

# CITY OF MILACA CITY COUNCIL MEETING COUNCIL AGENDA OCTOBER 16, 2025

| 1   | Call Mosting to Order 6:00 n m   |         |                 |     |     |
|-----|--|---------|-----------------|-----|-----|
|     | Call Meeting to Order 6:00 p.m.  |         |                 |     |     |
|     | Pledge of Allegiance   |         |                 |     |     |
| 3.  | Roll Call- Present: Mayor-Dave Dillan Council Members; Norris Johnson                | Lindsee | Larsen          | _   |     |
|     | Ken Muller Tim Poorker Absent;   |         |                 |     |     |
| 4.  | Approval of Agenda   | MB      | 2 <sup>nd</sup> | AIF | _0_ |
| 5.  | Consent Agenda   | MB      | 2 <sup>nd</sup> | AIF | _0_ |
|     | a. Approval of Minutes-Special Council Meeting September 10, 2025                    |         |                 |     |     |
|     | b. Approval of Minutes-September 18, 2025  |         |                 |     |     |
|     | c. Approval of Bills   |         |                 |     |     |
|     | d. Approval of 3 <sup>rd</sup> Quarter Financial Reports                             |         |                 |     |     |
|     | e. Resolution #25-32 Assessing Unpaid Water/Sewer Bills                              |         |                 |     |     |
|     | f. Resolution #25-33 Assessing Mowing Costs  |         |                 |     |     |
|     | g. Resolution #25-34 Assessing Unpaid Charges for Service                            |         |                 |     |     |
| 6.  | Open Forum   |         |                 |     |     |
| 7.  | Public Hearing   |         |                 |     |     |
| 8.  | Requests and Communications  |         |                 |     |     |
| 9.  | Ordinances and Resolutions   |         |                 |     |     |
| 10. | Reports of Departments, Boards and Commissions                                       |         |                 |     |     |
|     | a. City Manager-   |         |                 |     |     |
|     | b. Police-   |         |                 |     |     |
|     | c. Parks –   |         |                 |     |     |
|     | d. Public Works – Accept Feasibility Report for Rum River Special Education Coop     | MB      | 2 <sup>nd</sup> | AIF | _0_ |
|     | e. Call for a Public Improvement Hearing for the Rum River Special Education Coop    | MB      | 2 <sup>nd</sup> | AIF | _0_ |
|     | f. Public Works – Accept Feasibility Report for 10 <sup>th</sup> Ave NE and Hwy 23 E | MB      | 2 <sup>nd</sup> | AIF | _0_ |
|     | g. Call for a Public Improvement Hearing for $10^{th}$ Ave NE and Hwy 23 E           | MB      | 2 <sup>nd</sup> | AIF | _0_ |
|     | h. Liquor Store-   |         |                 |     |     |
|     | i. Fire Department-  |         |                 |     |     |
|     | j. Planning and Zoning –   |         |                 |     |     |

1. Memo from Stantec regarding Mille Lacs Vet Holdings Minor Lot Split

|     | and Variance (Information Only-no Action Needed)                                 |       |                 |                 |      |     |
|-----|--|-------|-----------------|-----------------|------|-----|
|     | 2. Application for Minor Lot Split for Mille Lacs Veterinary Holdings, LLC       | MB    | 2 <sup>nd</sup> | AIF             | _0_  |     |
|     | 3. Application for Variance from Mille Lacs Vet Holdings                         |       |                 |                 |      |     |
|     | 4. Resolution #25-35 Approving Variance for Mille Lacs Veterinary Holdings,      |       |                 |                 |      |     |
|     | LLC  | MB    | 2 <sup>nd</sup> | AIF             | _0_  |     |
|     | k. Airport-  |       |                 |                 |      |     |
| 11. | Committees   |       |                 |                 |      |     |
|     | a. Budget –  |       |                 |                 |      |     |
|     | b. EDC   |       |                 |                 |      |     |
| 12. | Unfinished Business  |       |                 |                 |      |     |
| 13. | New Business   |       |                 |                 |      |     |
|     | a. Senior Center Flooring Quotes   |       | MB              | 2 <sup>nd</sup> | AIF  | _0_ |
|     | b. Contractor's Request for Payment #2 2025 1st St Sidewalk Project to Molitor   |       |                 |                 |      |     |
|     | Excavating in the amount of \$111,076.81   |       | MB              | 2 <sup>nd</sup> | AIF  | _0_ |
|     | c. Special Event Application for Milaca Chamber-Community Tree Lighting          |       | MB              | 2 <sup>nd</sup> | AIF  | _0_ |
|     | d. Special Event Application for Milaca Meats Chili Cookoff                      |       | MB              | 2 <sup>nd</sup> | AIF  | _0_ |
|     | e. Temporary Off Premises Sales for Existing On-Sale Intoxicating Liquor License | e for |                 |                 |      |     |
|     | Milaca Legion Post #178  |       | MB              | 2 <sup>nd</sup> | AIF  | _0_ |
| 14. | Miscellaneous  |       |                 |                 |      |     |
| 15. | Council Comments   |       |                 |                 |      |     |
| 16. | Adjournment Time   |       | MB              | 2 <sup>nd</sup> | AIF_ | o   |

# § 30.19 ORDER OF BUSINESS; AGENDA

(C) Unless the Council, in its discretion, votes to consider matters not appearing on the agenda, no item of business shall be considered unless it appears on the agenda for the meeting.

# CITY OF MILACA SPECIAL COUNCIL MINUTES

September 10, 2025

#### Call to Order Roll Call

Mayor Dillan called the meeting of the Milaca City Council to order at 5:30 p.m.

### Pledge of Allegiance

Upon roll call, the following council members were present: Mayor Dave Dillan, Councilors: Norris Johnson, Lindsee Larsen, and Tim Poorker. Ken Muller absent.

Staff present: City Manager Tammy Pfaff and Assistant City Clerk Deloris Katke

Others present:

#### **New Business:**

Preliminary Budget:

City Manager Tammy Pfaff presented the proposed 2026 budget and tax levy. LGA (Local Government Aid) only increased \$2,245 from the previous year.

STATE AID POLICE: Hopefully when we get back to full staff of police, we can get that aid. Mayor Dillan asked if that could be used for salaries and Pfaff stated only for operating costs.

OTHER STATE AID GRANTS: \$43,000 is that transition aid

OFFICE SPACE RENTAL: That went up just a little due to the North Memorial ambulance space lease

FIRE CONTRACTS: Just an estimate. Tax Capacity amounts will come from the county in November and then we will see where the contracts will end up.

FIRE CALLS: That has been decreasing. Pfaff spoke with Fire Chief Ehlens and he stated fire calls were way down this year.

AIRPORT FUEL SALES: These sales are declining and could be due to the fact that with prices, less people are flying.

SPECIAL ASSESSMENTS: This could increase if we special assess the Rum River Coop School when we put water and sewer to that property.

Council member Poorker asked what Miscellaneous Revenues were. Pfaff stated like a refund from something. Revenues that just don't fit in any other category. Mayor Dillan stated there was a large amount last year and Pfaff stated that may have been from a grant last year but she was not sure.

CD's: Some of the high interest rates are getting called so we are losing some of our 4 and 5 percents.

CABLE TV REVENUES: These are declining as well. People use Netflix or streaming.

SALE OF PROPERTY: This is a split between EDA and General Fund. We have spent General Fund money when we bought the land and then we did a bond issuance with ECE.

TRANSFERS: Nothing has changed here.

BONDS: If properties do start selling and we do need to bond, we would start to have revenue coming in here and then we would have the infrastructure expenses. We would want to pay off that debt because that helps increase our bond rating. We are at an AA right now. Councilmember Johnson asked what was left on that and Pfaff stated a lot yet. The bond was for \$137,500 and we've paid about \$26,000 so just a little over \$100,000 left.

COUNCIL: Not much has changed. Probably more legal notices to be published for public hearings. Mayor Dillan questioned what happens if Mille Lacs County Times quits? Pfaff stated that the League of MN Cities has stated that should your legal publisher be no more, your website would be your notification.

PROFESSIONAL SERVICES: This \$25,000 is for Evan (Stantec).

CITY MANAGER: I did put in here \$15,000 for recruitment services. City Council will need to decide if you want this service when I retire. Some discussion ensued in regard to this service. Plans are to retire the end of 2026 and should start posting in July. Pfaff stated there is so much finance in her position and the candidate must be able to do audits, journal entries, etc. You need someone that is detail oriented.

ELECTIONS: We will have an election in 2026. Pfaff stated Mayor Dillan, Council members Johnson and Muller are up for re-elections.

CONTRACTED AUDITING: We do have one more federal audit to finish the airport grant. We still need to do a final pay request for that. That was a \$1.8 million project and \$300,000 of that was for the water/sewer. Council member Johnson asked how far did the water/sewer go? Pfaff stated just past the daycare (east) and came from across 10<sup>th</sup>. Pfaff also stated that the area out there could be annexed into city limits.

MN PAID LEAVE: Council will need to make a decision if staff needs to pay 50%. It is a .88% of wages which equates to about \$18,000 so city would pay .44% and employees would pay the other .44%. With this possible new wage deduction, employees would be dropping down to a 4.5% wage increase. Health insurance is also going up 15-17% increase as well.

LIABILITY/PROPERTY: Property insurance is going to go up due to an appraisal that was done this year. Automobiles, buildings, etc will increase.

CARPET REPLACEMENT: The police department offices are the worst. Carpet in most offices and throughout this building have not been replaced since the building was built.

COMPUTERS: We have a schedule in place for CIP for computers and firewalls. We also have insurance for cyber security. If the city gets hacked, the League will step in, their forensics come in and take over.

POLICE DEPARTMENT: That went down a little bit but will go up if we get fully staffed in that department. We may have one officer come back that had worked here before. The biggest cost when hiring is buying all the equipment. Psychological testing is also a big expense. Getting their server updated is critical as they are getting a new software program through the county.

FIRE DEPARTMENT: Should the fire department come to the city council and ask for something huge, they have nothing in reserve. They spent it all on that truck (approximately \$934,000). They paid the city back through their gambling funds and fire relief. The city used to levy \$25,000 to fire, police, PW and parks reserves but budgets got tight and those got cut.

BUILDING INSPECTIONS: Let's hope for more building/housing next year.

PUBLIC WORKS: They have been needing a new plow. They have been repairing/welding this piece of equipment for the last 3 years.

STREET LIGHTS: This could go up after 2027 with the Hwy 23 project when more lights are added. The League of MN Cities has 14 lights for sale with globes that I thought would be good on the trail.

REPAIRS/MAINTENANCE STREETS: This \$50,000 is for sealcoating.

UNIFORMS: This may drop as we are looking into a new company for our services.

BUILDINGS AND STRUCTURES: The concrete at the shop floor needs repair in the area where the water drains into. If we could reduce this from \$40,000 to \$24,000 (saving \$16,000), Gary would be OK with that.

IMPROVEMENTS OTHER THAN BUILDINGS: This \$148,000 came from Phil. This may more than likely go over. Mayor Dillan commented that the city is still looking to see if there are any grants/funding available. MN Rural water is available to funding, if needed. Their fees are a lot less than Northland Securities.

TRUCK REPLACEMENT: PW has a lot of really old trucks and they should be replacing the 2015 truck. Pfaff stated they are on a CIP schedule for 10 years so this one is ready to be replaced. Maybe he could get another year out of it.

PARKS: Looking at putting in a new swing like the other ones. Mayor Dillan stated he would really like to get a wheelchair swing down there. Also looking a getting a new mower.

SEASONAL EMPLOYEES: No change.

LIBRARY: Very little change.

SENIOR CENTER: Flooring needs to be replaced. Quotes have been coming in around \$20,000. I have spoken with Mimi and they received a grant so they could help with this expense. No asbestos was found.

MISCELLANEOUS: Initiative Foundation request for \$3,100 is granted every year. The lease transfer is for the caterpillar. That will end in 2027 with a big balloon payment.

AIRPORT: No grant funding for next year. I did allocate some money for the AD building as the siding should be looked at or upgrade the interior. This is something that could be illuminated until we get grant funding.

SPECIAL REVENUE FUNDS: No changes other than the EDA with a lot of activity for next year.

CHARITABLE GAMBLING: No changes.

HISTORICAL SOCIETY: No changes.

RECREATION: No changes.

FIRE DEPARTMENT RESERVE FUND: Commitment to send to the General Fund each year.

EVENTS: Movies in the park and any other events that would come along.

PARK IMPROVEMENTS: These are funds 216 and 217 which is just for maintenance and repairs.

VETERANS MEMORIAL: Hope to get more bricks sold. Mayor Dillan stated we need to look at the bricks down at the bandshell.

DEBT SERVICE: We don't have any debt falling off until 2030. Everything in red goes on the levy. Council member Poorker asked if there were two park improvement funds. Pfaff stated yes that they were the two donations from anonymous donor and that money has been set aside for maintenance. This Water Principal will fall off next year but in 2027 when we re-do the water tower, you will have another PFA note for the \$1.3 million dollar project. So, in 2027 with the water tower project, Hwy 23 project, some street projects, they would go through a PFA note. Should do one big debt in 2027. With the increase in water rates, the \$1.3 million dollar project could be less. Sewer rates will need to be increased a little more than the company advised us.

TIF #2-10: Hopefully in 2026 the 8-unit apartments will be in the TIF. I didn't budget anything yet.

WATER/SEWER FUNDS: Next year for water we should be getting a grant for the lead service line replacements that is required through the state. We have galvanized lines and the cities that have lead lines may get the grants first. We have about 93 lines that are galvanized. Both lead and galvanized lines need to be replaced.

WATER SALES: Are on a good increase which we need for the water tower project in 2027.

SEWER FUND: We have to look at that rate study as this fund is staying stagnant.

SEWER LINING: Pfaff stated she would check with Gary later in the year and see if this can be reduced. Mayor Dillan commented that some years we cut back on sewer lining and sealcoating but yet we don't want to get behind.

LIQUOR FUNDS: First part of the year we were struggling with getting a profit. We looked at inventory and anything that wasn't a 20% profit, we increased the price. THC profits are over 50%. We are getting calls for a cannabis cultivation business. Sooner or later it will be here.

DEPUTY REGISTRAR: Holding their own. Other DMV offices are now open after Covid so her sales are down.

WAGES: I did some adjustments there. I looked at all the surveys out there and I had some salary's that were behind. The union is an anticipated 5% increase.

GENERAL FUND: If I deduct the \$16,000 that we talked about and go back to the levy, that would decrease from 6.59% to 5%. This will go before the council on the 18<sup>th</sup>. If there are other things to reduce the levy, we have until December.

Pfaff summarized by saying with projects that are coming up and if we sell those lots, we need cash to start infrastructure. We can bond for 2027 for the 1.3-million-dollar water tower, over 1 million Hwy 23 project etc. so we will be having a lot of debt service coming up. If council agrees to extending the water/sewer for the Siemers project, that would be assessed to the property owner just like we will be assessing the Rum River Coop School project. That is going to be about a \$260,000 to \$300,000 project.

Mayor Dillan stated he was surprised by what other cities levies may be at: 2% -15% with a lot at 10% and 15%. Foley will be at 8%.

Motion by Johnson, seconded by Larsen to approve the preliminary 2026 budget and tax levy with adjustment to 5%.

Closed Meeting to Discuss Price of Lots and Conditions in Milaca Junction Addition: Mayor Dillan read the script for closed meeting laws to discuss price of lots and conditions in the Milaca Junction Addition. Mayor Dillan called for a motion to approve closed meeting. Motion by Johnson, seconded by Larsen. All in favor. People present: Mayor Dillan, Council members Larsen, Johnson and Poorker, City Manager Pfaff, City Attorney Damien Toven, Sam Johnson.

Time Meeting Closed 6:30 p.m.

Time meeting Opened 6:42 p.m.

Mayor Dillan called for a motion to proceed to list property. Motion by Poorker, seconded by Johnson.

Miscellaneous

| Council | Comments |
|---------|----------|
|---------|----------|

#### Adjourn:

Mayor Dillan called for a motion to adjourn. Motion made by Johnson, seconded by Larsen to adjourn. No further discussion. All in favor, motion to adjourn passes. Meeting adjourned at 6:50 p.m.

|                           | Mayor Dave Dillan |  |
|---------------------------|-------------------|--|
| Attest:                   |                   |  |
|                           |                   |  |
|                           |                   |  |
|                           |                   |  |
| Tammy Pfaff, City Manager |                   |  |

# CITY OF MILACA COUNCIL MINUTES

September 18, 2025

#### Call to Order Roll Call

Mayor Dillan called the meeting of the Milaca City Council to order at 6:00 p.m.

### Pledge of Allegiance

Upon roll call, the following council members were present: Mayor Dave Dillan, Councilors: Norris Johnson, Lindsee Larsen, Ken Muller and Tim Poorker.

Staff present: City Manager Tammy Pfaff, Communications Specialist Mary Mickelson, Assistant City Clerk Deloris Katke, and Fire Chief Jesse Gerads.

Others present:

## **Approval of Agenda**

Mayor Dillan called for a motion to approve the agenda. Larsen made a motion for approval, seconded by Johnson. City Manager Pfaff stated the Minor Lot Split was removed from agenda. With no further discussion, all in favor of the approval of the agenda. Motion passes.

# **Approval of Consent Agenda**

Mayor Dillan called for a motion to approve the Consent Agenda.

- a. Approval of Minutes-August 21, 2025
- b. Approval of Bills
- c. Resolution #25-26 Accepting Donation
- d. Resolution #25-27 Lawnmowing Assessment

Mayor Dillan called for a motion to approve the consent agenda. Larsen made a motion for approval, seconded by Johnson. No further discussion. All in favor of the Consent Agenda; motion passes.

# **Citizen Open Forum**

Mayor Dillan asked if anybody present wanted to address anything not on the agenda. No one came forward

#### **Public Hearing:**

#### **Requests and Communications**

# **Ordinances and Resolutions**

Resolution #25-28 Authorizing Application for Grant Navigation Support for the City: Mayor Dillan called for a motion to approve. Motion by Johnson, seconded by Larsen. Mayor Dillan the League of MN Cities would help with writing a grant for anything but mainly we are looking at the Milaca Junction Addition. No further discussion. All in favor. Resolution #25-28 Authorizing Application for Grant Navigation Support for the City passes.

Resolution #25-29 Approving Airport Maintenance and Operations Grant Agreement #1060341 with MN DOT: Mayor Dillan called for a motion to approve. Motion by Poorker, seconded by Johnson. No further discussion. All in favor. Resolution #25-29 Approving Airport Maintenance and Operations Grant Agreement #1060341 with MN DOT passes.

Ordinance #529 Amending Title XI Business Regulations by Adding Chapter 122 Adult Use Cannabis and Cannabis Business and Cultivation and Amending Title XV Land Usage by Amending Chapter 156 by Adding Section 200 Adult Use Cannabis and Cannabis Business and Cultivation-Second Reading: Mayor Dillan called for a motion to approve. Motion by Larsen, seconded by Muller. No further discussion. All in favor. Ordinance #529 Amending Title XI Business Regulations by Adding Chapter 122 Adult Use Cannabis and Cannabis Business and Cultivation and Amending Title XV Land Usage by Amending Chapter 156 by Adding Section 200 Adult Use Cannabis and Cannabis Business and Cultivation-Second Reading passes.

Resolution #25-30 to Summarize Ordinance #529: Mayor Dillan called for a motion to approve. Motion by Johnson, seconded by Larsen. No further discussion. All in favor. Resolution #25-30 to Summarize Ordinance #529 passes.

Ordinance #547 Amending Title XV (Land Usage) Chapter 156 (Zoning) Section 056(F)(7) Yard Requirements-Second Reading: Mayor Dillan called for a motion to approve. Motion by Johnson, seconded by Muller. No further discussion. All in favor. Ordinance #547 Amending Title XV (Land Usage) Chapter 156 (Zoning) Section 056(F)(7) Yard Requirements-Second Reading passes.

Resolution #25-31 Adopting the 2026 Preliminary Budget and Proposed Tax Levy: Mayor Dillan called for a motion to approve. Motion by Poorker, seconded by Johnson. Johnson stated that he saw that the levy increase was at 6.5% and he thought the council agreed to the 5%. Pfaff stated yes, it was the 5% levy increase and that the correct levy was resent to council members. You should have received a second email in regard to this. Mayor Dillan stated this gives us a few months to tweek the budget. Poorker stated that with all the projects coming up and the increase in insurance that he felt this was a pretty responsible levy. No further discussion. All in favor. Resolution #25-31 Adopting the 2026 Preliminary Budget and Proposed Tax Levy passes.

#### Reports of Departments, Boards and Commissions

| City Manager - |
|----------------|
| Police –       |
| Parks –        |

*Public Works* – Contractor's Request for Payment #1 to Molitor Excavating in the Amount of \$109,720.25: Mayor Dillan called for a motion to approve. Motion by Johnson, seconded by Muller. No

further discussion. All in favor. Contractor's Request for Payment #1 to Molitor Excavating in the Amount of \$109,720.25 passes.

Public Works – Preparation of Feasibility Report for Future Municipal Utilities for Siemers Family Property (#21-000-3010): Mayor Dillan called for a motion to approve. Motion by Poorker, seconded by Muller. Mayor Dillan stated this is to look at the property north of Hwy. 23. Johnson asked if this would be done when Hwy. 23 is done and Pfaff stated yes. He then asked if this would be assessed onto the property owners and Pfaff stated yes. Poorker asked what the cost of the feasibility study would be and Pfaff stated she did not know but that cost would also be assessed to the property owner so all costs would be recouped. The Siemers family wanted a more accurate cost so a feasibility report would need to be done to get that estimate. No further discussion. All in favor of Preparation of Feasibility Report for Future Municipal Utilities for Siemers Family Property (#21-000-3010) passes.

Public Works - Feasibility Report for Rum River Cooperative School: Mayor Dillan called for a motion to approve. Motion by Johnson, seconded by Muller. Mayor Dillan stated this is for water and sewer to go to their property. Pfaff stated correct and that this would also be assessed. Johnson asked if this would be coming across County Road 2 in the construction zone and Pfaff stated no that it will come off of 5<sup>th</sup> Street by the dental clinic there. Per Pfaff, during a meeting with MN DOT, there was some discussion if the sidewalk could be extended to the school coming off of Hwy. 23 but MN DOT did not want to do that. No further discussion. All in favor of the Feasibility Report for Rum River Cooperative School passes.

Fire Department – Fire Chief Gerads was present and stated the fire department is looking at a 2008 rescue truck that is up for auction from the City of Excelsior. The current rescue truck is a 1993 (32 years old). Gerads further explained that they don't have the money in reserves but they should in a year as they donate roughly \$100,000-\$150,000 a year to the city from our gambling relief fund. It has a bunch of equipment that they are not going to use since they are discontinuing the use of a rescue truck and thinking it could sell for around \$125,000 to \$250,000. A new one like this would cost around \$900,000 with no equipment. We will be selling old Engine 2 which is coming up next month for about \$20,000 and then we would sell the rescue truck that we have for about \$20,000. We did the same thing with our engine and paid that off in 7 months? Pfaff stated there was \$34,000 in the reserve fund. Pfaff stated the only problem is that it puts us in a cash flow problem if the money isn't there in reserve so then I have to cash out a CD. Johnson asked if the fire department would also reimburse the city the interest that we would lose and Pfaff stated yes, we would add that in to the reimbursement cost. Johnson stated then that would be a wash for the city. Poorker asked what happens if we wait a year and Gerads stated that truck would not be there as it is an online auction. Poorker then asked how concerned are you if we don't do this? Gerads replied it's not like the truck is falling apart or anything but the fire trucks that we have are older than any city vehicle.

# (Damien arrived at 6:21 p.m.)

Pfaff stated the auction closes on the 25<sup>th</sup> and further stated that there is a possibility that they could do a community facilities note for the truck rather than cashing out a CD. Interest rate would be about the same. Johnson asked if we had any CD's coming due and Pfaff stated no that they would get penalized for early withdrawal. Johnson stated that it sounds like a pretty good opportunity. He further stated that they have spent a lot of money lately but if it could be a wash for the city, it would be a good thing. Pfaff asked if the council wanted her to try to get the community facilities note and they agreed to have her apply for that. Johnson said he would agree to this as long as there was no cost to the city in regard to interest or penalties. Gerads stated he knows what the reserve is and Pfaff asked if it was higher than the fire department reserve funds and Gerads stated oh yeah. It's going to be \$125,000 to \$150,000. Johnson asked if there would be any other purchase that they would be considering in the future and Gerads stated

they should be pretty good now. Johnson asked if they would be good for 10-12 years now and Gerads stated probably 6-10 years.

Mayor Dillan asked if everyone was good on Johnson's thought on the loan program, fallback on CD's if we had to? Johnson then stated as long as there was no cost to the city. Mayor Dillan called for a motion to approve the fire department to put a bid on the 2008 rescue truck. Motion by Johnson, seconded by Larsen. Muller asked if he needed a decision on this tonight and Gerads stated the auction is the 25<sup>th</sup>. No further discussion. All in favor. Motion passes.

| Planning & Zoning-   |
|--|
| Airport –  |
| Committees   |
| Budget:  |
| EDC:   |
| <u>Unfinished Business</u>   |
| <ul> <li>New Business</li> <li>a. Call for a Public Hearing on December 18, 2025 at 6:00 p.m. for the Truth and Taxation meeting. Mayor Dillan called for a motion to approve. Motion by Poorker, seconded by Muller. No further discussion. All in favor of having the Public Hearing on December 18, 2025 at 6:00 p.m. Motion passes.</li> </ul>   |
| <u>Miscellaneous</u>   |
| Council Comments  Poorker stated 1st St looks good with the new sidewalk and the new apartments look good. Mayor Dillan stated the property out at the Milaca Junction is now listed. He also wanted to thank Quinn as there was a scavenger hunt going on in town and one item was to take a selfie with an officer and the Milaca Police Department was good enough to go along with that.  Adjourn:  Mayor Dillan called for a motion to adjourn. Motion made by Johnson, seconded by Poorker to adjourn. No further discussion. All in favor, motion to adjourn passes. Meeting adjourned at 6:30 p.m. |
| Mayor Dave Dillan  Attest:   |

