000.00 | 10,000.00 | 6,000.00 | |
| 03-37260 | Sewer Penalty | 4,250.00 | 4,200.00 | 4,500.00 | |
| 03-39101 | Sales of General Fixed Assets | | | | |
| | TOTAL SEWER REVENUE | \$ 401,000.00 | \$ 403,565.00 | \$ 381,400.00 | |
| | | | | | |
| | | 2024 | 2025 | 2026 | |
| | EXPENDITURES | FINAL | FINAL | PRELIMINARY | |
| | | BUDGET | BUDGET | BUDGET | |
| 3-49450-101 | Full-Time Regular | 98,490.00 | 84,967.00 | 89,985.00 | |
| | Overtime | 3,300.00 | 3,000.00 | 3,150.00 | |
| 03-49450-104 | Temp-Summer Help | 1,764.00 | 6,400.00 | 6,400.00 | |
| | Admin | 52,536.00 | 63,777.00 | 71,675.00 | |
| 03-49450-121 | | 11,584.00 | 11,380.00 | 11,949.00 | |
| | FICA | 11,976.00 | 12,098.00 | 12,702.90 | |
| | Employer Paid Health | 27,250.00 | 45,129.00 | 56,680.00 | |
| | Employer Paid Health Saving | 13,000.00 | 13,200.00 | 13,860.00 | |
| | Employer Paid Dental | 1,300.00 | 3,382.00 | 3,551.10 | |
| | Employer Paid Disability | 1,300.00 | 1,246.00 | 1,308.30 | |
| | Worker's Comp Insurance Prem | 2,000.00 | 2,000.00 | 2,700.00 | |
| | Office Supplies | 1,000.00 | 1,800.00 | 1,200.00 | |
| | Training and Travel | 250.00 | 1,200.00 | 1,200.00 | |
| | Auto Expense (Fuel/Repair) | 6,000.00 | 7,780.00 | 6,000.00 | |
| | Other Operating Supplies | 1,000.00 | 1,500.00 | 500.00 | |
| | Equipment Parts/Repairs | 5,000.00 | 3,000.00 | 4,000.00 | |
| | Small Tools and Minor Equip | 500.00 | 500.00 | 1,000.00 | |
| | Auditing and Acct g Services | 4,950.00 | 4,950.00 | 5,600.00 | |
| | Engineering Fees | 5,000.00 | 25,000.00 | 2,500.00 | |
| 03-49450-307 | | 3,000.00 | 25,000.00 | 2,300.00 | |
| | EDP, Software and Design | 5,500.00 | 5,600.00 | 2,500.00 | |
| | Other Professional Services | 25,000.00 | 15,000.00 | 15,000.00 | |
| 3-49450-322 | | 3,350.00 | 3,350.00 | 3,350.00 | |
| | Other Advertising | 150.00 | 200.00 | 100.00 | |
| | Liability/Property | 6,000.00 | 4,000.00 | 6,000.00 | |
| | Automotive Ins | 900.00 | 300.00 | 750.00 | |
| 03-49450-381 | | 13,500.00 | 14,000.00 | 13,500.00 | |
| | Repairs/Maint Buildings | 3,000.00 | 4,000.00 | 500.00 | |
| 03-49450-405 | | 75,000.00 | 83,421.00 | 83,500.00 | |
| | Lift Station Repair | 4,000.00 | 8,500.00 | 4,000.00 | |
| | Sewer Repair | 7,500.00 | 12,000.00 | 55,000.00 | |
| | Storm Sewer Repair | 7,500.00 | 1,800.00 | 10,000.00 | |
| | Dues and Subscriptions | 500.00 | 100.00 | 100.00 | |
| 3-49450-434 | | 500.00 | 500.00 | 1,000.00 | |
| | Other Miscellaneous | 100.00 | 671.00 | 1,000.00 | |
| | Loss on Disposal | 100.00 | 6/1.00 | 100.00 | |
| | Buildings and Structures | | | | |
| | Improv Other Than Bldgs | 115,000.00 | 224 250 00 | 400,000,00 | Course lining |
| | | 115,000.00 | 224,250.00 | 100,000.00 | Sewer lining |
| /3-43430-380 | Other Equipment TOTAL SEWER EXPENDITURES | ¢ 545 700 00 | 60,000.00 | £ 504.004.00 | |
| | | \$ 515,700.00 | | \$ 591,361.30 | |
| | Excess (Deficit) | \$ (114,700.00) | | Contract of the Contract of th | |
| | Net minus Depreciation | \$ (39,700.00) | \$ (243,015.00) | \$ (126,461.30) | |

| | CITY OF MILACA 2026 PRELIN | MINARY BUDGET | | | Page 15 |
|---------------|---|-----------------|-----------------|-----------------|--|
| | ENTERPRISE FUNDS | 2024 | 2025 | 2026 | NOTES |
| | LIQUOR FUND | FINAL | FINAL | PRELIMINARY | |
| COA | | BUDGET | BUDGET | BUDGET | |
| 609-36200 | Miscellaneous Revenues | 1,000.00 | 1,000.00 | 4,000.00 | |
| 609-36201 | Unrealized Gain on Investment | | | ,,000.00 | |
| 609-36210 | Interest Earnings | 8,800.00 | 8,000.00 | 12,000.00 | |
| 609-37800 | Gift Certificates | ., | 5,733.00 | - | |
| 609-37811 | Liquor Sales | 1,110,225.00 | 1,100,000.00 | 1,125,000.00 | |
| 609-37812 | Beer Sales | 1,695,000.00 | | | |
| 609-37813 | Wine Sales | 250,000.00 | | | |
| 609-37815 | Mix/NA Sales | 67,000.00 | | | |
| 609-37816 | Cigarette Sales | 126,000.00 | | | |
| 609-37817 | Other Misc. Sales | 55,000.00 | | | |
| 609-37818 | THC Sales | 54,800.00 | | | |
| 609-39300 | Proceeds-Gen Long-term Debt | 54,000.00 | 33,000.00 | 37,730.00 | |
| | TOTAL LIQUOR FUND REVENUE | \$ 3,367,825.00 | \$ 3,400,511.00 | \$ 3,218,875.00 | |
| | | \$ 3,507,025.00 | 3,400,311.00 | 3,210,873.00 | |
| | | 2024 | 2025 | 2026 | |
| | | | | | NOTES |
| | FYDENDITUDES | FINAL | FINAL | PRELIMINARY | |
| 600 40750 101 | EXPENDITURES Full Time Popular | BUDGET | BUDGET | BUDGET | |
| | Full-Time Regular | 146,219.00 | | | |
| | Overtime | 2,000.00 | | | |
| | Part-Time Employees | 155,811.00 | | | |
| 609-49750-106 | | 52,497.00 | | | |
| 609-49750-121 | | 25,000.00 | | | |
| 609-49750-122 | | 25,000.00 | | | |
| | Employer Paid Health | 26,765.00 | | 45,027.00 | Includes MN Paid Family Medical leave |
| | Employer Paid Health Saving | 6,000.00 | 9,000.00 | 9,000.00 | |
| | Employer Paid Dental | 1,000.00 | | | |
| | Employer Paid Disability | 1,100.00 | 1,500.00 | 1,800.00 | |
| | Unemployment Benefit Payments | | | 0.00 | |
| | Worker s Comp Insurance Prem | 6,000.00 | 6,000.00 | 4,575.00 | |
| 609-49750-201 | Office Supplies | 1,250.00 | 1,000.00 | 2,200.00 | |
| 609-49750-208 | Training and Travel | 2,500.00 | 4,000.00 | 2,500.00 | |
| | Other Operating Supplies | 7,000.00 | 7,000.00 | 5,500.00 | |
| 609-49750-221 | Equipment Parts/Repairs | 5,000.00 | 5,000.00 | 5,250.00 | |
| 609-49750-240 | Small Tools and Minor Equip | 6,000.00 | 3,000.00 | 600.00 | |
| 609-49750-251 | Liquor For Resale | 717,000.00 | 750,000.00 | 700,000.00 | |
| 609-49750-252 | Beer For Resale | 1,267,565.00 | 1,300,000.00 | 1,155,000.00 | |
| | Wine For Resale | 170,000.00 | 175,000.00 | 150,000.00 | |
| 609-49750-254 | Mix/Non Alcoholic | 54,485.00 | 55,000.00 | 46,000.00 | |
| 609-49750-256 | Tobacco Products For Resale | 95,680.00 | 97,000.00 | 47,000.00 | |
| 609-49750-259 | Other For Resale | 63,545.00 | 65,000.00 | 68,000.00 | |
| 609-49750-260 | Deposits for Kegs | | | 0.00 | |
| 609-49750-301 | Auditing and Acct g Services | 4,950.00 | 4,950.00 | 5,600.00 | |
| 609-49750-309 | EDP, Software and Design | 4,650.00 | 2,500.00 | 11,500.00 | |
| 609-49750-310 | Other Professional Services | 3,500.00 | 7,500.00 | 5,800.00 | |
| 609-49750-321 | | 2,500.00 | | 3,000.00 | |
| 609-49750-322 | Postage | | | 0.00 | |
| 609-49750-333 | Freight and Express | 19,000.00 | 18,000.00 | | |
| 609-49750-343 | Other Advertising | 5,000.00 | | 4,200.00 | |
| | Liability/Property | 8,000.00 | | | |
| 609-49750-364 | | 3,792.00 | | | |
| 609-49750-381 | | 42,500.00 | | | |
| | Refuse/Garbage Disposal | 1,300.00 | | | |
| | Repairs/Maint Buildings | 10,000.00 | | | |
| 609-49750-405 | | 59,000.00 | | | |
| | Credit Card/Bank Fees | 15,000.00 | | | |
| 609-49750-431 | | 15,000.00 | 5,000.00 | 0.00 | |
| | Dues and Subscriptions | 1,800.00 | 1,900.00 | | |
| 609-49750-434 | | 2,500.00 | | | |
| | Other Miscellaneous | 2,000.00 | | | |
| | Buildings and Structures | | | 2,000.00 | |
| | Improv Other Than Bldgs | 26,765.00 | 5,000.00 | | Brick repair FR entrance/Replace back doors |
| | Other Equipment | 7,331.00 | 11,378.00 | | Remove back sink and counter/add drop sink & cou |
| | Transfer to General Fund | 10,820.00 | 5,000.00 | 1,000.00 | |
| | Transfer to General Fund Transfer to Other Fund | 300,000.00 | 300,000.00 | 300,000.00 | |
| | manager to Other rund | | | | |
| | TOTAL LIQUOR FUND EXPENDITURES | \$ 3,367,825.00 | \$ 3,400,511.00 | \$ 3,218,875.00 | |

| | CUSTODIAL FUNDS | 2024 | 2025 | 2026 | NOTES |
|----------------------------|-------------------------------|-----------------------|---------------|---------------|---------------------------------------|
| | DEPUTY REGISTRAR FUND | FINAL | FINAL | PRELIMINARY | NOTES |
| COA | DEFOTT REGISTRAR FORD | BUDGET | BUDGET | | |
| 619-36200 | Missellaneaus Davenus | | | BUDGET | |
| 619-36200 | Miscellaneous Revenues | 1,000.00 | 2,000.00 | 200.00 | |
| | Unrealized Gain on Investment | | | | |
| 619-36210 | Interest Earnings | 150.00 | 185.00 | 185.00 | |
| 619-37900 | Motor Vehicle License | 261,146.00 | 260,150.00 | 265,000.00 | |
| 619-37911 | Driver License | 4,500.00 | | | |
| 519-37912 | D.N.R. | 11,500.00 | 11,500.00 | 8,200.00 | |
| 519-37913 | Game License | | | | |
| | TOTAL REVENUE | \$ 278,296.00 | \$ 273,835.00 | \$ 273,585.00 | |
| | | 2024 | 2025 | 2026 | NOTES |
| | | FINAL | FINAL | PRELIMINARY | |
| | | BUDGET | BUDGET | BUDGET | |
| 519-49900-101 | Full-Time Regular | 89,690.00 | 94,224.00 | 98,869.00 | |
| 519-49900-102 | Overtime | 350.00 | 350.00 | 500.00 | |
| 19-49900-103 | Part-Time Employees | 39,727.00 | 51,396.00 | 53,966.00 | |
| 519-49900-106 | Admin | 25,160.00 | 23,155.00 | 40,727.00 | |
| 519-49900-121 | PERA | 10,249.00 | 11,910.00 | 12,594.00 | |
| 519-49900-122 | FICA | 10,972.00 | 12,150.00 | 12,846.00 | |
| 519-49900-131 | Employer Paid Health | 8,325.00 | 12,672.00 | | Includes MN Paid Family Medical leave |
| | Employer Paid Health Saving | 6,000.00 | 6,000.00 | 6,000.00 | in it are i army modical leave |
| | Employer Paid Dental | 650.00 | 750.00 | 800.00 | |
| | Employer Paid Disability | 650.00 | 650.00 | 650.00 | |
| | Unemployment Benefit Payments | 230.00 | 230.00 | - | |
| | Worker's Comp Insurance Prem | 600.00 | 600.00 | 750.00 | |
| | Office Supplies | 2,372.00 | 3,000.00 | 3,210.00 | |
| | Training and Travel | 250.00 | 1,000.00 | 1,000.00 | |
| | Other Operating Supplies | 1,800.00 | 2,500.00 | 1,500.00 | |
| | Small Tools and Minor Equip | 900.00 | 3,000.00 | 500.00 | |
| | Auditing and Acct g Services | 990.00 | 1,440.00 | 1,541.00 | |
| | EDP, Software and Design | 2,510.00 | 6,000.00 | 2,500.00 | |
| | Other Professional Services | 1,425.00 | 1,500.00 | 1,500.00 | |
| 519-49900-321 | | 2,525.00 | 3,200.00 | 2,500.00 | |
| 19-49900-322 | | 500.00 | 2,500.00 | 725.00 | |
| | Other Advertising | 500.00 | 1,000.00 | 500.00 | |
| | Liability/Property | 300.00 | 1,000.00 | 1,425.00 | |
| | Repairs/Maint Buildings | 1,500.00 | 10,000.00 | 1,000.00 | |
| | Rentals (GENERAL) | 6,500.00 | 6,500.00 | 6,000.00 | |
| | Credit Card/Bank Fees | 25.00 | 100.00 | 6,000.00 | |
| | Uncollectable Checks | 200.00 | 400.00 | | |
| | Dues and Subscriptions | 330.00 | 500.00 | 375.00 | |
| | Buildings and Structures | | | | |
| | Office Equip and Furnishings | 57,500.00 5,796.00 | 15,000.00 | 2,814.00 | Committee |
| | Change in Pension | 5,796.00 | 1,338.00 | 1,000.00 | Computer |
| /1J- 1 3300-000 | TOTAL EXPENDITURES DEP REG | 278,296.00 | 272 925 00 | 272 505 00 | |
| | Excess (Deficit) | \$ - | \$ - | \$ - | |