Tammy Pfaff, City Manager

| City of Milaca | Check Register - Council Bill List        | Page: 1              |
|----------------|---|----------------------|
|                | Check Issue Dates: 9/14/2025 - 10/16/2025 | Oct 09, 2025 08:49AM |

|                 |                     |                             | Check Iss                | ue Dates: 9/14           | /2025   | o - 10/16/2025                 |                   | Oct 09, 2025 08:49AM              |
|-----------------|---------------------|-----------------------------|--------------------------|--------------------------|---------|--------------------------------|-------------------|-----------------------------------|
| Check<br>Number | Check<br>Issue Date | Payee                       | Invoice<br>Number        | Invoice Date             | In<br>S | Invoice<br>GL Account          | Check<br>Amount   | Description                       |
| 53028           | 09/16/25            | HANSEN AUCTION GROUP        | L344-019-01              | 09/15/2025               | 1       | 101-43000-580                  | 3,355.00          | DYNAPACK ROLLER-PW                |
| Total 530       | 28:                 |                             |                          |                          |         |                                | 3,355.00          |                                   |
| 53029           | 09/19/25            | MOLITOR EXCAVATING, INC     | 193807360-1              | 09/09/2025               | 1       | 101-43000-530                  | 109,720.25        | 2025 1ST ST SIDEWALK PROJECT      |
| Total 530       | 29:                 |                             |                          |                          |         |                                | 109,720.25        |                                   |
| 53030           | 09/19/25            | RENGEL, PETER               | 091825                   | 09/18/2025               | 1       | 101-43000-580                  | 250.00            | CANON WIDE FORMAT PRINTER/SCANNER |
| Total 530       | 30:                 |                             |                          |                          |         |                                | 250.00            |                                   |
| 53031           | 09/25/25            | AMERICAN BOTTLING CO.       | 4853000798               | 09/18/2025               | 1       | 609-49750-254                  | 358.16            | NA                                |
| Total 530       | 31:                 |                             |                          |                          |         |                                | 358.16            |                                   |
| 53032<br>53032  |                     | BELLBOY CORP. BELLBOY CORP. | 0208939100<br>0208939100 | 09/10/2025<br>09/10/2025 | 1<br>2  | 609-49750-251<br>609-49750-254 | 1,988.04<br>70.45 | LIQUOR<br>NA                      |
| Total 530       |                     | BEEEBOT GOIN.               | 0200303100               | 00/10/2020               | _       | 000-43700-204                  | 2,058.49          | 177                               |
|                 |                     |                             |                          |                          |         |                                |                   |                                   |
| 53033           | 09/25/25            | BERNICKS                    | 10401284                 | 09/10/2025               | 1       | 609-49750-259                  | 50.00             | OTHER FOR RESALE                  |
| 53033           | 09/25/25            | BERNICKS                    | 10401285                 | 09/10/2025               | 1       | 609-49750-252                  | 970.60            | BEER                              |
| 53033           | 09/25/25            | BERNICKS                    | 10401286                 | 09/10/2025               | 1       | 609-49750-254                  | 18.48             | NA                                |
| 53033           | 09/25/25            | BERNICKS                    | 10403970                 | 09/17/2025               | 1       | 609-49750-252                  | 1,010.20          | BEER                              |
| 53033           |                     | BERNICKS                    | 10403970                 | 09/17/2025               | 2       | 609-49750-253                  | 58.60             | WINE                              |
|                 |                     | BERNICKS                    |                          |                          |         |                                |                   |                                   |
| 53033           |                     |                             | 10403970                 | 09/17/2025               | 3       | 609-49750-254                  | 49.20             | NA<br>                            |
| 53033           | 09/25/25            | BERNICKS                    | 10403971                 | 09/17/2025               | 1       | 609-49750-254                  | 38.48             | NA                                |
| Total 530       | 33:                 |                             |                          |                          |         |                                | 2,195.56          |                                   |
| 53034           | 09/25/25            | BREAKTHRU BEVERAGE MN W     | 123273421                | 09/11/2025               | 1       | 609-49750-251                  | 973.12            | LIQUOR                            |
| 53034           |                     | BREAKTHRU BEVERAGE MN W     | 123273421                | 09/11/2025               | 2       | 609-49750-253                  | 464.00            | WINE                              |
|                 |                     |                             |                          |                          |         |                                |                   |                                   |
| 53034           |                     | BREAKTHRU BEVERAGE MN W     | 123273421                | 09/11/2025               | 3       | 609-49750-254                  | 46.00             | NA                                |
| 53034           |                     | BREAKTHRU BEVERAGE MN W     | 123273421                | 09/11/2025               | 4       | 609-49750-333                  | 33.30             | DELIVERY                          |
| 53034           | 09/25/25            | BREAKTHRU BEVERAGE MN W     | 123381661                | 09/18/2025               | 1       | 609-49750-251                  | 1,903.35          | LIQUOR                            |
| 53034           | 09/25/25            | BREAKTHRU BEVERAGE MN W     | 123381661                | 09/18/2025               | 2       | 609-49750-333                  | 61.05             | DELIVERY                          |
| Total 530       | 34:                 |                             |                          |                          |         |                                | 3,480.82          |                                   |
| 53035           | 00/25/25            | C & L DISTRIBUTING CO.      | 2169948                  | 09/10/2025               | 1       | 609-49750-251                  | 988.50            | LIQUOR                            |
| 53035           |                     | C & L DISTRIBUTING CO.      | 2169948                  | 09/10/2025               | 2       | 609-49750-252                  |                   | BEER                              |
|                 |                     |                             |                          |                          |         |                                | 6,762.90          |                                   |
| 53035           |                     | C & L DISTRIBUTING CO.      | 2169948                  | 09/10/2025               | 3       | 609-49750-253                  | 159.00            | WINE                              |
| 53035           | 09/25/25            | C & L DISTRIBUTING CO.      | 2169948                  | 09/10/2025               | 4       | 609-49750-254                  | 369.40            | NA                                |
| 53035           | 09/25/25            | C & L DISTRIBUTING CO.      | 2170032                  | 09/10/2025               | 1       | 609-49750-259                  | 1,265.00          | OTHER FOR RESALE                  |
| 53035           | 09/25/25            | C & L DISTRIBUTING CO.      | 2173907                  | 09/17/2025               | 1       | 609-49750-251                  | 48.50             | LIQUOR                            |
| 53035           | 09/25/25            | C & L DISTRIBUTING CO.      | 2173907                  | 09/17/2025               | 2       | 609-49750-252                  | 2,884.80          | BEER                              |
| 53035           |                     | C & L DISTRIBUTING CO.      | 2173907                  | 09/17/2025               | 3       | 609-49750-254                  | 45.00             | NA                                |
|                 |                     |                             |                          |                          |         |                                |                   |                                   |
| 53035           |                     | C & L DISTRIBUTING CO.      | 3702001043               | 09/10/2025               | 1       | 609-49750-251                  | 45.00-            | CREDIT LIQUOR                     |
| 53035           | 09/25/25            | C & L DISTRIBUTING CO.      | 3702001043               | 09/10/2025               | 2       | 609-49750-252                  | 78.50-            | CREDIT BEER                       |
| Total 530       | 35:                 |                             |                          |                          |         |                                | 12,399.60         |                                   |
| 53036           | 09/25/25            | CRYSTAL SPRINGS ICE         | 03-501512                | 09/11/2025               | 1       | 609-49750-259                  | 173.11            | OTHER FOR RESALE - ICE            |
| 53036           |                     | CRYSTAL SPRINGS ICE         | 03-501512                | 09/11/2025               | 2       | 609-49750-333                  | 4.00              | DELIVERY                          |
| Total 530       | 36:                 |                             |                          |                          |         |                                | 177.11            |                                   |

|                 |                     |   | 01100K 100         |                          | 72020   | 10/10/2020                     |                 |   |
|-----------------|---------------------|---|--------------------|--------------------------|---------|--------------------------------|-----------------|---|
| Check<br>Number | Check<br>Issue Date | Payee   | Invoice<br>Number  | Invoice Date             | In<br>S | Invoice<br>GL Account          | Check<br>Amount | Description                             |
| E2027           | 09/25/25            | DAHLHEIMER DISTRIBUTING C                           | 2574544            | 00/16/2025               |         | 600 40750 251                  | 570.60          | LIQUOR                                  |
| 53037           |                     |   |                    | 09/16/2025               | 1       | 609-49750-251                  | 579.60          |   |
| 53037           |                     | DAHLHEIMER DISTRIBUTING C                           | 2574544            | 09/16/2025               | 2       | 609-49750-252                  | 9,218.60        | BEER                                    |
| 53037           |                     | DAHLHEIMER DISTRIBUTING C                           | 2574544            | 09/16/2025               | 3       | 609-49750-253                  | 992.30          | WINE                                    |
| 53037           | 09/25/25            | DAHLHEIMER DISTRIBUTING C                           | 2574544            | 09/16/2025               | 4       | 609-49750-254                  | 79.20           | NA                                      |
| 53037           | 09/25/25            | DAHLHEIMER DISTRIBUTING C                           | 2574544            | 09/16/2025               | 5       | 609-49750-259                  | 861.00          | OTHER FOR RESALE                        |
| 53037           | 09/25/25            | DAHLHEIMER DISTRIBUTING C                           | 2575048            | 09/15/2025               | 1       | 609-49750-253                  | 180.40-         | CREDIT WINE                             |
| Total 530       | )37:                |   |                    |                          |         |                                | 11,550.30       |   |
| 53038           | 09/25/25            | FORESTEDGE WINERY                                   | 6091               | 09/13/2025               | 1       | 609-49750-253                  | 966.00          | WINE                                    |
| Total 530       | )38:                |   |                    |                          |         |                                | 966.00          |   |
| 53039           | 09/25/25            | GRANITE CITY JOBBING                                | 480964             | 09/12/2025               | 1       | 609-49750-254                  | 53.00           | NA                                      |
| 53039           | 09/25/25            | GRANITE CITY JOBBING                                | 480964             | 09/12/2025               | 2       | 609-49750-256                  | 203.82          | TOBACCO                                 |
| 53039           | 09/25/25            | GRANITE CITY JOBBING                                | 480964             | 09/12/2025               | 3       | 609-49750-259                  | 399.67          | OTHER FOR RESALE                        |
| 53039           | 09/25/25            | GRANITE CITY JOBBING                                | 481145             | 09/12/2025               | 1       | 609-49750-259                  | 18.00           | OTHER FOR RESALE                        |
| 53039           | 09/25/25            | GRANITE CITY JOBBING                                | 481825             | 09/19/2025               | 1       | 609-49750-256                  | 283.17          | TOBACCO                                 |
| 53039           |                     | GRANITE CITY JOBBING                                | 481825             | 09/19/2025               | 2       | 609-49750-333                  | 10.00           | DELIVERY                                |
|                 |                     | GRANITE CITY JOBBING                                |                    |                          | 1       | 609-49750-259                  |                 |   |
| 53039           |                     |   | 482704             | 09/19/2025               |         |                                | 87.46           | OTHER FOR RESALE                        |
| 53039           | 09/25/25            | GRANITE CITY JOBBING                                | 482704             | 09/19/2025               | 2       | 609-49750-256                  | 243.49          | TOBACCO                                 |
| Total 530       | )39:                |   |                    |                          |         |                                | 1,298.61        |   |
| 53040           | 09/25/25            | INDIAN ISLAND WINERY                                | 6030               | 09/18/2025               | 1       | 609-49750-253                  | 344.64          | WINE                                    |
| Total 530       | )40:                |   |                    |                          |         |                                | 344.64          |   |
| 53041           | 09/25/25            | JOHNSON BROTHERS LIQUOR                             | 2879342            | 09/16/2025               | 1       | 609-49750-251                  | 2,565.96        | LIQUOR                                  |
| 53041           | 09/25/25            | JOHNSON BROTHERS LIQUOR                             | 2879342            | 09/16/2025               | 2       | 609-49750-253                  | 105.80          | WINE                                    |
| 53041           | 09/25/25            | JOHNSON BROTHERS LIQUOR                             | 2879342            | 09/16/2025               | 3       | 609-49750-254                  | 74.00           | NA                                      |
| 53041           | 09/25/25            | JOHNSON BROTHERS LIQUOR                             | 2879342            | 09/16/2025               | 4       | 609-49750-333                  | 38.80           | DELIVERY                                |
|                 | 55,-5,-5            |   |                    |                          | •       |                                |                 |   |
| Total 530       | )41:                |   |                    |                          |         |                                | 2,784.56        |   |
| 53042           | 09/25/25            | KLOCKOW BREWING COMPAN                              | 7642               | 09/11/2025               | 1       | 609-49750-252                  | 207.00          | BEER                                    |
| Total 530       | )42:                |   |                    |                          |         |                                | 207.00          |   |
| 53043           | 09/25/25            | M. AMUNDSON LLP                                     | 410193             | 09/17/2025               | 1       | 609-49750-256                  | 818.94          | TOBACCO                                 |
| Total 530       | )43:                |   |                    |                          |         |                                | 818.94          |   |
| 53044           | 09/25/25            | MID-MN INSPECTIONS LLC                              | 1197               | 09/14/2025               | 1       | 101-42400-300                  | 3,536.52        | CONTRACTED BLDG OFFICIAL-AUGUST BILLING |
| Total 530       | )44:                |   |                    |                          |         |                                | 3,536.52        |   |
| 53045           | 09/25/25            | MILACA AREA TOURISM BUREA                           | JUL RECEIP         | 08/31/2025               | 1       | 101-31410                      | 1,262.52        | LODGING TAX-AUGUST                      |
| Total 530       | )45:                |   |                    |                          |         |                                | 1,262.52        |   |
| 53046           | 09/25/25            | MILK AND HONEY CIDERS                               | 16238              | 09/11/2025               | 1       | 609-49750-253                  | 204.00          | WINE                                    |
| Total 530       | )46:                |   |                    |                          |         |                                | 204.00          |   |
| 53047<br>53047  |                     | PHILLIPS WINE AND SPIRITS PHILLIPS WINE AND SPIRITS | 5045210<br>5045210 | 09/16/2025<br>09/16/2025 | 1<br>2  | 609-49750-251<br>609-49750-333 | 317.65<br>5.82  | LIQUOR<br>DELIVERY                      |

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| Total 530       | 047:                |                         |                   |                 |         |                       | 323.47          |                                  |
| 53048           | 09/25/25            | SOUTHERN GLAZERS OF MN  | 2668857           | 09/12/2025      | 1       | 609-49750-251         | 7,907.22        | LIQUOR                           |
| 53048           |                     | SOUTHERN GLAZERS OF MN  | 2668857           | 09/12/2025      | 2       | 609-49750-333         | 70.39           | DELIVERY                         |
| 53048           |                     | SOUTHERN GLAZERS OF MN  | 2668858           | 09/12/2025      | 1       | 609-49750-253         | 390.68          | WINE                             |
| 53048           |                     | SOUTHERN GLAZERS OF MN  | 2668858           | 09/12/2025      | 2       | 609-49750-333         | 10.85           | DELIVERY                         |
| 53048           |                     | SOUTHERN GLAZERS OF MN  | 2671440           | 09/19/2025      | 1       | 609-49750-251         | 1,534.36        | LIQUOR                           |
| 53048           |                     | SOUTHERN GLAZERS OF MN  | 2671440           | 09/19/2025      | 2       | 609-49750-333         | 21.70           | DELIVERY                         |
| 53048           |                     | SOUTHERN GLAZERS OF MN  | 2671441           | 09/19/2025      | 1       | 609-49750-253         | 947.03          | WINE                             |
| 53048           |                     | SOUTHERN GLAZERS OF MN  | 2671441           | 09/19/2025      | 2       | 609-49750-333         | 21.70           | DELIVERY                         |
| Total 530       | 048:                |                         |                   |                 |         |                       | 10,903.93       |                                  |
| 53049           | 09/25/25            | TACTICAL LLC            | 75391             | 09/10/2025      | 1       | 609-49750-259         | 243.60          | OTHER FOR RESALE                 |
| Total 530       | 049:                |                         |                   |                 |         |                       | 243.60          |                                  |
| 53050           | 09/25/25            | TAPES PLUS ADVERTISING  | 16947             | 09/03/2025      | 1       | 609-49750-343         | 275.00          | ADVERTISING                      |
| Total 530       | 050:                |                         |                   |                 |         |                       | 275.00          |                                  |
| 53051           | 09/25/25            | TRUE FABRICATIONS, INC. | 1634187           | 09/11/2025      | 1       | 609-49750-259         | 461.85          | OTHER FOR RESALE                 |
| Total 530       | 051:                |                         |                   |                 |         |                       | 461.85          |                                  |
| 53052           | 09/25/25            | VIKING BOTTLING CO.     | 3768086           | 09/12/2025      | 1       | 609-49750-254         | 233.45          | NA                               |
| 53052           | 09/25/25            | VIKING BOTTLING CO.     | 3768172           | 09/19/2025      | 1       | 609-49750-254         | 149.90          | NA                               |
| Total 530       | 052:                |                         |                   |                 |         |                       | 383.35          |                                  |
| 53053           | 09/25/25            | VISA                    | 8948091225        | 09/12/2025      | 1       | 101-45200-437         | 52.00           | RESERVATION KEY-PARKS            |
| 53053           | 09/25/25            | VISA                    | 8948091225        | 09/12/2025      | 3       | 101-41940-437         | 16.99           | ZOOM-CITY                        |
| 53053           | 09/25/25            |                         | 8948091225        | 09/12/2025      | 4       | 101-45200-437         | 9.09            | TELEMETRYTV-PARKS                |
| 53053           | 09/25/25            |                         | 8948091225        | 09/12/2025      | 5       | 101-41940-437         | 238.80          | AWARDSHERE-CITY                  |
| 53053           | 09/25/25            |                         | 8948091225        | 09/12/2025      | 6       | 101-42110-242         | 2,500.00        | GSA AUCTIONS-DRONE-PD            |
| 53053           | 09/25/25            |                         | 8948091225        | 09/12/2025      | 7       | 101-43000-208         | 400.00          | MN RURAL WATER TRAINING-PELARSKI |
| 53053           | 09/25/25            |                         | 8948091225        | 09/12/2025      |         | 101-42110-208         | 550.00          | MN STATE COLLEGES-TRAINING-PD    |
| Total 530       | 053:                |                         |                   |                 |         |                       | 3,766.88        |                                  |
| 53054           | 09/25/25            | WATSON COMPANY          | 152627            | 09/09/2025      | 1       | 609-49750-256         | 427.02          | TOBACCO                          |
| 53054           |                     | WATSON COMPANY          | 152627            | 09/09/2025      | 2       | 609-49750-259         | 57.15           | OTHER FOR RESALE                 |
| 53054           |                     | WATSON COMPANY          | 152627            | 09/09/2025      | 3       | 609-49750-333         | 6.00            | DELIVERY                         |
| 53054           |                     | WATSON COMPANY          | 8052502           | 09/04/2025      | 1       | 609-49750-259         | 45.72-          | CREDIT OTHER FOR RESALE          |
| Total 530       | 054:                |                         |                   |                 |         |                       | 444.45          |                                  |
| 53055           | 09/25/25            | WINE MERCHANTS          | 7534264           | 09/16/2025      | 1       | 609-49750-253         | 2,577.00        | WINE                             |
| 53055           |                     | WINE MERCHANTS          | 7534264           | 09/16/2025      | 2       |                       | 50.44           | DELIVERY                         |
| Total 530       | 055:                |                         |                   |                 |         |                       | 2,627.44        |                                  |
| 53056           | 09/25/25            | DANELEK, DAVID          | 10-1831-00        | 09/02/2025      | 1       | 001-10005             | 1.12            | CREDIT ON FINAL WATER BILL       |
| Total 530       | 056:                |                         |                   |                 |         |                       | 1.12            |                                  |
| 53057           | 09/25/25            | J ADAMS PROPERTIES      | 31-1550-00        | 09/12/2025      | 1       | 001-10005             | 136.19          | CREDIT ON FINAL WATER BILL       |

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| Total 530       | )57:                |   |                   |                          |         |                                | 136.19          |  |  |
| 53058           | 09/25/25            | LONG, MITCHELL  | 32-2570-01        | 09/25/2025               | 1       | 001-10005                      | 2.59            | CREDIT ON FINAL WATER BILL                               |  |
| Total 530       | 058:                |   |                   |                          |         |                                | 2.59            |  |  |
| 53059           | 09/25/25            | RIVERS, DAVID & PATRICIA                              | 11-2000-01        | 09/12/2025               | 1       | 001-10005                      | 70.47           | CREDIT ON FINAL WATER BILL                               |  |
| Total 530       | )59:                |   |                   |                          |         |                                | 70.47           |  |  |
| 53060           | 09/25/25            | WOJCIK, CAROL   | 11-4730-00        | 09/25/2025               | 1       | 001-10005                      | 14.57           | CREDIT ON FINAL WATER BILL                               |  |
| Total 530       | 060:                |   |                   |                          |         |                                | 14.57           |  |  |
| 53061           |                     | DEPUTY REGISTRAR #093                                 | 093025            | 09/30/2025               | 1       | 101-42110-437                  | 39.00           | 2002 PONT BON  |  |
| 53061<br>53061  |                     | DEPUTY REGISTRAR #093<br>DEPUTY REGISTRAR #093        | 093025<br>093025  | 09/30/2025<br>09/30/2025 | 2<br>3  | 101-42110-437<br>101-42110-437 | 29.00<br>29.00  | 2008 CHEV SLV<br>2008 LINC MKZ                           |  |
| Total 530       | 061:                |   |                   |                          |         |                                | 97.00           |  |  |
| 53062           | 10/10/25            | AFFORDABLE INC  | 2770              | 09/19/2025               | 1       | 215-49000-217                  | 778.00          | RUNNING IN THE RUFF T-SHIRTS                             |  |
| Total 530       | 062:                |   |                   |                          |         |                                | 778.00          |  |  |
| 53063           |                     | ALERT ALL CORPORATION                                 | 225090426         | 09/27/2025               | 1       | 101-42280-437                  | 2,290.00        | FIRE PREVENTION SUPPLIES                                 |  |
| 53063           | 10/10/25            | ALERT ALL CORPORATION                                 | 225091405         | 10/01/2025               | 1       | 101-42280-437                  | 490.00          | FIRE PREVENTION SUPPLIES                                 |  |
| Total 530       | )63:                |   |                   |                          |         |                                | 2,780.00        |  |  |
| 53064           | 10/10/25            | ALEXANDRIA TECH COLLEGE                               | 1282810           | 09/01/2025               | 1       | 101-42110-208                  | 650.00          | BASIC PISTOL INSTRUCTOR COURSE-BARROS                    |  |
| Total 530       | 064:                |   |                   |                          |         |                                | 650.00          |  |  |
| 53065           | 10/10/25            | AMAZON CAPITAL SERVICES IN                            | 11YV-VLF7-3       | 10/01/2025               | 1       | 101-41940-217                  | 3.91-           | TRASH BAGS TAX CREDIT-CITY                               |  |
| 53065           |                     | AMAZON CAPITAL SERVICES IN                            |                   | 10/02/2025               | 1       | 101-45200-401                  | 9.90-           | MOUNTING TAPE TAX CREDIT-PARKS                           |  |
| 53065           |                     | AMAZON CAPITAL SERVICES IN                            |                   | 10/01/2025               | 1       | 101-41940-201                  | 62.79           | OFFICE SUPPLIES-CITY                                     |  |
| 53065           |                     | AMAZON CAPITAL SERVICES IN                            |                   | 10/01/2025               | 2       | 101-41940-217                  | 218.52          | FACIAL TISSUE/TRASH BAGS, ETC-CITY                       |  |
| 53065           |                     | AMAZON CAPITAL SERVICES IN                            |                   | 10/01/2025               | 3       | 101-41940-401                  | 52.99           | FLUSHLINE REPLACEMENT-CITY                               |  |
| 53065<br>53065  |                     | AMAZON CAPITAL SERVICES IN AMAZON CAPITAL SERVICES IN |                   | 10/01/2025<br>10/01/2025 | 4<br>5  | 101-41940-437                  | 8.54            | MICROPHONE COVERS-CITY CALCULATOR/SMART TV/TV MOUNT-CITY |  |
| 53065           |                     | AMAZON CAPITAL SERVICES IN                            |                   | 10/01/2025               | 6       | 101-41940-570<br>101-43000-215 | 156.74<br>34.32 | CALENDARS-PW   |  |
| 53065           |                     | AMAZON CAPITAL SERVICES IN                            |                   | 10/01/2025               | 7       | 101-43000-217                  | 104.30          | PRINTER INK-PW   |  |
| 53065           |                     | AMAZON CAPITAL SERVICES IN                            |                   | 10/01/2025               | 8       | 101-45200-221                  | 29.99           | TUBE-PARKS   |  |
| 53065           |                     | AMAZON CAPITAL SERVICES IN                            |                   | 10/01/2025               | 9       | 101-45200-240                  | 36.10           | SAW BLADE-PARKS  |  |
| 53065           |                     | AMAZON CAPITAL SERVICES IN                            |                   |                          | 10      | 101-45200-401                  | 145.63          | MOUNTING TAPE-PARKS                                      |  |
| 53065           |                     | AMAZON CAPITAL SERVICES IN                            |                   | 10/01/2025               |         | 101-45200-437                  | 11.99           | BISSELL REPLACEMENT FILTERS-PARKS                        |  |
| 53065           |                     | AMAZON CAPITAL SERVICES IN                            |                   | 10/01/2025               | 12      | 101-49010-437                  | 174.48          | COFFEE-SR. CENTER  |  |
| 53065           | 10/10/25            | AMAZON CAPITAL SERVICES IN                            | 1DPQ-3P1K-        | 10/01/2025               | 13      | 215-49000-437                  | 23.74           | AWARD MEDALS-EVENTS                                      |  |
| 53065           | 10/10/25            | AMAZON CAPITAL SERVICES IN                            | 1DPQ-3P1K-        | 10/01/2025               | 14      | 609-49750-201                  | 11.56           | OFFICE SUPPLIES-LIQUOR                                   |  |
| 53065           |                     | AMAZON CAPITAL SERVICES IN                            |                   | 10/01/2025               |         | 609-49750-217                  | 113.96          | TOILET PAPER/CARD READER CLEANER-LIQUOR                  |  |
| 53065           |                     | AMAZON CAPITAL SERVICES IN                            |                   | 10/01/2025               | 1       | 101-41940-217                  | 1.56-           | LIQUID SOAP TAX CREDIT-CITY                              |  |
| 53065           |                     | AMAZON CAPITAL SERVICES IN                            |                   | 10/01/2025               | 1       | 101-41940-217                  | 4.20-           | VESKA TRASH BAG TAX CREDIT-CITY                          |  |
| Total 530       | 065:                |   |                   |                          |         |                                | 1,166.08        |  |  |
| 53066           | 10/10/25            | AW RESEARCH LABORATORIE                               | 74309             | 09/29/2025               | 1       | 602-49400-310                  | 125.00          | COLIFORM BACTERIA/E.COLI TESTING                         |  |

|                 |                     |   |                    | Oct 09, 2025 06.49AW     |         |                       |                    |                                   |
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|                 |                     |   |                    |                          |         | -                     |                    |                                   |
| Total 53        | 066:                |   |                    |                          |         |                       | 125.00             |                                   |
| 53067           | 10/10/25            | BELLBOY CORP.                                 | 0300353600         | 09/30/2025               | 1       | 609-49750-259         | 480.00             | OTHER FOR RESALE                  |
| Total 53        | 067:                |   |                    |                          |         | -                     | 480.00             |                                   |
| 53068           | 10/10/25            | BERNICKS                                      | 10406667           | 09/24/2025               | 1       | 609-49750-251         | 224.50             | LIQUOR                            |
| 53068           |                     | BERNICKS                                      | 10406667           | 09/24/2025               | 2       | 609-49750-252         | 2,398.10           | BEER                              |
| 53068           |                     | BERNICKS                                      | 10406667           | 09/24/2025               | 3       | 609-49750-254         | 58.00              | NA                                |
| 53068           |                     | BERNICKS                                      | 10406668           | 09/24/2025               | 1       | 609-49750-254         | 81.86              | NA                                |
| 53068           |                     | BERNICKS                                      | 10409124           | 10/01/2025               | 1       | 609-49750-252         | 1,569.20           | BEER                              |
| 53068           |                     | BERNICKS                                      | 10409125           | 10/01/2025               | 1       | 609-49750-254         | 88.96              | NA                                |
| Total 53        | 068:                |   |                    |                          |         |                       | 4,420.62           |                                   |
| 53069           | 10/10/25            | BIG J'S SERVICE STATION                       | 0003334            | 10/02/2025               | 1       | 101-45200-212         | 337.94             | GAS-PARKS                         |
| 53069           |                     | BIG J'S SERVICE STATION                       | 0003334            | 10/02/2025               | 2       | 101-43000-212         | 973.97             | GAS-PW                            |
| 53069           |                     | BIG J'S SERVICE STATION                       | 0003334            | 10/02/2025               | 3       | 101-49810-212         | 111.11             | GAS-AIRPORT                       |
| 53069           |                     | BIG J'S SERVICE STATION                       | 0003334            | 10/02/2025               | 4       | 101-42280-212         | 218.07             | GAS-FIRE                          |
| 53069           |                     | BIG J'S SERVICE STATION                       | 0003334            | 10/02/2025               | 5       | 602-49400-212         | 431.80             | GAS-WATER                         |
| 53069           |                     | BIG J'S SERVICE STATION                       | 0003334            | 10/02/2025               | 6       | 603-49450-212         | 431.81             | GAS-SEWER                         |
| 53069           |                     | BIG J'S SERVICE STATION                       | 0003334            | 10/02/2025               | 7       | 101-43000-212         | 35.34-             | GAS-PW                            |
| Total 53        | 069:                |   |                    |                          |         | -                     | 2,469.36           |                                   |
| 53070           | 10/10/25            | BOGART, PEDERSON & ASSOC.                     | 21276-1            | 09/30/2025               | 1       | 200-46500-310         | 2,000.00           | WETLAND DELINEATION REPORT        |
| Total 53        | 070:                |   |                    |                          |         | -                     | 2,000.00           |                                   |
| F2074           | 40/40/05            | DDEALTHDLI DEVEDAGE MANA                      | 400400050          | 00/05/0005               | 4       |                       | 0.400.70           | HOUOD                             |
| 53071           |                     | BREAKTHRU BEVERAGE MN W                       | 123490252          | 09/25/2025               | 1       | 609-49750-251         | 2,163.78           | LIQUOR                            |
| 53071           |                     | BREAKTHRU BEVERAGE MN W                       | 123490252          | 09/25/2025               | 2       | 609-49750-254         | 245.10             | NA<br>DELIVERY                    |
| 53071           | 10/10/25            | BREAKTHRU BEVERAGE MN W                       | 123490252          | 09/25/2025               | 3       | 609-49750-333         | 54.12              | DELIVERY                          |
| Total 53        | 071:                |   |                    |                          |         | -                     | 2,463.00           |                                   |
| 53072           | 10/10/25            | BRIAN JOHNSON                                 | 7624               | 09/27/2025               | 1       | 101-42110-310         | 210.00             | TOW FOR ICR #25-2442              |
| Total 53        | 072:                |   |                    |                          |         | -                     | 210.00             |                                   |
| 53073           | 10/10/25            | BROTHERS FIRE & SECURITY                      | W44732             | 09/25/2025               | 1       | 101-41940-310         | 415.00             | ANNUAL ALARM INSPECTION-CITY HALL |
| 53073           | 10/10/25            | BROTHERS FIRE & SECURITY                      | W44734             | 09/25/2025               | 1       | 101-45500-310         | 495.00             | ANNUAL ALARM INSPECTION-LIBRARY   |
| Total 53        | 073:                |   |                    |                          |         |                       | 910.00             |                                   |
| 53074           | 10/10/25            | C & L DISTRIBUTING CO.                        | 2177889            | 09/24/2025               | 1       | 609-49750-251         | 221 72             | LIQUOR                            |
| 53074           |                     | C & L DISTRIBUTING CO.                        | 2177889            | 09/24/2025               | 2       | 609-49750-251         | 331.73<br>5,490.00 | BEER                              |
| 53074           |                     | C & L DISTRIBUTING CO.                        | 2177889            | 09/24/2025               | 3       | 609-49750-253         | 5,490.00<br>88.93  | WINE                              |
| 53074           |                     |   |                    |                          |         | 609-49750-254         |                    |                                   |
| 53074           |                     | C & L DISTRIBUTING CO. C & L DISTRIBUTING CO. | 2177889<br>2179267 | 09/24/2025<br>09/24/2025 | 4       | 609-49750-252         | 344.25<br>370.00   | NA<br>BEER                        |
| 53074           |                     | C & L DISTRIBUTING CO.                        | 2179267            | 09/24/2025               | 1<br>1  |                       | 370.00<br>76.00    | OTHER FOR RESALE                  |
|                 |                     |   |                    |                          |         | 609-49750-259         | 76.00              |                                   |
| 53074           |                     | C & L DISTRIBUTING CO.                        | 3702001058         | 09/24/2025               | 1       | 609-49750-252         | 29.65-             | CREDIT NA                         |
| 53074           |                     | C & L DISTRIBUTING CO.                        | 3702001059         | 09/24/2025               | 1       | 609-49750-254         | 7.09-              | CREDIT OTHER FOR RESALE           |
| 53074           | 10/10/25            | C & L DISTRIBUTING CO.                        | 3702001060         | 09/24/2025               | 1       | 609-49750-259         | 24.67-             | CREDIT OTHER FOR RESALE           |
| Total 53        | 074:                |   |                    |                          |         | -                     | 6,639.50           |                                   |
| 53075           | 10/10/25            | CINTAS  | 4241907922         | 09/02/2025               | 1       | 101-43000-434         | 71.77              | UNIFORMS-PW                       |