| CAPITAL IMPROVEMENTS BUDGET 2026 | COST | DESCRIPTION | FUND COA |
|--|-----------------|---|---------------|
| City Hall | | Computers/new firewall | 101-41940-520 |
| City Hall | | Carpet replacement | 101-41940-530 |
| Total City Hall | 19,340.00 | 1000 | |
| Public Works | 100,000.00 | Replace 2001 Sterling Plow Truck | 101-43000-241 |
| Public Works | | Replace Concrete Floor | 101-43000-530 |
| Public Works | | Milaca Development addition Streets | 101-43000-403 |
| Public Works | | Truck replacement | 101-43000-580 |
| Public Works | | Seal coat streets | 101-43000-403 |
| Public Works | | | |
| Total Public Works | 387,000.00 | | |
| Parks | 15,000.00 | Rec Park Swing | 101-45200-580 |
| Parks | | Mower purchase | 101-45200-580 |
| Total Parks | 40,000.00 | | |
| Police | 7,500.00 | Carpet replacement | 101-42110-520 |
| Police | | PD server/computer | 101-42110-580 |
| Police | | | |
| Total Police | 17,300.00 | - | |
| Water | | Grant -lead line replacement | 602-49400-530 |
| Water | | Replace 2015 Chevy Truck | 602-49400-580 |
| Total Water | 1,770,000.00 | 1,4 | |
| Sewer | | | |
| Sewer | 100,000.00 | Sewer lining | 603-49450-480 |
| Sewer | | Sewer Jetting | 603-49450-530 |
| Total Sewer | 155,000.00 | | |
| Liquor | 11,438.00 | Brick repair -Front | 609-49750-520 |
| Liquor | 8,500.00 | Back sink and counter removal/add drop sink and counter | 609-49750-520 |
| Total Liquor | 19,938.00 | | |
| Senior Center | 10,000.00 | Building Improvements | 101-49010-520 |
| Total Senior Center | 10,000.00 | | |
| Airport | 7,197.00 | AD Building Exterior -not a grant | 101-49810-520 |
| Airport | | | |
| Total Airport | 7,197.00 | | |
| Deputy Reg | 1,000.00 | Computer | 619-49900-570 |
| Total Dep Reg | 1,000.00 | | |
| Fire Department | | | |
| Fire Department | 12,000.00 | SCBA, turnout gear, air tanks | 101-42280-580 |
| Fire Department | | | |
| Total Fire Department Capital Improvements | 12,000.00 | | |
| TOTAL CAPITAL IMPROVEMENTS | \$ 2,438,775.00 | | , |
| General | 492,837.00 | | ! |
| Water & Sewer & lig | 1,944,938.00 | *** | |
| Dep Reg | 1,944,938.00 | | |

| DEBT SCHEDULE | | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 | 2034 | 2035 | 2036 | 2037 | 2038 | 2039 |
|---|--|-----------|---------------------|-----------|--|-----------|-----------|-----------|-----------|---------------------|---|--------------|-----------|-----------|----------|----------|
| G.O. BONDS | | | | | | | | | | | | | | | | |
| 475,000 2015 G.O. PARK IMPROV BOND | FNB | | | | | | | | | | | | | | | |
| 2030 Principal | June / Dec | \$35,000 | \$35,000 | \$35,000 | 840,000 | \$40,000 | 840,000 | | | | | | | | | |
| Fund 386 Interest | | \$7,370 | \$6,460 | \$5,270 | 84,080 | \$2,720 | \$1,360 | | | | | | | | | |
| Levy | | \$44,489 | \$43,534 | \$42,284 | \$46,284 | \$44,856 | | | | | | | | | | |
| 545,000 2019 G.O. BOND Str Const 8th&6th | Northland | | | | | | | | | | | | | | | |
| 2031 Principal | Feb / Aug | \$50,000 | \$50,000 | 850,000 | 850,000 | \$55,000 | 855,000 | 855,000 | | | | | | | | |
| Fund 388 Interest |) | \$9,525 | \$8,475 | 87,200 | \$5,700 | \$4,125 | \$2,475 | \$825 | | | | | | | | |
| | | \$61,950 | \$60,848 | \$59,273 | \$62,948 | \$61,215 | \$59,483 | | | | | | | | | |
| 715.000 2021A G.O. BOND Str Const | Northland | | | | | | | | | | | | | | | |
| | Feb / Aug | \$45,000 | \$45,000 | 845,000 | \$45,000 | 845,000 | \$45,000 | 850,000 | 850,000 | \$50,000 | 850,000 | 850,000 | \$55,000 | 855,000 | | |
| Fund 303 Interest |) | \$10,339 | 89,956 | 89,574 | 161,68 | \$8,550 | \$7,650 | 86.700 | 85,700 | 84.700 | 83,700 | | \$1,650 | \$550 | | |
| | | \$57,905 | \$57,503 | \$57,102 | 856,700 | \$55,755 | 090'098 | 859,010 | 096'158 | 856,910 | 855,860 | 090'098 | \$58,905 | | | |
| 570,000 2022A G.O. BOND Str Const | Northland | | | | | l | | l | | | | | | | | |
| | Feb / Aug | 830,000 | 830,000 | \$35,000 | \$35,000 | 835,000 | 835,000 | \$40,000 | \$40,000 | 840,000 | 845,000 | 845,000 | \$45,000 | 850,000 | | |
| Fund 350 Interest |) | \$18,625 | \$17,620 | \$16,531 | \$15,359 | \$14,186 | \$12,900 | \$11,400 | 89,800 | \$8,200 | 86,500 | 84,700 | \$2,900 | \$1,000 | | |
| | | \$50,529 | \$54,723 | \$53,492 | \$52,261 | \$51,030 | \$54,810 | \$53,130 | \$51,450 | \$55,020 | \$53,130 | \$51,240 | \$54,600 | \$54,600 | | |
| 600 000 2024A G.O. ROND Str Const | Northland | | | | | | | | | | | | | | | |
| | June / Dec | \$15,000 | \$30.000 | 830.000 | \$35.000 | \$35,000 | 835.000 | \$40,000 | \$40,000 | \$40,000 | \$45.000 | 245.000 | \$50,000 | 850.000 | 000 553 | 000 558 |
| · | | 544 750 | 620 250 | 627 750 | 626.250 | 624 500 | 622 750 | 631 000 | 000 013 | 0001213 | 000513 | | 610 500 | 000,000 | 000,555 | 52,000 |
| | | SK7 739 | C67,713 | 660 636 | 064,030 | 005,426 | SKA 630 | 000,126 | 000,716 | 000,/16 | 000,616 | | 910,300 | 30,000 | 30,500 | 32,730 |
| Levy | D GENOLING THIS COLUMN THE COLUMN | 007,4700 | 304,413 | ocninne | CIC+LOS | 305,413 | oco,oos | 30-4000 | 0000100 | 000,000 | 303,000 | 000,000 | 303,343 | 300,300 | 202,525 | 200,030 |
| 137,500 2024 G.O. TAX ABATEMENT BOND 2039 Principal | ECE-Land Loan June / Dec | \$13,143 | \$13,274 | \$13,407 | \$13,541 | \$13,676 | \$13,813 | \$13,951 | \$14,091 | \$14,231 | \$14,374 | | | | | |
| | | \$2,750 | | \$2,222 | \$1.683 | \$1.683 | \$1.409 | \$1.133 | \$854 | \$572 | \$287 | | | | | |
| | | \$24,633 | \$16,549 | \$16,410 | \$16,269 | \$16,127 | \$15,983 | \$15,838 | \$15,692 | \$15,544 | \$15,394 | | | | | |
| | | | | | | | | | | | | | | | | |
| TOTAL G.O. BONDS (PRINCIPAL) | | \$188,143 | \$203,274 | \$208,407 | \$218,541 | \$223,676 | \$223,813 | \$198,951 | \$144,091 | \$144,231 | \$154,374 | \$140,000 \$ | \$150,000 | 8155,000 | 855,000 | \$55,000 |
| LEVY TOTAL | | \$302,243 | \$295,370 | 8289,198 | \$298,775 | \$291,458 | \$250,973 | \$192,028 | \$187,052 | \$187,324 | \$187,384 | \$171,938 | \$177,030 | \$115,500 | \$63,525 | 860,638 |
| REVENUE BONDS | | | | | | | | | | | | | | | | |
| 3,060,114 2006 WATER | MPFA | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 | 2034 | 2035 | 2036 | 2037 | 2038 | 2039 |
| 2026 Principal | Feb / Aug | \$171,000 | \$173,000 | | | | | | | | | | | | | |
| Fund 602 Interest (1.07%) | | \$3,681 | \$1,851 | | | | | | | | | | | | | |
| 373,000 2022 G.O. Water Revenue Bond (Meters) | Northland | 2025 | 2026 | 2027 | 2028 | | | | | | | | | | | |
| 2022 Principal | Feb / Aug | \$73,000 | \$75,000 | 878,000 | 280,000 | | | | | | | | | | | |
| Fund 602 Interest | | \$8,759 | \$6,354 | 83,868 | \$1,300 | | | | | | | | | | | |
| TOTAL REVENUE BONDS (PRINCIPAL) | | \$244,000 | \$248,000 | 878,000 | 280,000 | 80 | 80 | 80 | 80 | | | | | | | |
| LEASE PURCHASE | | | | | | | | | | | | | | | | |
| 202,895.88 2020 Caterpiller Lease | Caterpiller Fin | 2025 | 2026 | 2027 | | | | | | | | | | | | |
| 2027 Principal | Jan 1st pymt | \$27,109 | \$28,153 | \$54,001 | | | | | | | | | | | | |
| Fund 389 Interest 3.85% | 2020 | \$4,207 | \$3,163 | \$2,079 | | | | | | | | | | | | |
| Lease Payments | | \$31,316 | \$31,316 | \$56,080 | | | | | | | | | | | | |
| TOTAL LEASE PURCHASE | | | | | | | | | | | | | | | | |
| 72 | | | 010 = 0 = 0 | .000 | 200 4000 | 000 | | 000 000 | , 444 | , , , , , , , , , , | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 0 0 0 0 0 0 | 000000 | 0 = 0 = 0 | 0000000 | - |
| Total Debt All Funds (Principal and Interest) | | \$569,257 | \$569,257 \$565,043 | \$414,901 | 5362,103 \$279,440 \$272,357 \$240,009 \$179,445 \$174,704 \$179,861 \$160,150 \$165,050 \$164,550 | \$279,440 | \$272,357 | \$240,009 | \$179,445 | 174,704 | 1179,861 | 160,150 3 | 165,050 | \$164,550 | 860,500 | 857,750 |

| | 2026 | | | | | 2025 | 2025 | 2026 Prelim | | | |
|-------------------------|------------|------|--------------------|------|-------------|-------------|--------------|--|--------------|-----------|-------------------------------------|
| | | | | | | Budget | Final | Budget | | | |
| | | 9 | | | | 3% STEP + | | 3% STEP + | | | |
| Employee Name | Hired Date | YOS | Occupation | F1/1 | FI/PI HOURS | 1.5% COLA | Budget | 2% COLA | | Longevity | / Notes |
| ADMINISTRATION | | | | | | | | | | | |
| KATKE, DELORIS C. | 1-Sep-88 | 37 | Asst City Clerk/AP | ㅂ | 2080 | \$31.46 | \$65,447.10 | \$35.04 | \$72,879.45 | | Zoning ADJ wage |
| MICKELSON, MARY K | 23-Sep-19 | 9 | Admin/Events | ㅂ | 2080 | \$25.83 | \$53,731.39 | \$27.12 | \$56,417.96 | | |
| NEALLY, ELIZABETH | 13-Feb-23 | 3 | Treasurer | ㅂ | 2080 | \$37.32 | \$77,619.26 | \$39.18 | \$81,500.22 | | |
| NIEDZIELSKI, MARY | 31-Jan-22 | 4 | Recptionist/UB | ᆸ | 2080 | \$23.05 | \$47,944.00 | \$24.20 | \$50,341.20 | | |
| PFAFF, TAMMY L. | 1-May-17 | 6 | City Manager | ᇤ | 2080 | \$52.44 | \$109,071.25 | \$58.75 | \$122,200.00 | 2027 | Contract |
| | | | | | | | \$353,812.99 | | \$383,338.83 | | |
| MOTOR VEHICLE | | | | | | | | | | | |
| CAIN, AMY (Supervisor) | 12-Mar-19 | 8.9 | Deputy Reg | ㅂ | 2080 | \$25.83 | \$53,731.39 | \$27.12 | \$56,417.96 | | |
| WEINER, AUDRA | 24-May-21 | 4.6 | Deputy Reg | ᇤ | 2080 | \$19.44 | \$40,428.96 | \$20.60 | \$42,854.70 | 2026 | \$99,272.66 |
| TOLMIE, MYLA | 7-Aug-23 | 2.4 | Deputy Reg | 占 | 832 | \$17.27 | \$14,371.84 | \$18.14 | \$15,090.44 | | |
| DAVID, JULIE | 5-Jul-22 | 3.5 | Deputy Reg | Ы | 1664 | \$18.32 | \$30,482.57 | \$19.23 | \$32,006.69 | 2027 | \$47,097.13 |
| | | | | | | | \$139,014.76 | | \$146,369.79 | | |
| LIQUOR SI ORE | | 1 | | | C L | 11 000 | 10000174 | 100 | 70 000 | | |
| EDEL, AMY F. | 19-Apr-13 | _ | Liquor Store | Ы | 828 | \$20.75 | \$17,806.67 | \$21.79 | \$18,697.01 | | |
| Eli, Vernette H. | 17-Jan-22 | | Liquor Store | PT | 286 | \$16.71 | \$4,778.93 | \$17.55 | \$5,017.88 | | |
| Grose, Matthew | 31-May-22 | 3.6 | Liquor Store | Ы | 1105 | \$16.23 | \$17,932.88 | \$17.04 | \$18,829.52 | | |
| HERMAN, BRITNEY | 15-Mar-24 | 1.8 | Liquor Store | PT | 936 | \$15.68 | \$14,671.80 | \$16.46 | \$15,405.39 | | |
| SHOCKLEY, WALLACE L | 24-Aug-20 | 5.4 | Liquor Store | PT | 1250 | \$19.56 | \$24,449.63 | \$20.54 | \$25,672.11 | | |
| POWELL, HAYLEY | 16-Sep-22 | 3.3 | Liquor Store | PT | 858 | \$16.22 | \$13,916.76 | \$17.03 | \$14,612.60 | | |
| STEFFEL, LAURIE A. | 29-Aug-07 | 18.3 | Liquor Store | PT | 364 | \$20.75 | \$7,554.35 | \$21.79 | \$7,932.06 | | |
| STEVENSON, DAVID J. | 13-May-16 | 9.6 | Liquor Store | Ы | 468 | \$19.96 | \$9,341.05 | \$21.16 | \$9,901.51 | 2026 | |
| VANTHOF, ANTHONY D. | 21-Nov-19 | 6.1 | Liquor Store | PT | 442 | \$17.90 | \$7,912.18 | \$18.80 | \$8,307.78 | | |
| ZIESMER, RICHARD J. | 19-Nov-21 | 4.1 | Liquor Store | ᆫ | 2080 | \$17.21 | \$35,799.19 | \$18.24 | \$37,947.14 | 2026 | |
| SODERBERG, RICHARD | 16-Nov-23 | 2.1 | Liquor Store | М | 1482 | \$16.23 | \$24,051.16 | \$17.04 | \$25,253.71 | | |
| HANSEN, MARI L. | 21-Jun-12 | 13.5 | 13.5 Liquor Store | ㅂ | 2080 | \$22.37 | \$46,536.78 | \$25.24 | \$52,503.61 | | Added \$1.75 cent increase |
| JEYS, VICTORIA A. | 24-Mar-03 | 22.8 | Liquor Store | ᇤ | 2080 | \$36.82 | \$76,575.93 | \$38.66 | \$80,404.72 | | |
| | | | | | | | \$301,327.29 | | \$320,485.06 | ᇤ | \$170,855.48 |
| POLICE DEPARTMENT | | | | | | | | | | | 9149,629.57 |
| BARROS, MICHAEL J. | 21-Mar-17 | 8.8 | Police | ㅂ | 2160 | \$37.18 | \$80,311.18 | \$39.04 | \$84,326.73 | | Union Inc Eff 1-1 3.5% Eff 7-1 1.5% |
| HARRIS, HENRY D. | 1-Apr-19 | | Police | ㅂ | 2160 | \$38.50 | \$83,160.00 | \$39.08 | \$84,412.80 | | |
| ISAACSON, JACOB M. | 10-Dec-13 | 12.1 | 12.1 Police | ь | 2160 | \$37.18 | \$80,311.18 | \$39.86 | \$86,097.60 | | |
| RUNYON-MARTINSON, HOLLY | 4-Apr-24 | 1.7 | Police | ㅂ | 2080 | \$30.15 | \$62,708.36 | \$31.66 | \$65,843.78 | | |
| RASMUSSEN, QUINN R. | 14-Apr-15 | 10.7 | 10.7 Police | ь | 2080 | \$43.46 | \$90,387.34 | \$45.63 | \$94,906.70 | | |
| NEW HIRE | | # | Police | ь | 2160 | \$29.87 | \$64,519.20 | \$30.31 | \$65,469.60 | | Union Inc Eff 1-1 3.5% Eff 7-1 1.5% |
| NEW HIRE | | # | Police | ᇤ | 2160 | \$28.86 | \$62,337.60 | \$30.31 | \$65,469.60 | | |
| | | | | | | | \$523,734.85 | The state of the s | \$546,526.82 | | |
| PUBLIC WORKS DEPARTMENT | | | | | | | | | | | |
| Seasonal 3 to 4 workers | 18-May-20 | | Public Works | S | 009 | \$27,000.00 | \$32,000.00 | | \$32,000.00 | | |
| JOHNSON, WARNE | 5-Nov-15 | 10.2 | 10.2 Public Works | ㅂ | 2080 | \$32.72 | \$68,048.34 | \$34.35 | \$71,450.76 | | Assistant Supervisor |
| KIRKEBY, GARY L. | 25-Sep-17 | 8.3 | 8.3 Public Works | ᄩ | 2080 | \$39.00 | \$81,118.75 | \$42.73 | \$88,877.06 | | Supervisor added 1.00 |
| OLDENBURG, JOHN D. | 3-Jun-13 | 12.6 | 12.6 Public Works | ᄩ | 2080 | \$32.59 | \$67,785.02 | \$34.22 | \$71,174.27 | | Airport Manager |
| | - 00 | L | Dublic Morbe | Ŀ | 2080 | \$27.40 | \$56 988 57 | \$28.77 | \$59,838,00 | | |