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|-----------------|---------------------|----------------------------------|-------------------|--------------|---------|-----------------------|-----------------|-----------------------------|
|                 |                     | -                                |                   |              | _       |                       |                 |                             |
| 53075           | 10/10/25            |                                  | 4242634639        | 09/08/2025   | 1       | 101-43000-434         | 125.71          | UNIFORMS-PW                 |
| 53075           |                     |                                  | 4242634717        | 09/08/2025   | 1       | 101-45200-310         | 31.05           | RUGS-GCC                    |
| 53075           | 10/10/25            |                                  | 4242635111        | 09/08/2025   | 1       | 101-45500-310         | 26.01           | RUGS-LIBRARY                |
| 53075           | 10/10/25            |                                  | 4242635145        | 09/08/2025   | 1       | 101-41940-310         | 19.87           | RUGS-CITY HALL              |
| 53075           | 10/10/25            |                                  | 4243350016        | 09/15/2025   | 1       | 101-43000-434         | 91.11           | UNIFORMS-PW                 |
| 53075           | 10/10/25            |                                  | 4244076930        | 09/22/2025   | 1       | 101-45200-310         | 31.05           | RUGS-GCC                    |
| 53075           | 10/10/25            |                                  | 4244076984        | 09/22/2025   | 1       | 101-43000-434         | 65.72           | UNIFORMS-PW                 |
| 53075           | 10/10/25            |                                  | 4244077378        | 09/22/2025   | 1       | 101-41940-310         | 9.99            | RUGS-CITY HALL              |
| 53075           | 10/10/25            |                                  | 4244077445        | 09/22/2025   | 1       | 101-45500-310         | 26.01           | RUGS-LIBRARY                |
| 53075           | 10/10/25            | CINTAS                           | 4244839614        | 09/29/2025   | 1       | 101-43000-434         | 65.72           | UNIFORMS-PW                 |
| Total 530       | )75:                |                                  |                   |              |         |                       | 564.01          |                             |
| 53076           | 10/10/25            | CINTAS                           | 4241907926        | 09/02/2025   | 1       | 609-49750-310         | 86.61           | RUGS - LIQUOR STORE         |
| 53076           | 10/10/25            | CINTAS                           | 4243349978        | 09/15/2025   | 1       | 609-49750-310         | 97.22           | RUGS - LIQUOR STORE         |
| 53076           | 10/10/25            | CINTAS                           | 4244839641        | 09/29/2025   | 1       | 609-49750-310         | 97.22           | RUGS - LIQUOR STORE         |
| Total 530       | )76:                |                                  |                   |              |         |                       | 281.05          |                             |
| 53077           | 10/10/25            | COLLINS BROTHERS TOWING,         | 122501            | 09/17/2025   | 1       | 101-42110-310         | 150.00          | TOW CASE #25002345-PD       |
| Total 530       | )77:                |                                  |                   |              |         |                       | 150.00          |                             |
| 53078           | 10/10/25            | COMPASS MINERALS AMERICA         | 1544480           | 09/29/2025   | 1       | 101-43000-403         | 2,319.77        | 23.2 TONS ROAD SALT         |
| 53078           | 10/10/25            | COMPASS MINERALS AMERICA         | 1545030           | 09/30/2025   | 1       | 101-43000-403         | 7,451.25        | 74.52 TONS ROAD SALT        |
| 53078           | 10/10/25            | COMPASS MINERALS AMERICA         | 1545651           | 10/01/2025   | 1       | 101-43000-403         | 14,926.51       | 149.28 TONS ROAD SALT       |
| Total 530       | )78:                |                                  |                   |              |         |                       | 24,697.53       |                             |
| 53079           | 10/10/25            | CROW RIVER WINERY                | 0000497           | 09/29/2025   | 1       | 609-49750-253         | 577.20          | WINE                        |
| Total 530       | )79:                |                                  |                   |              |         |                       | 577.20          |                             |
| 53080           | 10/10/25            | CRYSTAL SPRINGS ICE              | 04-500951         | 09/24/2025   | 1       | 609-49750-259         | 440.48          | OTHER FOR RESALE - ICE      |
| 53080           | 10/10/25            | CRYSTAL SPRINGS ICE              | 04-500951         | 09/24/2025   | 2       | 609-49750-333         | 4.00            | DELIVERY                    |
| 53080           | 10/10/25            | CRYSTAL SPRINGS ICE              | 04-500990         | 10/01/2025   | 1       | 609-49750-259         | 276.72          | OTHER FOR RESALE - ICE      |
| Total 530       | 080:                |                                  |                   |              |         |                       | 721.20          |                             |
| 53081           | 10/10/25            | DAHLHEIMER DISTRIBUTING C        | 2581054           | 09/23/2025   | 1       | 609-49750-251         | 199.20          | LIQUOR                      |
| 53081           | 10/10/25            | DAHLHEIMER DISTRIBUTING C        | 2581054           | 09/23/2025   | 2       | 609-49750-252         | 10,716.25       | BEER                        |
| 53081           |                     | DAHLHEIMER DISTRIBUTING C        | 2581054           | 09/23/2025   | 3       | 609-49750-253         | 846.00          | WINE                        |
| 53081           | 10/10/25            | DAHLHEIMER DISTRIBUTING C        | 2581054           | 09/23/2025   | 4       | 609-49750-254         | 236.00          | NA                          |
| 53081           | 10/10/25            | DAHLHEIMER DISTRIBUTING C        | 2581054           | 09/23/2025   | 5       | 609-49750-259         | 367.00          | OTHER FOR RESALE            |
| 53081           | 10/10/25            | DAHLHEIMER DISTRIBUTING C        | 2581202           | 09/22/2025   | 1       | 609-49750-252         | 288.08-         | CREDIT BEER                 |
| 53081           | 10/10/25            | DAHLHEIMER DISTRIBUTING C        | 2586323           | 09/30/2025   | 1       | 609-49750-251         | 1,092.20        | LIQUOR                      |
| 53081           |                     | DAHLHEIMER DISTRIBUTING C        | 2586323           | 09/30/2025   | 2       | 609-49750-252         | 8,593.35        | BEER                        |
| 53081           |                     | DAHLHEIMER DISTRIBUTING C        | 2586323           | 09/30/2025   | 3       | 609-49750-253         | 54.00           | WINE                        |
| 53081           | 10/10/25            | DAHLHEIMER DISTRIBUTING C        | 2586323           | 09/30/2025   | 4       | 609-49750-254         | 83.10           | NA                          |
| 53081           | 10/10/25            | DAHLHEIMER DISTRIBUTING C        | 2586323           | 09/30/2025   | 5       | 609-49750-259         | 208.00          | OTHER FOR RESALE            |
| 53081           |                     | DAHLHEIMER DISTRIBUTING C        |                   | 09/29/2025   | 1       | 609-49750-252         | 405.20-         | CREDIT BEER                 |
| Total 530       | 081:                |                                  |                   |              |         |                       | 21,701.82       |                             |
| 53082           | 10/10/25            | Damien F. Toven & Associates, LL | 1619              | 10/07/2025   | 1       | 101-41610-304         | 4,536.83        | CRIMINAL RETAINER-SEPTEMBER |
| 53082           | 10/10/25            | Damien F. Toven & Associates, LL |                   | 10/08/2025   | 1       | 101-41610-304         | 437.50          | CIVIL-BILLABLE              |
| 53082           |                     | Damien F. Toven & Associates, LL |                   | 10/08/2025   | 1       | 101-41610-304         | 1,500.00        | CIVIL RETAINER-SEPTEMBER    |

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|                 |                     |  |                        |                          |         |                                |                  |                                      |
| Total 530       | )82:                |  |                        |                          |         |                                | 6,474.33         |                                      |
| 53083           | 10/10/25            | DELUXE CORPORATION                       | 1922067                | 09/25/2025               | 1       | 101-41940-217                  | 13.50            | TAX FORMS                            |
| Total 530       | 083:                |  |                        |                          |         |                                | 13.50            |                                      |
| 53084           | 10/10/25            | E.C.M. PUBLISHERS, INC.                  | 1065539                | 09/11/2025               | 1       | 101-41110-351                  | 36.22            | ORD. #548                            |
| 53084           | 10/10/25            | E.C.M. PUBLISHERS, INC.                  | 1067172                | 09/25/2025               | 1       | 101-41110-351                  | 40.25            | PH FOR LOT SPLITS & VARIANCES        |
| 53084           |                     | E.C.M. PUBLISHERS, INC.                  | 1067173                | 09/25/2025               | 1       | 101-41110-351                  | 40.25            | ORD. #529                            |
| 53084           |                     | E.C.M. PUBLISHERS, INC.                  | 1067174                | 09/25/2025               | 1       | 101-41110-351                  | 28.17            | ORD. #547                            |
| 53084           | 10/10/25            | E.C.M. PUBLISHERS, INC.                  | 1067881                | 09/30/2025               | 1       | 101-43000-310                  | 50.00            | MAINTENANCE WORKER AD-PW             |
| Total 530       | 084:                |  |                        |                          |         |                                | 194.89           |                                      |
| 53085           | 10/10/25            | FMS INSURANCE ADVISORS                   | 11038650               | 10/01/2025               | 1       | 101-45200-437                  | 300.00           | REFUND FOR GORECKI CENTER            |
| Total 530       | )85:                |  |                        |                          |         | _                              | 300.00           |                                      |
| 53086           | 10/10/25            | FRIENDS OF THE LIBRARY                   | 91919-1                | 10/01/2025               | 1       | 101-45500-530                  | 143.00           | REFUND ON MULCH DONATION             |
| Total 530       | 086:                |  |                        |                          |         |                                | 143.00           |                                      |
| 53087           | 10/10/25            | GALLS INC                                | 032526671              | 09/12/2025               | 1       | 101-42110-434                  | 758.88           | UNIFORMS-ARMSTRONG                   |
| 53087           |                     | GALLS INC                                | 032655140              | 09/25/2025               | 1       | 101-42110-434                  | 18.88            | LOOP HOLDER-ARMSTRONG                |
| 53087           | 10/10/25            | GALLS INC                                | 032691207              | 09/29/2025               | 1       | 101-42110-434                  | 965.70           | UNIFORMS-ARMSTRONG                   |
| Total 530       | )87:                |  |                        |                          |         |                                | 1,743.46         |                                      |
| 50000           | 40/40/05            | OLODAL DEGEDVELLO                        | 000 00000              | 00/00/0005               |         | 000 40750 050                  | 202.00           | OTHER FOR REAL F                     |
| 53088<br>53088  |                     | GLOBAL RESERVE LLC<br>GLOBAL RESERVE LLC | ORD-20036<br>ORD-20072 | 09/22/2025<br>09/22/2025 | 1<br>1  | 609-49750-259<br>609-49750-259 | 268.00<br>128.00 | OTHER FOR RESALE<br>OTHER FOR RESALE |
| Total 530       | )88:                |  |                        |                          |         |                                | 396.00           |                                      |
|                 |                     |  |                        |                          |         |                                |                  |                                      |
| 53089           | 10/10/25            | GOPHER STATE EVENTS, LLC                 | 1645                   | 09/20/2025               | 1       | 215-49000-217                  | 1,030.55         | BIB TIMERS FOR RUNNIN' IN THE RUFF   |
| Total 530       | 089:                |  |                        |                          |         |                                | 1,030.55         |                                      |
| 53090           | 10/10/25            | GOPHER STATE ONE CALL                    | 5090600                | 09/30/2025               | 1       | 602-49400-310                  | 78.30            | SEPTEMBER LOCATES                    |
| Total 530       | )90:                |  |                        |                          |         |                                | 78.30            |                                      |
| 53091           | 10/10/25            | GRANITE CITY JOBBING                     | 483997                 | 09/26/2025               | 1       | 609-49750-256                  | 236.56           | TOBACCO                              |
| 53091           | 10/10/25            | GRANITE CITY JOBBING                     | 483997                 | 09/26/2025               | 2       | 609-49750-259                  | 97.98            | OTHER FOR RESALE                     |
| Total 530       | )91:                |  |                        |                          |         |                                | 334.54           |                                      |
| 53092           | 10/10/25            | HAWKINS, INC.                            | 7196641                | 09/15/2025               | 1       | 602-49400-216                  | 30.00            | CHLORINE CYLINDER-PW                 |
| Total 530       | )92:                |  |                        |                          |         |                                | 30.00            |                                      |
| 53093           | 10/10/25            | HEALTHEQUITY                             | 3WHGUJD                | 10/01/2025               | 1       | 101-41940-310                  | 40.50            | OCT MONTHLY PARTICIPANT FEES         |
| Total 530       | )93:                |  |                        |                          |         |                                | 40.50            |                                      |
| 53094           | 10/10/25            | HUNT ELECTRIC CORPORATIO                 | 25070306               | 09/16/2025               | 1       | 101-49810-530                  | 2,399.27         | AIRPORT                              |
| 53094           | 10/10/25            | HUNT ELECTRIC CORPORATIO                 | 25071450               | 09/05/2025               | 1       | 101-41940-401                  | 295.41           | REPLACE CAPACITOR-CITY HALL          |

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|                 |                     |                             |                   |                      |         |                       |                 |                                       |
| Total 530       | 094:                |                             |                   |                      |         |                       | 2,694.68        |                                       |
| 53095           | 10/10/25            | HY-TECH AUTOMOTIVE          | 061975            | 09/01/2025           | 1       | 101-42110-212         | 47.52           | 2019 FORD INTERCEPTOR OIL CHANGE      |
| 53095           |                     | HY-TECH AUTOMOTIVE          | 062552            | 09/01/2025           | 1       | 101-42110-212         | 20.60           | 2019 FORD INTERCEPTOR INSTALL BATTERY |
| 53095           | 10/10/25            | HY-TECH AUTOMOTIVE          | 062669            | 09/01/2025           | 1       | 101-42110-212         | 47.77           | 2025 INTERCEPTOR OIL CHANGE 534-PD    |
| 53095           | 10/10/25            | HY-TECH AUTOMOTIVE          | 062670            | 09/01/2025           | 1       | 101-42110-212         | 47.77           | 2025 INTERCEPTOR OIL CHANGE 532-PD    |
| 53095           | 10/10/25            | HY-TECH AUTOMOTIVE          | 062887            | 09/25/2025           | 1       | 101-42110-212         | 556.49          | 2021 TAHOE BRAKES-PD                  |
| Total 530       | 095:                |                             |                   |                      |         |                       | 720.15          |                                       |
| 53096           | 10/10/25            | IPRINT TECHNOLOGIES         | 1252254           | 09/16/2025           | 1       | 101-41940-201         | 203.00          | TONER-DELORIS                         |
| 53096           | 10/10/25            | IPRINT TECHNOLOGIES         | 1252642           | 09/17/2025           | 1       | 101-41310-201         | 1,022.00        | TONER - CITY MANAGER                  |
| Total 530       | 096:                |                             |                   |                      |         |                       | 1,225.00        |                                       |
| 53097           | 10/10/25            | JAMIES SERVICE AND REPAIR I | 003183            | 10/03/2025           | 1       | 609-49750-310         | 85.00           | DATACAP FEE FOR CC PROCESSOR-LIQUOR   |
| 53097           | 10/10/25            | JAMIES SERVICE AND REPAIR I | 003183            | 10/03/2025           | 2       | 609-49750-310         | 170.00          | LBOSS ANNUAL FEE 8-1-25 TO 7-31-26    |
| 53097           | 10/10/25            | JAMIES SERVICE AND REPAIR I | 003183            | 10/03/2025           | 3       | 609-49750-310         | 208.00          | LPOS ANNUAL FEE 8-1-25 TO 7-31-26     |
| 53097           | 10/10/25            | JAMIES SERVICE AND REPAIR I | 003183            | 10/03/2025           | 4       | 609-49750-310         | 875.00          | ANNUAL SERVICE                        |
| 53097           | 10/10/25            | JAMIES SERVICE AND REPAIR I | 003183            | 10/03/2025           | 5       | 609-49750-310         | 98.68           | TAX                                   |
| Total 530       | 097:                |                             |                   |                      |         |                       | 1,436.68        |                                       |
| 53098           | 10/10/25            | JIMS MILLE LACS DISPOSAL IN | 211948-1001       | 10/01/2025           | 1       | 101-43000-312         | 300.00          | COMPOST                               |
| 53098           | 10/10/25            | JIMS MILLE LACS DISPOSAL IN | 211948-1001       | 10/01/2025           | 2       | 101-42280-384         | 25.00           | GARBAGE-FIRE                          |
| 53098           | 10/10/25            | JIMS MILLE LACS DISPOSAL IN | 211948-1001       | 10/01/2025           | 3       | 101-41940-381         | 99.60           | GARBAGE-CITY                          |
| 53098           | 10/10/25            | JIMS MILLE LACS DISPOSAL IN | 211948-1001       | 10/01/2025           | 4       | 101-45200-384         | 56.02           | GARBAGE-PARKS                         |
| 53098           | 10/10/25            | JIMS MILLE LACS DISPOSAL IN | 212276-1001       | 10/01/2025           | 1       | 101-45200-384         | 156.06          | GARBAGE-PARKS                         |
| 53098           | 10/10/25            | JIMS MILLE LACS DISPOSAL IN | 219225-1001       | 10/01/2025           | 1       | 609-49750-384         | 72.54           | GARBAGE - LIQUOR                      |
| 53098           | 10/10/25            | JIMS MILLE LACS DISPOSAL IN | 3249517-100       | 10/01/2025           | 1       | 101-45200-415         | 148.39          | CHANGING SHELTER                      |
| 53098           | 10/10/25            | JIMS MILLE LACS DISPOSAL IN | 3280373-100       | 10/01/2025           | 1       | 101-45200-415         | 93.39           | PORTA-POTTY REC PARK                  |
| Total 530       | 098:                |                             |                   |                      |         |                       | 951.00          |                                       |
| 53099           | 10/10/25            | JOHNSON BROTHERS LIQUOR     | 2883885           | 09/22/2025           | 1       | 609-49750-253         | 67.68           | WINE                                  |
| 53099           | 10/10/25            | JOHNSON BROTHERS LIQUOR     | 2883885           | 09/22/2025           | 2       | 609-49750-333         | 3.88            | DELIVERY                              |
| 53099           | 10/10/25            | JOHNSON BROTHERS LIQUOR     | 2883926           | 09/22/2025           | 1       | 609-49750-251         | 107.88          | LIQUOR                                |
| 53099           | 10/10/25            | JOHNSON BROTHERS LIQUOR     | 2883926           | 09/22/2025           | 2       | 609-49750-333         | 1.94            | DELIVERY                              |
| 53099           | 10/10/25            | JOHNSON BROTHERS LIQUOR     | 2884384           | 09/23/2025           | 1       | 609-49750-251         | 2,658.50        | LIQUOR                                |
| 53099           | 10/10/25            | JOHNSON BROTHERS LIQUOR     | 2884384           | 09/23/2025           | 2       | 609-49750-253         | 204.65          | WINE                                  |
| 53099           | 10/10/25            | JOHNSON BROTHERS LIQUOR     | 2884384           | 09/23/2025           | 3       | 609-49750-333         | 81.48           | DELIVERY                              |
| 53099           | 10/10/25            | JOHNSON BROTHERS LIQUOR     | 2884385           | 09/23/2025           | 1       | 609-49750-259         | 582.60          | OTHER FOR RESALE                      |
| 53099           | 10/10/25            | JOHNSON BROTHERS LIQUOR     | 2888455           | 09/26/2025           | 1       | 609-49750-251         | 3,779.69        | LIQUOR                                |
| 53099           | 10/10/25            | JOHNSON BROTHERS LIQUOR     | 2888455           | 09/26/2025           | 2       | 609-49750-333         | 32.98           | DELIVERY                              |
| 53099           | 10/10/25            | JOHNSON BROTHERS LIQUOR     | 2889912           | 09/30/2025           | 1       | 609-49750-253         | 1,542.80        | WINE                                  |
| 53099           | 10/10/25            | JOHNSON BROTHERS LIQUOR     | 2889912           | 09/30/2025           | 2       | 609-49750-251         | 2,432.44        | LIQUOR                                |
| 53099           | 10/10/25            | JOHNSON BROTHERS LIQUOR     | 2889912           | 09/30/2025           | 3       | 609-49750-333         | 77.27           | DELIVERY                              |
| Total 530       | 099:                |                             |                   |                      |         |                       | 11,573.79       |                                       |
| 53100           | 10/10/25            | JONATHAN D SCHWARTZ         | 5226              | 09/25/2025           | 1       | 101-43000-401         | 1,625.00        | REPLACE 14 FT TROLLEY OPENER-PW       |
| Total 53        | 100:                |                             |                   |                      |         |                       | 1,625.00        |                                       |
| 53101           | 10/10/25            | KIRVIDA FIRE INC            | 13624             | 09/26/2025           | 1       | 101-42280-310         | 608.42          | 2009 STERLING ANNUAL PUMP TEST        |
| 53101           | 10/10/25            | KIRVIDA FIRE INC            | 13625             | 09/26/2025           | 1       | 101-42280-310         | 654.61          | 2014 FREIGHTLINER ANNUAL PUMP TEST    |
| 53101           | 10/10/25            | KIRVIDA FIRE INC            | 13626             | 09/26/2025           | 1       | 101-42280-310         | 806.46          | 2019 FREIGHTLINER ANNUAL PUMP TEST    |

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|-----------------|---------------------|---------------------------------|-------------------|-----------------------------------|---------|--------------------------------|-----------------|---------------------------------------|
| Check<br>Number | Check<br>Issue Date | Payee                           | Invoice<br>Number | Invoice Date                      | In<br>S | Invoice<br>GL Account          | Check<br>Amount | Description                           |
| Total 531       | 101:                |                                 |                   |                                   |         |                                | 2,069.49        |                                       |
| 53102           | 10/10/25            | KOCHS HARDWARE HANK             | 3181-093025       | 09/30/2025                        | 1       | 101-42280-217                  | 32.99           | PAPER TOWELS/FACIAL TISSUE-FIRE       |
| 53102           |                     | KOCHS HARDWARE HANK             | 3181-093025       | 09/30/2025                        | 2       | 101-42280-437                  | 119.99          | 50 CUP COFFEE POT-FIRE                |
| 53102           |                     | KOCHS HARDWARE HANK             | 3181-093025       | 09/30/2025                        | 3       | 101-43000-215                  | 7.99            | TUBE SAND-PW                          |
| 53102           |                     | KOCHS HARDWARE HANK             | 3181-093025       | 09/30/2025                        | 4       | 101-43000-217                  | 26.98           | HOOK CLEVIS/VERNIER CALIPER-PW        |
| 53102           |                     | KOCHS HARDWARE HANK             | 3181-093025       | 09/30/2025                        | 5       | 101-43000-230                  | 19.99           | EAR PLUGS-PW                          |
| 53102           |                     | KOCHS HARDWARE HANK             | 3181-093025       | 09/30/2025                        | 6       | 101-43000-240                  | 79.99           | FLASHLIGHT-PW                         |
| 53102           |                     | KOCHS HARDWARE HANK             | 3181-093025       | 09/30/2025                        | 7       | 101-43000-217                  | 22.99           | GLOVES-PW                             |
| 53102           |                     | KOCHS HARDWARE HANK             | 3181-093025       | 09/30/2025                        | 8       | 101-45200-240                  | 169.96          | TRIMMER HEAD/LINE-PARKS               |
| 53102           |                     | KOCHS HARDWARE HANK             | 3181-093025       | 09/30/2025                        | 9       | 101-45200-437                  | 73.43           | HORNET KILLER/GARBAGE BAGS-PARKS      |
| 53102           |                     | KOCHS HARDWARE HANK             | 3181-093025       | 09/30/2025                        | 10      | 101-45500-437                  | 16.26           | BAGGAGE LOCK/O RINGS-LIBRARY          |
| 53102           |                     | KOCHS HARDWARE HANK             | 3181-093025       | 09/30/2025                        | 11      | 602-49400-322                  | 14.40           | POSTAGE-WATER                         |
| 53102           |                     | KOCHS HARDWARE HANK             | 3181-093025       | 09/30/2025                        | 12      | 602-49400-437                  | 29.90           | TRAPS/DISTILLED WATER-WATER           |
| Total 531       | 102:                |                                 |                   |                                   |         |                                | 614.87          |                                       |
| 53103           | 10/10/25            | KURT P SEIPEL                   | 1721              | 10/02/2025                        | 1       | 101-43000-403                  | 1,505.00        | 1ST ST SIDEWALK PROJECT               |
| Total 531       | 103:                |                                 |                   |                                   |         |                                | 1,505.00        |                                       |
| 53104           | 10/10/25            | L.E.L.S.                        | 238-1025          | 10/01/2025                        | 1       | 101-21710                      | 219.00          | OCTOBER PD UNION DUES                 |
| Total 531       | 104:                |                                 |                   |                                   |         |                                | 219.00          |                                       |
| 53105           | 10/10/25            | LEAGUE OF MN CITIES INSUR       | 9928              | 09/19/2025                        | 1       | 101-43000-221                  | 500.00          | DEDUCTIBLE FOR 07/30/25 INCIDENT      |
| Total 531       | 105:                |                                 |                   |                                   |         |                                | 500.00          |                                       |
| 53106<br>53106  |                     | M. AMUNDSON LLP M. AMUNDSON LLP | 410779<br>410779  | 09/25/2025<br>09/25/2025          | 1<br>2  | 609-49750-256<br>609-49750-259 | 537.64<br>83.40 | TOBACCO<br>OTHER FOR RESALE           |
|                 |                     | W. AWIONDOON ELI                | 410775            | UJILUILULU                        | _       | 003-43100 200                  |                 | OTHER FOR NEOALL                      |
| Total 531       |                     | ··                              | :=:00             | : 100 1000E                       | 4       | 10110 010                      | 621.04          | · · · · · · · · · · · · · · · · · · · |
| 53107           |                     | MARTIN-MCALLISTER INC           | 17103             | 09/30/2025                        | 1       | 101-42110-310                  | 650.00          | B ARMSTRONG ASSESSMENT                |
| Total 531       | 107:                |                                 |                   |                                   |         |                                | 650.00          |                                       |
| 53108           | 10/10/25            | MEYERS MILACA PARTS CITY        | 2071-093025       | 09/30/2025                        | 1       | 101-43000-217                  | 14.29           | COOLANT FLUID-PW                      |
| Total 531       | 108:                |                                 |                   |                                   |         |                                | 14.29           |                                       |
| 53109           | 10/10/25            | MILACA ARTS COUNCIL             | 6                 | 09/12/2025                        | 1       | 101-49010-401                  | 100.00          | GUTTER REPLACEMENT-SR CENTER/ARTS CE  |
| Total 531       | 109:                |                                 |                   |                                   |         |                                | 100.00          |                                       |
| 53110           | 10/10/25            | MILACA AUTO VALUE               | 1302823-092       | 09/25/2025                        | 1       | 101-43000-217                  | 168.01          | OPERATING SUPPLIES-PW                 |
| Total 521       |                     |                                 |                   |                                   |         |                                | 169.01          |                                       |

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09/26/2025 2 603-49450-310

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10/10/25 MILACA UNCLAIMED FREIGHT

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53112 10/10/25 MILLE LACS COUNTY DAC

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UTILITY BILLING PROCESSING FOR OCTOBER-WA

UTILITY BILLING PROCESSING FOR OCTOBER-SE

BUNGEE CORDS-PARKS

WATERING FLOWERS

168.01

20.93

20.93

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| Check<br>Number                                       | Check<br>Issue Date                          | Payee   | Invoice<br>Number  | Invoice Date   | In<br>S                    | Invoice<br>GL Account  | Check<br>Amount  | Description  |
| Total 53  | 112:   |   |  |  |                            |  | 1,079.25   |  |
| 53113   | 10/10/25                                     | MILLER TRUCKING   | 7561   | 09/30/2025   | 1                          | 609-49750-333  | 36.55  | DELIVERY   |
| Total 53  | 113:   |   |  |  |                            |  | 36.55  |  |
| 53114   | 10/10/25                                     | MN COMPUTER SYSTEMS INC   | 435917   | 10/02/2025   | 1                          | 101-41940-310  | 63.51  | COPIER CONTRACT-CITY   |
| Total 53  | 114:   |   |  |  |                            |  | 63.51  |  |
| 53115   | 10/10/25                                     | MN FIRE SERVICE CERTIFICATI   | 14699  | 09/17/2025   | 1                          | 101-42280-208  | 498.75   | RECERTIFICATIONS-FIRE  |
| Total 53  | 115:   |   |  |  |                            |  | 498.75   |  |
| 53116<br>53116<br>53116<br>53116<br>53116<br>53116    | 10/10/25<br>10/10/25<br>10/10/25<br>10/10/25 | MODERN POWER SOLUTIONS | 21245272<br>21453387<br>KPS1838<br>KPS1838<br>KPS1838<br>KPS1838 | 09/17/2025<br>09/17/2025<br>09/09/2025<br>09/09/2025<br>09/09/2025<br>09/09/2025 | 1<br>1<br>1<br>2<br>3<br>4 | 101-42280-401<br>603-49450-401<br>603-49450-401<br>101-41940-401<br>603-49450-221<br>101-42280-401 | 1,752.88<br>255.00<br>1,095.00<br>995.00<br>995.00<br>795.00 | COOLING SYSTEM REPAIR-FIRE MILACA LIFT STATION-INSULATION GENERATOR INSPECTION-LIFT STATION GENERATOR INSPECTION-CITY HALL GENERATOR INSPECTION-PORTABLE GENERATO GENERATOR INSPECTION-FIRE HALL |
| Total 53  | 116:   |   |  |  |                            |  | 5,887.88   |  |
| 53117   | 10/10/25                                     | MOTOROLA  | 8282195341   | 09/05/2025   | 1                          | 101-42110-240  | 525.00   | BWC MOUNTS-PD  |
| Total 53  | 117:   |   |  |  |                            |  | 525.00   |  |
| 53118   | 10/10/25                                     | MURPHY CHEVROLET  | 285237   | 09/29/2025   | 1                          | 101-43000-212  | 74.77  | 2021 CHEV 2500 REPAIR-PW   |
| Total 53  | 118:   |   |  |  |                            |  | 74.77  |  |
| 53119<br>53119  |  | NELSON SANITATION & RENTA<br>NELSON SANITATION & RENTA  | INV/2025/13<br>INV/2025/13                                       | 09/11/2025<br>09/11/2025   | 1<br>1                     | 603-49450-530<br>603-49450-530   | 21,140.50<br>18,401.88                                       | SOUTH ZONE JETTING & TELEVISING SOUTH ZONE JETTING & TELEVISING  |
| Total 53  | 119:   |   |  |  |                            |  | 39,542.38  |  |
| 53120   | 10/10/25                                     | OLDENBURG, JOHN   | 100725   | 10/07/2025   | 1                          | 101-43000-321  | 75.00  | 4TH QTR CELL PHONE REIMBURSEMENT   |
| Total 53  | 120:   |   |  |  |                            |  | 75.00  |  |
| 53121<br>53121<br>53121<br>53121<br>53121<br>Total 53 | 10/10/25<br>10/10/25<br>10/10/25<br>10/10/25 | PAUSTIS WINE COMPANY                                  | 276543<br>276543<br>276543<br>276544<br>276544                   | 09/30/2025<br>09/30/2025<br>09/30/2025<br>09/30/2025<br>09/30/2025               | 1<br>2<br>3<br>1<br>2      | 609-49750-253<br>609-49750-259<br>609-49750-333<br>609-49750-253<br>609-49750-333                  | 2,182.09<br>100.09-<br>28.50<br>529.00<br>10.50<br>2,650.00  | WINE CREDIT OTHER FOR RESALE DELIVERY WINE DELIVERY  |
| 53122   | 10/10/25                                     | PELARSKI, ZACH  | 100725   | 10/07/2025   | 1                          | 101-43000-321  | 75.00  | 4TH QUARTER CELL PHONE REIMB   |
| Total 53  | 122:   |   |  |  |                            |  | 75.00  |  |
| 53123   | 10/10/25                                     | PFAFF, TAMMY  | 100125   | 10/01/2025   | 1                          | 101-41310-321  | 150.00   | 4TH QTR CELL PHONE REIMBURSEMENT   |

09/23/2025 1 609-49750-251

Total 53123:

53124 10/10/25 PHILLIPS WINE AND SPIRITS

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150.00

3,270.35

LIQUOR

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| 53124     | 10/10/25   | PHILLIPS WINE AND SPIRITS  | 5049058         | 09/23/2025      | 2      | 609-49750-253  | 60.00-   | CREDIT WINE                             |
| 53124     | 10/10/25   | PHILLIPS WINE AND SPIRITS  | 5049058         | 09/23/2025      | 3      | 609-49750-259  | 39.60-   | CREDIT OTHER FOR RESALE                 |
| 53124     |            | PHILLIPS WINE AND SPIRITS  | 5049058         | 09/23/2025      | 4      | 609-49750-333  | 80.51    | DELIVERY                                |
| 53124     |            | PHILLIPS WINE AND SPIRITS  | 5053131         | 09/30/2025      | 1      | 609-49750-251  | 958.30   | LIQUOR                                  |
| 53124     |            | PHILLIPS WINE AND SPIRITS  | 5053131         | 09/30/2025      | 2      | 609-49750-253  | 322.50   | WINE                                    |
| 53124     |            | PHILLIPS WINE AND SPIRITS  | 5053131         | 09/30/2025      | 3      | 609-49750-333  | 30.07    | DELIVERY                                |
| Total 531 | 124:       |                            |                 |                 |        |                | 4,562.13 |   |
| 53125     | 10/10/25   | QTPOD                      | 1923-SP202      | 09/15/2025      | 1      | 101-49810-310  | 1,195.00 | BASE NETWORK & SUPPORT AGREEMENT-10-0   |
| Total 531 | 125:       |                            |                 |                 |        |                | 1,195.00 |   |
| 53126     | 10/10/25   | QUADIENT LEASING USA, INC. | Q2023419        | 09/18/2025      | 1      | 101-41940-240  | 233.70   | POSTAGE MACHINE 3 MTH LEASE             |
| Total 531 | 126:       |                            |                 |                 |        |                | 233.70   |   |
| 53127     | 10/10/25   | QUALITY FLOW SYSTEMS       | 49639           | 09/10/2025      | 1      | 603-49450-407  | 628.20   | 11TH ST LIFT STATION REPAIR             |
| Total 531 | 127:       |                            |                 |                 |        |                | 628.20   |   |
| 53128     | 10/10/25   | QUILL CORPORATION          | 45618095        | 09/04/2025      | 1      | 101-41940-201  | 119.97   | COPIER PAPER-CITY                       |
| 53128     | 10/10/25   |                            | 45680200        | 09/09/2025      | 1      | 609-49750-201  | 12.43    | HIGHLIGHTERS-LIQUOR                     |
| 53128     | 10/10/25   |                            | 45805020        | 09/17/2025      | 1      | 101-42110-201  | 52.91    | CALENDARS-PD                            |
| 53128     | 10/10/25   | QUILL CORPORATION          | 45805020        | 09/17/2025      | 3      | 101-41940-201  | 44.16    | CALENDARS-CITY                          |
| 53128     | 10/10/25   | QUILL CORPORATION          | 45805020-1      | 09/17/2025      | 1      | 101-41940-201  | 52.89-   | CREDIT CALENDARS-CITY                   |
| 53128     | 10/10/25   | QUILL CORPORATION          | 45841971        | 09/19/2025      | 1      | 101-41940-201  | 52.89    | CALENDARS-CITY                          |
| 53128     | 10/10/25   | QUILL CORPORATION          | 45923012        | 09/25/2025      | 1      | 609-49750-201  | 14.59    | STAPLES-LIQUOR                          |
| 53128     | 10/10/25   |                            | 46039708        | 10/03/2025      | 1      | 101-41940-201  | 64.98    | COPIER PAPER-CITY                       |
| Total 531 | 128:       |                            |                 |                 |        |                | 309.04   |   |
| 53129     | 10/10/25   | ROELOFS, TROY              | 100725          | 10/07/2025      | 1      | 101-43000-321  | 75.00    | 4TH QTR CELL PHONE REIMBURSEMENT        |
| Total 531 | 129:       |                            |                 |                 |        |                | 75.00    |   |
| 53130     | 10/10/25   | SAFEGUARD SECURITY, INC.   | 74077           | 10/01/2025      | 1      | 101-45200-310  | 299.40   | MONTHLY PDK SERVICE FOR 2 DOORS AT GORI |
| Total 531 | 130:       |                            |                 |                 |        |                | 299.40   |   |
| 53131     | 10/10/25   | SOUTHERN GLAZERS OF MN     | 2674129         | 09/26/2025      | 1      | 609-49750-251  | 3,198.60 | LIQUOR                                  |
| 53131     | 10/10/25   | SOUTHERN GLAZERS OF MN     | 2674129         | 09/26/2025      | 2      | 609-49750-259  | 13.00-   | CREDIT OTHER FOR RESALE                 |
| 53131     | 10/10/25   | SOUTHERN GLAZERS OF MN     | 2674129         | 09/26/2025      | 3      | 609-49750-333  | 52.18    | DELIVERY                                |
| 53131     | 10/10/25   | SOUTHERN GLAZERS OF MN     | 2674130         | 09/26/2025      | 1      | 609-49750-253  | 392.40   | WINE                                    |
| 53131     | 10/10/25   | SOUTHERN GLAZERS OF MN     | 2674130         | 09/26/2025      | 2      | 609-49750-333  | 9.30     | DELIVERY                                |
| 53131     |            | SOUTHERN GLAZERS OF MN     | 5130423         | 09/29/2025      | 1      | 609-49750-253  | 278.88   | WINE                                    |
| 53131     | 10/10/25   | SOUTHERN GLAZERS OF MN     | 5130423         | 09/29/2025      | 2      | 609-49750-333  | 9.30     | DELIVERY                                |
| Total 531 | 131:       |                            |                 |                 |        |                | 3,927.66 |   |
| 53132     | 10/10/25   | SUPER X POWER              | 732004          | 09/12/2025      | 1      | 101-43000-240  | 120.00   | CHAIN SHARPENING-PW                     |
| Total 531 | 132:       |                            |                 |                 |        |                | 120.00   |   |
| 53133     | 10/10/25   | THE WINE COMPANY           | 312124          | 09/23/2025      | 1      | 609-49750-253  | 192.00   | WINE                                    |
| 53133     | 10/10/25   | THE WINE COMPANY           | 312124          | 09/23/2025      | 2      | 609-49750-333  | 15.00    | DELIVERY                                |
| 53133     | 10/10/25   | THE WINE COMPANY           | 312125          | 09/23/2025      | 1      | 609-49750-251  | 190.00   | LIQUOR                                  |
| 53133     | 10/10/25   | THE WINE COMPANY           | 312125          | 09/23/2025      | 2      | 609-49750-253  | 938.00   | WINE                                    |

| Check<br>Number         | Check<br>Issue Date | Payee  | Invoice<br>Number          | Invoice Date                           | In<br>S     | Invoice<br>GL Account                           | Check<br>Amount          | Description   |
|-------------------------|---------------------|--|----------------------------|--|-------------|---|--------------------------|---|
| 53133<br>53133<br>53133 | 10/10/25            | THE WINE COMPANY THE WINE COMPANY THE WINE COMPANY | 312125<br>312125<br>312125 | 09/23/2025<br>09/23/2025<br>09/23/2025 | 3<br>4<br>5 | 609-49750-254<br>609-49750-259<br>609-49750-333 | 88.00<br>164.00<br>30.00 | NA<br>OTHER FOR RESALE<br>DELIVERY                      |
| Total 531               | 133:                |  |                            |  |             |   | 1,617.00                 |   |
| 53134                   | 10/10/25            | TWIN CITIES AIR CLEANING SP                        | 17832                      | 09/12/2025                             | 1           | 101-43000-221                                   | 18.00                    | PANEL FILTER FOR SWEEPER-PW                             |
| Total 531               | 134:                |  |                            |  |             | -   | 18.00                    |   |
| 53135                   | 10/10/25            | USA BLUEBOOK                                       | INV0081653                 | 09/03/2025                             | 1           | 602-49400-216                                   | 48.48                    | HACH DPD-WATER  |
| 53135                   | 10/10/25            | USA BLUEBOOK                                       | INV0083234                 | 09/18/2025                             | 1           | 602-49400-221                                   | 65.01                    | JOHN CRANE PACKING STYLE-WATER                          |
| Total 531               | 135:                |  |                            |  |             | -   | 113.49                   |   |
| 53136                   | 10/10/25            | VIKING BOTTLING CO.                                | 3779658                    | 09/26/2025                             | 1           | 609-49750-254                                   | 161.70                   | NA  |
| Total 531               | 136:                |  |                            |  |             | -   | 161.70                   |   |
| 53137                   | 10/10/25            | VINOCOPIA  | 0381618-IN                 | 09/26/2025                             | 1           | 609-49750-251                                   | 450.00                   | LIQUOR  |
| 53137                   | 10/10/25            | VINOCOPIA  | 0381618-IN                 | 09/26/2025                             | 2           | 609-49750-333                                   | 2.50                     | DELIVERY  |
| Total 531               | 137:                |  |                            |  |             |   | 452.50                   |   |
| 53138                   | 10/10/25            | WATSON COMPANY                                     | 152756                     | 09/23/2025                             | 1           | 609-49750-256                                   | 672.90                   | TOBACCO   |
| 53138                   |                     | WATSON COMPANY                                     | 152756                     | 09/23/2025                             | 2           | 609-49750-259                                   | 22.86                    | OTHER FOR RESALE  |
| 53138                   | 10/10/25            | WATSON COMPANY                                     | 152756                     | 09/23/2025                             | 3           | 609-49750-333                                   | 6.00                     | DELIVERY  |
| 53138                   | 10/10/25            | WATSON COMPANY                                     | 152880                     | 09/30/2025                             | 1           | 609-49750-256                                   | 469.20                   | TOBACCO   |
| 53138                   | 10/10/25            | WATSON COMPANY                                     | 152880                     | 09/30/2025                             | 2           | 609-49750-259                                   | 91.44                    | OTHER FOR RESALE  |
| 53138                   | 10/10/25            | WATSON COMPANY                                     | 152880                     | 09/30/2025                             | 3           | 609-49750-333                                   | 6.00                     | DELIVERY  |
| Total 531               | 138:                |  |                            |  |             |   | 1,268.40                 |   |
| 53139                   | 10/10/25            | WESTMOR INDUSTRIES LLC                             | 2439997RI                  | 10/01/2025                             | 1           | 101-49810-530                                   | 5,080.00                 | FUEL CARD READER-AIRPORT                                |
| Total 531               | 139:                |  |                            |  |             | -   | 5,080.00                 |   |
| 53140                   | 10/10/25            | WEX BANK   | 107951163                  | 10/07/2025                             | 1           | 101-43000-212                                   | 215.69                   | GAS-PW  |
| 53140                   |                     | WEX BANK   | 107951163                  | 10/07/2025                             |             | 101-42110-212                                   | 1,339.80                 | GAS - POLICE  |
| Total 531               | 140:                |  |                            |  |             | -   | 1,555.49                 |   |
| 53141                   | 10/10/25            | WINE MERCHANTS                                     | 7535801                    | 09/26/2025                             | 1           | 609-49750-253                                   | 120.00                   | WINE  |
| 53141                   |                     | WINE MERCHANTS                                     | 7535801                    | 09/26/2025                             | 2           |   | 1.94                     | DELIVERY  |
| Total 531               | 141:                |  |                            |  |             | _   | 121.94                   |   |
| 53142                   | 10/10/25            | YOST, EDWARD T                                     | INV228                     | 10/08/2025                             | 1           | 101-41940-309                                   | 125.00                   | IT SERVICES-CITY  |
| 53142                   |                     | YOST, EDWARD T                                     | INV228                     | 10/08/2025                             | 2           | 101-42280-309                                   | 125.00                   | IT SERVICES-FIRE  |
| 53142                   |                     | YOST, EDWARD T                                     | INV228                     | 10/08/2025                             | 3           | 101-43000-309                                   | 125.00                   | IT SERVICES-PW  |
| 53142                   |                     | YOST, EDWARD T                                     | INV228                     | 10/08/2025                             | 4           | 602-49400-309                                   | 62.50                    | IT SERVICES-WATER                                       |
| 53142                   | 10/10/25            | YOST, EDWARD T                                     | INV228                     | 10/08/2025                             | 5           | 603-49450-309                                   | 62.50                    | IT SERVICES-SEWER                                       |
| 53142                   |                     | YOST, EDWARD T                                     | INV228                     | 10/08/2025                             | 6           | 101-42110-310                                   | 125.00                   | IT SERVICES-PD  |
| Total 531               | 142:                |  |                            |  |             | _   | 625.00                   |   |
| 821773                  | UUISEISE            | U.S. POSTMASTER                                    | 092525                     | 09/25/2025                             | 1           | 602-49400-322                                   | 232.30                   | SEPTEMBER WATER BILLS-WATER                             |
| 821773                  |                     | U.S. POSTMASTER                                    | 092525                     | 09/25/2025                             | 1<br>2      |   | 232.29                   | SEPTEMBER WATER BILLS-WATER SEPTEMBER WATER BILLS-SEWER |

|                       |                     |                       | Check Iss         | sue Dates: 9/14 | /2025   | - 10/16/2025          |                 | Oct 09, 2025 08:49AM               |
|-----------------------|---------------------|-----------------------|-------------------|-----------------|---------|-----------------------|-----------------|------------------------------------|
| Check<br>Number       | Check<br>Issue Date | Payee                 | Invoice<br>Number | Invoice Date    | In<br>S | Invoice<br>GL Account | Check<br>Amount | Description                        |
| Total 82 <sup>2</sup> | 1773.               |                       |                   |                 |         |                       | 464.59          |                                    |
|                       |                     |                       |                   |                 |         |                       |                 |                                    |
| 821774                | 10/09/25            | BENTON COMMUNICATIONS | 0238009623-       | 10/01/2025      | 1       | 101-42280-321         | 88.39           | PHONE SERVICE - FIRE               |
| Total 82              | 1774:               |                       |                   |                 |         |                       | 88.39           |                                    |
| 821775                |                     | BENTON COMMUNICATIONS | 0238009658-       | 10/01/2025      | 1       | 101-45500-321         | 130.32          | PHONE SERVICE - LIBRARY            |
| 821775                | 10/09/25            | BENTON COMMUNICATIONS | 0238009658-       | 10/01/2025      | 2       | 101-43000-321         | 88.45           | PHONE SERVICE - PW                 |
| 821775                | 10/09/25            | BENTON COMMUNICATIONS | 0238009658-       | 10/01/2025      | 3       | 101-42110-321         | 159.12          | PHONE SERVICE - POLICE             |
| 821775                | 10/09/25            | BENTON COMMUNICATIONS | 0238009658-       | 10/01/2025      | 4       | 101-41940-321         | 284.68          | PHONE SERVICE - CITY HALL          |
| 821775                | 10/09/25            | BENTON COMMUNICATIONS | 0238009658-       | 10/01/2025      | 5       | 619-49900-321         | 59.22           | PHONE SERVICE - DEP REG            |
| 821775                | 10/09/25            | BENTON COMMUNICATIONS | 0238009658-       | 10/01/2025      | 6       | 101-45200-321         | 64.95           | PHONE SERVICE - GORECKI BLDG-PARKS |
| 821775                | 10/09/25            | BENTON COMMUNICATIONS | 0238009658-       | 10/01/2025      | 7       | 101-49810-321         | 88.39           | PHONE SERVICE - AIRPORT            |
| 821775                | 10/09/25            | BENTON COMMUNICATIONS | 0238009658-       | 10/01/2025      | 8       | 602-49400-321         | 93.45           | PHONE SERVICE - WATER              |
| 821775                | 10/09/25            | BENTON COMMUNICATIONS | 0238009658-       | 10/01/2025      | 9       | 609-49750-321         | 157.48          | PHONE SERVICE - LIQUOR STORE       |
| Total 821             | 1775:               |                       |                   |                 |         |                       | 1,126.06        |                                    |
| 821776                | 10/09/25            | CENTERPOINT ENERGY    | 5826769-1-1       | 09/16/2025      | 1       | 609-49750-381         | 129.90          | LIQUOR STORE                       |
| Total 82°             | 1776:               |                       |                   |                 |         |                       | 129.90          |                                    |
| 001777                | 10/00/25            | CENTERDOINT ENERCY    | 9000014000        | 00/25/2025      | 1       | 101 42200 201         | 0.50            | EIDE HALL                          |
| 821777                |                     | CENTERPOINT ENERGY    | 8000014099-       | 09/25/2025      | 1       | 101-42280-381         | 9.50            | FIRE HALL                          |
| 821777                |                     | CENTERPOINT ENERGY    | 8000014099-       | 09/25/2025      | 2       | 208-45600-381         | 31.64           | HISTORICAL SOCIETY                 |
| 821777                |                     | CENTERPOINT ENERGY    | 8000014099-       | 09/25/2025      | 3       | 101-43000-381         | 67.58           | PUBLIC WORKS                       |
| 821777                |                     |                       | 8000014099-       | 09/25/2025      | 4       | 101-49010-381         | 28.75           | SENIOR CENTER                      |
| 821777                | 10/09/25            | CENTERPOINT ENERGY    | 8000014099-       | 09/25/2025      | 5       | 101-41940-381         | 154.66          | CITY HALL                          |
| 821777                |                     | CENTERPOINT ENERGY    | 8000014099-       | 09/25/2025      | 6       | 602-49400-381         | 145.55          | WATER PLANT                        |
| 821777                | 10/09/25            | CENTERPOINT ENERGY    | 8000014099-       | 09/25/2025      | 7       | 101-45500-381         | 191.10          | LIBRARY                            |
| 821777                | 10/09/25            | CENTERPOINT ENERGY    | 8000014099-       | 09/25/2025      | 8       | 101-45200-381         | 41.17           | GORECKI BLDG                       |
| Total 82°             | 1777:               |                       |                   |                 |         |                       | 669.95          |                                    |
| 821778                | 10/09/25            | CITY HIVE INC         | 68DD378F0B        | 09/30/2025      | 1       | 609-49750-310         | 56.75           | LIQUOR WEBSITE-SEPTEMBER           |
| Total 82°             | 1778:               |                       |                   |                 |         |                       | 56.75           |                                    |
| 821779                | 10/09/25            | DELTA DENTAL OF MN    | CNS0001954        | 10/01/2025      | 1       | 101-21712             | 1,751.30        | DENTAL INS-OCTOBER                 |
| Total 82              | 1779:               |                       |                   |                 |         |                       | 1,751.30        |                                    |
| 821780                | 10/09/25            | EAST CENTRAL ENERGY   | 832400-1025       | 09/09/2025      | 1       | 101-43000-381         | 437.14          | PUBLIC WORKS                       |
| 821780                | 10/09/25            | EAST CENTRAL ENERGY   | 832400-1025       | 09/09/2025      | 2       | 101-49010-381         | 122.56          | SENIOR CENTER                      |
| 821780                | 10/09/25            | EAST CENTRAL ENERGY   | 832400-1025       | 09/09/2025      | 3       | 101-49810-381         | 219.06          | AIRPORT                            |
| 821780                |                     | EAST CENTRAL ENERGY   | 832400-1025       | 09/09/2025      | 4       | 101-45200-381         | 228.05          | PARKS                              |
| 821780                |                     | EAST CENTRAL ENERGY   | 832400-1025       | 09/09/2025      | 5       | 101-43000-380         | 3,012.53        | STREET LIGHTS                      |
| 821780                |                     | EAST CENTRAL ENERGY   | 832400-1025       | 09/09/2025      | 6       | 101-42110-437         | 137.34          | PUBLIC SAFETY                      |
|                       |                     |                       |                   | 09/09/2025      |         |                       |                 | HISTORICAL SOCIETY                 |
| 821780                |                     | EAST CENTRAL ENERGY   | 832400-1025       |                 | 7       | 208-45600-381         | 242.48          |                                    |
| 821780                |                     | EAST CENTRAL ENERGY   | 832400-1025       | 09/09/2025      | 8       | 101-45500-381         | 1,031.05        | LIBRARY                            |
| 821780                |                     | EAST CENTRAL ENERGY   | 832400-1025       | 09/09/2025      | 9       | 602-49400-381         | 2,823.64        | WATER DEPT                         |
| 821780                |                     | EAST CENTRAL ENERGY   | 832400-1025       | 09/09/2025      | 10      | 603-49450-381         | 990.06          | SEWER DEPT                         |
| 821780                |                     | EAST CENTRAL ENERGY   | 832400-1025       | 09/09/2025      | 11      | 101-42280-381         | 865.99          | FIRE HALL                          |
| 821780                |                     | EAST CENTRAL ENERGY   | 832400-1025       |                 | 12      | 101-41940-381         | 744.67          | CITY HALL                          |
| 821780                | 10/09/25            | EAST CENTRAL ENERGY   | 832400-1025       | 09/09/2025      | 13      | 609-49750-381         | 2,752.42        | LIQUOR STORE                       |
| Total 82°             | 1780:               |                       |                   |                 |         |                       | 13,606.99       |                                    |

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|------------------------|---------------------|---|------------------------|--------------------------|---------|------------------------|------------------------|--|
| Check<br>Number        | Check<br>Issue Date | Payee                                     | Invoice<br>Number      | Invoice Date             | In<br>S | Invoice<br>GL Account  | Check<br>Amount        | Description  |
| 821781                 | 10/09/25            | HEALTHEQUITY                              | 100125                 | 10/01/2025               | 1       | 101-21705              | 7,945.00               | OCTOBER HSA CONTRIBUTIONS  |
| Total 821              | 1781:               |   |                        |                          |         |                        | 7,945.00               |  |
| 821782                 | 10/09/25            | MIDCONTINENT COMMUNICATI                  | 14799080114            | 09/18/2025               | 1       | 101-42110-321          | 145.39                 | INTERNET- POLICE   |
| Total 821              | 1782:               |   |                        |                          |         |                        | 145.39                 |  |
| 821783                 | 10/09/25            | NCPERS GROUP LIFE INS                     | 62720011202            | 10/01/2025               | 1       | 101-21709              | 112.00                 | GROUP LIFE INS NOVEMBER  |
| Total 821              | 1783:               |   |                        |                          |         |                        | 112.00                 |  |
| 821784                 | 10/09/25            | UNUM                                      | 0691590-001            | 10/01/2025               | 1       | 101-21707              | 912.73                 | LIFE, STD, LTD-OCT   |
| Total 821              | 1784:               |   |                        |                          |         |                        | 912.73                 |  |
| 821785                 | 10/09/25            | MN DEPT OF REVENUE                        | SEP LIQ TAX            | 10/09/2025               | 1       | 609-20800              | 23,532.00              | LIQUOR SALES TAX   |
| Total 821              | 1785:               |   |                        |                          |         |                        | 23,532.00              |  |
| 821786<br>821786       |                     | MN DEPT OF REVENUE MN DEPT OF REVENUE     | SEP WAT TA             | 10/09/2025<br>10/09/2025 |         | 602-20800<br>101-34107 | 664.00<br>2.00         | W/S SALES TAX SALES TAX-SPECIAL SEARCHES   |
| 821786                 |                     | MN DEPT OF REVENUE                        | SEP WAT TA             | 10/09/2025               |         | 101-34780              | 429.00                 | SALES TAX-RESERVATION FEE  |
| 821786                 |                     | MN DEPT OF REVENUE                        | SEP WAT TA             | 10/09/2025               |         | 101-36200              | 14.00                  | SALES TAX - MISC   |
| Total 821              | 1786:               |   |                        |                          |         |                        | 1,109.00               |  |
| 992509241              | 09/22/25            | AMERICAN FDS                              | PR0921251              | 09/22/2025               | 1       | 101-21708              | 325.00                 | AMERICAN FUNDS AMERICAN FUNDS Pay Period   |
| Total 992              | 2509241:            |   |                        |                          |         |                        | 325.00                 |  |
| 992509242              | 09/22/25            | EFTPS-FED TAXPAYMENT                      | PR0921251              | 09/22/2025               | 1       | 101-21703              | 2,885.53               | FED/SSI/MEDICARE SOCIAL SECURITY Pay Period  |
| 992509242              | 09/22/25            | EFTPS-FED TAXPAYMENT                      | PR0921251              | 09/22/2025               | 2       | 101-21701              | 4,819.04               | FED/SSI/MEDICARE FEDERAL WITHHOLDING TAX   |
| 992509242              |                     | EFTPS-FED TAXPAYMENT                      | PR0921251              | 09/22/2025               |         | 101-21703              | 2,885.53               | FED/SSI/MEDICARE SOCIAL SECURITY Pay Period  |
| 992509242<br>992509242 |                     | EFTPS-FED TAXPAYMENT EFTPS-FED TAXPAYMENT | PR0921251<br>PR0921251 | 09/22/2025<br>09/22/2025 |         | 101-21703<br>101-21703 | 927.79<br>927.79       | FED/SSI/MEDICARE MEDICARE Pay Period: 9/21/2<br>FED/SSI/MEDICARE MEDICARE Pay Period: 9/21/2 |
|                        |                     | EFTPS-FED TAXFATIVIENT                    | PR0921201              | UƏIZZIZUZJ               | υ       | 101-21705 -            |                        | FED/SSI/MEDICARE MEDICARE PAY FEITOG. 3/21/2   |
| Iotai 992              | 2509242:            |   |                        |                          |         | -                      | 12,445.68              |  |
| 992509243              |                     | GOVONE SOLUTIONS                          | PR0921251              | 09/22/2025               |         | 101-21704              | 3,153.68               | PERA PERA PROTECTIVE Pay Period: 9/21/2025   |
| 992509243              |                     | GOVONE SOLUTIONS                          | PR0921251              | 09/22/2025               |         | 101-21704              | 2,980.95               | PERA PERA COORDINATED Pay Period: 9/21/2025  |
| 992509243<br>992509243 |                     | GOVONE SOLUTIONS GOVONE SOLUTIONS         | PR0921251              | 09/22/2025<br>09/22/2025 |         | 101-21704<br>101-21704 | 3,439.55<br>2,102.45   | PERA PERA COORDINATED Pay Period: 9/21/2025<br>PERA PERA PROTECTIVE Pay Period: 9/21/2025    |
| <del>33</del> 2303240  | USIZZIZJ            | GOVONE SOLUTIONS                          | PR0921251              | U312212020               | 4       | 101-21704<br>-         | Z, IUZ. <del>4</del> 0 | PERA PERA PROTECTIVE Fay Fellou. 3/21/2020   |
| Total 992              | 2509243:            |   |                        |                          |         | -                      | 11,676.63              |  |
| 992509244              | 09/22/25            | MN-STATE TAXPAYMENT                       | PR0921251              | 09/22/2025               | 1       | 101-21702              | 2,438.73               | SWT STATE WITHHOLDING TAX Pay Period: 9/21/2   |
| Total 992              | 2509244:            |   |                        |                          |         | -                      | 2,438.73               |  |
| 992510081              | 10/06/25            | AMERICAN FDS                              | PR1005251              | 10/06/2025               | 1       | 101-21708              | 325.00                 | AMERICAN FUNDS AMERICAN FUNDS Pay Period   |
| Total 99%              | 2510081:            |   |                        |                          |         |                        | 325.00                 |  |
| 992510082              |                     | EFTPS-FED TAXPAYMENT                      | PR1005251              | 10/06/2025               |         | 101-21703              | 2,696.28               | FED/SSI/MEDICARE SOCIAL SECURITY Pay Period  |
| 992510082              |                     | EFTPS-FED TAXPAYMENT                      | PR1005251              | 10/06/2025               |         | 101-21701              | 4,443.17               | FED/SSI/MEDICARE FEDERAL WITHHOLDING TAX   |
| 992510082<br>992510082 |                     | EFTPS-FED TAXPAYMENT EFTPS-FED TAXPAYMENT | PR1005251<br>PR1005251 | 10/06/2025<br>10/06/2025 |         | 101-21703<br>101-21703 | 2,696.28<br>849.93     | FED/SSI/MEDICARE SOCIAL SECURITY Pay Perio<br>FED/SSI/MEDICARE MEDICARE Pay Period: 10/5/2   |
| 992310002              | 10/00/23            | LI IFS-I LD IAXFATIVILITI                 | F1(1003231             | 10/00/2023               | 4       | 101-21703              | 049.93                 | I LD/33//WILDICANL WILDICANL Fay Fellou. 10/3/2  |

| City of Milaca  |                     |                      | Check Register - Council Bill List<br>Check Issue Dates: 9/14/2025 - 10/16/2025 |              |         |                       | Page: 15<br>Oct 09, 2025 01:42PM |  |
|-----------------|---------------------|----------------------|---|--------------|---------|-----------------------|----------------------------------|--|
| Check<br>Number | Check<br>Issue Date | Payee                | Invoice<br>Number   | Invoice Date | In<br>S | Invoice<br>GL Account | Check<br>Amount                  | Description                                  |
| 992510082       | 10/06/25            | EFTPS-FED TAXPAYMENT | PR1005251   | 10/06/2025   | 5       | 101-21703             | 849.93                           | FED/SSI/MEDICARE MEDICARE Pay Period: 10/5/2 |
| Total 992       | 510082:             |                      |   |              |         |                       | 11,535.59                        |  |
| 992510083       | 10/06/25            | GOVONE SOLUTIONS     | PR1005251   | 10/06/2025   | 5 1     | 101-21704             | 2,743.85                         | PERA PERA PROTECTIVE Pay Period: 10/5/2025   |
| 992510083       | 10/06/25            | GOVONE SOLUTIONS     | PR1005251   | 10/06/2025   | 2       | 101-21704             | 2,876.86                         | PERA PERA COORDINATED Pay Period: 10/5/2025  |
| 992510083       | 10/06/25            | GOVONE SOLUTIONS     | PR1005251   | 10/06/2025   | 3       | 101-21704             | 3,319.47                         | PERA PERA COORDINATED Pay Period: 10/5/2025  |
| 992510083       | 10/06/25            | GOVONE SOLUTIONS     | PR1005251   | 10/06/2025   | 4       | 101-21704             | 1,829.24                         | PERA PERA PROTECTIVE Pay Period: 10/5/2025   |
| Total 992       | 510083:             |                      |   |              |         |                       | 10,769.42                        |  |
| 992510084       | 10/06/25            | MN-STATE TAXPAYMENT  | PR1005251   | 10/06/2025   | 5 1     | 101-21702             | 2,260.43                         | SWT STATE WITHHOLDING TAX Pay Period: 10/5/2 |
| Total 992       | 510084:             |                      |   |              |         | <u>.</u>              | 2,260.43                         |  |
| Grand To        | tals:               |                      |   |              |         | :                     | 464,440.63                       |  |