| PELARSKI, ZACHARIAH | 25-Apr-22 | 25-Apr-22 3.7 Public Works | Н | 2080 | \$25.70 | \$25.70 \$53,448.82 | \$26.98 | \$56,121.27 | |
|--------------------------|-----------|-----------------------------|---|------|-----------|---------------------------|---------|----------------|--|
| PELARSKI, DARELL (PT) | 11-Mar-24 | 11-Mar-24 1.81 Public Works | М | 1248 | \$16.30 | \$16.30 \$20,344.90 | \$17.12 | \$21,362.14 | |
| ON CALL PAY | | | | | | \$12,480.00 | | \$13,104.00 | |
| | | | | | | \$392,214.40 | | \$413,927.50 | |
| FIRE DEPARTMENT | | | | | | | | | |
| FIRE DEPARTMENT OFFICERS | | | | 8 | 6,000.00 | 6,000.00 \$ 11,000.00 | | | |
| Volunteer Fire | | Fire Dept | | 49 | 45,000.00 | \$ 45,000.00 \$ 73,000.00 | | \$ 86,000.00 | |
| CITY COUNCIL | | | | 69 | 13,200.00 | \$ 13,200.00 \$ 13,200.00 | | \$ 13,200.00 | |
| | | | | | | \$1,807,304.29 | \$0.00 | \$1,909,847.99 | |

| | 2026 BUDGETED TRANSFERS | SANSFERS | |
|--|---|------------|---|
| Fund | Account Description | Budget | Description |
| Charitable Gambling Fund General Fund | E 208-49020-700 Transfer to General Fund R 101-39203 Transfer from Other Fund | 8,000.00 | 8,000.00 Warming House & Trail Maintenance Workers 8,000.00 |
| Fire Dept Reserve Fund | E 210-42280-700 Transfer to General Fund | 100,000.00 | 100,000.00 Donations - Fire Relief Assoc - Equip Reserve |
| General Fund | R 101-39204 Transfer from Fire Dept Reserve | | 100,000.00 |
| Municipal Liquor Fund | E 609-49750-700 Transfer to General Fund | 300,000.00 | 300,000.00 Budgeted Transfer-Monthly \$25,000 |
| General Fund | R 101-39209 Transfer from Liquor | | 300,000.00 |
| Gorecki Improvement Fund | E 217-45200-730 Transfer to Events Fund | 1,000.00 | 1,000.00 Transfer for Movies in the park |
| Events Fund | R 215-39203 Transfer From Fund 217 | | 1,000.00 |
| Gorecki Improvement Fund Events Fund | E 217-45200-730 Transfer to Events Fund R 215-39203 Transfer From Fund 217 | 500.00 | Trail events |
| Gorecki Improvement Fund | E 217-45200-730 Transfer to Events Fund | 10,000.00 | 10,000.00 Other Rec Park Activities |
| Events Fund | R 215-39203 Transfer From Fund 217 | | 10,000.00 |

| | PRELIMIN | 41 | TENOF | -1 | HITIANL | -∟\ | VIFUNZ | 020 | |
|--------------|-------------------------|----|--------------|----|--------------|-------|-----------------|---------------|--------|
| | Revised | E | Budget 2025 | | Budget 2026 | \$ Ir | ncrease | % Increase | |
| | 9/11/2025 | 5 | | | | | | | |
| GENERAL FUND | | | 674,754.00 | | 732,070.00 | | 57,316.00 | | |
| Cap Equip | PW(Lease) | | 31,316.00 | | 31,316.00 | | | | |
| | Fire | | | | | Le | vy without rese | rves | |
| | Park | | | | | | | | |
| | Police | | | | | | | | |
| | Total | \$ | 706,070.00 | \$ | 763,386.00 | | 57,316.00 | | 8.12% |
| DEBT SERVICE | | | | | | | | | |
| Fund 386 | 2015 GO Park Bond | | 44,489.00 | | 43,534.00 | | | | |
| Fund 388 | 2019 GO Bond | | 61,950.00 | | 60,848.00 | | | Street Bond | |
| Fund 303 | 2021 A GO Bond | | 57,905.00 | | 57,503.00 | | | Street Bond | |
| Fund 350 | 2022 A GO Bond | | 50,529.00 | | 54,723.00 | | | Street Bond | |
| Fund 355 | 2024 A GO Bond | | 62,738.00 | | 62,213.00 | | | Street Bond | |
| Fund 356 | 2024 Tax Abatement Bond | | 24,633.00 | | 16,549.00 | | | Land Purchase | |
| | Total | \$ | 302,244.00 | \$ | 295,370.00 | \$ | (6,874.00) | | -2.27% |
| | | | 1,008,314.00 | \$ | 1,058,756.00 | \$ | 50,442.00 | | 5.00% |

| | 12/31/25 | ž | | 7701125 | 07/01/25 to 12/31/25 | 52 | 01/01/26 | 01/01/26 to 06/30/26 | 92/0 | |)//0 | 07/01/26 | to 12/31/26 | မွ | | T | ယ | |
|-----------------------------|------------|------------|-------------|--------------|----------------------|------------|---------------------------|----------------------|-----------------|-----------|---------|------------|-------------|---------------------------|---------------------|-----------|--------------|-----------------------|
| | |) | Č | Current Pavi | Anniv R | Raise | Jan Raise Anniv Raise All | Annix | Raise | | , In | Jul Raise | Anniv Ra | Anniv Raise Minimum | Maximum | | Minimum N | Maximum |
| POLICE DEPARTMENT UNION | | | 3 | 3 | | | | d skiene | Wa | Wages | | | | Wages | Wages | | Wages V | Wages |
|] inac | ۷ ۲ | Hre not vr | | •****** | | | | ····· | . 9 | 6 топфв | | ***** | | 6 months | s 6 months | 쁴 | Total Year T | Total Year |
| | | 2,50 | 7% | 37.20 | ļ | 37 20 3.5% | 38,50 na | | 38.50 41,580.00 | 280.00 | 1.5% | 39.08 | na 39 | 39.08 42,206.40 42,206.40 | .40 42,2 | | 3,786.40 | 83,786.40 83,786.40 |
| <u>-</u> خ | n 1 | 3 5 | \$ \$ | 37.20 | | 37 20 3.5% | | g | 38.50 41,580.00 | | 1.5% | 39.08 | na 39 | 39.08 42,206 | 42,206.40 42,206.40 | | 33,786.40 | 83,786.40 83,786.40 |
| | | 2,00 | 9 5 | 37. 20, 26, | | 37 04 3 5% | | 2 | 39.27 42.411.60 | | 1.5% | 39.86 | na 39 | 39.86 43,048.80 | .80 43,0 | 43,048.80 | 85,460.40 | 85,460.40 |
| ISAACSON, JACOB M. 12/10/13 | 5 JZ | 26.5 | 2 1 | 20 00 | ļ | 20 26 3.5% | | | 29.87 | | 1.5% | 30.31 4.8% | | 31.76 32,734.80 | | 34,300.80 | 64,994.40 | 66,560.40 |
| 520Z | ⇒ (| 7 200 | 2 2 | 20.02 | | 29 86 3 5% | | | | 32 259.60 | 1.5% | 30.31 4.8% | | 31.76 32,734.80 | | 34,300.80 | 64,994.40 | 66,560.40 |
| 9202 | > | 70017 | <u>a</u> | 20.02 | 1 | 2 | | 1 | | | | | | | | 3 | 383,022.00 | 386,154.00 |
| Subtotal | | | | | | | | | | | | | | | | j | | |
| POLICE DEPARTMENT NON-UNION | S) | 0 | | 10.40 | | 12 AR 50, | 45.63 09 | - | 45.63 | | na ' | 45.63 | na 45 | 45.63 | | | 94,910.40 | 94,910.40 |
| RASMUSSEN, QUINN R. | | 2080 | <u> </u> | 20 45 | | - 1 | | | 31.66 | | | | | 31.66 | | _ | 65,852.80 | 65,852.80 |
| RUNYON-MARTINSON, HOLLY | | 7000 | <u> </u> | 80. 20. | | _l | | | | | | | | | | = | 160,763.20 | 160,763.20 |
| Subtotal | | | | | | | | | | | | | | | |] | | |
| | | | | | | | | | | | | | | | | 133 | 13.785.20 | 543.785.20 546.917.20 |
| Total | | | | | | | | | | | | | | | | נ | | |

APPENDIX A: WAGES PATROL OFFICERS AND SCHOOL LIAISON OFFICER

| | 3.50% |
|----------------------|-----------|
| , | 2024 |
| | Hour |
| | |
| Start | \$27.60 |
| After one year | \$28.92 |
| After two years | \$30.25 |
| After three years | \$31.60 |
| After four years | \$32.91 |
| After five years | \$34.26 |
| After six years | .\$35.58. |
| After 12 years (2% | \$36.60 |
| above six-year step) | |
| After 18 years (3%. | \$36.65 |
| above six-year step) | |
| After 25 years (4% | \$37.01 |
| above six-year step) | |
| :- | l |

| | | | 2 |
|----------------------|------------|-------------|------|
| | 3.50% | +1.00% | £. |
| | January 1, | July 1, | |
| | 2025 | 2025 | |
| · | Hour · | Hour | |
| Start | \$28.57 | \$28.86 | |
| After one year | \$29.93 | \$30.23 | |
| After two years | \$31.31 | \$31.63 | |
| After three years | \$32.70 | \$33.03 | |
| After four years | \$34.06 | .'\$34.41 - | • |
| After five years | \$35.46' | \$35.81 | - |
| After six years | \$36.83 | \$32.70- | 3720 |
| After 12 years (2% | \$37.57 | \$37.94 | [|
| above six-year step) | | | |
| After 18 years (3% | \$37.93 | \$38.31 | · 1 |
| above six-year step) | | | |
| After 25 years (4% | \$38.31 | \$38.69 | 1 |
| above six-year step) | | | |
| | • | | • |

| , , , , , , , , , , , , , , , , , , , | <u>3.50%</u> | +1.50% |
|---|--------------|------------|
| | January | July 1, |
| | 1,2026 | 2026 . |
| | Hour | Hour |
| Start · | \$29.87 V | \$30.31 |
| After one year | \$31.29 | \$31.76 |
| After two years | \$32.73 | \$33.22 |
| After three years | \$34.19 | . \$34.70. |
| After four years | \$35.61 | \$36.14 |
| After five years. | \$37.07 | \$37.62 |
| After six years | \$38.50 | \$39.08 |
| After 12 years (2% | \$39.27 | \$39.86 |
| above six-year step) | | 425,00 |
| After 18 years (3% | \$39.65 | \$40.25 |
| above six-year step) | | 4.0125 |
| After 25 years (4% | \$40.04 | \$40.64 |
| above six-year step) | | 4.0.01 |

For the duration of this agreement, at either party's option, parties agree to re-open discussion concerning MSRS health care savings plan.

LONGEVITY SCHEDULE

| | | | 1% | 1% | 1.25% | 1.25% | 1.25% | 1.50% | 1.50% | 2% |
|-------------------------|------------|-----------|---------|----------|----------|----------|----------|----------|----------|----------|
| Name | Hire Date | Hire Year | 5 Years | 10 Years | 15 Years | 20 Years | 25 Years | 30 Years | 35 Years | 40 Years |
| Katke, Deloris | 9/1/1988 | 1988 | 1993 | 1998 | 2003 | 2008 | 2013 | 2018 | 2023 | 2028 |
| Jeys, Vicki | 3/24/2003 | 2003 | 2008 | 2013 | 2018 | 2023 | 2028 | 2033 | 2038 | 2043 |
| Steffel, Laurie | 8/29/2007 | 2007 | 2012 | 2017 | 2022 | 2027 | 2032 | 2037 | 2042 | 2047 |
| Hansen, Mari | 6/21/2012 | 2012 | 2017 | 2022 | 2027 | 2032 | 2037 | 2042 | 2047 | 2022 |
| Edel, Amy | 4/19/2013 | 2013 | 2018 | 2023 | 2028 | 2033 | 2038 | 2043 | 2048 | 2053 |
| Johnson, Warne | 11/5/2015 | 2015 | 2020 | 2025 | 2030 | 2035 | 2040 | 2045 | 2050 | 2055 |
| Oldenburg, John | 11/23/2015 | 2015 | 2020 | 2025 | 2030 | 2035 | 2040 | 2045 | 2050 | 2055 |
| Rasmussen, Quinn | 4/14/2015 | 2015 | 2020 | 2025 | 2030 | 2035 | 2040 | 2045 | 2050 | 2055 |
| Stevenson, Dave | 5/13/2016 | 2016 | 2021 | 2026 | 2031 | 2036 | 2041 | 2046 | 2051 | 2056 |
| Pfaff, Tammy | 5/1/2017 | 2017 | 2022 | 2027 | 2032 | 2037 | 2042 | 2047 | 2022 | 2057 |
| Kirkeby, Gary | 9/25/2017 | 2017 | 2022 | 2027 | 2032 | 2037 | 2042 | 2047 | 2022 | 2057 |
| Cain, Amy | 3/12/2019 | 2019 | 2024 | 2029 | 2034 | 2039 | 2044 | 2049 | 2054 | 2059 |
| Mickelson, Mary | 9/23/2019 | 2019 | 2024 | 2029 | 2034 | 2039 | 2044 | 2049 | 2054 | 2059 |
| Vanthof, Anthony | 11/21/2019 | 2019 | 2024 | 2029 | 2034 | 2039 | 2044 | 2049 | 2054 | 2059 |
| Roelofs, Troy | 6/29/2020 | 2020 | 2025 | 2030 | 2035 | 2040 | 2045 | 2050 | 2055 | 2060 |
| Shockley, Wallace | 8/24/2020 | 2020 | 2025 | 2030 | 2035 | 2040 | 2045 | 2050 | 2055 | 2060 |
| Wiener, Audra | 5/24/2021 | 2021 | 2026 | 2031 | 2036 | 2041 | 2046 | 2051 | 2056 | 2061 |
| Ziesmer, Richard | 11/19/2021 | 2021 | 2026 | 2031 | 2036 | 2041 | 2046 | 2051 | 2056 | 2061 |
| Eli, Vernette | 1/17/2022 | 2022 | 2027 | 2032 | 2037 | 2042 | 2047 | 2022 | 2057 | 2062 |
| Niedzielski, MaryBeth | 1/31/2022 | 2022 | 2027 | 2032 | 2037 | 2042 | 2047 | 2022 | 2057 | 2062 |
| Pelarski, Zachariah | 4/25/2022 | 2022 | 2027 | 2032 | 2037 | 2042 | 2047 | 2022 | 2057 | 2062 |
| Grose, Matthew | 5/31/2022 | 2022 | 2027 | 2032 | 2037 | 2042 | 2047 | 2022 | 2057 | 2062 |
| David, Julie | 7/5/2022 | 2022 | 2027 | 2032 | 2037 | 2042 | 2047 | 2022 | 2057 | 2062 |
| Powell, Hayley | 9/16/2022 | 2022 | 2027 | 2032 | 2037 | 2042 | 2047 | 2022 | 2057 | 2062 |
| Nealley, Elizabeth | 2/13/2023 | 2023 | 2028 | 2033 | 2038 | 2043 | 2048 | 2053 | 2058 | 2063 |
| Tolmie, Myla | 8/7/2023 | 2023 | 2028 | 2033 | 2038 | 2043 | 2048 | 2053 | 2058 | 2063 |
| Soderberg, Richard | 11/16/2023 | 2023 | 2028 | 2033 | 2038 | 2043 | 2048 | 2053 | 2058 | 2063 |
| Runyon-Martinson, Holly | 4/4/2024 | 2024 | 2029 | 2034 | 2039 | 2044 | 2049 | 2054 | 2059 | 2064 |
| Pelarski, Darrell | 3/11/2024 | 2024 | 2029 | 2034 | 2039 | 2044 | 2049 | 2054 | 2059 | 2064 |
| Herman, Britney | 3/15/2024 | 2024 | 2029 | 2034 | 2039 | 2044 | 2049 | 2054 | 2059 | 2064 |

| STREET IMPROVEMENT | | | | | | | Management of the first of the special charge of the special control of the special charge of the special char |
|---|------------------|----------------|------------|------------|--------------|------------|--|
| | Finance Project | Estimated Cost | 2025 | 2026 | 2027 | 2028 | 2029 |
| 1st street sidewalk replacement | Use RBC MM funds | | 250,000.00 | | | | |
| 1st Street W Street Pavement | | | | | 325,000.00 | | |
| Milaca Junction Addition Street | Find grants | | 550,000.00 | 148,000.00 | | | |
| 3rd Ave NW (Pay 5th St to 10th St) Mill/Overlay | | | | | 331,500.00 | | |
| Seal Coat, Crack repair, maintenance | | | 20,000.00 | 50,000.00 | | 20,000.00 | 50,000.00 |
| City Share of Roundabout -3rd | | | | | 525,000.00 | | |
| City Share of lighting for Hwy 23 MnDot Project | | | | | 180,000.00 | | |
| 10th Ave SE and 5th St SE (BYPASS) | | | | | | 585,000.00 | |
| 2nd St NW (3rd to Central) Reclaim & Water Main | | | | | | | 430,000,00 |
| Trimble Park 1st St, 2nd Ave, 2nd St. | | 1,253,800 | | | | | |
| TOTAL ESTIMATED COST BY YEAR | | | 850,000.00 | 198,000.00 | 1,361,500.00 | 635,000.00 | 480,000.00 |
| UTILITY IMPROVEMENTS | Finance Project | Fetimated Cost | 2025 | 900C | 2000 | 9000 | OCOL |
| 2ND St SE and 3rd Ave SW | | | | | | 200 | 505 |
| 1st Street West water main and sewer manholes | | | | | 212,000.00 | | |
| Sanitary Sewer Lining | | | | 60,000.00 | 00'000'09 | 100.000.00 | 100.000.00 |
| Waste Water Treatment Plant/Ponds | | | | | | | |
| Water Tower - 8th St Painting | PFA 1% Note | | | | 1,500,000.00 | | |
| Old Water Tower- Painting | | | | | | | |
| Lead Line replacement of 131 lines | | | | | | | |
| Water line to Milaca Junction Addition | | | 166,250.00 | | | | |
| Sewer line to Milaca Junction Addition | | | 169,250.00 | | | | |
| Water line under Hwy 23 MnDot Project | | | | | 125,000.00 | | |
| Sewer line under Hwy 23 MnDot Project | | | | | 125,000.00 | | |
| Generator-water | | | 25,000.00 | | | | |
| Lift Station Pump- Sewer | | | 60,000.00 | | | | |
| TOTAL ESTIMATED COST BY YEAR | | | 450,500.00 | 00'000'09 | 2,022,000.00 | 100,000.00 | 100,000.00 |

| CAPITAL IMPROVEMENT PLAN- 5 YEAR MODEL | | | | | | | |
|--|-----------------------|----------------|--|------------|-----------|------------|------------|
| PUBLIC WORKS EQUIPMENT REPLACEMENT | Finance Project | Estimated Cost | 2025 | 2026 | 2027 | 2028 | 2029 |
| 1977 Dodge M880 Truck | | | | | | | |
| 2000 Sterling Dump Truck | | | | | | | |
| 2000 Forest River Trailer | | | | | | | |
| 2001 Sterling Dump Truck | | | | | | | |
| 2003 New Holland Tractor | | | | | | | |
| 2004 J & L Trailer | | | The state of the s | | | | |
| 2006 Mack DS 999 Plow Truck | | 150,000.00 | | | | | |
| 2006 Dodge 3/4 ton 4x4 Truck | | 100,000.00 | | 100,000.00 | | | |
| 2006Ford F550 Dump Truck | | | | | | | |
| Street Sweeper | Replace in 2028 | 100,000.00 | | | | 100,000.00 | |
| 2011 Chevy 2500 | ST Bid-Reserves | 55,000.00 | | | | 00'000'09 | |
| 2015 Chevy 2500 | ST Bid-Reserves | 92,000.00 | | 25,000.00 | | | |
| 2016 Ford LL XPL | | | | | | | |
| 2018 Felling Trailer | | | | | N | | |
| 2019 Ford LL XPL | | | | | | | |
| 2019 3/4 Ton Ford F 250 | ST Bid-Reserves | 00:000:09 | | | | | 60,000.00 |
| 2019 3/4 Ton Ford F 250 XL | ST Bid-Reserves | 00:000:09 | | | | | 60,000.00 |
| 2019 Kubota XUV | | | | | | | |
| 2020 Utility Trailer | | | | | | | |
| Snow Plow for truck | Reserves | 20,000.00 | | | | | 20,000.00 |
| 2021 Chevy Silverado 2500 | ST Bid-Reserves | 55,000.00 | | | | | |
| 2024 Chevy Siverado 2500 | | | | | | | |
| Street Pavement Roller (used) | Reserves/surplus | 10,000.00 | 10,000.00 | | | | |
| 2006 John Deere Grader | Purchase/Lease | 250,000.00 | | | | | |
| Field roller/packer Airport Grant | Reserves airport city | 1,500.00 | | | | | |
| John Deere 6310 | Purchase/Surplus | | | | | | |
| 2020 Catepillar 930M (Loader with snow blower) | Lease | - | 31,316.00 | 31,316.00 | 56,080.00 | | |
| Street barricades | Purchase | 2,000.00 | 5,000.00 | | | | |
| Boom mower attachment | Purchase/Surplus | 10,000.00 | | | 10,000.00 | | |
| Boiler | | 20,000.00 | | | | | |
| | | | | | | | |
| | | | | | | | |
| TOTAL ESTIMATED COST BY YEAR | | 951,500.00 | 46,316.00 | 186,316.00 | 00.080,09 | 160,000.00 | 140,000.00 |

| | 100000 | ראוווושובה החאו | 5707 | 9707 | 7707 | 2028 | 5707 |
|--|--|-----------------|------------|--|-----------|-----------|-----------|
| | | | | | | | |
| CONCRETE REPLACEMENT SHOP FLOOR | | | | 75,000.00 | | | |
| | | | | | | | |
| | | | | | | | |
| TOTAL ESTIMATED COST BY YEAR | And the first that the same of the same of the first that the same of th | | | 75.000.00 | | | |
| | | | | | | | |
| | | | | | | | |
| PARK IMPROVEMENTS | Finance Project | Estimated Cost | 2025 | 2026 | 2027 | 2028 | 2029 |
| Mulch | | 9000000 | 6,000.00 | 6,000.00 | 6,000.00 | 6.000.00 | 6.000.00 |
| Mower Purchase | | 25,000.00 | | 25,000.00 | | | 25,000.00 |
| Pickleball Fence | | 15,000.00 | | | 15,000.00 | | 2000(20 |
| Trimble Shelter | | 20,000.00 | | | | 20.000.00 | |
| Rec Park Swingset | | 15,000.00 | | 15,000.00 | | | |
| | | | | | | | |
| TOTAL ESTIMATED COST BY YEAR | | 81,000.00 | 00:000'9 | 46,000.00 | 21,000.00 | 26,000.00 | 31,000.00 |
| | | | | | | | |
| POLICE DEPARTMENT EQUIPMENT REPLACEMENT | Finance Project | Estimated Cost | 2025 | 2026 | 2027 | 2028 | 2029 |
| Hand Gun replacement | | 10,000.00 | 10,000.00 | | | | |
| Carpet Replacement | | 10,000.00 | | 7,500.00 | | | |
| Body and squad camera | | | | | | | 40,000.00 |
| Squad Car | ST Bid-Reserves | | | | | 70,000.00 | |
| 2016 Ford LL XPL | _ | | | | | | |
| 2019Ford LL XPL | | _ | | | | | |
| 2021 Chev Tahoe LL | | | | | | | |
| 2025 Ford Interceptor | | | | | | | |
| 2025 Ford Interceptor | | | | | | | |
| | | | | | | | |
| TOTAL ESTIMATED COST BY YEAR | | 20,000.00 | 10,000.00 | 7,500.00 | • | 70,000.00 | 40,000.00 |
| CAPITAL IMPROVEMENTS | | | | | | | |
| FIRE DEPARTMENT EQUIPMENT REPLACEMENT | Finance Project | Estimated Cost | 2025 | 2026 | 2027 | 2028 | 2029 |
| 1989 Dodge 350 Grass Rig | | | | | | | |
| 1994 Freightliner Pumper | | | | | | | |
| 1997 Chevy Rescue Truck | | | | | | | |
| 2005 Ford F-350 Super Duty Grass Rig | | 20,145 | | | | | |
| 2007 Sterling Truck | | | | | | | |
| 2015 Pumper Tanker Truck | | | | | | | |
| 2020 Ford Freightliner | | | | | | | |
| 2023 Polaris Ranger XUV 1000 with Tracks | | | | | | | |
| 2024 Alum Trailer | | | | | | | |
| 2025 Pumper Tanker Fire Truck | | 864,890.00 | 725,905.00 | | | | |
| SCBA 1 per year | | 4,500.00 | 4,500.00 | 4,500.00 | 4,500.00 | 4,500.00 | 4,500.00 |
| Turn our gear (4 sets a per year) | | 3,500.00 | 3,500.00 | 3,500.00 | 3,500.00 | 3,500.00 | 3,500.00 |
| Air Bottles (4 per year) | | 4,000.00 | 4,000.00 | 4,000.00 | 4,000.00 | 4,000.00 | 4,000.00 |
| Pagers | | | | | | | |
| COTAL COTING ANTO COCT DAY WAS DO | | | 727 005 00 | and the second s | 00 000 07 | ******** | |

| CITY HALL | In Budget | | | | | | |
|--|-----------------|----------------|--------------|------------|--------------|--------------|------------|
| Reception area Security Improvements | | 62,162.00 | 51,299.00 | | | | |
| Carpet replacement in offices | | | | 25,000.00 | | | |
| Computers, Sever hardware, firewall, Laptops | | | 18,000.00 | 14,400.00 | 4,700.00 | 10,000.00 | 4,500.00 |
| Fireproof Safe x2 | | | | 2,500.00 | | | |
| Scanner | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Roof Replacement | | | | | | | |
| TOTAL ESTIMATED COST BY YEAR | | | 69,299.00 | 41,900.00 | 4,700.00 | 10,000.00 | 4,500.00 |
| | i | | | | | | |
| Tacadik | Finance Project | Estimated Cost | 2025 | 2026 | 2027 | 2028 | 2029 |
| CZAP Plan (Clear Zone Area Plan) | Grant | 10,000,00 | 200.00 | | | | |
| Fuel System Card Reader | Grant | 40.000.00 | 12.000.00 | | | | |
| Phase 3 pavement | Grant | 355,000.00 | | 35.500.00 | | | |
| Remodel Arriaval Departure Buildiing | Grant | 30,000.00 | | 3,000.00 | | | |
| Obstruction removal | Grant | 10,000.00 | | 1,000.00 | | | |
| Replace Toro Lawnmower | Grant | 90'000'09 | | 6,000.00 | | | |
| New Taxilane construction (Judd prop) | Grant | 327,000.00 | | | 32,700.00 | | |
| New Beacon and Wind Sock | Grant | 107,000.00 | | | 10,700.00 | | |
| Zoning Update | Grant | 45,000.00 | | | | 4.500.00 | |
| Pavement Maintenance | Grant | 74,000.00 | | | | | 7.400.00 |
| Gate and wildlife fence | Grant | 130,000.00 | | | | | 13,000.00 |
| | | | | | | | |
| TOTAL ESTIMATED COST BY YEAR | | 1,188,000.00 | 12,500.00 | 45,500.00 | 43,400.00 | 4,500.00 | 20,400.00 |
| | | | | | | | |
| CAPITAL IMPROVEMENTS | Finance Project | Estimated Cost | 2025 | 2026 | 2027 | 2028 | 2029 |
| LIQUOR STORE EQUIPMENT REPLACEMENT | | | | | | | |
| Cement replacement - by back doors | | | 12,000.00 | | | | |
| Replace delivery doors | | | | 15,000:00 | | | |
| Computers | | | | | | 15,000.00 | |
| Camera system | | | | | | | 25,000.00 |
| Counter replacement | | | 900 | | 35,000.00 | | |
| Remove back bar and sink | | | | 5,000.00 | | | |
| Add a Drop sink with counter | | | | 7,500.00 | | | |
| Sidewalk/Cement on south end | | | 188 | | 30,000.00 | | |
| Fix bricks on entrance pillars | | | | 5,000.00 | | | |
| | | | 335 | | | | |
| TOTAL ESTIMATED COST BY YEAR | | | 12,000.00 | 32,500.00 | 65,000.00 | 15,000.00 | 25,000.00 |
| | | | | | | | |
| TOTAL ALL DEPARTIMENTS | | | 2,194,520.00 | 704,716.00 | 3,595,680.00 | 1,032,500.00 | 852,900.00 |

LEVY HISTORY

| | | Fire Equip | Parks Equip | Police Equip | Operating | | | |
|------|---------------|-------------|-------------|--------------|-----------|-------------------|--------|-------|
| Year | PW Equip Levy | Levy | Levy | Levy | Levy | Total Levy | Levy % | |
| 2005 | 20,000 | 12,500 | 10,000 | 5,000 | 342,900 | | | |
| 2006 | 20,000 | 12,500 | 10,000 | 5,000 | 390,000 | 590,800 | 14.83% | |
| 2007 | 20,000 | 25,000 | 20,000 | 5,000 | 411,500 | 707,000 | 19.67% | |
| 2008 | 20,000 | 25,000 | 20,000 | 5,000 | 455,000 | 758,100 | 7.20% | |
| 2009 | 20,000 | 25,000 | 20,000 | 5,000 | 413,403 | 775,798 | 2.30% | |
| 2010 | 5,000 | 25,000 | 5,000 | 5,000 | 382,227 | 848,792 | 9.40% | |
| 2011 | 5,000 | 25,000 | 5,000 | 5,000 | 382,227 | 860,327 | 1.40% | |
| 2012 | 5,000 | 25,000 | 5,000 | 5,000 | 483,227 | 862,327 | 0.02% | |
| 2013 | 5,000 | 25,000 | 5,000 | 5,000 | 494,477 | 904,977 | 4.90% | 7.47% |
| 2014 | 5,000 | 25,000 | 5,000 | 5,000 | 487,877 | 900,777 | -0.05% | |
| 2015 | 5,000 | 25,000 | 5,000 | 5,000 | 498,048 | 911,548 | 1.20% | |
| 2016 | 5,000 | 25,000 | 5,000 | 5,000 | 508,298 | 960,798 | 5.40% | |
| 2017 | 5,000 | 25,000 | 5,000 | 5,000 | 532,365 | 984,865 | 2.50% | |
| 2018 | 10,000 | 25,000 | 10,000 | 10,000 | 540,167 | 944,715 | -4.10% | |
| 2019 | 18,000 | 25,000 | 18,000 | 18,000 | 483,750 | 961,250 | 1.75% | |
| 2020 | 18,000 | 25,000 | 18,000 | 18,000 | 445,200 | 980,475 | 2.00% | |
| 2021 | 31,316 | 25,000 | 18,000 | 18,000 | 427,405 | 975,000 | -0.56% | |
| 2022 | 31,316 | 25,000 | 25,000 | 25,000 | 502,694 | 950,000 | -2.56% | |
| 2023 | 31,316 | 25,000 | 25,000 | 25,000 | 649,149 | 933,791 | -1.71% | 0.39% |
| 2024 | 31,316 | No reserves | No reserves | No reserves | 762,177 | 975,179 | 4.43% | |
| 2025 | 31,316 | No reserves | No reserves | No reserves | 721,070 | 1,008,314 | 3.40% | |



2026 proposed health insurance rates

ON THIS PAGE

Minnesota's health insurance marketplace: MNsure (https://www.mnsure.org/new-customers/index.jsp)

Individual Market Proposed Average Rate Changes for Plan Year 2026

The summary table below provides an overview of the proposed average rate changes from 2025 in the individual health insurance market, as reported by the insurers.