Summary by General Ledger Account Number

| GL Account    | Debit     | Credit      | Proof       |
|---------------|-----------|-------------|-------------|
| 001-10005     | 224.94    | .00         | 224.94      |
| 001-20200     | .00       | 224.94-     | 224.94-     |
| 101-20200     | 107.80    | 263,184.06- | 263,076.26- |
| 101-21701     | 9,262.21  | .00         | 9,262.21    |
| 101-21702     | 4,699.16  | .00         | 4,699.16    |
| 101-21703     | 14,719.06 | .00         | 14,719.06   |
| 101-21704     | 22,446.05 | .00         | 22,446.05   |
| 101-21705     | 7,945.00  | .00         | 7,945.00    |
| 101-21707     | 912.73    | .00         | 912.73      |
| 101-21708     | 650.00    | .00         | 650.00      |
| 101-21709     | 112.00    | .00         | 112.00      |
| 101-21710     | 219.00    | .00         | 219.00      |
| 101-21712     | 1,751.30  | .00         | 1,751.30    |
| 101-31410     | 1,262.52  | .00         | 1,262.52    |
| 101-34107     | 2.00      | .00         | 2.00        |
| 101-34780     | 429.00    | .00         | 429.00      |
| 101-36200     | 14.00     | .00         | 14.00       |
| 101-41110-351 | 144.89    | .00         | 144.89      |
| 101-41310-201 | 1,022.00  | .00         | 1,022.00    |
| 101-41310-321 | 150.00    | .00         | 150.00      |
| 101-41610-304 | 6,474.33  | .00         | 6,474.33    |
| 101-41940-201 | 547.79    | 52.89-      | 494.90      |
| 101-41940-217 | 232.02    | 9.67-       | 222.35      |
| 101-41940-240 | 233.70    | .00         | 233.70      |
| 101-41940-309 | 125.00    | .00         | 125.00      |
| 101-41940-310 | 548.87    | .00         | 548.87      |
| 101-41940-321 | 284.68    | .00         | 284.68      |
| 101-41940-381 | 998.93    | .00         | 998.93      |
| 101-41940-401 | 1,343.40  | .00         | 1,343.40    |
| 101-41940-437 | 264.33    | .00         | 264.33      |
| 101-41940-570 | 156.74    | .00         | 156.74      |
| 101-42110-201 | 52.91     | .00         | 52.91       |
| 101-42110-208 | 1,200.00  | .00         | 1,200.00    |
| 101-42110-212 | 2,059.95  | .00         | 2,059.95    |
| 101-42110-240 | 525.00    | .00         | 525.00      |
| 101-42110-242 | 2,500.00  | .00         | 2,500.00    |
| 101-42110-310 | 1,135.00  | .00         | 1,135.00    |
| 101-42110-321 | 304.51    | .00         | 304.51      |
| 101-42110-434 | 1,743.46  | .00         | 1,743.46    |
| 101-42110-437 | 234.34    | .00         | 234.34      |
| 101-42280-208 | 498.75    | .00         | 498.75      |
| 101-42280-212 | 218.07    | .00         | 218.07      |
| 101-42280-217 | 32.99     | .00         | 32.99       |
| 101-42280-309 | 125.00    | .00         | 125.00      |
| 101-42280-310 | 2,069.49  | .00         | 2,069.49    |
| 101-42280-321 | 88.39     | .00         | 88.39       |
| 101-42280-381 | 875.49    | .00         | 875.49      |
| 101-42280-384 | 25.00     | .00         | 25.00       |
| 101-42280-401 | 2,547.88  | .00         | 2,547.88    |
| 101-42280-437 | 2,899.99  | .00         | 2,899.99    |
| 101-42400-300 | 3,536.52  | .00         | 3,536.52    |
| 101-43000-208 | 400.00    | .00         | 400.00      |
| 101-43000-212 | 1,264.43  | 35.34-      | 1,229.09    |
| 101-43000-215 | 42.31     | .00         | 42.31       |
| 101-43000-217 | 336.57    | .00         | 336.57      |
| 101-43000-221 | 518.00    | .00         | 518.00      |
| 101-43000-230 | 19.99     | .00         | 19.99       |
| .31 10000 200 | 10.00     | .00         | 10.00       |

| GL Account                 | Debit      | Credit         | Proof               |
|----------------------------|------------|----------------|---------------------|
| 101-43000-240              | 199.99     | .00            | 199.99              |
| 101-43000-309              | 125.00     | .00            | 125.00              |
| 101-43000-310              | 50.00      | .00            | 50.00               |
| 101-43000-312              | 300.00     | .00            | 300.00              |
| 101-43000-321              | 313.45     | .00            | 313.45              |
| 101-43000-380              | 3,012.53   | .00            | 3,012.53            |
| 101-43000-381              | 504.72     | .00            | 504.72              |
| 101-43000-401              | 1,625.00   | .00            | 1,625.00            |
| 101-43000-403              | 26,202.53  | .00            | 26,202.53           |
| 101-43000-434              | 420.03     | .00            | 420.03              |
| 101-43000-530              | 109,720.25 | .00            | 109,720.25          |
| 101-43000-580              | 3,605.00   | .00            | 3,605.00            |
| 101-45200-212              | 337.94     | .00            | 337.94              |
| 101-45200-221              | 29.99      | .00            | 29.99               |
| 101-45200-240              | 226.99     | .00            | 226.99              |
| 101-45200-310              | 1,348.35   | .00            | 1,348.35            |
| 101-45200-321              | 64.95      | .00            | 64.95               |
| 101-45200-381              | 269.22     | .00            | 269.22              |
| 101-45200-384              | 212.08     | .00            | 212.08              |
| 101-45200-401              | 145.63     | 9.90-          | 135.73              |
| 101-45200-415              | 241.78     | .00            | 241.78              |
| 101-45200-437              | 446.51     | .00            | 446.51              |
| 101-45500-310              | 547.02     | .00            | 547.02              |
| 101-45500-321              | 130.32     | .00            | 130.32              |
| 101-45500-381              | 1,222.15   | .00            | 1,222.15            |
| 101-45500-437              | 16.26      | .00            | 16.26               |
| 101-45500-530              | 143.00     | .00            | 143.00              |
| 101-49010-381              | 151.31     | .00            | 151.31              |
| 101-49010-401              | 100.00     | .00            | 100.00              |
| 101-49010-437              | 174.48     | .00            | 174.48              |
| 101-49810-212              | 111.11     | .00            | 111.11              |
| 101-49810-310              | 1,195.00   | .00            | 1,195.00            |
| 101-49810-321              | 88.39      | .00            | 88.39               |
| 101-49810-381              | 219.06     | .00            | 219.06              |
| 101-49810-530              | 7,479.27   | .00            | 7,479.27            |
| 200-20200<br>200-46500-310 | .00        | 2,000.00-      | 2,000.00-           |
| 200-40300-310              | .00        | .00<br>274.12- | 2,000.00<br>274.12- |
| 208-45600-381              | 274.12     | .00            | 274.12-             |
| 215-20200                  | .00        | 1,832.29-      | 1,832.29-           |
| 215-49000-217              | 1,808.55   | .00            | 1,808.55            |
| 215-49000-437              | 23.74      | .00            | 23.74               |
| 602-20200                  | .00        | 4,890.53-      | 4,890.53-           |
| 602-20800                  | 664.00     | .00            | 664.00              |
| 602-49400-212              | 431.80     | .00            | 431.80              |
| 602-49400-216              | 78.48      | .00            | 78.48               |
| 602-49400-221              | 65.01      | .00            | 65.01               |
| 602-49400-309              | 62.50      | .00            | 62.50               |
| 602-49400-310              | 249.50     | .00            | 249.50              |
| 602-49400-321              | 93.45      | .00            | 93.45               |
| 602-49400-322              | 246.70     | .00            | 246.70              |
| 602-49400-381              | 2,969.19   | .00            | 2,969.19            |
| 602-49400-437              | 29.90      | .00            | 29.90               |
| 603-20200                  | .00        | 44,278.44-     | 44,278.44-          |
| 603-49450-212              | 431.81     | .00            | 431.81              |
| 603-49450-221              | 995.00     | .00            | 995.00              |
| 603-49450-309              | 62.50      | .00            | 62.50               |
| 603-49450-310              | 46.20      | .00            | 46.20               |
| 603-49450-322              | 232.29     | .00            | 232.29              |

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| Proof      | Credit      | Debit      | GL Account    |
|------------|-------------|------------|---------------|
| 990.06     | .00         | 990.06     | 603-49450-381 |
| 1,350.00   | .00         | 1,350.00   | 603-49450-401 |
| 628.20     | .00         | 628.20     | 603-49450-407 |
| 39,542.38  | .00         | 39,542.38  | 603-49450-530 |
| 147,804.83 | 149,121.83- | 1,317.00   | 609-20200     |
| 23,532.00  | .00         | 23,532.00  | 609-20800     |
| 38.58      | .00         | 38.58      | 609-49750-201 |
| 113.96     | .00         | 113.96     | 609-49750-217 |
| 39,818.47  | 45.00-      | 39,863.47  | 609-49750-251 |
| 49,389.57  | 801.43-     | 50,191.00  | 609-49750-252 |
| 15,304.78  | 240.40-     | 15,545.18  | 609-49750-253 |
| 2,964.60   | 7.09-       | 2,971.69   | 609-49750-254 |
| 3,892.74   | .00         | 3,892.74   | 609-49750-256 |
| 6,680.24   | 223.08-     | 6,903.32   | 609-49750-259 |
| 1,774.48   | .00         | 1,774.48   | 609-49750-310 |
| 157.48     | .00         | 157.48     | 609-49750-321 |
| 908.07     | .00         | 908.07     | 609-49750-333 |
| 275.00     | .00         | 275.00     | 609-49750-343 |
| 2,882.32   | .00         | 2,882.32   | 609-49750-381 |
| 72.54      | .00         | 72.54      | 609-49750-384 |
| 59.22      | 59.22-      | .00        | 619-20200     |
| 59.22      | .00         | 59.22      | 619-49900-321 |
| .00        | 467,290.23- | 467,290.23 | Grand Totals: |

| Dated:        |  |
|---------------|--|
|               |  |
| Mayor:        |  |
| City Council: |  |
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| ity Recorder  |  |

### CITY OF MILACA COMBINED CASH INVESTMENT SEPTEMBER 30, 2025

#### COMBINED CASH ACCOUNTS

| 001-10100 | GENERAL CHECKING   |             | 207.346.00    |
|-----------|--|-------------|---------------|
| 001-10101 | 4M FUND  |             | 121,753.89    |
| 001-10102 | RBC WEALTH MANAGEMENT  |             | 3,534,381.48  |
|           |  |             |               |
|           | TOTAL COMBINED CASH  |             | 3,863,481.37  |
| 001-10000 | CASH ALLOCATED TO OTHER FUNDS  | (           | 3,863,481.37) |
|           |  |             |               |
|           | TOTAL UNALLOCATED CASH   |             | 00            |
|           | TOTAL GNALLOCATED CASH   | _           | .00           |
|           |  |             |               |
|           |  |             |               |
|           |  |             |               |
|           | CASH ALLOCATION RECONCILIATION   |             |               |
| 101       | ALLOCATION TO GENERAL FUND   |             | 004 000 77    |
|           | ALLOCATION TO GENERAL FUND ALLOCATION TO ECONOMIC DEV. FUND                      | ,           | 884,690.77    |
|           | ALLOCATION TO ECONOMIC DEV. FOND  ALLOCATION TO MCDONALDS DEVELOPMENT            | (           | 104,763.05)   |
|           | ALLOCATION TO MCDONALDS DEVELOPMENT ALLOCATION TO YOUTH SAFETY PROGRAMS          | (           | 1,518.75)     |
|           | ALLOCATION TO TOUTH SAFETY PROGRAMS  ALLOCATION TO CHARITABLE GAMBLING FUND      |             | 2,166.27      |
|           | ALLOCATION TO CHARTABLE GAMBLING FOND  |             | 69,471.13     |
|           | ALLOCATION TO FIRE DEPT RESERVE FUND   |             | 4,420.00      |
|           | ALLOCATION TO FIRE DEFT RESERVE FUND  ALLOCATION TO REVOLVING LOAN FUND          |             | 230,902.41    |
|           | ALLOCATION TO DRUG FORFEITURE FUND   |             | 63,317.77     |
|           | ALLOCATION TO DROG FORFEITURE FUND ALLOCATION TO CITY EVENTS FUND                |             | 3,740.70      |
|           | ALLOCATION TO CITY EVENTS FUND ALLOCATION TO ALL PARKS IMPROVEMENT FUND          |             | 21,084.66     |
|           |  |             | 183,719.25    |
|           | ALLOCATION TO REC PARK IMPROVEMENTS FUND ALLOCATION TO VETERANS MEMORIAL FUND    |             | 113,327.33    |
|           |  |             | 2,894.56      |
|           | ALLOCATION TO DWI FORFEITURE FUND ALLOCATION TO FLEEING FORFEITURE FUND          |             | 3,577.28      |
|           |  |             | 1,534.29      |
|           | ALLOCATION TO 2021 G.O. STREET PROJECT BOND                                      |             | 93,954.51     |
|           | ALLOCATION TO 2022 G.O. STREET PROJECT BOND                                      |             | 43,195.62     |
|           | ALLOCATION TO 2024A G.O. BOND STREET CONST                                       |             | 3,281.35      |
|           | ALLOCATION TO 2024 GO TAX ABATEMENT BOND ECE                                     | (           | 2,659.05)     |
|           | ALLOCATION TO 2010 G.O. BOND   | (           | 35,174.70)    |
|           | ALLOCATION TO 2012 G.O. BOND   |             | 192,584.95    |
|           | ALLOCATION TO 2012 EQUIP CERTIFICATE   |             | 1,033.97      |
|           | ALLOCATION TO 2014 FIRE HALL IMPR LOAN   |             | 38,889.47     |
|           | ALLOCATION TO 2015 GO PARK BOND  |             | 52,282.29     |
|           | ALLOCATION TO 2017 LIBRARY LEASE REV REFUND                                      |             | 143,386.05    |
|           | ALLOCATION TO LOADER FOUNDMENT LEADE   |             | 87,263.98     |
|           | ALLOCATION TO LOADER EQUIPMENT LEASE ALLOCATION TO TIF# 1-10 DOWNTOWN            | ,           | .08           |
|           | ·  | (           | 94,623.87)    |
|           | ALLOCATION TO TIF# 2-10 - 8 UNIT APTS ALLOCATION TO AIRPORT RD PROJECT CPF GRANT | (           | 500.00)       |
|           | ALLOCATION TO AIRPORT RD PROJECT CPF GRANT                                       |             | 154,027.81    |
|           | ALLOCATION TO WATER FUND   |             | 647,880.61    |
|           | ALLOCATION TO SEWER FUND  ALLOCATION TO MUNICIPAL LIQUOR FUND                    |             | 533,810.53    |
| 009       | ALLOCATION TO MONICIPAL EIGUOR FUND  |             | 526,283.15    |
|           | TOTAL ALLOCATIONS TO OTHER FUNDS   |             | 3,863,481.37  |
|           | ALLOCATION FROM COMBINED CASH FUND - 001-10000                                   | (           | 3,863,481,37) |
|           |  | · · · · · · | -,,,          |
|           | ZERO PROOF IF ALLOCATIONS BALANCE  |             | .00           |
|           |  |             |               |