These rate changes do not reflect the impact of federal premium tax credits that are available to eligible Minnesotans who purchase their coverage through MNsure.

It is important to note these are the initial rates proposed by the insurers and filed with the Departments. Rates are subject to review and approval by the Departments and the final approved rates may vary from these proposed rates for many reasons.

Additionally, the actual rate change a consumer will experience in 2026 can vary from the average – with factors such as specific plan, geographic rating area, and age playing a major role. Notably, the expiration of enhanced Advanced Premium Tax Credits (APTC) may cause many individuals to experience higher net premium increases than what are listed below.

| Insurer | Average rate change from 2025 to 2026 |
|-----------------------------------|---------------------------------------|
| Blue Plus | 16.60% |
| HealthPartners, Inc.* | 12.14% |
| HealthPartners Insurance Company* | 14.49% |
| Medica Insurance Company | 26.03% |
| Quartz Health Plan MN | 7.15% |
| UCare | 14.79% |

^{*} HealthPartners Insurance Company is new to the exchange for Plan Year 2026. Many individuals will be moved from a HealthPartners Inc. plan to a HealthPartners Insurance Company plan. Determining which rate increase applies would depend on an individual's service area.

Small Group Market Proposed Average Rate Changes for Plan Year 2026

The summary table below provides an overview of the proposed average rate changes from 2025 in the small group health insurance market, as reported by the insurers.

It is important to note these are the initial rates proposed by the insurers and filed with the Departments. Rates are subject to review and approval by the Departments and the final approved rates may vary from these proposed rates for many reasons.

Additionally, the actual rate change a consumer will experience in 2026 can vary from the average – with factors such as specific plan, geographic rating area, age, and renewal date playing a major role.

| Insurer | Average rate change from 2025 to 2026 |
|------------------------------------|---------------------------------------|
| Blue Cross | 16.30% |
| Blue Plus | 17.00% |
| Health Partners, Inc. | 10.24% |
| Medica Insurance Company | 8.95% |
| Quartz Health Plan MN | 7.67% |
| Sanford | 6.95% |
| UnitedHealthcare Insurance Company | 12.21% |
| UnitedHealthcare of Illinois, Inc. | 13.32% |

Jollar Amount Snapshot of Proposed Fees

SEWER RATES; SCHEDULE

Description

2029

2028

2027

2026

2025

Adopted 2024

| SEWER RATES; SCHEDULE RESIDENTIAL AND COMMERCIAL | | | | | | |
|--|-------|-------|---------|-------|-------|---------------------|
| Base Rate | 3.00 | 3.09 | 3.23 | 3.34 | 3.46 | 3.58 |
| Minimum (first 1,000 gallons) | 8:50 | 8.76 | 9.15+ | 9.47 | 9.80 | 10.14 |
| 1,000 gallons and up | 3.68 | 3.79 | 96.896 | 4.10 | 4.24 | 4.39 |
| Sewer only | 20.00 | 20.60 | 2721.22 | 21.85 | 22.51 | 23.19 How Many tech |
| ALC BY | | | | | | 1 |

WATER RATES; SCHEDULE

ALL CUSTOMERS

| ALL CUSI DIMIERS | | STANKE STREET | | | | Section of the South | THE PARTY OF THE P |
|--------------------------------------|--|---------------|--------|--------|--------|----------------------|--|
| Applicant fee | | 45.00 | 46.00 | 47.00 | 48.00 | 49.00 | 50.00 |
| Meter, radio, transmission equipment | Failure to allow access for installation | 75.00 | 77.00 | 79.00 | 81.00 | 83.00 | 85.00 |
| Meter testing | | 65.00 | 67.00 | 69.00 | 71.00 | 73.00 | 75.00 |
| Reconnection fee | | 45.00 | 46.00 | 47.00 | 48.00 | 49.00 | 50.00 |
| Shut off of water supply | Shut off for customer request | 35.00 | 36.00 | 37.00 | 38.00 | 39.00 | 40.00 |
| Turn on fee | Turning on water during normal business hours after disconnection for non-payment | 50.00 | 52.00 | 54.00 | 56.00 | 58.00 | 60.00 |
| Turn on fee | Turning on water outside normal business hours regardless of reason for connection | 100.00 | 103.00 | 106.00 | 109.00 | 112.00 | 115.00 |

| Tor connection | | | | | | |
|--|-------|-------|-------|-------|-------|-------|
| RESIDENTIAL | | | | | | |
| Base Rate | 13.00 | 17.03 | 22.14 | 22.14 | 22.14 | 22.14 |
| Minimum Charge for first 1,000 gallons | 3.25 | 4.26 | 5.53 | 5.53 | 5.53 | 5.53 |
| 1,001 gallons and up | 5.25 | 88.9 | 8.94 | 8.94 | 8.94 | 8.94 |
| COMMERCIAL | | | | | | |
| Base Rate | 13.00 | 17.03 | 22.14 | 22.14 | 22.14 | 22.14 |
| Minimum Charge for first 1,000 gallons | 3.25 | 4.26 | 5.53 | 5.53 | 5.53 | 5.53 |
| 1,0001 - 22,000 gallons | 5.25 | 88.9 | 8.94 | 8.94 | 8.94 | 8.94 |
| 23,000 gallons and up | 4.25 | 5.57 | 7.24 | 7.24 | 7.24 | 7.24 |
| | | | | | | |

88

House Research Dept. Run:lga26baseV2

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Certified 2025 LGA and estimated 2026 City LGA under current law

City Cluster Listing Page 12 of 21

| Cityname: | 2023 Population | Certified 2025 LGA | Estimated 2026 LGA | Change in LGA 2025 to 2026 | Per capita A 2026 LGA |
|----------------------|--------------------|-----------------------|-----------------------|-------------------------------|--------------------------|
| | (1) | (2) | (3) | (4=3-2) | (5=3/1) |
| MENAHGA | 1,375 | 482,698 | 483,682 | 984 | 351.77 |
| MILACA | 3,043 • | 1,049,646 | 1,051,894 | ≠ 2,248 | 345.68 |
| MINNEOTA | 1,361 | 574,318 | 575,262 | 944 | 422.68 |
| MINNESOTA LAKE | 660 | 225,486 | 225,818 | 332 | 342.15 |
| MONTEVIDEO | 5,270 | 2,688,657 | 2,695,774 | 7,117 | 511.53 |
| MONTGOMERY | 3,505 | 1,052,347 | 1,055,126 | 2,779 | 301.03 |
| MOOSE LAKE | 2,757 | 1,122,320 | 1,125,843 | 3,523 | 408.36 |
| MORA | 3,786 | 1,231,482 | 1,234,935 | 3,453 | 326.18 |
| MORGAN | 876 | 393,572 | 394,151 | 579 | 449.94 |
| MORRIS | 5,161 | 2,694,049 | 2,700,054 | 6,005 | 523.16 |
| MORRISTOWN | 949 | 361,793 | 362,242 | 449 | 381.71 |
| MOUNTAIN LAKE | 1,954 | 1,011,845 | 1,013,021 | 1,176 | 518.43 |
| NASHWAUK | 962 | 361,953 | 362,277 | 324 | 376.59 |
| NEW LONDON | 1,291 | 414,514 | 415,193 | 679 | 321.61 |
| NEW RICHLAND | 1,222 | 504,229 | 505,226 | 997 | 413.44 |
| NEW YORKMILLS | 1,364 | 474,037 | 475,259 | 1,222 | 348.43 |
| OLIVIA | 2,290 | 941,411 | 943,218 | 1,807 | 411.89 |
| ONAMIA | 831 | 317,931 | 318,268 | 337 | 382.99 |
| ORTONVILLE | 1,992 | 851,903 | 853,266 | 1,363 | 428.35 |
| OSAKIS | 1,776 | 592,016 | 593,474 | 1,458 | 334.16 |
| PARKERS PRAIRIE | 1,023 | 340,901 | 341,677 | 776 | 334.00 |
| PAYNESVILLE | 2,545 | 863,017 | 864,967 | 1,950 | 339.87 |
| PELICAN RAPIDS | 2,564 | 1,130,546 | 1,133,003 | 2,457 | 441.89 |
| PENNOCK | 474 | 172,579 | 172,896 | 317 | 364.76 |
| PIERZ | 1,451 | 517,075 | 517,995 | 920 | 356.99 |
| PINE RIVER | 939 | 334,790 | 335,254 | 464 | 357.03 |
| PIPESTONE | 4,105 | 2,752,153 | 2,759,092 | 6,939 | 672.13 |
| PLAINVIEW | 3,494 | 973,002 | 974,602 | 1,600 | 278.94 |
| PRESTON | 1,343 | 539,303 | 539,697 | 394 | 401.86 |
| RED LAKEFALLS | 1,328 | 664,474 | 665,114 | 640 | 500.84 |
| REDWOOD FALLS | 5,043 | 2,044,016 | 2,049,641 | 5,625 | 406.43 |
| RENVILLE | 1,268 | 551,870 | 553,031 | 1,161 | 436.14 |
| RUSHFORD CITY | 1,876 | 706,718 | 708,136 | 1,418 | 377.47 |
| SACRED HEART | 485 | 233,599 | 233,863 | 264 | 482.19 |
| SANDSTONE | 2,558 | 1,281,529 | 1,284,587 | 3,058 | 502.18 |
| SCANLON | 1,003 | 266,201 | 266,764 | 563 | 265.97 |
| SEBEKA | 742 | 286,917 | 287,638 | 721 | 387.65 |
| SHERBURN | 1,030 | 453,607 | 454,375 | 768 | 441.14 |
| SILVER BAY | 1,826 | 633,921 | 634,710 | 789 | 347.60 |
| SILVER LAKE | 863 | 282,339 | 283,026 | 687 | 327.96 |
| SLAYTON | 1,986 | 897,366 | 898,610 | 1,244 | 452.47 |
| SLEEPY EYE | 3,522 | 1,808,321 | 1,811,168 | 2,847 | 514.24 |
| SPRING GROVE | 1,217 | 504,901 | 505,475 | 574 | 415.35 |
| SPRING VALLEY | 2,478 | 1,025,570 | 1,027,487 | 1,917 | 414.64 |
| SPRINGFIELD | 2,010 | 1,019,964 | 1,021,274 | 1,310 | 508.10 |
| ST JAMES | 4,700 | 2,263,011 | 2,267,812 | 4,801 | 482.51 |

Economic News Release

Consumer Price Index Summary

Transmission of material in this release is embargoed until 8:30 a.m. (ET) Tuesday, August 12, 2025 USDL-25-1264

Technical information: (202) 691-7000 * cpi_info@bls.gov * www.bls.gov/cpi Media contact: (202) 691-5902 * PressOffice@bls.gov

CONSUMER PRICE INDEX - JULY 2025

The Consumer Price Index for All Urban Consumers (CPI-U) increased 0.2 percent on a seasonally adjusted basis in July, after rising 0.3 percent in June, the U.S. Bureau of Labor Statistics reported today. Over the last 12 months, the all items index increased 2.7 percent before seasonal adjustment.

The index for shelter rose 0.2 percent in July and was the primary factor in the all items monthly increase. The food index was unchanged over the month as the food away from home index rose 0.3 percent while the food at home index fell 0.1 percent. In contrast, the index for energy fell 1.1 percent in July as the index for gasoline decreased 2.2 percent over the month.

The index for all items less food and energy rose 0.3 percent in July, following a 0.2-percent increase in June. Indexes that increased over the month include medical care, airline fares, recreation, household furnishings and operations, and used cars and trucks. The indexes for lodging away from home and communication were among the few major indexes that decreased in July.

The all items index rose 2.7 percent for the 12 months ending July, after rising 2.7 percent over the 12 months ending June. The all items less food and energy index rose 3.1 percent over the last 12 months. The energy index decreased 1.6 percent for the 12 months ending July. The food index increased 2.9 percent over the last year.

Changes to wireless telephone services source data and methodology

With this release, BLS has replaced survey data collected for the CPI's wireless telephone services index with secondary source data and non-traditional index methods.

Additional information is available on the CPI website, www.bls.gov/cpi/additional-resources/alternative-data-wireless-telephone.htm, and in a new factsheet "Measuring Price Change in the CPI: Wireless Telephone Services,' www.bls.gov/cpi/factsheets/wireless-telephone-service.htm.

Table A. Percent changes in CPI for All Urban Consumers (CPI-U): U.S. city average

| | Sea | sonally a | djusted c | hanges fr | om prece | ding mon | th | Un- adjusted |
|--|--------------|--------------|--------------|--------------|-------------|--------------|--------------|-------------------------------|
| | Jan. 2025 | Feb. 2025 | Mar. 2025 | Apr. 2025 | May 2025 | Jun. 2025 | Jul. 2025 | 12-mos. ended Jul. 2025 |
| All items | 0.5 | 0.2 | -0.1 | 0.2 | 0.1 | 0.3 | 0.2 | 2.7 |
| Food | 0.4 | 0.2 | 0.4 | -0.1 | 0.3 | 0.3 | 0.0 | 2.9 |
| Food at home | 0.5 | 0.0 | 0.5 | -0.4 | 0.3 | 0.3 | -0.1 | 2.2 |
| Food away from home(1) | 0.2 | 0.4 | 0.4 | 0.4 | 0.3 | 0.4 | 0.3 | 3.9 |
| Energy | 1.1 | 0.2 | -2.4 | 0.7 | -1.0 | 0.9 | -1.1 | -1.6 |
| Energy commodities | 1.9 | -0.9 | -6.1 | -0.2 | -2.4 | 1.0 | -1.9 | -9.0 |
| Gasoline (all types) | 1.8 | -1.0 | -6.3 | -0.1 | -2.6 | 1.0 | -2.2 | -9.5 |
| Fuel oil | 6.2 | 0.8 | -4.2 | -1.3 | 0.9 | 1.3 | 1.8 | -2.9 |
| Energy services | 0.3 | 1.4 | 1.6 | 1.5 | 0.4 | 0.9 | -0.3 | 7.2 |
| Electricity | 0.0 | 1.0 | 0.9 | 0.8 | 0.9 | 1.0 | -0.1 | 5.5 |
| Utility (piped) gas service | 1.8 | 2.5 | 3.6 | 3.7 | -1.0 | 0.5 | -0.9 | 13.8 |
| All items less food and energy | 0.4 | 0.2 | 0.1 | 0.2 | 0.1 | 0.2 | 0.3 | 3.1 |
| Commodities less food and energy commodities | 0.3 | 0.2 | -0.1 | 0.1 | 0.0 | 0.2 | 0.2 | 1.2 |
| New vehicles | 0.0 | -0.1 | 0.1 | 0.0 | -0.3 | -0.3 | 0.0 | 0.4 |
| Used cars and trucks | 2.2 | 0.9 | -0.7 | -0.5 | -0.5 | -0.7 | 0.5 | 4.8 |
| Apparel | -1.4 | 0.6 | 0.4 | -0.2 | -0.4 | 0.4 | 0.1 | -0.2 |
| Medical care commodities(1) | 1,2 | 0.1 | -1.1 | 0.4 | 0.6 | 0,1 | 0.1 | 0.1 |

(1)_Not seasonally adjusted.

| | Sea | sonally a | djusted c | hanges fr | om prece | ding mon | th | Un- adjusted |
|-------------------------------|--------------|--------------|--------------|--------------|-------------|--------------|--------------|-------------------------------|
| | Jan. 2025 | Feb. 2025 | Mar. 2025 | Apr. 2025 | May 2025 | Jun. 2025 | Jul. 2025 | 12-mos. ended Jul. 2025 |
| Services less energy services | 0.5 | 0.3 | 0.1 | 0.3 | 0.2 | 0.3 | 0.4 | 3.0 |
| Shelter | 0.4 | 0.3 | 0.2 | 0.3 | 0.3 | 0.2 | 0.2 | 3.7 |
| Transportation services | 1.8 | -0.8 | -1.4 | 0.1 | -0,2 | 0.2 | 0.8 | 3.5 |
| Medical care services | 0.0 | 0.3 | 0.5 | 0.5 | 0.2 | 0.6 | 0.8 | 4.3 |

Food

The index for food was unchanged in July, after increasing 0.3 percent in the previous 2 months. The food at home index fell 0.1 percent over the month. Two of the six major grocery store food group indexes increased in July, while three decreased and one was unchanged. The index for dairy and related products rose 0.7 percent over the month as the index for milk increased 1.9 percent. The meats, poultry, fish, and eggs index increased 0.2 percent in July, with mixed subcomponents including a 1.5-percent increase in the beef index and a 3.9-percent decrease in the eggs index.

The index for other food at home declined 0.5 percent in July, after rising 0.2 percent in June. The nonalcoholic beverages index also declined 0.5 percent over the month, as the juices and nonalcoholic drinks index fell 1.3 percent. The index for cereals and bakery products fell 0.2 percent in July. The fruits and vegetables index was unchanged over the month.

The food away from home index rose 0.3 percent in July. The index for full service meals rose 0.5 percent over the month and the index for limited service meals increased 0.1 percent.

The index for food at home rose 2.2 percent over the 12 months ending in July. The meats, poultry, fish, and eggs index rose 5.2 percent over the last 12 months as the eggs index increased 16.4 percent. The index for nonalcoholic beverages increased 3.6 percent over the same period and the index for other food at home rose 1.2 percent. The cereals and bakery products index increased 1.0 percent over the 12 months ending in July. The index for dairy and related products rose 1.5 percent and the index for fruits and vegetables increased 0.2 percent over the same period.

The food away from home index rose 3.9 percent over the last year. The index for full service meals rose 4.4 percent and the index for limited service meals rose 3.3 percent over the same period.

Energy

The index for energy decreased 1.1 percent in July, after rising 0.9 percent in June. The gasoline index decreased 2.2 percent over the month. (Before seasonal adjustment, gasoline prices decreased 0.5 percent in July.) The index for electricity decreased 0.1 percent over the month and the index for natural gas decreased 0.9 percent over the same period.

The index for energy decreased 1.6 percent over the past 12 months. The gasoline index fell 9.5 percent over this 12-month span and the fuel oil index fell 2.9 percent over the same period. In contrast, the index for electricity increased 5.5 percent over the last 12 months and the index for natural gas rose 13.8 percent.

All items less food and energy

The index for all items less food and energy rose 0.3 percent in July, following a 0.2-percent increase in June. The shelter index increased 0.2 percent over the month. The index for owners' equivalent rent rose 0.3 percent in July as did the index for rent. Conversely, the lodging away from home index fell 1.0 percent in July.

The medical care index increased 0.7 percent over the month, following a 0.5-percent increase in June. The index for dental services increased 2.6 percent in July and the index for hospital and related services increased 0.4 percent. The physicians' services index rose 0.2 percent over the month, while the prescription drugs index fell 0.2 percent.

The index for airline fares increased 4.0 percent over the month, after declining 0.1 percent in June. The recreation index increased 0.4 percent over the month, as did the household furnishings and operations index. The index for used cars and trucks rose 0.5 percent in July and the index for personal care rose 0.4 percent. The new vehicles index was unchanged over the month while the communication index fell 0.3 percent.

The index for all items less food and energy rose 3.1 percent over the past 12 months. The shelter index increased 3.7 percent over the last year. Other indexes with notable increases over the last year include medical care (+3.5 percent), household furnishings and operations (+3.4 percent), motor vehicle insurance (+5.3 percent), and recreation (+2.4 percent).

Not seasonally adjusted CPI measures

The Consumer Price Index for All Urban Consumers (CPI-U) increased 2.7 percent over the last 12 months to an index level of 323.048 (1982-84=100). For the month, the index increased 0.2 percent prior to seasonal adjustment.

The Consumer Price Index for Urban Wage Earners and Clerical Workers (CPI-W) increased 2.5 percent over the last 12 months to an index level of 316.349 (1982-84=100). For the month, the index increased 0.1 percent prior to seasonal adjustment.

The Chained Consumer Price Index for All Urban Consumers (C-CPI-U) increased 2.5 percent over the last 12 months. For the month, the index increased 0.1 percent on a not seasonally adjusted basis. Please note that the indexes for the past 10 to 12 months are subject to revision.

The Consumer Price Index for August 2025 is scheduled to be released on Thursday, September 11, 2025, at 8:30 a.m. (ET).

Changes to the health insurance index

With the release of October 2025 data on November 13, 2025, the Bureau of Labor Statistics (BLS) will remove long-term care (LTC) insurance from the health insurance index. Changes in the market for LTC insurance have made it out of scope and ineligible for pricing in the CPI market basket.

To be to be been did altergraph for pricing in the trainmarket basket.

Technical Note

Brief Explanation of the CPI

The Consumer Price Index (CPI) measures the change in prices paid by consumers for goods and services. The CPI reflects spending patterns for each of two population groups: all urban consumers and urban wage earners and clerical workers. The all urban consumer group represents over 90 percent of the total U.S. population. It is based on the expenditures of almost all residents of urban or metropolitan areas, including professionals, the self-employed, the poor, the unemployed, and retired people, as well as urban wage earners and clerical workers. Not included in the CPI are the spending patterns of people living in rural nonmetropolitan areas, farming families, people in the Armed Forces, and those in institutions, such as prisons and mental hospitals. Consumer inflation for all urban consumers is measured by two indexes, namely, the Consumer Price Index for All Urban Consumers (C-CPI-U). The Consumers (CPI-U) and the Chained Consumer Price Index for All Urban Consumers (C-CPI-U). The Consumer Price Index for Urban Wage Earners and Clerical Workers (CPI-W) is based on the expenditures of households included in the CPI-U definition that meet two requirements: more than one-half of the household's income must come from clerical or wage occupations, and at least one of the household's earners must have been employed for at least 37 weeks during the previous 12 months. The CPI-W population represents approximately 30 percent of the total U.S. population and is a subset of the CPI-U population.

The CPIs are based on prices of food, clothing, shelter, fuels, transportation, doctors' and dentists' services, drugs, and other goods and services that people buy for day-to-day living. Prices are collected each month in 75 urban areas across the country from about 6,000 housing units and approximately 22,000 retail establishments (department stores, supermarkets, hospitals, filling stations, and other types of stores and service establishments). All taxes directly associated with the purchase and use of items are included in the index. Prices of fuels and a few other items are obtained every month in all 75 locations. Prices of most other commodities and services are collected every month in the three largest geographic areas and every other month in other areas. Prices of most goods and services are obtained by personal visit, telephone call, web, or app collection by the Bureau's trained representatives.

In calculating the index, price changes for the various items in each location are aggregated using weights, which represent their importance in the spending of the appropriate population group. Local data are then combined to obtain a U.S. city average. For the CPI-U and CPI-W, separate indexes are also published by size of city, by region of the country, for cross-classifications of regions and population-size classes, and for 23 selected local areas. Area indexes do not measure differences in the level of prices among cities; they only measure the average change in prices for each area since the base period. For the C-CPI-U, data are issued only at the national level. The CPI-U and CPI-W are considered final when released, but the C-CPI-U is issued in preliminary form and subject to three subsequent quarterly revisions.

The index measures price change from a designed reference date. For most of the CPI-U and the CPI-W, the reference base is 1982-84 equals 100. The reference base for the C-CPI-U is December 1999 equals 100. An increase of 7 percent from the reference base, for example, is shown as 107.000. Alternatively, that relationship can also be expressed as the price of a base period market basket of goods and services rising from \$100 to \$107.

Sampling Error in the CPI

The CPI is a statistical estimate that is subject to sampling error because it is based upon a sample of retail prices and not the complete universe of all prices. BLS calculates and publishes estimates of the 1-month, 2-month, 6-month, and 12-month percent change standard errors annually for the CPI-U. These standard error estimates can be used to construct confidence intervals for hypothesis testing. For example, the estimated standard error of the 1-month percent change is 0.03 percent for the U.S. all items CPI. This means that if we repeatedly sample from the universe of all retail prices using the same methodology, and estimate a percentage change for each sample, then 95 percent of these estimates will be within 0.06 percent of the 1-month percentage change based on all retail prices. For example, for a 1-month change of 0.2 percent in the all items CPI-U, we are 95 percent confident that the actual percent change based on all retail prices would fall between 0.14 and 0.26 percent. For the latest data, including information on how to use the estimates of standard error, see www.bls.gov/cpi/tables/variance-estimates/home.htm.

Calculating Index Changes

Movements of the indexes from 1 month to another are usually expressed as percent changes rather than changes in index points, because index point changes are affected by the level of the index in relation to its base period, while percent changes are not. The following table shows an example of using index values to calculate percent changes:

| | Item A | Item B | Item C |
|------------------------|------------------------|----------------------------|---------------------------|
| Year I | 112.50 0 | 225.000 | 110.000 |
| Year II | 121.500 | 243.000 | 128.000 |
| Change in index points | 9.800 | 18.000 | 18.000 |
| Percent change | 9.0/112.500 x 100 = 8. | 0 18.0/225.000 x 100 = 8.0 | 18.9/110.000 x 100 = 16.4 |

Use of Seasonally Adjusted and Unadjusted Data

The Consumer Price Index (CPI) program produces both unadjusted and seasonally adjusted data. Seasonally adjusted data are computed using seasonal factors derived by the X-13ARIMA-SEATS seasonal adjustment method. These factors are updated each February, and the new factors are used to revise the previous 5 years of seasonally adjusted data.

The factors are available at www.bls.gov/cpi/tables/seasonal-adjustment/seasonal-factors-2025.xlsx. For more information on data revision scheduling, please see the Factsheet on Seasonal Adjustment at www.bls.gov/cpi/seasonal-adjustment/questions-and-answers.htm and the Timeline of Seasonal Adjustment Methodological Changes at www.bls.gov/cpi/seasonal-adjustment/timeline-seasonal-adjustment-methodology-changes.htm.

How to Use Seasonally Adjusted and Unadjusted Data

For analyzing short-term price trends in the economy, seasonally adjusted changes are usually preferred since they eliminate the effect of changes that normally occur at the same time and in about the same magnitude every year-such as price movements resulting from weather events, production cycles, model changeovers, holidays, and sales. This allows data users to focus on changes that are not typical for the time of year.

The unadjusted data are of primary interest to consumers concerned about the prices they actually pay. Unadjusted data are also used extensively for escalation purposes. Many collective bargaining contract agreements and pension plans, for example, tie compensation changes to the Consumer Price Index before adjustment for seasonal variation. BLS advises against the use of seasonally adjusted data in escalation agreements because seasonally adjusted series are revised annually for five years.

Intervention Analysis

The Bureau of Labor Statistics uses intervention analysis seasonal adjustment (IASA) for some CPI series. Sometimes extreme values or sharp movements can distort the underlying seasonal pattern of price change. Intervention analysis seasonal adjustment is a process by which the distortions caused by such unusual events are estimated and removed from the data prior to calculation of seasonal factors. The resulting seasonal factors, which more accurately represent the seasonal pattern, are then applied to the unadjusted data.

For example, this procedure was used for the motor fuel series to offset the effects of the 2009 return to normal pricing after the worldwide economic downturn in 2008. Retaining this outlier data during seasonal factor calculation would distort the computation of the seasonal portion of the time series data for motor fuel, so it was estimated and removed from the data prior to seasonal adjustment. Following that, seasonal factors were calculated based on this "prior adjusted" data. These seasonal factors represent a clearer picture of the seasonal pattern in the data. The last step is for motor fuel seasonal factors to be applied to the unadjusted data.

For the seasonal factors introduced for January 2025, BLS adjusted 63 series using intervention analysis seasonal adjustment, including selected food and beverage items, motor fuels and vehicles.

Revision of Seasonally Adjusted Indexes

Seasonally adjusted data, including the U.S. city average all items index levels, are subject to revision for up to 5 years after their original release. Every year, economists in the CPI calculate new seasonal factors for seasonally adjusted series and apply them to the last 5 years of data. Seasonally adjusted indexes beyond the last 5 years of data are considered to be final and not subject to revision. For January 2025, revised seasonal factors and seasonally adjusted indexes for 2020 to 2024 were calculated and published. For series which are directly adjusted using the Census X-13ARIMA-SEATS seasonal adjustment software, the seasonal factors for 2024 will be applied to data for 2025 to produce the seasonally adjusted 2025 indexes. Series which are indirectly seasonally adjusted by summing seasonally adjusted component series have seasonal factors which are derived and are therefore not available in advance.

Determining Seasonal Status

Each year the seasonal status of every series is reevaluated based upon certain statistical criteria. Using these criteria, BLS economists determine whether a series should change its status from "not seasonally adjusted" to "seasonally adjusted", or vice versa. If any of the 81 components of the U.S. city average all items index change their seasonal adjustment status from seasonally adjusted to not seasonally adjusted, not seasonally adjusted data will be used in the aggregation of the dependent series for the last 5 years, but the seasonally adjusted indexes before that period will not be changed. For 2025, 34 of the 81 components of the U.S. city average all items index are not seasonally adjusted.

Contact Information

For additional information about the CPI visit www.bls.gov/cpi or contact the CPI Information and Analysis Section at 202-691-7000 or cpi_info@bls.gov.

For additional information on seasonal adjustment in the CPI visit www.bls.gov/cpi/seasonal-adjustment/home.htm

If you are deaf, hard of hearing, or have a speech disability, please dial 7-1-1 to access telecommunications relay services.