# GENERAL FUND

| LODGING TAX  |                               | PERIOD ACTUAL | YTD ACTUAL      | BUDGET        | VARIANCE     | PCNT    |
|--|-------------------------------|---------------|-----------------|---------------|--------------|---------|
| LODGING TAX  | REVENUE                       |               |                 |               |              |         |
| LODGING TAX  | GENERAL PROPERTY TAXES        | .00           | 393.431.17      | 712.870.00    | 319.438.83   | 55.2    |
| PENALTIES AND INTEREST   0.0   314.11   800.00   265.89   57   | LODGING TAX                   |               | •               | •             |              | 295.4   |
| DTHER PERMITS  | PENALTIES AND INTEREST        | .00           |                 |               | , ,          | 52.4    |
| LICENSES   0.0   | OTHER PERMITS                 | 400.00        |                 | 1,500.00      |              | 116.7   |
| PERMITS  | LICENSES                      | .00           | 181.00          | 15,300.00     | •            | 1.2     |
| STATE GRANTS AND AIDS  | PERMITS                       | 4,947.21      | 35,123.91       | 52,000.00     |              | 67.6    |
| CHARGES FOR SERVICES   | GRANTS/GIFTS                  | .00           | 4,500.00        | .00           | ( 4,500.00)  | .0      |
| PUBLIC SAFETY 5.00 108,780.00 154,012.00 45,222.00 77 CULTURE - RECREATION 6,941.85 28,486.48 30,000.00 4513.62 8 CULTURE - RECREATION 6,941.85 28,486.48 30,000.00 4513.62 8 FINES AND FORFEITS 399.77 12,278.56 16,010.00 3,731.44 77 SPECIAL ASSESSMENTS 0.0 943.46 3,275.00 2,331.64 27 SPECIAL ASSESSMENTS 9.00 943.46 3,275.00 233.164 17 CITHER PROPIETRAY FUND REVENUE 967.56 6,442.15 8,825.00 2,382.55 77 CITHER PROPIETRAY FUND REVENUE 967.56 6,442.15 8,825.00 2,382.55 77 CITHER FINANCING SOURCES 559.36 27,485.58 0.00 ( 27,485.58) TRANSFER FROM OTHER FUNDS 25,000.00 225,000.00 405,000.00 183,000.00 57  EXPENDITURES  COUNCIL 1,298.04 14,767.89 19,900.00 5,132.11 77 PLANNING COMM. 0.0 14,508.75 22,100.00 7,591.25 60 CITY MANAGER 6,288.73 54,184.86 80,547.00 28,382.14 60 CITY MANAGER 7,010.20 66,045.85 100,274.00 34,228.15 60 AUDITING 0.0 19,860.00 20,500.00 640.00 90 ASSESSING 0.0 19,860.00 20,500.00 640.00 90 ASSESSING 0.0 14,500.00 14,000.00 ( 500.00) 10 CITY ATTORNEY 6,023.28 51,595.18 72,000.00 20,404.82 70 CITY HALL 13,306.86 241,825.76 394,250.00 120,404.82 70 CITY HALL 13,306.86 241,825.76 394,250.00 386,781.11 67 FIRE DEPT. 63,278.43 692,680.89 1,029,462.00 386,781.11 67 FIRE DEPT. 13,310.83 925,686.71 958,831.00 33,182.29 91 BUILDING INSPECTION 3,559.52 23,329.26 48,400.00 26,700.74 44 PARKS 26,128.26 159,088.21 202,101.22 43,043.01 77 RECREATION 0.0 3,699.55 4,000.00 375,422.11 67 PARKS 26,128.26 159,088.21 202,101.22 43,043.01 77 RECREATION 0.0 275.00 0.0 ( 275.00) SENIOR CENTER 410.42 6,537.40 13,100.00 ( 319.29) 10 AIRPORT 8,772.19 92,710.85 143,055.00 50,344.15 67  AIRPORT 8,772.19 92,710.85 143,055.00 50,344.15 67  | STATE GRANTS AND AIDS         | .00           | 587,741.22      | 1,286,863.00  | 699,121.78   | 45.7    |
| CULTURE - RECREATION 6,941.85 28,486.48 33,000.00 4,513.52 80 OTHER CHARGES 576.43 5.872.90 19,000.00 13,127.10 31,1 | CHARGES FOR SERVICES          | 10,845.07     | 48,619.73       | 57,650.00     | 9,030.27     | 84.3    |
| OTHER CHARGES   576.43   | PUBLIC SAFETY                 | 5.00          | 108,790.00      | 154,012.00 •  | 45,222.00    | 70.6    |
| FINES AND FORFEITS 399.77 12,278.56 16,010.00 3,731.44 77 SPECIAL ASSESSMENTS 0.0 943.46 3,275.00 2,331.54 27 SPECIAL ASSESSMENTS 0.0 943.46 3,275.00 2,331.54 27 MISCELLANGEOUS REVENUES 2,379.75 5,4948.59 391,125.00 336,176.41 1.  OTHER PROPIETRAY FUND REVENUE 697.56 6,442.15 8,825.00 2,382.85 77 OTHER FINANCING SOURCES 559.36 27,485.58 0.00 (27,485.59) TRANSFER FROM OTHER FUNDS 25,000.00 225,000.00 408,000.00 183,000.00 5  TRANSFER FROM OTHER FUNDS 25,000.00 1,543,385.78 3,180,530.00 1,617,144.22 47  EXPENDITURES  COUNCIL 1,298.04 14,767.89 19,900.00 5,132.11 7. PLANNING COMM. 0.00 14,508.76 22,100.00 7,591.25 61 CITY MANAGER 6,288.73 54,164.86 80,547.00 26,382.14 67 TREASURER 7,010.20 66,045.85 100,274.00 34,228.15 61 AUDITING 0.00 19,860.00 20,500.00 640.00 97 ASSESSING 0.00 14,508.00 14,000.00 (508.00) 107 CITY ATTORNEY 6,023.28 51,595.18 72,000.00 20,409.82 7 CITY HALL 13,306.86 241,825.76 394,2250.00 120,404.82 7 POLICE DEPT. 63,278.43 662,680.89 1,029,482.00 366,781.11 67 FIRE DEPT. 13,310.63 926,688.71 958,301.00 33,162.29 91 BUILDING INSPECTION 3,565.2 23,329.26 48,400.00 25,007.74 47 PUBLIC WORKS 142,141.66 359,420.89 73,4843.00 375,422.11 41 PARKS 28,122.26 159,068.21 202,101.22 43,043.01 77 PARKS 29,705.60 22,757.75 27,200.00 4,442.25 81 HISTORICAL SOCIETY 0.00 276.00 0.00 (0.75.00) ESTIVAL 3,257.75 27,200.00 4,442.25 81 HISTORICAL SOCIETY 0.00 276.00 0.00 (275.00) ESTIVAL 3,257.76 27,200.00 4,442.25 81 HISTORICAL SOCIETY 0.00 276.00 0.00 (275.00) ESTIVAL 0.43,415.60 34,735.26 34,416.00 (319.26) 100 AIRPORT 8,772.19 92,710.85 143,055.00 50,344.15 64  | CULTURE - RECREATION          | 6,941.85      | 28,486.48       | 33,000.00     | 4,513,52     | 86.3    |
| SPECIAL ASSESSMENTS  | OTHER CHARGES                 | 576.43        | 5,872.90        | 19,000.00     | 13,127.10    | 30.9    |
| MISCELLANEOUS REVENUES 2,379.75 54,949.59 391,125.00 330,176.41 1.0 THER PROPIETRAY FUND REVENUE 697.66 6,442.15 8,825.00 2,382.85 7.0 THER PROPIETRAY FUND REVENUE 559.36 27,485.58 .0.00 (27,485.58) TRANSFER FROM OTHER FUNDS 25,000.00 225,000.00 406,000.00 183,000.00 5.1 (1,617,144.22 4.0 1,543,386.78 3,180,530.00 1,617,144.22 4.0 1,543,386.78 3,180,530.00 1,617,144.22 4.0 1,543,386.78 3,180,530.00 1,617,144.22 4.0 1,543,386.78 3,180,530.00 1,617,144.22 4.0 1,543,386.78 3,180,530.00 1,617,144.22 4.0 1,543,386.78 3,180,530.00 1,617,144.22 4.0 1,543,386.78 3,180,530.00 1,617,144.22 4.0 1,543,386.78 3,180,530.00 1,617,144.22 4.0 1,543,386.78 3,180,530.00 1,617,144.22 4.0 1,543,386.78 3,180,530.00 1,617,144.22 4.0 1,543,386.78 3,180,530.00 5,132.11 7.0 1,543,386.78 3,180,530.00 5,132.11 7.0 1,543,386.78 3,180,530.00 7,591.25 6.0 1,543,386.78 3,180,530.00 7,591.25 6.0 1,543,386.78 3,180,530.00 5,132.11 7.0 1,543,386.88 3,140,86.89 3,547.00 26,382.14 6.0 1,543,386.88 3,140,386.89 3,14 | FINES AND FORFEITS            | 399.77        | 12,278.56       | 16,010.00     | 3,731.44     | 76.7    |
| OTHER PROPIETRAY FUND REVENUE 697.56 6,442.15 8,825.00 2,332.85 77.  OTHER FINANCING SOURCES 559.36 27,485.58 .00 ( 27,485.58)  TRANSFER FROM OTHER FUNDS 25,000.00 225,000.00 408,000.00 183,000.00 5  TRANSFER FROM OTHER FUNDS 25,000.00 1,543,385.78 3,180,530.00 1,617,144.22 44  EXPENDITURES  COUNCIL 1,298.04 14,767.89 19,900.00 5,132.11 77.  PLANNING COMM. 0.00 14,500.75 22,100.00 7,591.25 61  CITY MANAGER 6,288.73 54,164.86 80,547.00 26,382.14 67  TREASURER 7,010.20 68,045.85 100,274.00 34,228.15 66  AUDITING 0.0 19,880.00 20,500.00 640.00 99  ASSESSING 0.00 14,506.00 14,000.00 ( 506.00) 107  CITY ATTORNEY 6,023.28 51,596.18 72,000.00 20,404.82 70  CITY HALL 13,306.86 241,825.76 394,250.00 152,424.24 6  POLICE DEPT. 63,278.43 682,880.89 1,029,482.00 366,781.11 67  FIRE DEPT. 13,310.83 925,688.71 958,831.00 33,162.29 99  FIRE DEPT. 13,310.83 925,688.71 958,831.00 33,162.29 99  FIRE DEPT. 14,141.16 359,420.99 734,843.00 375,422.11 49  PARKS 28,128.26 159,068.21 202,101.22 43,043.01 78  PARKS 28,128.26 159,068.21 202,101.22 43,043.01 78  PARKS 28,128.26 159,068.21 202,101.22 43,043.01 78  PRECREATION .00 3,089.55 4,000.00 91.045 77  RECREATION .00 275.00 .00 ( | SPECIAL ASSESSMENTS           | .00           | 943.46          | 3,275.00      | 2,331.54     | 28.8    |
| OTHER FINANCING SOURCES         559.36         27,485.58         .00         ( 27,485.58)           TRANSFER FROM OTHER FUNDS         25,000.00         225,000.00         408,000.00         183,000.00         5           EXPENDITURES           COUNCIL         1,298.04         14,767.89         19,900.00         5,132.11         7           PLANNING COMM.         .00         14,508.75         22,100.00         7,591.25         6           CITY MANAGER         6,288.73         54,164.88         80,547.00         26,382.14         6           TREASURER         7,010.20         60,458.85         100,274.00         34,228.15         6           AUDITING         .00         14,508.00         12,500.00         640.00         9           ASSESSING         .00         14,508.00         14,000.00         650.00         10           ASSESSING         .00         14,508.00         14,000.00         650.00         10           CITY ATTORNEY         6,023.28         51,595.18         72,000.00         20,404.82         7           CITY HALL         13,308.86         241,825.76         394,250.00         152,424.24         6           POLICE DEPT.         63,278.43   | MISCELLANEOUS REVENUES        | 2,379.75      | 54,948.59       | 391,125.00    | 336,176.41   | 14.1    |
| TRANSFER FROM OTHER FUNDS 25,000.00 225,000.00 408,000.00 183,000.00 51  53,941.00 1,543,385.78 3,160,530.00 1,617,144.22 41  EXPENDITURES  COUNCIL 1,298.04 14,767.89 19,900.00 5,132.11 77 PLANNING COMM. 0.00 14,508.75 22,100.00 7,591.25 61  CITY MANAGER 6,288.73 54,164.86 80,547.00 26,382.14 61  AUDITING 7,010.20 66,045.85 100,274.00 34,228.15 61  AUDITING 0.00 19,860.00 20,500.00 640.00 91  ASSESSING 0.00 14,506.00 14,000.00 ( 506.00) 101  CITY ATTORNEY 6,023.28 51,595.18 72,000.00 20,404.82 77  CITY HALL 13,300.86 241,925.76 384,250.00 162,424.24 66  POLICE DEPT. 63,278.43 662,680.89 1,029,462.00 366,781.11 67  FIRE DEPT. 13,310.63 925,688.71 958,831.00 33,162.29 91  BUILDING INSPECTION 3,536.52 23,329.26 48,400.00 25,070.74 41  PUBLIC WORKS 142,141.66 359,420.89 734,843.00 375,422.11 44  PARKS 26,128.26 159,058.21 202,101.22 43,043.01 77  RECREATION00 3,089.55 4,000.00 910.45 77  BISTORICAL SOCIETY00 276.0000 ( 275.00)  SENIOR CENTER 410.42 6,537.40 13,100.00 6,562.60 41  UNALLOCATED 31,316.00 34,735.26 34,416.00 ( 319.28) 10  ARPORT 825,791.78 2,767,538.08 3,918,979.22 1,151,441.16 70   | OTHER PROPIETRAY FUND REVENUE | 697.56        | 6,442.15        | 8,825.00      | 2,382.85     | 73.0    |
| EXPENDITURES  COUNCIL 1,298.04 14,767.89 19,900.00 5,132.11 77 PLANNING COMM. 0.00 14,508.75 22,100.00 7,591.25 68 CITY MANAGER 6,288.73 54,164.86 80,547.00 26,382.14 67 REASURER 7,010.20 66,045.85 100,274.00 34,228.15 68 AUDITING   | OTHER FINANCING SOURCES       | 559.36        | 27,485.58       | .00           | ( 27,485.58) | .0      |
| EXPENDITURES  COUNCIL 1,298.04 14,767.89 19,900.00 5,132.11 77 PLANNING COMM00 14,508.75 22,100.00 7,591.25 66 CITY MANAGER 6,288.73 54,164.86 80,547.00 26,382.14 67 TREASURER 7,010.20 66,045.85 100,274.00 34,228.15 66 AUDITING .00 19,860.00 20,500.00 640.00 97 ASSESSING .00 14,508.00 14,000.00 ( 506.00) 100 CITY ATTORNEY 6,023.28 51,595.18 72,000.00 20,404.82 77 CITY HALL 13,306.86 241,825.76 394,250.00 152,424.24 66 POLICE DEPT. 63,278.43 662,680.89 1,029,482.00 366,781.11 67 FIRE DEPT. 13,310.63 925,668.71 958,831.00 33,162.29 98 BUILDING INSPECTION 3,536.52 23,329.26 48,400.00 25,070.74 47 PUBLIC WORKS 142,141.66 359,420.89 734,843.00 375,422.11 47 PARKS 26,128.26 159,056.21 202,101.22 43,043.01 76 RECREATION .00 3,089.55 4,000.00 910.45 77 RECREATION .00 3,089.55 4,000.00 910.45 77 BUILDIRG RISPECTION 910.00 275.00 .00 ( 275.00) SENIOR CENTER 410.42 6,537.40 13,100.00 6,562.60 41 UNALLOCATED 31,316.00 34,735.26 34,416.00 ( 319.26) 100 AIRPORT 8,772.19 92,710.85 143,055.00 50,344.15 66   | TRANSFER FROM OTHER FUNDS     | 25,000.00     | 225,000.00      | 408,000.00    | 183,000.00   | 55.2    |
| COUNCIL 1,298.04 14,767.89 19,900.00 5,132.11 7.91.25 1.00 1.00 14,508.75 22,100.00 7,591.25 1.00 1.00 14,508.75 22,100.00 7,591.25 1.00 1.00 14,508.75 22,100.00 7,591.25 1.00 1.00 14,508.75 22,100.00 7,591.25 1.00 1.00 14,508.00 100,274.00 34,228.15 1.00 19,860.00 20,500.00 640.00 99 1.00 14,508.00 14,000.00 (506.00) 1.00 14,508.00 14,000.00 (506.00) 1.00 1.00 14,508.00 14,000.00 (506.00) 1.00 1.00 1.00 1.00 1.00 1.00 1.00  |                               | 53,941.00     | 1,543,385.78    | 3,160,530.00  | 1,617,144.22 | 48.8    |
| PLANNING COMM.  CITY MANAGER  6,288.73  54,164.86  80,547.00  26,382.14  61  TREASURER  7,010.20  68,045.85  100,274.00  34,228.15  61  AUDITING  .00  19,860.00  20,500.00  640.00  91  ASSESSING  .00  14,508.76  394,250.00  20,404.82  7  CITY HALL  13,306.86  241,825.76  394,250.00  34,620.00  152,424.24  60  CITY ATTORNEY  60,23.28  51,595.18  72,000.00  20,404.82  7  CITY HALL  13,306.86  241,825.76  394,250.00  152,424.24  60  FIRE DEPT.  13,310.63  925,668.71  958,831.00  33,162.29  90  BUILDING INSPECTION  3,536.52  23,329.26  48,400.00  25,070.74  40  PUBLIC WORKS  142,141.66  359,420.89  734,843.00  375,422.11  41  PARKS  26,128.26  159,058.21  202,101.22  43,043.01  70  RECREATION  .00  3,089.55  4,000.00  910.45  71  SENIOR CENTER  410.42  6,537.40  13,100.00  6,562.60  41  UNALLOCATED  31,316.00  34,735.26  3,918,979.22  1,151,441.16  7  325,791.78  2,767,538.06  3,918,979.22  1,151,441.16  7  | EXPENDITURES                  |               |                 |               |              |         |
| PLANNING COMM.  CITY MANAGER 6,288.73 54,164.86 80,547.00 26,382.14 61 TREASURER 7,010.20 66,045.85 100,274.00 34,228.15 61 AUDITING .00 19,860.00 20,500.00 640.00 91 ASSESSING .00 14,506.00 14,000.00 (506.00) 10 CITY ATTORNEY 6,023.28 51,595.18 72,000.00 20,404.82 7 CITY HALL 13,306.86 241,825.76 394,250.00 182,424.24 6 POLICE DEPT. 63,278.43 662,680.89 1,029,462.00 366,781.11 66 FIRE DEPT. 13,310.63 925,668.71 958,831.00 33,162.29 96 BUILDING INSPECTION 3,536.52 23,329.26 48,400.00 25,070.74 44 PUBLIC WORKS 142,141.66 359,420.89 734,843.00 375,422.11 46 PARKS 26,128.26 159,058.21 202,101.22 43,043.01 76 RECREATION .00 3,089.55 4,000.00 910.45 77 LIBRARIES 2,970.56 22,757.75 27,200.00 4,442.25 81 HISTORICAL SOCIETY .00 275.00 SENIOR CENTER 410.42 6,537.40 13,100.00 6,562.60 41 AIRPORT 325,791.78 2,767,538.08 3,918,979.22 1,151,441.16 76  | COUNCIL                       | 1,298.04      | 14.767.89       | 19.900.00     | 5.132.11     | 74.2    |
| CITY MANAGER 6,288.73 54,164.86 80,547.00 26,382.14 60 TREASURER 7,010.20 66,045.85 100,274.00 34,228.15 60 AUDITING 0.00 19,860.00 20,500.00 640.00 90 ASSESSING 0.00 14,506.00 14,000.00 ( 506.00) 100 CITY ATTORNEY 6,023.28 51,595.18 72,000.00 20,404.82 70 CITY HALL 13,306.86 241,825.76 394,250.00 152,424.24 60 POLICE DEPT. 63,278.43 662,680.89 1,029,462.00 366,781.11 60 FIRE DEPT. 13,310.63 925,668.71 958,831.00 33,162.29 90 BUILDING INSPECTION 3,536.52 23,329.26 48,400.00 25,070.74 40 PUBLIC WORKS 142,141.66 359,420.89 734,843.00 375,422.11 40 PARKS 26,128.26 159,058.21 202,101.22 43,043.01 70 RECREATION 0.00 3,089.55 4,000.00 910.45 70 LIBRARIES 2,970.56 22,757.76 27,200.00 4,442.25 80 HISTORICAL SOCIETY 0.00 275.00 0.00 ( 275.00) SENIOR CENTER 410.42 6,537.40 13,100.00 6,562.60 40 UNALLOCATED 31,316.00 34,735.26 34,416.00 ( 319.26) 100 AIRPORT 8,772.19 92,710.85 143,055.00 50,344.15 60   | PLANNING COMM.                | .00           | •               |               | •            | 65.7    |
| AUDITING 0.00 19,880.00 20,500.00 640.00 9 ASSESSING 0.00 14,506.00 14,000.00 ( 506.00) 100 CITY ATTORNEY 6,023.28 51,595.18 72,000.00 20,404.82 77 CITY HALL 13,306.86 241,825.76 394,250.00 152,424.24 66 POLICE DEPT. 63,278.43 662,680.89 1,029,462.00 366,781.11 66 FIRE DEPT. 13,310.63 925,668.71 958,831.00 33,162.29 96 BUILDING INSPECTION 3,536.52 23,329.26 48,400.00 25,070.74 46 PUBLIC WORKS 142,141.66 359,420.89 734,843.00 375,422.11 46 PARKS 26,128.26 159,058.21 202,101.22 43,043.01 76 RECREATION 0.00 3,089.55 4,000.00 910.45 77 LIBRARIES 2,970.56 22,757.75 27,200.00 4,442.25 86 HISTORICAL SOCIETY 0.00 275.00 0 ( 275.00) SENIOR CENTER 410.42 6,537.40 13,100.00 6,562.60 47 UNALLOCATED 31,316.00 34,735.26 34,416.00 ( 319.26) 100 AIRPORT 8,772.19 92,710.85 143,055.00 50,344.15 66   | CITY MANAGER                  | 6,288.73      | 54,164.86       | 80,547.00     |              | 67.3    |
| ASSESSING  0.0 14,506.00 14,000.00 ( 506.00) 100 CITY ATTORNEY 6,023.28 51,595.18 72,000.00 20,404.82 77 CITY HALL 13,306.86 241,825.76 394,250.00 152,424.24 66 POLICE DEPT. 63,278.43 662,680.89 1,029,462.00 366,781.11 66 FIRE DEPT. 13,310.63 925,668.71 958,831.00 33,162.29 96 BUILDING INSPECTION 3,536.52 23,329.26 48,400.00 25,070.74 46 PUBLIC WORKS 142,141.66 359,420.89 734,843.00 375,422.11 46 PARKS 26,128.26 159,058.21 202,101.22 43,043.01 76 RECREATION  | TREASURER                     | 7,010.20      | 66,045.85       | 100,274.00    | 34,228.15    | 65,9    |
| CITY ATTORNEY 6,023.28 51,595.18 72,000.00 20,404.82 7 CITY HALL 13,306.86 241,825.76 394,250.00 152,424.24 6 POLICE DEPT. 63,278.43 662,680.89 1,029,462.00 366,781.11 66.781.11 67 EIRE DEPT. 13,310.63 925,668.71 958,831.00 33,162.29 91 BUILDING INSPECTION 3,536.52 23,329.26 48,400.00 25,070.74 44 PUBLIC WORKS 142,141.66 359,420.89 734,843.00 375,422.11 47 PARKS 26,128.26 159,058.21 202,101.22 43,043.01 76 RECREATION 00 3,089.55 4,000.00 910.45 77 LIBRARIES 2,970.56 22,757.75 27,200.00 4,442.25 86 HISTORICAL SOCIETY 00 275.00 SENIOR CENTER 410.42 6,537.40 13,100.00 6,562.60 41 UNALLOCATED 31,316.00 34,735.26 34,416.00 (319.26) 106 AIRPORT 325,791.78 2,767,538.06 3,918,979.22 1,151,441.16 76  | AUDITING                      | .00           |                 |               |              | 96.9    |
| CITY HALL  13,306.86  241,825.76  394,250.00  152,424.24  69 POLICE DEPT.  63,278.43  662,680.89  1,029,462.00  366,781.11  66,781.11  67 POLICE DEPT.  13,310.63  925,668.71  958,831.00  33,162.29  91 Pollic WORKS  142,141.66  359,420.89  734,843.00  375,422.11  48 PARKS  26,128.26  159,058.21  202,101.22  43,043.01  76 RECREATION  .00  3,089.55  4,000.00  910.45  77 LIBRARIES  2,970.56  22,757.75  27,200.00  4,442.25  86 Pollic WORKS  HISTORICAL SOCIETY  .00  275.00  SENIOR CENTER  410.42  6,537.40  13,100.00  6,562.60  40 UNALLOCATED  31,316.00  34,735.26  34,416.00  30,918,979.22  1,151,441.16  70 Pollic Dept.  325,791.78  2,787,538.06  3,918,979.22  1,151,441.16  70 Pollic Dept.  325,791.78  325,791.78  2,787,538.06  3,918,979.22  1,151,441.16  70 Pollic Dept.  362,791.78  325,791.78  326,791.78  327,7538.06  3,918,979.22  1,151,441.16  70 Pollic Dept.  362,791.78  325,791.78  326,791.78  327,7538.06  3,918,979.22  1,151,441.16  70 Pollic Dept.  326,791.78  325,791.78  326,791.78  327,7538.06  3,918,979.22  1,151,441.16  70 Pollic Dept.  326,791.78  326,791.78  327,7538.06  3,918,979.22  1,151,441.16  70 Pollic Dept.  326,791.78  326,791.78  327,7538.06  3,918,979.22  1,151,441.16  70 Pollic Dept.  326,791.78  326,791.78  327,767,538.06  3,918,979.22  1,151,441.16  70 Pollic Dept.  326,791.78  326,791.78  327, | ASSESSING                     | .00           | 14,506.00       | 14,000.00     | ( 506.00)    | 103.6   |
| POLICE DEPT. 63,278.43 662,680.89 1,029,462.00 366,781.11 66.71 13,310.63 925,668.71 958,831.00 33,162.29 96.71 13,310.63 925,668.71 958,831.00 33,162.29 96.71 13,310.63 925,668.71 958,831.00 33,162.29 96.71 14,000 14,0 | CITY ATTORNEY                 | 6,023.28      | 51,595.18       | 72,000.00     | 20,404.82    | 71.7    |
| FIRE DEPT. 13,310.63 925,668.71 958,831.00 33,162.29 90 BUILDING INSPECTION 3,536.52 23,329.26 48,400.00 25,070.74 40 PUBLIC WORKS 142,141.66 359,420.89 734,843.00 375,422.11 40 PARKS 26,128.26 159,058.21 202,101.22 43,043.01 73 RECREATION00 3,089.55 4,000.00 910.45 73 LIBRARIES 2,970.56 22,757.75 27,200.00 4,442.25 83 HISTORICAL SOCIETY00 275.0000 ( 275.00) SENIOR CENTER 410.42 6,537.40 13,100.00 6,562.60 44 UNALLOCATED 31,316.00 34,735.26 34,416.00 ( 319.26) 104 AIRPORT 8,772.19 92,710.85 143,055.00 50,344.15 66  | CITY HALL                     | 13,306.86     | 241,825.76      | 394,250.00    | 152,424.24   | 61.3    |
| BUILDING INSPECTION 3,536.52 23,329.26 48,400.00 25,070.74 44 PUBLIC WORKS 142,141.66 359,420.89 734,843.00 375,422.11 44 PARKS 26,128.26 159,058.21 202,101.22 43,043.01 76 RECREATION  | POLICE DEPT.                  | 63,278.43     | 662,680.89      | 1,029,462.00  | 366,781.11   | 64.4    |
| PUBLIC WORKS 142,141.66 359,420.89 734,843.00 375,422.11 46 PARKS 26,128.26 159,058.21 202,101.22 43,043.01 76 RECREATION00 3,089.55 4,000.00 910.45 77 LIBRARIES 2,970.56 22,757.76 27,200.00 4,442.25 83 HISTORICAL SOCIETY00 275.0000 ( 275.00) SENIOR CENTER 410.42 6,537.40 13,100.00 6,562.60 48 UNALLOCATED 31,316.00 34,735.26 34,416.00 ( 319.26) 106 AIRPORT 8,772.19 92,710.85 143,055.00 50,344.15 66  | FIRE DEPT.                    | 13,310.63     | 925,668.71      | 958,831.00    | 33,162.29    | 96.5    |
| PARKS 26,128.26 159,058.21 202,101.22 43,043.01 76 RECREATION .00 3,089.55 4,000.00 910.45 77 LIBRARIES 2,970.56 22,757.75 27,200.00 4,442.25 83 HISTORICAL SOCIETY .00 275.00 .00 ( 275.00) SENIOR CENTER 410.42 6,537.40 13,100.00 6,562.60 49 UNALLOCATED 31,316.00 34,735.26 34,416.00 ( 319.26) 104 AIRPORT 8,772.19 92,710.85 143,055.00 50,344.15 64  | BUILDING INSPECTION           | 3,536.52      | 23,329.26       | 48,400.00     | 25,070.74    | 48.2    |
| RECREATION .00 3,089.55 4,000.00 910.45 77 LIBRARIES 2,970.56 22,757.75 27,200.00 4,442.25 85 HISTORICAL SOCIETY .00 275.00 .00 ( 275.00) SENIOR CENTER 410.42 6,537.40 13,100.00 6,562.60 49 UNALLOCATED 31,316.00 34,735.26 34,416.00 ( 319.26) 100 AIRPORT 8,772.19 92,710.85 143,055.00 50,344.15 60   | PUBLIC WORKS                  | 142,141.66    | 359,420.89      | 734,843.00    | 375,422.11   | 48.9    |
| LIBRARIES 2,970.56 22,757.75 27,200.00 4,442.25 81 HISTORICAL SOCIETY00 275.0000 ( 275.00) SENIOR CENTER 410.42 6,537.40 13,100.00 6,562.60 49 UNALLOCATED 31,316.00 34,735.26 34,416.00 ( 319.26) 106 AIRPORT 8,772.19 92,710.85 143,055.00 50,344.15 64  | PARKS                         | 26,128.26     | 159,058.21      | 202,101.22    | 43,043.01    | 78.7    |
| HISTORICAL SOCIETY .00 275.00 .00 ( 275.00) SENIOR CENTER 410.42 6,537.40 13,100.00 6,562.60 49 UNALLOCATED 31,316.00 34,735.26 34,416.00 ( 319.26) 100 AIRPORT 8,772.19 92,710.85 143,055.00 50,344.15 60  325,791.78 2,767,538.06 3,918,979.22 1,151,441.16 70   | RECREATION                    | .00           | 3,089.55        | 4,000.00      | 910.45       | 77.2    |
| SENIOR CENTER         410.42         6,537.40         13,100.00         6,562.60         44           UNALLOCATED         31,316.00         34,735.26         34,416.00 (         319.26)         10           AIRPORT         8,772.19         92,710.85         143,055.00         50,344.15         64           325,791.78         2,767,538.06         3,918,979.22         1,151,441.16         76   | LIBRARIES                     | 2,970.56      | 22,757.75       | 27,200.00     | 4,442.25     | 83.7    |
| UNALLOCATED AIRPORT  31,316.00 34,735.26 34,416.00 ( 319.26) 100 50,344.15 64  325,791.78 2,767,538.06 3,918,979.22 1,151,441.16 70  | HISTORICAL SOCIETY            | .00           | 275.00          | .00           | ( 275.00)    | .0      |
| AIRPORT 8,772.19 92,710.85 143,055.00 50,344.15 64   | SENIOR CENTER                 | 410.42        | 6,537.40        | 13,100.00     |              | 49.9    |
| AIRPORT 8,772.19 92,710.85 143,055.00 50,344.15 6.  325,791.78 2,767,538.06 3,918,979.22 1,151,441.16 76   | UNALLOCATED                   | 31,316.00     | 34,735.26       | 34,416.00     | ( 319.26)    | 100.9   |
|  | AIRPORT                       | 8,772.19      | 92,710.85       | 143,055.00    | 50,344.15    | 64.8    |
| ( 271,850.78) ( 1,224,152.28) ( 758,449.22) <u>1</u> 465,703.06 (16  |                               | 325,791.78    | 2,767,538.06    | 3,918,979.22  | 1,151,441.16 | 70.6    |
|  |                               | ( 271,850.78) | ( 1,224,152.28) | ( 758,449.22) | 465,703.06   | (161.4) |

# ECONOMIC DEV. FUND

|                              | PERIOD ACTUAL | YTD ACTUAL  | BUDGET   | VARIANCE      | PCNT   |
|------------------------------|---------------|-------------|----------|---------------|--------|
| REVENUE                      |               |             |          |               |        |
| MISCELLANEOUS REVENUES       | .00.          | 10,000.00   | 1,000.00 | . ( 9,000.00) | 1000.0 |
|                              | .00           | 10,000.00   | 1,000.00 | ( 9,000.00)   | 1000.0 |
| EXPENDITURES                 |               |             |          |               |        |
| ECONOMIC DEVEL. & ASSISTANCE | 2,000.00      | 11,140.69   | 1,000.00 | ( 10,140.69)  | 1114.1 |
|                              | 2,000.00      | 11,140.69   | 1,000.00 | ( 10,140.69)  | 1114.1 |
|                              | ( 2,000.00)   | ( 1,140.69) | .00      | 1,140.69      | .0     |

# YOUTH SAFETY PROGRAMS

|                        | PERIOD ACTUAL | YTD ACTUAL | BUDGET | VARIANCE   | PCNT |
|------------------------|---------------|------------|--------|------------|------|
|                        |               |            |        | +          |      |
| REVENUE                |               |            |        |            |      |
| MISCELLANEOUS REVENUES | 3.49          | 38.88      | .00    | * ( 38.88) |      |
|                        | 3.49          | 38.88      | .00    | ( 38.88    |      |
| EXPENDITURES           |               |            |        | ·<br>•     |      |
|                        | .00           | .00        | .00    | .00        | .0   |
|                        | 3.49          | 38.88      | .00.   |            | .0   |

# CHARITABLE GAMBLING FUND

|                       | PERIOD ACTUAL | YTD ACTUAL | BUDGET    | VARIANCE |            | PCNT    |
|-----------------------|---------------|------------|-----------|----------|------------|---------|
| REVENUE               |               |            | ,         |          |            |         |
| MISCELLANEOUS REVENUE | 6,827.22      | 31,186.23  | 28,000.00 | (        | 3,186.23)  | 111.4   |
|                       |               |            | ;         |          |            |         |
|                       | 6,827.22      | 31,186.23  | 28,000.00 | (        | 3,186.23)  | 111.4   |
|                       |               | -          | l.        |          |            | , , , , |
| EXPENDITURES          |               |            |           |          |            |         |
| HISTORICAL SOCIETY    | 556.62        | 4,121.95   | 12,750.00 |          | 8,628.05   | 32.3    |
| RECREATION            | .00           | .00        | 15,250.00 |          | 15,250.00  | .0      |
|                       |               |            |           | ,        |            |         |
|                       | 556.62        | 4,121.95   | 28,000.00 |          | 23,878.05  | 14.7    |
|                       |               |            | <b>?</b>  |          |            |         |
|                       | 6,270,60      | 27,064.28  | .00.      | (        | 27,064.28) | .0      |

# H.O.F. FUND

|                        | PERIOD ACTUAL | YTD ACTUAL | BUDGET | VARIANCE | PCNT |
|------------------------|---------------|------------|--------|----------|------|
| REVENUE                |               |            |        | •        |      |
| MISCELLANEOUS REVENUES | 7.12          | 79.34      | .00    | ( 79.34) | .0   |
|                        | 7.12          | 79.34      | .00    | ( 79.34) | .0   |
| EXPENDITURES           |               |            |        |          |      |
|                        | .00           | .00.       | .00    | .00      | .0   |
|                        | 7.12          | 79.34      | .00    | ( 79.34) | .0   |

# FIRE DEPT RESERVE FUND

|                        | PERIOD ACTUAL YTD ACTUAL |            | BUDGET     | VARIANCE      | PCNT  |
|------------------------|--------------------------|------------|------------|---------------|-------|
| REVENUE                |                          |            |            |               |       |
| MISCELLANEOUS REVENUES | 371.70                   | 216,268.56 | 100,000.00 | ( 116,268.56) | 216.3 |
|                        | 371.70                   | 216,268.56 | 100,000.00 | ( 116,268.56) | 216.3 |
| EXPENDITURES           |                          |            |            |               |       |
| FIRE DEPARTMENT        | .00                      | .00.       | 100,000.00 | 100,000.00    | .0    |
|                        | .00.                     | .00        | 100,000.00 | 100,000.00    | .0    |
|                        | 371.70                   | 216,268.56 | .00        | ( 216,268.56) | .0    |

#### REVOLVING LOAN FUND

|                             | PERIOD ACTUAL | YTD ACTUAL | BUDGET  | VARI | ANCE      | PCNT  |
|-----------------------------|---------------|------------|---------|------|-----------|-------|
| REVENUE                     |               |            |         |      |           |       |
| MISCELLANEOUS REVENUES      | 101.93        | 1,136.68   | 900.00  | (    | 236.68)   | 126.3 |
|                             |               | _          | <u></u> |      | <u> </u>  |       |
|                             | 101.93        | 1,136.68   | 900.00  | `(   | 236.68)   | 126.3 |
| EXPENDITURES                |               |            | •       |      |           |       |
| REVOLVING LOAN FUND - OTHER | .00           | .00        | 900.00  |      | 900.00    |       |
|                             | .00           | .00        | 900.00  | •    | 900.00    | .0    |
|                             |               |            | ,       |      | -30.00    |       |
|                             | 101.93        | 1,136.68   | .00.    | (    | 1,136.68) |       |

#### DRUG FORFEITURE FUND

|                        | PERIOD ACTUAL | YTD ACTUAL | BUDGET | VARIANCE | PCNT |
|------------------------|---------------|------------|--------|----------|------|
| REVENUE                |               |            |        |          |      |
| MISCELLANEOUS REVENUES | 6.02          | 67.15      | .00    | ( 67.15) | .0   |
|                        |               |            | •      |          |      |
|                        | 6.02          | 67.15      | .00.   | ( 67.15) | .0   |
| EXPENDITURES           |               |            | •<br>• |          |      |
|                        |               |            |        |          |      |
|                        | .00.          | .00.       | .00.   | .00      | .0   |
|                        |               |            |        |          |      |
|                        | 6.02          | 67.15      | .00    | ( 67.15) | 0    |

#### CITY EVENTS FUND

|   | PERIOD ACTUAL      | YTD ACTUAL          | BUDGET              | VARIANCE    | PCNT           |
|---|--------------------|---------------------|---------------------|-------------|----------------|
| REVENUE                                   |                    |                     |                     | •           |                |
| MICELLANEOUS REVENUES INTERFUND TRANSFERS | 24.90<br>11,500.00 | 223.85<br>11,500.00 | 175.00<br>11,500.00 | ( 48.85)    | 127.9<br>100.0 |
|   | 11,524.90          | 11,723.85           | 11,675.00           | ( 48.85)    | 100.4          |
| EXPENDITURES                              |                    |                     |                     |             |                |
| CITY EVENTS - OTHER                       | 2,080.33           | 6,367.34            | 11,675.00           | 5,307.66    | 54.5           |
|   | 2,080.33           | 6,367.34            | 11,675.00           | 5,307.66    | 54.5           |
|   | 9,444.57           | 5,356.51            | .00.                | ( 5,356.51) | .0             |

#### ALL PARKS IMPROVEMENT FUND

|                       | PERIOD ACTUAL | YTD ACTUAL | BUDGET ' | VARIANCE    | PCNT  |
|-----------------------|---------------|------------|----------|-------------|-------|
| REVENUE               |               |            |          |             |       |
| MICELLANEOUS REVENUES | 295.75        | 3,315.21   | 3,000.00 | ( 315.21)   | 110.5 |
|                       | 295.75        | 3,315.21   | 3,000.00 | ( 315.21)   | 110.5 |
| EXPENDITURES          |               |            | ٠,       |             |       |
|                       |               |            | ٠.       |             |       |
| PARKS - OTHER         | .00           | .00        | 3,000.00 |             | .0    |
|                       |               |            |          |             |       |
|                       | .00           | .00.       | 3,000.00 | 3,000.00    | .0    |
|                       | 295.75        | 3,315.21   | .00      | ( 3,315.21) | .0    |

#### REC PARK IMPROVEMENTS FUND

|                       | PERIOD ACTUAL | YTD ACTUAL      | BUDGET                                | VARIANCE    | PCNT    |
|-----------------------|---------------|-----------------|---------------------------------------|-------------|---------|
| REVENUE               |               |                 | · · · · · · · · · · · · · · · · · · · |             |         |
| MICELLANEOUS REVENUES | 191.6         | 9 2,245.66      | 2,000.00                              | ( 245.66)   | 112.3   |
|                       | 191.6         | 9 2,245.66      | 2,000.00                              | ( 245.66)   | 112.3   |
| EXPENDITURES          |               |                 |                                       |             |         |
| PARKS - OTHER         | 11,500.0      | 0 12,500.00     | 11,500.00                             | ( 1,000.00) | 108.7   |
|                       | 11,500.0      | 0 12,500.00     | 11,500.00                             | ( 1,000.00) | 108.7   |
|                       | ( 11,308.3    | 1) ( 10,254.34) | ( 9,500.00)                           | 754.34      | (107.9) |