- a Table 1. Consumer Price Index for All Urban Consumers (CPI-U): U. S. city average, by expenditure category
- 4 Table 2. Consumer Price Index for All Urban Consumers (CPI-U): U. S. city average, by detailed expenditure category
- a Table 3. Consumer Price Index for All Urban Consumers (CPI-U): U. S. city average, special aggregate indexes
- Table 4. Consumer Price Index for All Urban Consumers (CPI-U): Selected areas, all items index
- Table 5. Chained Consumer Price Index for All Urban Consumers (C-CPI-U) and the Consumer Price Index for All Urban Consumers (CPI-U): U.S. city average, all items index
- a Table 6. Consumer Price Index for All Urban Consumers (CPI-U); U.S. city average, by expenditure category, 1-month analysis table
- Table 7. Consumer Price Index for All Urban Consumers (CPI-U); U.S. city average, by expenditure category, 12-month analysis table
- HTML version of the entire news release

The PDF version of the news release

News release charts

Supplemental Files Table of Contents

U.S. BUREAU OF LABOR STATISTICS Consumer Price Index Office of Prices and Living Conditions Suitland Federal Center Floor 7 4600 Silver Hill Road Washington, DC 20212-0002

Telephone: 202-691-7000_ www.bls.gov/CPI Contact CPI

RESOLUTION NO. 25-31

CITY OF MILACA

RESOLUTION APPROVING THE PRELIMINARY 2026 BUDGET AND PROPOSED 2026 TAX LEVY

BE IT RESOLVED by the City Council for the City of Milaca, County of Mille Lacs, Minnesota, that the proposed 2026 City of Milaca Annual Budget and Program of Municipal Services are hereby adopted and that the following sums of money is levied for 2026 upon the taxable property in the said City of Milaca for the following purposes:

| General Fund | | \$732,070 |
|---------------------|----------------|--------------|
| Capital Equipment | PW | \$ 31,316 |
| | Fire | \$ |
| | Parks | \$ |
| | Police | \$ |
| Tota | l General Fund | \$763,386 |
| Debt Service | | |
| 2024 Tax Abatemer | nt Bond | \$ 16,549 |
| 2024 A G.O. Bond | | \$ 62,213 |
| 2022 G.O. Equip Bo | ond | \$ 54,723 |
| 2021A G.O. Street | Reconst Bond | \$ 57,503 |
| 2019 G.O. Street Re | econst Bond | \$ 60,848 |
| 2015 G.O. Park Bor | nd | \$ 43,534 |
| Tota | l Debt Service | \$295,370 |
| TOT | AL LEVY | \$ 1,058,756 |

The City Manager is hereby instructed to:

- 1. Transmit a certified copy of this Resolution to the County Auditor of Mille Lacs County, Minnesota.
- 2. To certify to the Mille Lacs County Auditor that there are sufficient monies in the funds, together with the above schedule of amounts levied to pay the principal and interest due in 2026.

| Adopted by the City Council on this 1 | 8th day of September 2025. |
|---------------------------------------|---|
| ATTEST | Dave Dillan, Mayor |
| Tammy Pfaff, City Manager | _ |
| presented to and adopted by the City | solution is a true and correct copy of the Resolution Council of Milaca at a meeting thereof held in the a day of September 2025, as disclosed by the |
| Tammy Pfaff, City Ma | nager |



Incident Summary by Incident Type

Date Range: 8/1/2025 to 8/31/2025

| Incident Type | # of Incidents |
|--------------------------|----------------|
| 911 Hang Up | 2 |
| Accident | 6 |
| Agency Assist | 18 |
| Alarm | 3 |
| Animal | 9 |
| Child Abuse | 1 |
| Child Custody | 4 |
| Community Contact | 5 |
| Community Contact | 1 |
| Csc | 1 |
| Danco Violation | 1 |
| Death Investigation | 1 |
| Disturbance | 6 |
| Driving Complaint | 6 |
| Family Services Referral | 2 |
| Fire | 1 |
| Found Property | 6 |
| Fraud-forgery-scam | 3 |
| Gas Drive Off | 1 |
| Harassment Complaint | 3 |
| Icr Misc | 15 |
| Juvenile Complaint | 1 |
| Lockout | 4 |
| Lost Property | 1 |
| Medical | 31 |
| Motorist Assist | 2 |
| Noise Complaint | 1 |



Incident Summary by Incident Type

Date Range: 8/1/2025 to 8/31/2025

| Ofp Violation | 2 |
|---------------------|------------|
| Parking Complaint | 1 |
| Property Exchange | 1 |
| Public Assist | 13 |
| Pursuit | 1 |
| Remove Unwanted | 4 |
| Suicidal Party | 2 |
| Suspicious Activity | 15 |
| Theft | 9 |
| Threats Complaint | 1 |
| Traffic | 81 |
| Welfare Check | 7 |
| | Total: 272 |

September 9, 2025

Tammy Pfaff, City Manager City of Milaca 255 First Street East Milaca, MN 56353

Reference: 2025 First Street Sidewalk Project (193807360)

Contractor's Request for Payment No 1.

Dear Tammy:

Attached for city approval is Contractor's Request for Payment No. 1 for the First Street Sidewalk Project. The Contractor is Molitor Excavating, Inc.

This partial payment request includes initial project work including removals, storm sewer, and curb installation. This request includes a retainage in the amount of 5% of the completed value.

We have reviewed the contractor's payment request and found it to be in order. We recommend approval. If the City wishes to approve this request, then payment should be made to Molitor Excavating, Inc. in the amount of \$109,720.25.

Please execute the payment request document. Keep a signed copy for your records. Forward a signed copy to Molitor Excavating (Paul Molitor, paul@molitorexc.com). Send a scanned copy to Stantec.

Should you have any questions, please feel free to contact Chuck Boser or me.

Sincerely,

Stantec

Phil Gravel, City Engineer

| (| Stantec |
|----------|---------|
|----------|---------|

| Owner: City | wner: City of Milaca, 255 1st St. E., Milaca, MN 56353 | | September 8, 2025 |
|----------------------------------|--|---------------------|-------------------|
| For Period: 8/1/2025 to 9/8/2025 | | Request No: | 1 |
| Contractor: | Molitor Excavating, Inc., 1155 23rd. Ave. \$., Wo | iite Park, MN 56387 | |

CONTRACTOR'S REQUEST FOR PAYMENT

2025 1ST STREET SIDEWALK IMPROVEMENTS PROJECT STANTEC PROJECT NO. 193807360

| SUMN | 1ARY | | | | | |
|------|--|---|-------|-------------------------|------|------------|
| 1 | Original Contract Amount | | | | \$ | 209,869.00 |
| 2 | Change Order - Addition | | \$ | 0.00 | · | |
| 3 | Change Order - Deduction | | \$ | 0.00 | | |
| 4 | Revised Contract Amount | | | | \$ | 209,869.00 |
| 5 | Value Completed to Date | | | | \$ | 115,495.00 |
| 6 | Material on Hand | | | | \$ | 0.00 |
| 7 | Amount Earned | | | | \$ | 115,495.00 |
| 8 | Less Retainage 5% | | | | \$ | 5,774.75 |
| 9 | Subtotal | | | | \$ | 109,720.25 |
| 10 | Less Amount Paid Previously | | | | \$ | 0.00 |
| 11 | Liquidated damages - | | | | \$ | 0.00 |
| 12 | AMOUNT DUE THIS REQUEST FOR PAYMENT NO. | 1 | | | \$ | 109,720.25 |
| | Recommended for Approval by: STANTEC 9/8/2025 | | | | | |
| | Approved by Contractor: MOLITOR EXCAVATING, INC. Pull gament | | | oved by Ow OF MILACA | ner: | |
| | Specified Contract Completion Date: | | Date: | : | | |

| No. | ltem | Unit | Contract Quantity | Unit Price | Current Quantity | Quantity to Date | Amount to Date |
|-----|---|---------|----------------------|---------------|---------------------|---------------------|-------------------|
| | BASE BID | 01111 | Quality | THEE | Quality | io bale | io bale |
| 1 | MOBILIZATION | LS | 1 | 25000.00 | 0.7 | 0.7 | \$17,500.00 |
| 2 | TRAFFIC CONTROL | LS | 1 | 4400.00 | 0.7 | 0.7 | \$3,080.00 |
| 3 | EROSION AND SEDIMENT CONTROL | LS | 1 | 2000.00 | 0.7 | 0.7 | \$1,400.00 |
| 4 | REMOVE CONCRETE CURB & GUTTER | LIN FT | 535 | 13.00 | 530 | 530 | \$6,890.00 |
| 5 | REMOVE SIDEWALK PAVEMENT (CONCRETE) | SQ FT | 4400 | 1.45 | 4300 | 4300 | \$6,235.00 |
| 6 | REMOVE STREET PAVEMENT (BITUMINOUS or | | | | | | |
| | CONCRETE) | SQ FT | 6500 | 1.40 | 6500 | 6500 | \$9,100.00 |
| 7 | REMOVE CONCRETE STRUCTURE (STORM) | EACH | 4 | 750.00 | 4 | 4 | \$3,000.00 |
| 8 | REMOVE STORM PIPE | LIN FT | 150 | 20.00 | 75 | 75 | \$1,500.00 |
| 9 | SAW CUT BITUMINOUS or CONCRETE PAVEMENT | LIN FT | 1050 | 5.70 | 1050 | 1050 | \$5,985.00 |
| 10 | ADJUST EXIST. FRAME & RING CASTING | EACH | 3 | 875.00 | 1 | 1 | \$875.00 |
| 11 | ADJUST EXISTING VALVE BOX | EACH | 1 | 650.00 | 1 | 1 | \$650.00 |
| 12 | REPLACE SAN. SEWER FRAME RINGS, FRAME, & CAST | IN EACH | 1 | 1090.00 | 1 | 1 | \$1,090.00 |
| 13 | BITUMINOUS PATCH SPECIAL (2 to 3-INCHES BIT.) | SQ FT | 70 | 15.00 | | | \$0.00 |
| 14 | | | | | | | |
| | AGG.) | SQ FT | 4400 | 6.20 | | | \$0.00 |
| 15 | 4-INCH CONCRETE WALK WITH BASE | SQ FT | 5020 | 8.35 | | | \$0.00 |
| 16 | 6-INCH CONCRETE WALK WITH BASE | SQ FT | 400 | 15.50 | | | \$0.00 |
| 17 | 8-INCH CONCRETE PAVEMENT WITH BASE | SQ FT | 30 | 44.30 | | | \$0.00 |
| 18 | TRUNCATED DOMES | SQ FT | 32 | 65.00 | | | \$0.00 |
| 19 | CONCRETE CURB & GUTTER DESIGN B418 | LIN FT | 640 | 41.00 | 600 | 600 | \$24,600.00 |
| 20 | CONNECT TO EXISTING STORM PIPE | EACH | 2 | 1500.00 | 2 | 2 | \$3,000.00 |
| 21 | CONNECT TO EXISTING STORM MANHOLE | EACH | 2 | 2750.00 | 2 | 2 | \$5,500.00 |
| 22 | CONSTRUCT DRAINAGE STRUCTURE DESIGN 2' X 3' | EACH | 4 | 3750.00 | 4 | 4 | \$15,000.00 |
| 23 | 12-INCH RC PIPE SEWER DESIGN 3006 CLASS V | LIN FT | 143 | 66.00 | 140 | 140 | \$9,240.00 |
| 24 | 12-INCH SCR 26 PVC PIPE - STORM SEWER | LIN FT | 6 | 50.00 | 10 | 10 | \$500.00 |
| 25 | 12-INCH SDR 26 PVC PIPE 11.5-DEGREE BEND | EACH | 1 | 350.00 | 1 | 1.00 | \$350.00 |
| | TOTAL BASE BID | | | | | _ | \$115,495.00 |
| | TOTAL BASE BID | | | | | | \$115,495.00 |
| | WORK COMPLETED TO DATE: | | | | | | \$115,495.00 |

PROJECT PAYMENT STATUS

OWNER CITY OF MILACA STANTEC PROJECT NO. 193807360

CONTRACTOR MOLITOR EXCAVATING, INC.

CHANGE ORDERS

| No. | Date | Description | Amount |
|-----|------|-------------|--------|
| | | | |
| | | | |
| | | | |

PAYMENT SUMMARY

| No. | From | То | Payment | Retainage | Completed |
|-----|------------|------------|------------|-----------|------------|
| 1 | 08/01/2025 | 09/08/2025 | 109,720.25 | 5,774.75 | 115,495.00 |

Material on Hand

| Total Payment to Date | \$109,720.25 | Original Contract | \$209,869.00 |
|-----------------------|--------------|-------------------|--------------|
| Retainage Pay No. 1 | 5,774.75 | Change Orders | |
| Total Amount Earned | \$115,495.00 | Revised Contract | \$209,869.00 |

193807360REQ1.xlsm

To: Tammy Pfaff

Cc: Gary Kirkeby (gkirkeby@milacacity.com); Deloris Katke

Subject: PID 21-000-3010 (NW corner of 10th Ave. and TH23) - Public Improvement Process for

municipal utilities

Tammy,

This is a follow-up message to our discussions regarding the possibility of including sanitary sewer and water main utility extensions to the Siemers Family property as part of the forthcoming MNDOT Highway 23 project. The property is located north of TH-23 and east of 110th Ave. NE (Co Rd. 123).

In 2012-2013 the property owners worked with the city on a possible development of the property (with a fast food restaurant use anticipated). A concept utility plan was prepared at that time. If construction would occur as part of the TH-23 project, the utility alignments would likely be similar to the 2012-2013 concept.

A possible process to extend municipal sanitary sewer and water main utilities to the Siemers Family property would be to essentially follow a traditional public improvement process. With that process, the city would take the lead of coordinating the installation of the utilities under the MnDOT project and the benefitting property would pay the costs. The costs could be paid either by direct payment or by special assessment, whichever the city prefers.

A preliminary schedule for a public improvement process would be:

Council Order Preparation of Feasibility Report – September 2025. Council Receive Report and Call for Public Hearing – October 2025. Public Improvement Hearing to present Feasibility Report – November 2025.

Preparation of plans and construction documents would follow the November Public Hearing if the city chooses to continue with a public improvement process.

At this time, we suggest that the City Council formally order **Preparation of a Feasibility Report for municipal utilities** for the proposed Siemers Family property (PID 21-000-3010).

Please feel free to contact me if you have any questions or if you need anything else.

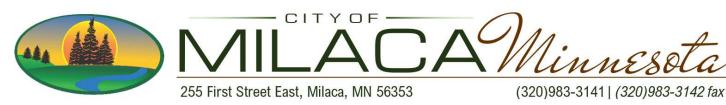
Phil Gravel, City Engineer

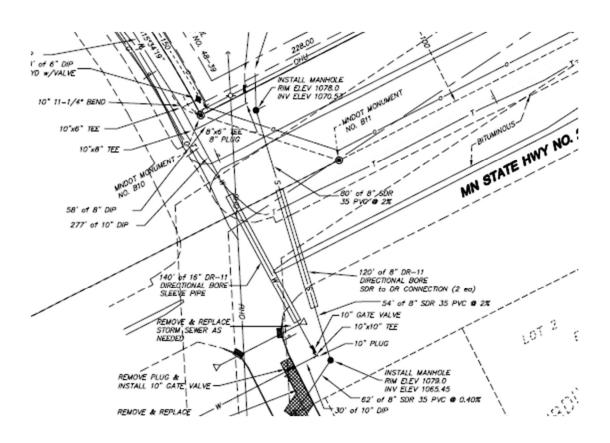
From: Tammy Pfaff < TPfaff@milacacity.com > Sent: Tuesday, September 2, 2025 12:09 PM To: Gravel, Phil < Phil.Gravel@stantec.com > Cc: Deloris Katke < dkatke@milacacity.com >

Subject: RE: Mary Kiel ... FUTURE MUNICIPAL UTILITIES FOR SIEMERS FAMILY PROPERTY - PID 21-000-3010

Yes, I agree. Can we get that on the next city council meeting for September 18th? Then we can keep this going. Please send it to Deloris and I.