#### VETERANS MEMORIAL FUND

|                        | PERIOD ACTUAL | YTD ACTUAL | BUDGET   | VARIANCE  | PCNT |
|------------------------|---------------|------------|----------|-----------|------|
| REVENUE                |               |            | •        |           |      |
| MISCELLANEOUS REVENUES | 4.66          | 948,29     | 1,100.00 | 151.71    | 86.2 |
|                        | 4.66          | 948.29     | 1,100.00 | 151.71    | 86.2 |
| EXPENDITURE\$          |               |            |          |           |      |
| OTHER MISCELLANEOUS    | .00           | 175.00     | 1,100.00 | 925.00    | 15.9 |
|                        | .00           | 175.00     | 1,100.00 | 925.00    | 15.9 |
|                        | 4.66          | 773.29     | .00      | ( 773.29) | .0   |

#### DWI FORFEITURE FUND

|                        | PERIOD ACTUAL | YTD ACTUAL | BUDGET | VARIANCE  | PCNT |
|------------------------|---------------|------------|--------|-----------|------|
|                        |               |            | •      |           |      |
| REVENUE                |               |            |        |           |      |
| MISCELLANEOUS REVENUES | 5.76          | 65.00      | .00.   | ( 65.00)  | .0   |
|                        |               |            |        |           |      |
|                        | 5.76          | 65.00      | .00    | ( 65.00)  | 0.   |
|                        |               |            | ,      |           |      |
| EXPENDITURES           |               |            |        |           |      |
| POLICE DEPT.           | .00           | 198.00     | .00.   | ( 198.00) | .0   |
|                        |               |            |        |           |      |
|                        | .00.          | 198.00     | .00    | ( 198.00) | .0   |
|                        |               |            | 4      |           |      |
|                        | 5.76          | ( 133.00)  | .00.   | 133.00    | .0   |

#### FLEEING FORFEITURE FUND

|                                 | PERIOD ACTUAL | YTD ACTUAL | BUDGET | VARIANCE | PCNT |
|---------------------------------|---------------|------------|--------|----------|------|
| REVENUE  MISCELLANEOUS REVENUES | 2.47          | 27.56      | ٠٠٠٠.  |          | .0   |
| 11100EED 111E000 11E4E110E0     | 2.7;          | 27.30      | .00.   | ( 21.50) |      |
|                                 | 2.47          | 27.56      | .00    | ( 27.56) | 0    |
| EXPENDITURES                    |               |            | ٠.     |          |      |
|                                 |               |            |        |          |      |
|                                 | .00.          | .00        | .00    | .00.     | .0   |
|                                 | 2.47          | 27.56      | .00    | ( 27.56) | .0   |
|                                 |               |            |        |          |      |

#### 2021 G.O. STREET PROJECT BOND

|                        | PERIOD ACTUAL | YTD ACTUAL   | BUDGET    | VARIANCE    | PCNT    |
|------------------------|---------------|--------------|-----------|-------------|---------|
| REVENUE                |               |              |           |             |         |
| GENERAL PROPERTY TAXES | .00           | 32,165.34    | 57,905.00 | 25,739.66   | 55.6    |
| MISCELLANEOUS REVENUE  | 151.25        | 1,399.23     | .00       | ( 1,399.23) |         |
|                        | 151.25        | 33,564.57    | 57,905.00 | 24,340.43   | 58.0    |
| EXPENDITURES           |               |              |           |             |         |
| OTHER DEBT SERVICE     | .00           | 55,833.75    | 55,339.00 | ( 494.75)   | 100.9   |
|                        | .00           | 55,833.75    | 55,339.00 | ( 494.75)   | 100.9   |
|                        |               |              | •         |             |         |
|                        | 151.25        | ( 22,269.18) | 2,566.00  | 24,835.18   | (867.9) |

#### 2022 G.O. STREET PROJECT BOND

|   | PERIOD ACTUAL | YTD ACTUAL          | BUDGET    | VARIANCE              | PCNT   |
|---|---------------|---------------------|-----------|-----------------------|--------|
| REVENUE                                       |               |                     |           |                       |        |
| GENERAL PROPERTY TAXES MISCELLANEOUS REVENUES | .00<br>69.54  | 28,035.92<br>581.50 | 50,529.00 | 22,493.08<br>( 581.50 |        |
|   | 69.54         | 28,617.42           | 50,529.00 | 21,911.58             | 56.6   |
| EXPENDITURES                                  |               |                     |           |                       |        |
| OTHER DEBT SERVICE                            | .00           | 49,120.00           | 48,775.00 | ( 345.00              | 100.7  |
|   | .00           | 49,120.00           | 48,775.00 | ( 345.00              | 100.7  |
|   | 69.54         | ( 20,502.58)        | 1,754.00  | 22,256.58             | (1168. |

#### 2024A G.O. BOND STREET CONST

|  | PERIOD ACTUAL | YTD ACTUAL        | BUDGET    | VARIANCE  | PCNT  |
|--|---------------|-------------------|-----------|-----------|-------|
| REVENUE                                      |               |                   |           |           |       |
| GENERAL PROPERTY TAXES MISCELLANEOUS REVENUE | .00<br>5.28   | 33,704.47<br>8.78 | 62,738.00 |           | 53.7  |
|  | 5.28          | 33,713.25         | 62,738.00 | 29,024.75 | 53.7  |
| EXPENDITURES                                 |               |                   |           |           |       |
| OTHER DEBT SERVICE                           | .00           | 30,245.01         | 59,750.00 | 29,504.99 | 50.6  |
|  | .00.          | 30,245.01         | 59,750.00 | 29,504.99 | 50.6  |
|  | 5.28          | 3,468.24          | 2,988.00  | ( 480.24) | 116.1 |

#### 2024 GO TAX ABATEMENT BOND ECE

|                        | PERIOD ACTUAL | YTD ACTUAL  | BUDGET    | VARIANCE  | PCNT    |
|------------------------|---------------|-------------|-----------|-----------|---------|
| REVENUE                |               |             |           |           |         |
| GENERAL PROPERTY TAXES | .00           | 13,233.49   | 24,633.00 | 11,399.51 | 53.7    |
|                        | .00           | 13,233.49   | 24,633.00 | 11,399.51 | 53.7    |
| EXPENDITURES           |               |             |           |           |         |
| OTHER DEBT SERVICE     | .00.          | 15,892.54   | 15,893.00 | .46       | 100.0   |
|                        |               |             | •         |           |         |
|                        | .00.          | 15,892.54   | 15,893.00 | .46       | 100.0   |
|                        | .00           | ( 2,659.05) | 8,740.00  | 11,399.05 | ( 30.4) |

#### 2012 G.O. BOND

|                        | PERIOD ACTUAL | YTD ACTUAL | BUDGET | VARIANCE    | PCNT |
|------------------------|---------------|------------|--------|-------------|------|
|                        |               |            |        |             |      |
| REVENUE                |               |            |        |             |      |
| GENERAL PROPERTY TAXES | .00           | 288.42     | .00    | ( 288.42)   | .0   |
|                        |               |            | •      |             |      |
|                        | .00           | 288.42     | .00    | . ( 288.42) | .0   |
|                        |               |            |        |             |      |
| EXPENDITURES           |               |            |        |             |      |
|                        |               |            |        |             |      |
|                        | .00           | .00.       | .00    | .00         |      |
|                        | .00.          | 288.42     | .00.   | ( 288.42)   | .0   |

#### 2014 FIRE HALL IMPR LOAN

|                      | PERIO | DD ACTUAL | YTD ACTUAL | BUDGET | V | ARIANCE | PCNT |
|----------------------|-------|-----------|------------|--------|---|---------|------|
| REVENUE              |       |           |            |        |   |         |      |
| CHARGES FOR SERVICES | (     | 5,000.00) | 500.00     | .00    | ( | 500.00) | .0   |
|                      | (     | 5,000.00) | 500.00     | .00.   | ( | 500.00) | .0   |
| EXPENDITURES         |       |           |            | •      |   |         |      |
|                      |       |           |            |        |   |         |      |
|                      |       | .00       | .00.       | .00    |   | .00     | .0   |
|                      | (     | 5,000.00) | 500.00     | .00    | ( | 500.00) | .0   |

#### 2015 GO PARK BOND

|                                      | PERIOD ACTUAL | YTD ACTUAL          | BUDGET    | VARIANCE               | PCNT       |
|--------------------------------------|---------------|---------------------|-----------|------------------------|------------|
| REVENUE                              |               |                     |           |                        |            |
| GENERAL PROPERTY TAXES<br>SOURCE 362 | .00<br>84.16  | 24,751.53<br>643.82 | 44,489.00 | 19,737.47<br>( 643.82) | 55.6<br>.0 |
|                                      | 84.18         | 25,395.35           | 44,489.00 | 19,093.65              | 57.1       |
| EXPENDITURES                         |               |                     |           |                        |            |
| OTHER DEBT SERVICE                   | .00           | 3,685.00            | 42,370.00 | 38,685.00              | 8.7        |
|                                      | .00.          | 3,685.00            | 42,370.00 | 38,685.00              | 8.7        |
|                                      | 84.16         | 21,710.35           | 2,119.00  | ( 19,591.35)           | 1024.6     |

#### 2019 G.O. BOND

|   | PERIOD ACTUAL | TUAL YTD ACTUAL BUDGET VARIANCE |           | VARIANCE                 | PCNT   |
|---|---------------|---------------------------------|-----------|--------------------------|--------|
| REVENUE                                       |               |                                 |           |                          |        |
| GENERAL PROPERTY TAXES MISCELLANEOUS REVENUES | .00<br>140.48 | 34,596.42<br>1,250.62           | 61,950.00 | 27,353.58<br>( 1,250.62) | 55.9   |
|   | 140.48        | 35,847.04                       | 61,950.00 | 26,102.96                | 57.9   |
| EXPENDITURES                                  |               |                                 |           |                          |        |
| OTHER DEBT SERVICE                            | .00           | 60,020.00                       | 60,025.00 | 5.00                     | 100.0  |
|   | .00           | 60,020.00                       | 60,025.00 | 5.00                     | 100.0  |
|   | 140.48        | ( 24,172.96)                    | 1,925.00  | 26,097.96                | (1255. |

#### LOADER EQUIPMENT LEASE

|                           | PERIOD ACTUAL | YTD ACTUAL | BUDGET    | · VARIANCE | PCNT  |
|---------------------------|---------------|------------|-----------|------------|-------|
| REVENUE                   |               |            | ,         |            |       |
| TRANSFER FROM OTHER FUNDS | 31,316.00     | 31,316.00  | 31,316.00 | .00        | 100.0 |
|                           | 31,316.00     | 31,316.00  | 31,316.00 | .00.       | 100.0 |
| EXPENDITURES              |               |            |           | , qui      |       |
| OTHER DEBT SERVICE        | .00           | 31,315.98  | 31,316.00 | .02        | 100.0 |
|                           |               |            | •         |            |       |
|                           | .00.          | 31,315.98  | 31,316.00 | .02        | 100.0 |
|                           | 31,316.00     | .02        | .00.      | ( .02)     | 0     |

#### TIF# 1-10 DOWNTOWN

|                        | PERIOD ACTUAL |          | YTD ACTUAL | BUDGET    | VARIANCE  | PCNT    |
|------------------------|---------------|----------|------------|-----------|-----------|---------|
| REVENUE                |               |          |            |           |           |         |
| GENERAL PROPERTY TAXES | .00           | (        | 22,466.83) | 42,000.00 | 64,466.83 | ( 53.5) |
|                        | .00           | (        | 22,466.83) | 42,000.00 | 64,466.83 | ( 53.5) |
|                        |               | <u>`</u> | 22,400.00) | 42,000.00 | 04,400.00 | ( 00.0) |
| EXPENDITURES           |               |          |            | ë.        |           |         |
| OTHER MISCELLANEOUS    | .00           | _        | 6,440.01   | 42,000.00 | 35,559.99 | 15.3    |
|                        | .00.          |          | 6,440.01   | 42,000.00 | 35,559.99 | 15.3    |
|                        | .00           | (        | 28,906.84) | .00       | 28,906.84 | .0      |

#### CAPITAL PROJECT FUND

|                 | PERIOD ACTUAL | YTD ACTUAL | BUDGET | VARIANCE | PCNT |
|-----------------|---------------|------------|--------|----------|------|
| REVENUE         |               |            | · ·    |          |      |
|                 |               |            |        |          |      |
| EXPENDITURES    |               |            |        |          |      |
| STREETS & ROADS | ( 497.25)     | .00        | .00    | .00      | .0   |
|                 | ( 497.25)     | .00        | .00.   | .00      | .0   |
|                 | 497.25        | .00        | .00    | .00.     | .0   |

#### AIRPORT RD PROJECT CPF GRANT

|              | PERIOD ACTUAL | YTD ACTUAL | BUDGET | VARIANCE      | PCNT |
|--------------|---------------|------------|--------|---------------|------|
| REVENUE      |               |            | •      | i.            |      |
| SOURCE 331   | .00           | 351,778.51 | .00    | ( 351,778.51) | .0   |
| SOURCE 392   | .00           | 462,200.00 | .00.   | ( 462,200.00) | .0   |
|              | .00           | 813,978.51 | .00.   | ( 813,978.51) | .0   |
| EXPENDITURES |               |            |        |               |      |
| EXPENDITURE  | 1,930.00      | 594,455.76 | .00    | ( 594,455.76) | .0   |
|              |               | _          |        |               |      |
|              | 1,930.00      | 594,455.76 | .00    | ( 594,455.76) | .0   |
|              | ( 1,930.00)   | 219,522.75 | .00    | ( 219,522.75) | .0   |

#### WATER FUND

|                                       | PERIOD ACTUAL         | YTD ACTUAL              | BUDGET                  | VARIANCE                | PCNT         |
|---------------------------------------|-----------------------|-------------------------|-------------------------|-------------------------|--------------|
| REVENUE                               |                       |                         | •                       | <b>.</b>                |              |
| SPECIAL ASSESSMENTS                   | .00.                  | 608.13                  | 4,600.00                | 3,991.87                | 13.2         |
| MISCELLANEOUS REVENUES<br>WATER SALES | 3,294.22<br>65,473.00 | 36,861.16<br>585,931.62 | 51,000.00<br>704,177.00 | 14,138.84<br>118,245.38 | 72.3<br>83.2 |
|                                       | 68,767.22             | 623,400.91              | 759,777.00              | 136,376.09              | 82.1         |
| EXPENDITURES                          |                       |                         |                         |                         |              |
| WATER OPERATION EXPENSE               | 30,008.21             | 770,283.59              | 1,076,653.00            | 306,369.41              | 71.5         |
|                                       | 30,008.21             | 770,283.59              | 1,076,653.00            | 306,369.41              | 71.5         |
|                                       | 38,759.01             | ( 146,882.68)           | ( 316,876.00)           | ( 169,993.32)           | ( 46.4)      |

#### SEWER FUND

|                         | PERIO   | DD ACTUAL  | YTD ACTUAL    | BUDGET        | VARIANCE   | PCNT      |
|-------------------------|---------|------------|---------------|---------------|------------|-----------|
| REVENUE                 |         |            |               |               |            |           |
| MISCELLANEOUS REVENUES  |         | 857.69     | 16,817.85     | 17,500.00     | 682.1      | 5 96.1    |
| OTHER CHARGES           |         | 180.00     | 1,035.00      | .00.          | ( 1,035.00 | 0. (      |
| SEWER SALES             |         | 28,145.85  | 252,920.14    | 386,065.00    | 133,144.86 | 65.5      |
|                         |         |            |               |               |            |           |
|                         | • • • • | 29,183.54  | 270,772.99    | 403,565.00    | 132,792.0  | 67.1      |
| EXPENDITURES            |         |            |               |               |            |           |
| SEWER OPERATION EXPENSE |         | 64,235.98  | 666,758.70    | 730,001.00    | 63,242.30  | 91.3      |
|                         |         | 64,235.98  | 666,758.70    | 730,001.00    | 63,242.30  | 91.3      |
|                         | (       | 35,052.44) | ( 395,985.71) | ( 326,436.00) | 69,549.7   | 1 (121.3) |

#### MUNICIPAL LIQUOR FUND

|                               | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | VARIANCE     | PCNT  |
|-------------------------------|---------------|--------------|--------------|--------------|-------|
| REVENUE                       |               |              |              |              |       |
| MISCELLANEOUS REVENUES        | 854.23        | 9,711.62     | 9,000.00     | ( 711.62)    | 107.9 |
| LIQUOR COST OF GOODS SOLD     | 22,175.35     | 3,382.27     | .00.         | •            | .0    |
| LIQUOR STORE SALES            | 237,362.73    | 2,242,192.70 | 3,391,511.00 | 1,149,318.30 | 66.1  |
|                               | 260,392.31    | 2,255,286.59 | 3,400,511.00 | 1,145,224.41 | 66.3  |
| EXPENDITURES                  |               |              |              |              |       |
| LIQUOR STORE OPERATION EXPENS | 273,640.78    | 2,322,173.97 | 3,400,511.00 | 1,078,337.03 | 68.3  |
|                               | 273,640.78    | 2,322,173.97 | 3,400,511.00 | 1,078,337.03 | 68,3  |
|                               | ( 13,248.47)  | ( 66,887.38) | .00          | 66,887.38    | .0    |

#### DEPUTY REGISTRAR FUND

|   | PERIOD ACTUAL      | YTD ACTUAL           | BUDGET                 | VARIANCE              | PCNT        |
|---|--------------------|----------------------|------------------------|-----------------------|-------------|
| REVENUE                                       |                    |                      |                        |                       |             |
| MISCELLANEOUS REVENUES<br>MOTOR VEHICLE SALES | 19.25<br>20,777.00 | 163.86<br>224,341.13 | 2,185.00<br>271,650.00 | 2,021.14<br>47,308.87 | 7.5<br>82.6 |
|   | 20,796.25          | 224,504.99           | 273,835,00             | 49,330.01             | 82.0        |
| EXPENDITURES                                  |                    |                      |                        |                       |             |
| MOTOR VEHICLE EXPENSES                        | 17,208.92          | 167,398.75           | 273,835.00             | 106,436.25            | 61.1        |
|   | 17,208.92          | 167,398.75           | 273,835.00             | 106,436.25            | 61.1        |
|   | 3,587.33           | 57,106.24            | .00                    | ( 57,106.24)          | .0.         |

### RESOLUTION NO. 25-32

#### RESOLUTION ASSESSING UNPAID WATER/SEWER BILLS

BE IT RESOLVED by the Milaca City Council that the council hereby assess the following cost of unpaid water and sewer bills for a period of 1 (one) year at the rate of 7 (seven) percent payable for 2026 taxes:

| PID#        | OWNER       | ADDRESS           | REASON                  | AMOUNT   |
|-------------|-------------|-------------------|-------------------------|----------|
| 21-360-0140 | Haas, Logan | 630 Central AVE N | Unpaid Water/Sewer Bill | \$207.91 |

| Adopted this 16 <sup>th</sup> day of October, 2025. |                   |  |
|---|-------------------|--|
|   |                   |  |
|   | Mayor Dave Dillan |  |
|   |                   |  |
| Tammy Pfaff, City Manager                           |                   |  |

#### **RESOLUTION NO. 25-33**

#### RESOLUTION ASSESSING MOWING COSTS

BE IT RESOLVED by the Milaca City Council that the council hereby assess the following cost of a nuisance abatement for a period of 1 (one) year at the rate of 7 (seven) percent payable for 2026 taxes:

| PID#        | OWNER                 | ADDRESS                    | DATE OF  | ASSESSED |
|-------------|-----------------------|----------------------------|----------|----------|
|             |                       |                            | MOWING   |          |
| 21-025-3400 | Kent, Elizabeth Etal3 | 530 3 <sup>rd</sup> Ave NW | 09/12/25 | \$70.00  |
|             |                       |                            |          |          |
|             |                       |                            |          |          |

| Adopted this 16th day of October, 2025. |                   |
|---|-------------------|
|   | Mayor Dave Dillan |
| ATTEST                                  | Mayor Dave Dillan |
|   |                   |
| Tammy Pfaff, City Manager               |                   |

#### RESOLUTION NO. 25-34

#### A RESOLUTION ASSESSING UNPAID CHARGES FOR SERVICE

WHEREAS the Milaca Fire Department responded to a fire call at the listed address, and,

WHEREAS the invoice for the service has not been paid,

NOW THEREFORE BE IT RESOLVED BY THE MILACA CITY COUNCIL, that the City Council, pursuant to Ordinance No. 368, hereby assesses the following fire department charge for service against the benefited property for property taxes payable 2026 with a payment period of 1 (one) year and an interest rate of 7 (seven) percent.

| PID#        | OWNER      | ADDRESS OF                    | DATE OF    | ASSESSED  |
|-------------|------------|-------------------------------|------------|-----------|
|             |            | INCIDENT                      | INCIDENT   |           |
| 21-360-0410 | Ricky Reed | 240 7 <sup>th</sup> Street NW | 04/04/2024 | \$1250.00 |
|             |            | Milaca, MN 56353              |            |           |

| Adopted this 16 <sup>th</sup> day of October 2025. |                   |  |
|--|-------------------|--|
| ATTEST   | Mayor Dave Dillan |  |
| Tammy Pfaff, City Manager                          |                   |  |



September 23, 2025

Honorable Mayor and City Council City of Milaca 255 1st Street East Milaca, MN 56353

Re: Feasibility Report

Municipal Utilities for Rum River Cooperative School

Stantec Project No.: 193807542

Dear Mayor and Council:

Submitted herewith is our Report on providing municipal utility improvements on the east end of 5<sup>th</sup> Street SE and the property east of CSAH 2 near 5<sup>th</sup> St. SE. The report was authorized by the City Council on August 21, 2025. The improvements are to provide utility service to property east of CSAH 2 including the proposed Rum River Cooperative School site.

The Report includes a discussion and description of the recommended improvements for inclusion in this project. The proposed improvements include sanitary sewer and water main.

The estimated total project cost is \$230,000. A detailed planning-level cost estimate for the recommended improvements is also included in the Report, along with a possible method of cost allocation for division of costs for the properties that will benefit from the improvements.

We would be pleased to meet with the City Council and Staff at any mutually convenient time to discuss the findings of this Report.

Sincerely, STANTEC

Phil Gravel, City Engineer

I hereby certify that this report, plan, or specification was prepared by me or under my direct supervision and that I am a duly Registered Professional Engineer under the laws of the State of Minnesota.

Phil Gravel, PE

Phil Gravel

Date: September 23, 2025 Registration No. 19864

### Introduction

The Rum River Cooperative School is planning to construct a facility property east of CSAH 2 on the eastern edge of Milaca. The proposed site is not currently served by municipal utilities. The City Council authorized preparation of a Feasibility Report to complete a sanitary sewer and water main improvements project to serve the site.

This letter report presents information about the feasibility of providing municipal utilities to the school site. The letter report is intended to conform with the requirements of MN Statute Chapter 429 in case the city should decide that they want to assess the costs of the project to the benefiting properties.

# **Design Considerations**

#### **Water Main**

There is an existing water main in 5<sup>th</sup> Street SE that ends just before the CSAH 2 right of way. It is proposed to connect to this existing main and extend an 8-inch diameter main eastward across CSAH 2 then southeastward to the school site. It is assumed that Mille Lacs County will not require the water main to be installed with a steel casing pipe.

### **Sanitary Sewer**

There is an existing sanitary sewer in 5<sup>th</sup> Street SE that ends with an access structure just near the CSAH 2 west right of way line. It is proposed to extend 8-inch diameter gravity sanitary sewer eastward across CSAH 2. From the east side of CSAH 2, the sanitary sewer will extend southeasterly to the school site.

#### **Easements**

To construct the proposed improvements discussed herein, a drainage and utility easement will be required for the sewer and water main that will be located on PID 21-000-3020. For this report, it is assumed that the easement will be provided at no cost to the city public improvement project.

#### **Permits**

To construct the proposed improvements discussed herein, it is anticipated the following permits will need to be obtained prior to the start of construction:

Mille Lacs County Highway Department (highway crossing) Minnesota Pollution control Agency (sanitary sewer) Minnesota Department of Health (water main)

# **Project Schedule**

The following schedule outlines the major project tasks necessary to complete the project.

Authorize Feasibility Report August 2025 Accept Report and Call for Improvement Hearing October 2025 Public Improvement Hearing November 2025 Authorize Preparation of Plans and Specifications November 2025 City Council Approve Plans and Specifications January 2026 Open Bids February 2026 Award Contract (Award Bid) March 2026 Begin Construction May 2026

# **Opinion of Probable Project Costs**

An opinion of Probable Project Costs has been prepared for the proposed improvements based on current information, including an allowance for engineering, administrative fees, and financing. It is suggested that a separate financing analysis be prepared when project funding and financing decisions are made.

A detailed estimate of the proposed improvement costs is attached. The total estimated project cost is \$230,000.

### **Cost Allocation and Assessments**

The costs for the improvements can be recovered through special assessments to the properties benefiting from this project.

#### ASSESSMENT ASSUMPTIONS FOR THIS PROJECT

The proposed sanitary sewer and water main improvements benefit the property to the east of CSAH 2 identified as PID 21-000-3020. PID 21-000-3020 is in the process of splitting into 2 parcels. For purposes of this discussion, we refer to the two parcels as: **Remaining PID 21-000-3020** and **Rum River School parcel**.

There are several ways of possibly splitting the assessments. Three possible options are presented below.

Option 1. Half to Remaining PID 21-000-3020 and half to Rum River School parcel. Under this option the proposed assessments would be:

Remaining PID 21-000-3020 \$115,000 Rum River School parcel \$115,000 TOTAL \$230,000

Option 2. Zero to Remaining PID 21-000-3020 and all to Rum River School parcel. Under this option the proposed assessments would be:

Remaining PID 21-000-3020 \$ 000 Rum River School parcel \$230,000 TOTAL \$230,000

Option 3. Any proportion of some to Remaining PID 21-000-3020 and some to Rum River School parcel. Under this option the proposed assessments would be:

Remaining PID 21-000-3020 \$ ?
Rum River School parcel \$.?
TOTAL \$230,000

#### AREA TO BE ASSESSED

The area proposed to be assessed is the area currently identified by Mille Lacs County as parcel 21-000-3020.

### **Conclusions and Recommendations**

This Feasibility Report was ordered by the City Council based on the need to service currently unserved property within the municipal city limits.

The proposed improvements described in this report are feasible as they relate to general engineering principles and construction procedures. The feasibility of the project as a whole is subject to financial review. The improvements proposed are cost effective and feasible based on proven methods for construction.

A project schedule has been presented for completing the improvements in one construction season. The following recommendations are presented for consideration by the City Council:

- The City should accept this Report and adopt it as a guide for completion of the proposed improvements.
- The City should consider assessing the costs of this project to benefiting properties.
- The City should schedule a public improvement hearing to receive input on the proposed improvements.
- Upon completion of the public hearing, if the City wishes to proceed, the City Council should formally order the project.
- A waiver of assessment agreement should be prepared for the benefitting properties.