Thanks Have a great day! Tammy Paff City Manager







September 18, 2025

Honorable Mayor and City Council City of Milaca 255 1st Street East Milaca, MN 56353

Re: Feasibility Report

Municipal Utilities for Rum River Cooperative School

Stantec Project No.: 19380____

Dear Mayor and Council:

Submitted herewith is our Report on providing municipal utility improvements on the east end of 5th Street SE and the property east of CSAH 2 near 5th St. SE. The report was authorized by the City Council on August 21, 2025. The improvements are to provide utility service to property east of CSAH 2 including the proposed Rum River Cooperative School site.

The Report includes a discussion and description of the recommended improvements for inclusion in this project. The proposed improvements include sanitary sewer and water main.

The estimated total project cost is \$230,000. A detailed planning-level cost estimate for the recommended improvements is also included in the Report, along with a possible method of cost allocation for division of costs for the properties that will benefit from the improvements.

We would be pleased to meet with the City Council and Staff at any mutually convenient time to discuss the findings of this Report.

Sincerely, STANTEC

Phil Gravel, City Engineer

I hereby certify that this report, plan, or specification was prepared by me or under my direct supervision and that I am a duly Registered Professional Engineer under the laws of the State of Minnesota.

Phil Gravel, PE

Phil Gravel

Date: September 18, 2025 Registration No. 19864

Introduction

The Rum River Cooperative School is planning to construct a facility property east of CSAH 2 on the eastern edge of Milaca. The proposed site is not currently served by municipal utilities. The City Council authorized preparation of a Feasibility Report to complete a sanitary sewer and water main improvements project to serve the site.

This letter report presents information about the feasibility of providing municipal utilities to the school site. The letter report is intended to conform with the requirements of MN Statute Chapter 429 in case the city should decide that they want to assess the costs of the project to the benefiting properties.

Design Considerations

Water Main

There is an existing water main in 5th Street SE that ends just before the CSAH 2 right of way. It is proposed to connect to this existing main and extend an 8-inch diameter main eastward across CSAH 2 then southeastward to the school site. It is assumed that Mille Lacs County will not require the water main to be installed with a steel casing pipe.

Sanitary Sewer

There is an existing sanitary sewer in 5th Street SE that ends with an access structure just near the CSAH 2 west right of way line. It is proposed to extend 8-inch diameter gravity sanitary sewer eastward across CSAH 2. From the east side of CSAH 2, the sanitary sewer will extend southeasterly to the school site.

Easements

To construct the proposed improvements discussed herein, a drainage and utility easement will be required for the sewer and water main that will be located on PID 21-000-3020. For this report, it is assumed that the easement will be provided at no cost to the city public improvement project.

Permits

To construct the proposed improvements discussed herein, it is anticipated the following permits will need to be obtained prior to the start of construction:

Mille Lacs County Highway Department (highway crossing) Minnesota Pollution control Agency (sanitary sewer) Minnesota Department of Health (water main)

Project Schedule

The following schedule outlines the major project tasks necessary to complete the project.

Authorize Feasibility Report August 2025 Accept Report and Call for Improvement Hearing September 2025 Public Improvement Hearing October 2025 Authorize Preparation of Plans and Specifications October 2025 City Council Approve Plans and Specifications January 2026 Open Bids February 2026 Award Contract (Award Bid) March 2026 Begin Construction May 2026

Opinion of Probable Project Costs

An opinion of Probable Project Costs has been prepared for the proposed improvements based on current information, including an allowance for engineering, administrative fees, and financing. It is suggested that a separate financing analysis be prepared when project funding and financing decisions are made.

A detailed estimate of the proposed improvement costs is attached. The total estimated project cost is \$230,000.

Cost Allocation and Assessments

The costs for the improvements can be recovered through special assessments to the properties benefiting from this project.

ASSESSMENT ASSUMPTIONS FOR THIS PROJECT

The proposed sanitary sewer and water main improvements benefit the property to the east of CSAH 2 identified as PID 21-000-3020. PID 21-000-3020 is in the process of splitting into 2 parcels. For purposes of this discussion, we refer to the two parcels as: **Remaining PID 21-000-3020** and **Rum River School parcel**.

There are several ways of possibly splitting the assessments. Three possible options are presented below.

Option 1. Half to Remaining PID 21-000-3020 and half to Rum River School parcel. Under this option the proposed assessments would be:

Remaining PID 21-000-3020 \$115,000 Rum River School parcel \$115,000 TOTAL \$230,000

Option 2. Zero to Remaining PID 21-000-3020 and all to Rum River School parcel. Under this option the proposed assessments would be:

Remaining PID 21-000-3020 \$230,000 Rum River School parcel \$000 TOTAL \$230,000

Option 3. Any proportion of some to Remaining PID 21-000-3020 and some to Rum River School parcel. Under this option the proposed assessments would be:

Remaining PID 21-000-3020 \$?
Rum River School parcel \$.?
TOTAL \$230,000

AREA TO BE ASSESSED

The area proposed to be assessed is the area currently identified by Mille Lacs County as parcel 21-000-3020.

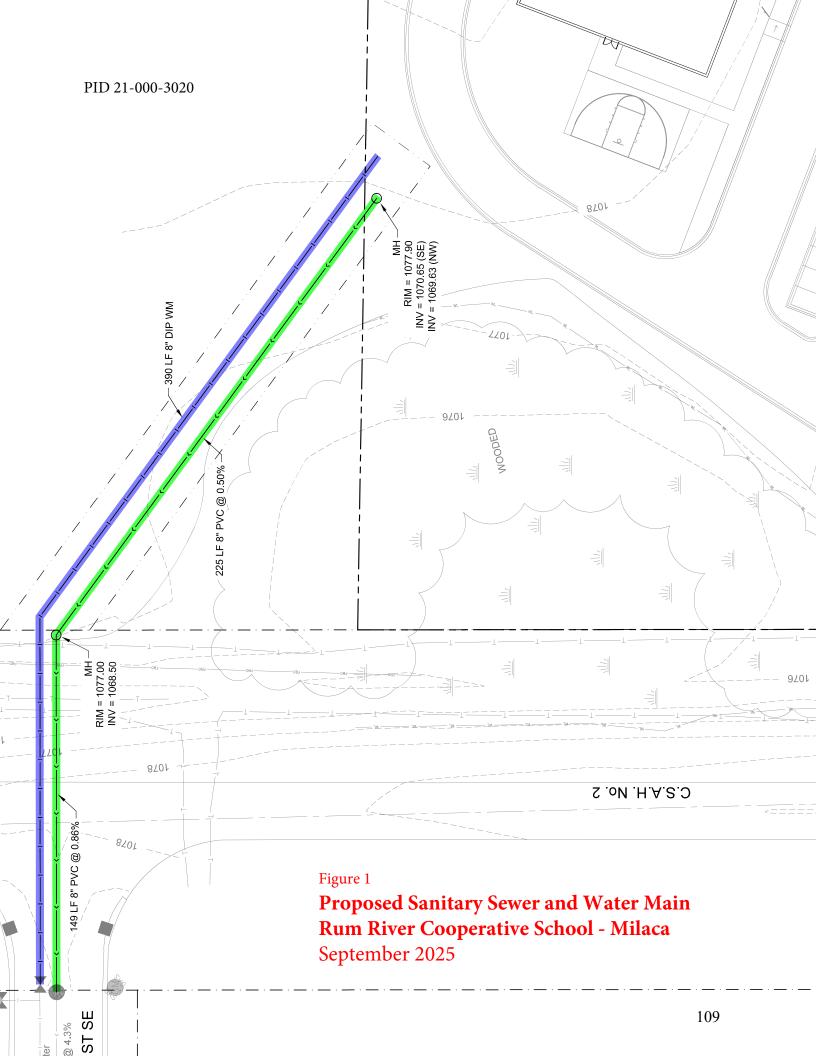
Conclusions and Recommendations

This Feasibility Report was ordered by the City Council based on the need to service currently unserved property withing the municipal city limits.

The proposed improvements described in this report are feasible as they relate to general engineering principles and construction procedures. The feasibility of the project as a whole is subject to financial review. The improvements proposed are cost effective and feasible based on proven methods for street construction.

A project schedule has been presented for completing the improvements in one construction season. The following recommendations are presented for consideration by the City Council:

- The City should accept this Report and adopt it as a guide for completion of the proposed improvements.
- The City should consider assessing the costs of this project to benefiting properties.
- The City should schedule a public improvement hearing to receive input on the proposed improvements.
- Upon completion of the public hearing, if the City wishes to proceed, the City Council should formally order the project.
- A waiver of assessment agreement should be prepared for the benefitting properties.



Opinion of Probable Costs

MILACA - parcel PID 21-000-3020 UTILITY EXTENSIONS (east of Co Rd 2 at 5th St SE) Rum River Special Education Cooperative project

September 19, 2025

Sanitary Sewer and Water Main.

| Item | Units | Estimated Qty | Estimated Unit Price | Estimated Total Price |
|--|----------|------------------|-------------------------|--------------------------|
| MOBILIZATION | LUMP SUM | 1 | | \$17,000.00 |
| TEMPORARY TRAFFIC CONTROL | LUMP SUM | 1 | \$3,000.00 | \$3,000.00 |
| BITUMINOUS REMOVAL | SQ FT | 3500 | \$1.40 | \$4,900.00 |
| SUBGRADE PREPERATION | SQ YD | 390 | \$2.00 | \$780.00 |
| STRIP, STOCKPILE, AND RESPREAD TOPSOIL | LUMP SUM | 1 | \$1,000.00 | \$1,000.00 |
| GRANULAR BORROW (12-inches) | CU YD | 130 | \$20.00 | \$2,600.00 |
| AGGREGATE BASE, CLASS 5 (12-inches) | CU YD | 130 | \$35.00 | \$4,550.00 |
| BITUMINOUS WEAR COURSE MIXTURE SP 9.5 (3,C) (1.5- | TON | 35 | \$105.00 | \$3,675.00 |
| BITUMINOUS NON-WEAR, MIXTURE SP 12.5 (3,C)(3.0-inches) | TON | 70 | \$90.00 | \$6,300.00 |
| TACK COAT | GAL | 33.33 | \$15.00 | \$500.00 |
| SEED, FERTILIZER, & HYDROMULCH | SQ YD | 1600 | \$2.00 | \$3,200.00 |
| SILT FENCE, TYPE MACHINE INSTALLED | LIN FT | 200 | \$3.50 | \$700.00 |
| FILTER LOG TYPE WOOD FIBER BIOROLL | LIN FT | 30 | \$7.50 | \$225.00 |
| TEMPORARY ROCK CONSTRUCTION ENTRANCE | EACH | 1 | \$935.00 | \$935.00 |
| CONTINGENCY | LUMP SUM | 1 | \$7,470.00 | \$7,470.00 |
| | ES | STIMATED S | TREET REPAIR | \$56,835.00 |
| | | | | |
| 8-INCH PVC SANITARY SEWER PIPE, SDR 26 | LIN FT | 404 | \$85.00 | \$34,340.00 |
| CONSTRUCT SANITARY MANHOLE | EACH | 2 | \$7,000.00 | \$14,000.00 |
| CONNECT TO EXISTING SANITARY MANHOLE | EACH | 1 | \$6,500.00 | \$6,500.00 |
| 8"X4" PVC SANITARY SERVICE WYE, SCH 40 | EACH | 1 | \$500.00 | \$500.00 |
| 4" PVC SANITARY SERVICE PIPE, SCH 40 | LIN FT | 10 | \$50.00 | \$500.00 |
| CONTINGENCY | LUMP SUM | 1 | \$8,800.00 | \$8,800.00 |
| | ESTIMATE | D SANITAR | Y SEWER COST | \$64,640.00 |
| | | | | |
| 6" PVC WATERMAIN, C900 | LIN FT | 10 | | \$650.00 |
| 8" PVC WATERMAIN, C900 | LIN FT | 415 | | \$31,125.00 |
| 6" GATE VALVE AND BOX | EACH | 2 | | \$7,000.00 |
| 8" GATE VALVE AND BOX | EACH | 1 | . , | \$4,000.00 |
| 5" HYDRANT | EACH | 1 | \$6,500.00 | \$6,500.00 |
| DIP FITTTINGS | POUNDS | 200 | | \$1,200.00 |
| CONNECT TO EXISTING WATER MAIN | EACH | 1 | \$2,000.00 | \$2,000.00 |
| CONTINGENCY | LUMP SUM | 1 | \$8,800.00 | \$8,800.00 |
| | ESTI | MATED WAT | ER MAIN COST | \$61,275.00 |
| | | | | |
| | | | <u> </u> | |

ESTIMATED TOTAL CONSTRUCTION
ESTIMATED INDIRECT SOFT COSTS

OPTION 1 TOTAL ESTIMATED PROJECT COST
\$230,000.00

City of Milaca Engineer's Report – 08/29/2025 Information in italics is new since previous report.

General Planning Assistance. Milaca - General (193800515 Task 102). General on-going assistance with planning reviews (Evan Monson). Currently working on miscellaneous issues including Rum River Special Education Cooperative site.

Milaca 110th Ave. (HUD grant project). (193806178). Project close-out process will begin in September and be completed in 2025.

Milaca Junction Addition Development - plat. (193807178). Dan Roeber prepared three concept plan options. Final Plat is at the County for review.

Milaca Junction Addition Development – street and utilities). (19380). Municipal utilities a city street will be extended into the development. If requested, construction plans could be prepared now so that they are ready to go when the utilities are needed.

Part 2 Wellhead Protection Plan. (193807329). Mark Janovec is working with Gary Kirkeby on this. An initial draft management plan prepared in May 2025. Based in initial comments, the Potential Contaminant Source Inventory (PCSI) portion of the plan was amended and sent to the MDH for approval. A revised draft plan will be distributed for local government and agency reviews in September (60-day review period). A Public Hearing will be necessary in November 2025. The final plan will be submitted to MDH in December.

City Utilities for MnDOT project SP4801-26(TH23). (193807341). This is the project to produce plans for the sanitary sewer and water main improvements associated with the MnDOT Highway 23 project. The City needs to decide city sewer and water extensions for developable parcels east of Highway 169 should be included in the MnDOT project.

Milaca 2025 Street Project (1st St.). (193807360). This project includes new curb and sidewalk on the south side of 1st Street between 3rd and Central. Construction continues. Curb will be installed the week of September 1st. Sidewalk will be installed the week of September 8th. Street patching will take place after the sidewalk is installed.

Milaca Lead and Galvanized Water Service Replacement Project (19380xxxx). A water service line inventory in 2024 identified several lead and galvanized lines. We worked with the Public Works Supt. to submit a PPL application for possible funding to replace some of the identified lead and galvanized service lines. The next step is to submit an IUP application.

Rum River Special Education Cooperative - municipal utilities. (19380). This project will extend municipal sanitary sewer and water service across CSAH 2 from the east 5th Street SE to the property for the new school. Currently working on feasibility report letter.

A preliminary schedule for a public improvement process would be:

Council Order Preparation of Feasibility Report – August 2025. Council Receive Report and Call for Public Hearing – September 2025. Public Improvement Hearing to present Feasibility Report – October 2025.

2026 Manhole Replacement Project. Street Project (1st St.). (19380). There are 3 or 4 sewer manhole structures in town that need to be replaced and two locations where new manholes need to be added. The City should consider completing a manhole repair project in 2026.

2027 Water Tower Painting Project. Milaca - General (193800515 Task 106). Project Priority List (PPL) application was submitted by Gary Kirkeby on 2/4/2025. In early 2026, we will need to start the Intended Use Plan (IUP) application process and work with KLM to get interior and exterior inspections completed. *No new information*.

Wastewater Treatment Plant Assistance. Milaca - General (193800515 Task 107). Peter Daniels is working with Gary Kirkeby on wastewater plan issues. Annual Compliance Summary was received from MPCA on 4/15/2025.

The NPDES Permit reissuance application has been submitted. On 1/6/25, the MPCA confirmed that the WWTP Permit reissuance information was received and is complete enough for processing. On 4/16/2025, Gary reminded MPCA that the application has been submitted. *No new information*.

Mercury Minimization Plan (MMP). The MMP was submitted to the MPCA on 12/30/2024 and is complete pending MPCA review.