#### Opinion of Probable Costs

# MILACA - parcel PID 21-000-3020 UTILITY EXTENSIONS (east of Co Rd 2 at 5th St SE) Rum River Special Education Cooperative project

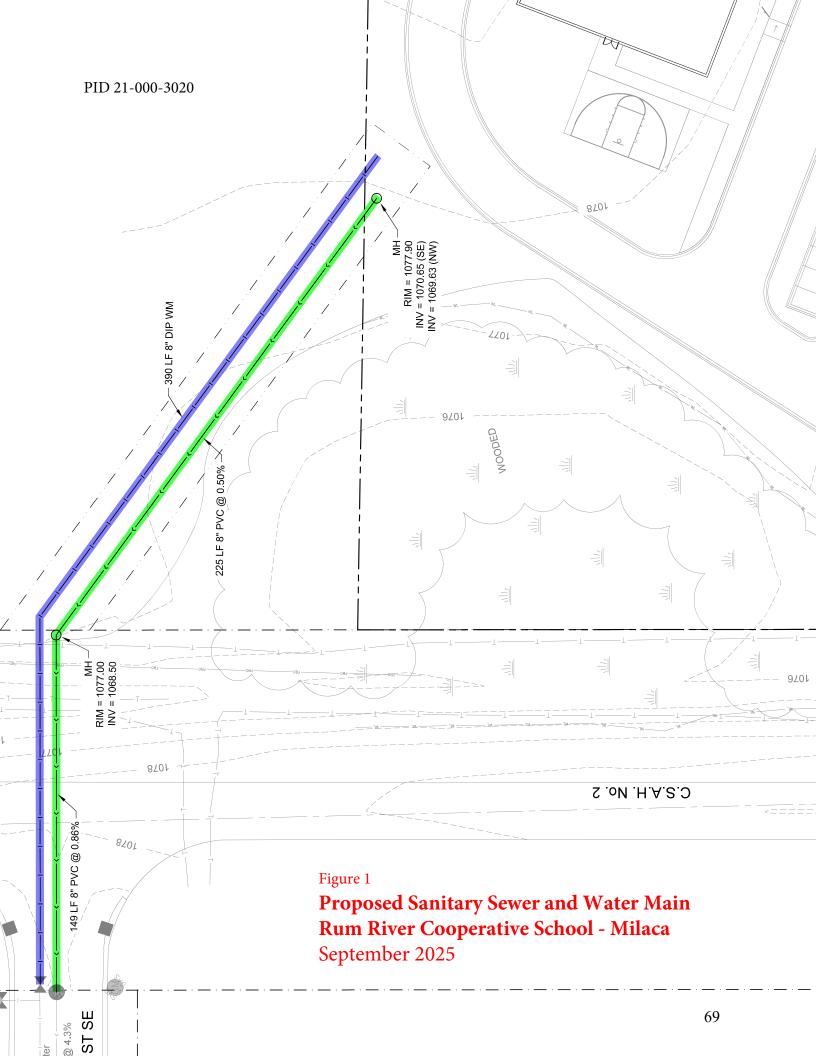
September 23, 2025

#### Sanitary Sewer and Water Main.

| Item   | Units                        | Estimated<br>Qty | Estimated Unit<br>Price | Estimated Total<br>Price |
|--|------------------------------|------------------|-------------------------|--------------------------|
| MOBILIZATION   | LUMP SUM                     | 1                |                         | \$17,000.00              |
| TEMPORARY TRAFFIC CONTROL                              | LUMP SUM                     | 1                | \$3,000.00              | \$3,000.00               |
| BITUMINOUS REMOVAL                                     | SQ FT                        | 3500             | \$1.40                  | \$4,900.00               |
| SUBGRADE PREPERATION                                   | SQ YD                        | 390              | \$2.00                  | \$780.00                 |
| STRIP, STOCKPILE, AND RESPREAD TOPSOIL                 | LUMP SUM                     | 1                | \$1,000.00              | \$1,000.00               |
| GRANULAR BORROW (12-inches)                            | CU YD                        | 130              | \$20.00                 | \$2,600.00               |
| AGGREGATE BASE, CLASS 5 (12-inches)                    | CU YD                        | 130              | \$35.00                 | \$4,550.00               |
| BITUMINOUS WEAR COURSE MIXTURE SP 9.5 (3,C) (1.5-      | TON                          | 35               | \$105.00                | \$3,675.00               |
| BITUMINOUS NON-WEAR, MIXTURE SP 12.5 (3,C)(3.0-inches) | TON                          | 70               | \$90.00                 | \$6,300.00               |
| TACK COAT  | GAL                          | 33.33            | \$15.00                 | \$500.00                 |
| SEED, FERTILIZER, & HYDROMULCH                         | SQ YD                        | 1600             | \$2.00                  | \$3,200.00               |
| SILT FENCE, TYPE MACHINE INSTALLED                     | LIN FT                       | 200              | \$3.50                  | \$700.00                 |
| FILTER LOG TYPE WOOD FIBER BIOROLL                     | LIN FT                       | 30               | \$7.50                  | \$225.00                 |
| TEMPORARY ROCK CONSTRUCTION ENTRANCE                   | EACH                         | 1                | \$935.00                | \$935.00                 |
| CONTINGENCY  | LUMP SUM                     | 1                | \$7,470.00              | \$7,470.00               |
|  | ES                           | STIMATED S       | TREET REPAIR            | \$56,835.00              |
|  |                              |                  | ***                     |                          |
| 8-INCH PVC SANITARY SEWER PIPE, SDR 26                 | LIN FT                       | 404              |                         | \$34,340.00              |
| CONSTRUCT SANITARY MANHOLE                             | EACH                         | 2                |                         | \$14,000.00              |
| CONNECT TO EXISTING SANITARY MANHOLE                   | EACH                         | 1                | . ,                     | \$6,500.00               |
| 8"X4" PVC SANITARY SERVICE WYE, SCH 40                 | EACH                         | 1                | ·                       | \$500.00                 |
| 4" PVC SANITARY SERVICE PIPE, SCH 40                   | LIN FT                       | 10               |                         | \$500.00                 |
| CONTINGENCY  | LUMP SUM                     | 1                | ,                       | \$8,800.00               |
|  | ESTIMATE                     | D SANITARY       | SEWER COST              | \$64,640.00              |
| 6" PVC WATERMAIN, C900                                 | LIN FT                       | 10               | \$65.00                 | \$650.00                 |
| 8" PVC WATERMAIN, C900                                 | LIN FT                       | 415              |                         | \$31,125.00              |
| 6" GATE VALVE AND BOX                                  | EACH                         | 2                |                         | \$7,000.00               |
| 8" GATE VALVE AND BOX                                  | EACH                         | 1                |                         | \$4,000.00               |
| 5" HYDRANT   | EACH                         | 1                |                         | \$6,500.00               |
| DIP FITTTINGS  | POUNDS                       | 200              | \$6.00                  | \$1,200.00               |
| CONNECT TO EXISTING WATER MAIN                         | EACH                         | 1                | \$2,000.00              | \$2,000.00               |
| CONTINGENCY  | LUMP SUM                     | 1                | \$8,800.00              | \$8,800.00               |
|  |                              | MATED WAT        | ER MAIN COST            | \$61,275.00              |
|  | ESTIMATED TOTAL CONSTRUCTION |                  |                         | \$182,750.00             |

ESTIMATED TOTAL CONSTRUCTION
ESTIMATED INDIRECT SOFT COSTS

OPTION 1 TOTAL ESTIMATED PROJECT COST
\$230,000.00





September 24, 2025

Honorable Mayor and City Council City of Milaca 255 1<sup>st</sup> Street East Milaca, MN 56353

Re: Feasibility Report

Municipal Utilities for PID 21-000-3010 (NE corner of 10th Ave. and TH-23)

Stantec Project No.: 193807341

Dear Mayor and Council:

Submitted herewith is our Report on providing municipal utility improvements on the NE corner of 10th Ave. and TH-23. by the City Council on September 18, 2025. The proposed improvements are intended to extend sanitary sewer and water main across TH-23 in conjunction with the forthcoming TH-23 reconstruction project by MnDOT.

The Report includes a discussion and description of the recommended improvements for inclusion in this project. The proposed improvements include sanitary sewer and water main.

The estimated total project cost is \$175,000. A detailed planning-level cost estimate for the recommended improvements is also included in the Report, along with a possible method of cost allocation for division of costs for the properties that will benefit from the improvements.

We would be pleased to meet with the City Council and Staff at any mutually convenient time to discuss the findings of this Report.

Sincerely, STANTEC

Phil Gravel, City Engineer

I hereby certify that this report, plan, or specification was prepared by me or under my direct supervision and that I am a duly Registered Professional Engineer under the laws of the State of Minnesota.

Phil Gravel, PE

Phil Gravel

Date: September 24, 2025 Registration No. 19864

### Introduction

The property on the northeast corner of 10th Ave. and TH-23 is currently owned by the Siemers Family (PID 21-000-3010). The area is not currently served by municipal utilities. The City Council authorized preparation of a Feasibility Report to review the possibility of providing sanitary sewer and water main improvements to serve the property. The construction of the sanitary sewer and water main improvements would be completed in conjunction with a planned MnDOT reconstruction project on TH-23.

This letter report presents information about the feasibility of providing municipal utilities to the northeast corner of the intersection. The letter report is intended to conform with the requirements of MN Statute Chapter 429 in case the city should decide that they want to assess the costs of the project to the benefiting property.

# **Design Considerations**

#### **Water Main**

There is an existing 10-inch diameter water main in 10<sup>th</sup> Avenue SE that runs westward along the south edge of the TH-23 right-of-way. It is proposed to connect to this existing main and extend an 8-inch diameter main northward across TH-23 to a point withing the TH-23 right-of-way but far enough from the highway that a connection could be made in the future without disturbing the highway. It is assumed that MnDOT will require the water main to be installed with a steel casing pipe.

### **Sanitary Sewer**

There is a existing sanitary sewer in 10<sup>th</sup> Avenue SE that ends with an access structure just near the southern right-of-way line of TH-23. It is proposed to extend 8-inch diameter gravity sanitary sewer eastward from 10<sup>th</sup> Ave. then northward across TH-23. The sewer will be extended far enough north of the highway that a connection could be made in the future without disturbing the highway. The northern end of the proposed sanitary sewer will be approximately 7.5-feet deep. It is not known if the entire developable portion of PID 21-000-3010 will be serviceable by gravity sewer, but it should be serviceable by future private pumping facilities.

#### **Easements**

Improvements herein are proposed to be completed within existing public right-of-way so no easements will be necessary. In the future the owners of PID 21-000-3010 will need an easement from PID 02-030-0010 (former RR property now owned by Mille Lacs County) to extend utilities across the parcel.

#### **Permits**

To construct the proposed improvements discussed herein, it is anticipated the following permits will need to be obtained prior to the start of construction:

Minnesota Department of Transportation (utility crossing permit)

Minnesota Pollution Control Agency (sanitary sewer)

Minnesota Department of Health (water main)

# **Project Schedule**

The following schedule outlines the major project tasks necessary to complete the project.

Authorize Feasibility Report
Accept Report and Call for Improvement Hearing
Public Improvement Hearing
Authorize Preparation of Plans and Specifications
Bidding and Construction

September 2025 October 2025 November 2025 November 2025

+/- 2027 per MnDOT schedule

# **Opinion of Probable Project Costs**

An opinion of Probable Project Costs has been prepared for the proposed improvements based on current information, including an allowance for engineering, administrative fees, and financing. It is suggested that a separate financing analysis be prepared when project funding and financing decisions are made.

A detailed estimate of the proposed improvement costs is attached. The total estimated project cost is \$175,000. Since the proposed construction will be completed along with the MnDOT project for TH-23, it is assumed that there will be no local cost for road removal or road patching. Note that final project costs will be as determined by bids received as part of the forthcoming MnDOT TH-23 project.

## **Cost Allocation and Assessments**

The costs for the improvements can be recovered through special assessments to the properties benefiting from this project.

#### ASSESSMENT ASSUMPTIONS FOR THIS PROJECT

The proposed sanitary sewer and water main improvements benefit the property to the northeast of the intersection of TH-23 and 10<sup>th</sup> Avenue SE identified as PID 21-000-3010.

It is proposed to assess 100-percent of the project cost to the benefitting property as presented below.

PID 21-000-3010 <u>\$175,000</u> TOTAL ASSESSMENT \$175,000

#### **AREA TO BE ASSESSED**

The area proposed to be assessed is the area identified by Mille Lacs County as parcel 21-000-3010.

# **Conclusions and Recommendations**

This Feasibility Report was ordered by the City Council based on the need to service currently unserved property within the municipal city limits.

The proposed improvements described in this report are feasible as they relate to general engineering principles and construction procedures. The feasibility of the project as a whole is subject to financial review. The improvements proposed are cost effective and feasible based on proven methods for utility construction.

A project schedule has been presented for completing the improvements in one construction season. The following recommendations are presented for consideration by the City Council:

- The City should accept this Report and adopt it as a guide for completion of the proposed improvements.
- The City should consider assessing the costs of this project to benefiting property.
- The City should meet with the property owners and also schedule a public improvement hearing to receive input on the proposed improvements.
- Upon completion of the public hearing, if the City wishes to proceed, the City Council should formally order the project.
- A waiver of assessment agreement should be prepared for the benefitting property.

Opinion of Probable Costs

MILACA - parcel PID 21-000-3010 (NE corner of 10th Ave. and TH23)

Siemers Family property sewer and water if included in MnDOT project

September 24, 2025

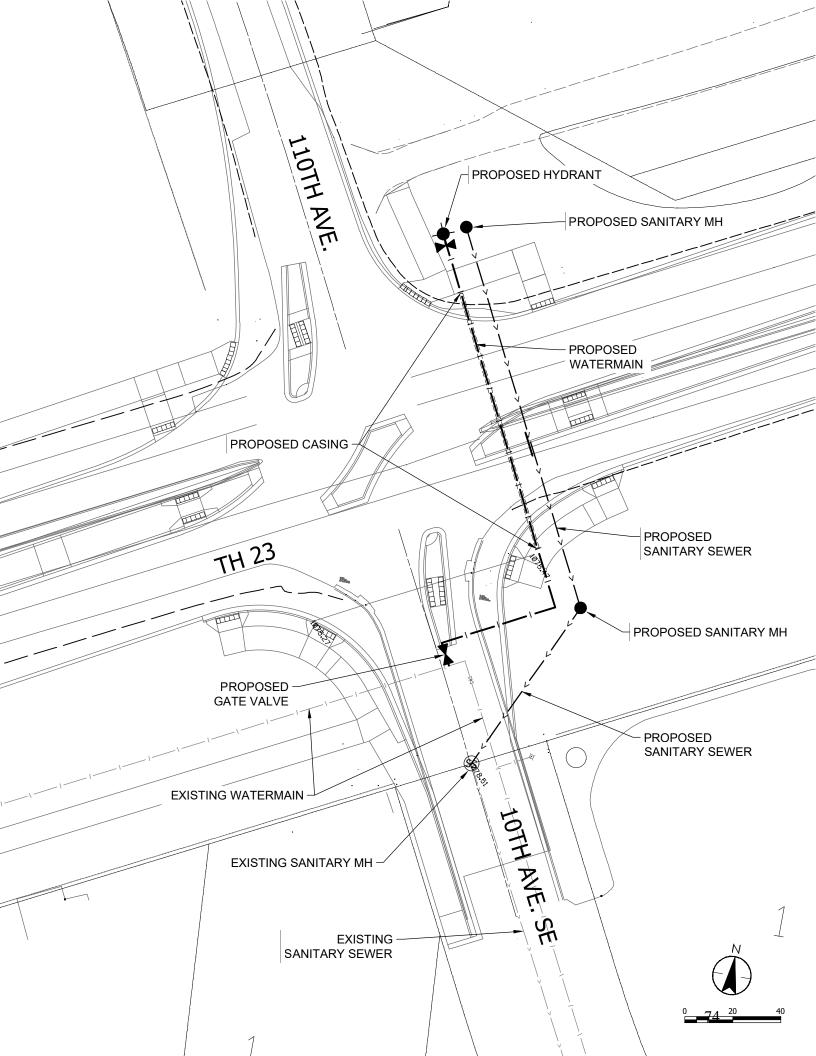
# Sanitary Sewer and Water Main.

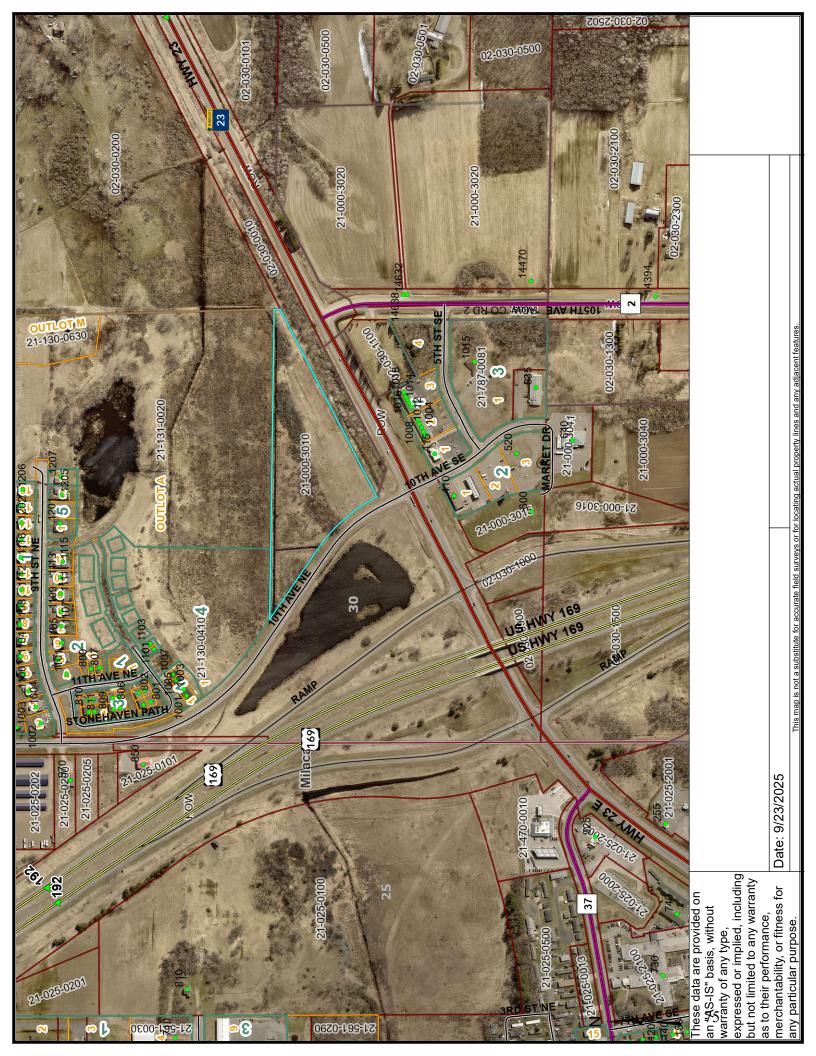
| Item                                   | Units    | Estimated<br>Qty | Estimated Unit<br>Price | Estimated Total Price |
|--|----------|------------------|-------------------------|-----------------------|
| MOBILIZATION                           | LUMP SUM | 1                | \$15,000.00             | \$15,000.00           |
| TEMPORARY TRAFFIC CONTROL              | LUMP SUM | 1                | \$2,000.00              | \$2,000.00            |
|  | ES       | STIMATED S       | TREET REPAIR            | \$17,000.00           |
|  |          |                  |                         |                       |
| 8-INCH PVC SANITARY SEWER PIPE, SDR 26 | LIN FT   | 250              | \$85.00                 | \$21,250.00           |
| CONSTRUCT SANITARY MANHOLE             | EACH     | 2                | \$7,000.00              | \$14,000.00           |
| CONNECT TO EXISTING SANITARY MANHOLE   | EACH     | 1                | \$3,550.00              | \$3,550.00            |
| CONTINGENCY                            | LUMP SUM | 1                | \$7,100.00              | \$7,100.00            |
|  | ESTIMATE | D SANITARY       | Y SEWER COST            | \$45,900.00           |
|  |          |                  |                         |                       |
| 6" PVC WATERMAIN, C900                 | LIN FT   | 10               | \$65.00                 | \$650.00              |
| 10" PVC WATERMAIN, C900                | LIN FT   | 230              | \$75.00                 | \$17,250.00           |
| 6" GATE VALVE AND BOX                  | EACH     | 1                | \$3,500.00              | \$3,500.00            |
| 10" GATE VALVE AND BOX                 | EACH     | 2                | \$7,000.00              | \$14,000.00           |
| 5" HYDRANT                             | EACH     | 1                | \$7,500.00              | \$7,500.00            |
| DIP FITTTINGS                          | POUNDS   | 800              | \$6.00                  | \$4,800.00            |
| STEEL CASING PIPE                      | LIN FT   | 114              | \$100.00                | \$11,400.00           |
| CONNECT TO EXISTING WATER MAIN         | EACH     | 1                | \$2,000.00              | \$2,000.00            |
| CONTINGENCY                            | LUMP SUM | 1                | \$10,200.00             | \$10,200.00           |
|  | ESTI     | MATED WAT        | ER MAIN COST            | \$71,300.00           |

| ESTIMATED TOTAL CONSTRUCTION          | \$134,200.00 |
|---------------------------------------|--------------|
| ESTIMATED INDIRECT SOFT COSTS         | \$40,800.00  |
| OPTION 1 TOTAL ESTIMATED PROJECT COST | \$175,000.00 |

193807341

73





To:

Milaca Planning Commission

From:

Evan Monson, AICP

Project/File:

193800515

Date:

September 25, 2025

REQUEST: Minor Subdivision/Lot Split and Lot Size Variance request for 255 3rd Avenue SW

APPLICANT: David Kuefler - D & K Milaca Rentals LLC

OWNER: MLV Holdings, LLC

PROPERTY LOCATION: 255 3rd Avenue SW; Parcel ID 21-042-0850

**ZONING CLASSIFICATION: B-2 General Business** 

**REVIEW PERIOD:** 60-day review period (for the variance request) ends 11/18/2025. 120-day review period (for the minor subdivision/lot split request) ends 1/2/2026.

ITEMS REVIEWED: Application and materials received by the city on 9/4/2025 (minor subdivision/lot split) and 9/19/2025 (variance).

#### **OVERVIEW**

The owners of the Milaca Park Apartments, located at 240 2<sup>nd</sup> Avenue SW, are interested in providing more parking for the residents of their apartment building. The building was built in 1979, per county records. The 240 2<sup>nd</sup> Avenue SW site cannot accommodate additional off-street parking; as a result the property owner has approached their neighbor to the west, 255 3<sup>rd</sup> Avenue SW – Mille Lacs Vet Clinic, about acquiring some space to construct additional off-street parking on. The two property owners have determined that creation of a new lot would be the optimal way to do this.

The applicant has prepared a survey showing the proposed lot that they would split off of the Vet Clinic parcel – Tract A would be the remaining Vet Clinic parcel, while Tract B would be the new off-street parking parcel for the Milaca Park Apartments. The proposed Tract B is 1,630 square feet (SF) in size. The Vet Clinic parcel is zoned B-2, so both tract A and B would also be zoned B-2. Per 156.039(C), the minimum lot size in the B-2 zone is 6,000 SF if a lot has sewer service or access to sewer; the proposed Tract B is below this requirement by 4,370 SF. As a result, the applicant is requesting a variance to allow for the creation of proposed Tract B at a size that is less than the minimum required under the B-2 zone.

If both the variance and minor subdivision are approved, the applicant can then prepare plans and apply for a building permit to build the proposed off-street parking. Those plans would have to adhere to city requirements regarding drainage, surfacing, and screening.

Variances from zoning requirements are covered in Sections 156.165 – 156.170 of the city code. Section 156.168 requires review of variances by the city's Planning Commission. The City Council can then approve or deny a variance request. Minor Subdivisions are covered under Section 155.126 of the city code. These requests can go directly to the City Council, or can be reviewed by the Planning Commission and approved or denied by the council.

#### PROPERTY INFORMATION

**Parcel Description:** 255 3rd Avenue SW is 32,305 SF in size per the applicant's survey. The west end of the site abuts 3<sup>rd</sup> Avenue SW / CR 32, while the south side abuts 3<sup>rd</sup> Street SW. An undeveloped alleyway runs along the north side of the lot, while a paved alleyway runs along the east side. The site slopes down from the NE corner towards the Veterinary Clinic building. The alleyway slopes down towards 3<sup>rd</sup> Street SW. The Milaca Park Apartments are located across the alleyway to the east, while a single-family home is located on a parcel next to 255 3<sup>rd</sup> Avenue SW.



Figure 1: County GIS aerial image. Parcel lines are in red. 255 3<sup>rd</sup> Avenue SW is outlined in orange, 240 2nd Avenue SW is outlined in light red.

**Current Land Uses: Veterinary Clinic** 

#### **EVALUATION OF THE REQUEST**

#### **Subdivision Code**

The request will create two lots. Section 155.126 of Milaca city code says that the resulting parcels cannot be in violation of Chapter 156, the city's zoning code. The variances to the minimum lot size as required under the B-2 zone will have to be approved in order to approve the subdivision request. Granting the variance would also ensure that Section 155.067 of the subdivision code, which covers requirements for newly created lots, would be met.

#### Variance

The Milaca Zoning Code, in Sections 156.166 and 156.167, details findings of fact and conditions for granting variances. These standards closely follow State statute requirements. The city's code requirements are listed on the following pages in *italics*, with staff findings and comments following.



Figure 2: Aerial of the site, with contours and elevations shown per Mille Lacs County. 255 3rd Avenue SW is outlined in orange. Proposed Tract B is shown in light blue.

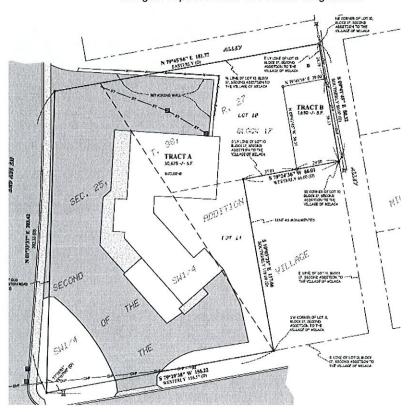


Figure 3: Excerpt from the applicant's survey.

Variance Findings, per Section 156.166

In considering all requests for a variance or appeal, the Board of Adjustments and Appeals shall make a finding of fact as appropriate that the proposed action will not:

- (A) Impair an adequate supply of light and air to adjacent property;
- (B) Unreasonably increase the congestion in the public right-of-way;
- (C) Increase the danger of fire or endanger the public safety;
- (D) Unreasonably diminish or impair established property values within the neighborhood;
   (E) Cause an unreasonable strain upon existing municipal facilities and services;
- (F) Be contrary in any way to the provisions and intent of the city's growth management system/Comprehensive Plan; or
- (G) Have a negative direct and indirect fiscal impact upon the city, county, or school district, unless the proposed use is determined to be in the public interest.

The proposed lot would be to provide additional parking for the Milaca Park Apartments located to the east, across the alleyway. The parking area will need to be reviewed by city staff to ensure applicable city codes are met, and that the design of the parking area will not negatively impact the alleyway (which is city rightof-way) or neighboring properties. The variance will not negatively impact any of the above standards; therefore these criteria are met.

Variance Conditions, per Section 156.167:

(A) (1) The City Council, after receiving recommendations from the Planning Commission, may not permit as a variance any use that is not permitted under this chapter for property in the zone where the affected person's land is located.

The requested variance is for the size of the lot, not the use. Off-street parking is permitted on all lots in the city. This criterion is met.

(2) A variance may be granted when it is demonstrated that this action will be in keeping with the spirit and intent of this chapter and when the property in question cannot be put to a reasonable use if used under conditions allowed by the official controls, the plight of the landowner is due to circumstances unique to his or her property and not created by the landowner, and the variance, if granted, will not alter the essential character of the locality.

This criterion is met. The applicant's proposed use of the new lot (tract B) would be for off-street parking, which is a reasonable use. The Vet Clinic would be permitted to construct parking in this area if they so choose. The applicant's property (240 2nd Avenue SW) does not have room for additional parking. The applicant's property, and all of the lots in this block, were platted and developed prior to the owner owning the property; the landowner did not create these issues. It is impossible to provide additional off-street parking on the 240 2nd Avenue SW property without removing the existing apartment building. The proposed tract B, being smaller than 6,000 SF in size will not alter the essential character of the locality. The site is on the edge of the city's downtown, which has numerous lots of varying size and dimensions, with off-street parking abutting different lots and uses.

- (B) Economic considerations alone shall not constitute an undue hardship if reasonable use for the property exists under the terms of the chapter. Undue hardship also includes, but is not limited to, inadequate access to direct sunlight for solar energy systems. A non-economic hardship shall exist by reason of one or more of the following:
- (1) Narrowness, shallowness, or shape of a specific parcel of property or a lot existing and of record upon the effective date of this chapter:
  - (2) Exceptional topographic or water conditions of a specific parcel of land or lot; or
  - (3) Inadequate access to direct sunlight for solar energy systems.

These criteria are met. The economic issue usually means that the applicant could meet the code by spending more money, which is not the case in this situation. [Note: the term "undue hardship" is from previous State statute before 2011 and has been replaced by the term "practical difficulties" in current statute on variances.]. Given the shape of the lot, and layout of existing development on the 255 3rd Avenue SW property, there is not enough room to create a new lot that meets the minimum lot size of 6,000 SF.

(C) A variance may be granted for the above reasons when the strict application of the provisions of this chapter would result in exceptional difficulties in developing the property in a legally permissible manner. The City Council may impose conditions in granting the variance to insure [sic] compliance and to protect adjacent properties.

This criterion is met. There would be "exceptional difficulties" in creating a code compliant lot that is 6,000 SF out of the 255 3<sup>rd</sup> Avenue SW parcel without removing existing parking and portions of the Vet Clinic facility; similar issues arise when trying to add off-street parking onto the applicant's property of 240 2<sup>nd</sup> Avenue SW. The council can impose conditions on the future off-street parking that the applicant proposes on tract B to ensure that the use does not negatively impact the existing Vet Clinic facility, or the single-family residence on the 240 3<sup>rd</sup> Street SW property to the south.

(D) A variance shall not allow any use which is not a permitted principal use, a permitted accessory use, or a permitted use requiring a conditional use permit. The only lawful variance is one which is usually called a "non-use variance," and the use of the variance procedure does not authorize any kind of unlawful "spot zoning."

This is not a case of 'spot zoning' or a 'use variance.' The request meets this criterion.

#### STAFF / AGENCY COMMENTS

#### City Staff

 City Engineer comments: "Approval of the lot split does not include approval for construction of parking facilities on the new parcel. Parking lot design shall be completed by a licensed professional engineer. The design shall in include improvements that do not increase the amount of surface water runoff onto adjacent properties including the property at 240 3rd Ave SW."

#### **ACTION**

The Planning Commission can do one of the following for each request:

- 1. Recommend the City Council approve, with findings for approval and with/without conditions.
- 2. Recommend the City Council deny, with findings for denial.
- 3. Table the request for further review and/or study.

#### RECOMMENDATIONS

#### Variance

Staff recommends that the Planning Commission recommend approval of the minimum lot size variance for David Kuefler – D & K Milaca Rentals LLC, on behalf of property owner MLV Holdings LLC, as depicted on the Certificate of Survey from O'Malley & Kron Land Surveyors, dated 8/21/2025, with the following findings of fact:

1. The proposed lot would be to provide additional parking for the Milaca Park Apartments located to the east, across the alleyway. The parking area will need to be reviewed by city staff to ensure applicable city codes are met, and that the design of the parking area will not negatively impact the

- alleyway (which is city right-of-way) or neighboring properties. The variance will not negatively impact any of the standards in Section 156.166.
- 2. The requested variance is for the proposed size of the lot, not the use. Off-street parking is permitted on all lots in the city.
- 3. The applicant's proposed use of the new lot (tract B) would be for off-street parking, which is a reasonable use. The Vet Clinic would be permitted to construct parking in this area if they so choose. The applicant's property (240 2nd Avenue SW) does not have room for additional parking. The applicant's property, and all of the lots in this block, were platted and developed prior to the owner owning the property; these issues were not created by the landowner. It is impossible to provide additional off-street parking on the 240 2nd Avenue SW property without removing the existing apartment building. The proposed tract B, being smaller than 6,000 SF in size will not alter the essential character of the locality. The site is on the edge of the city's downtown, which has numerous lots of varying size and dimensions, with off-street parking abutting different lots and uses.
- 4. Economic considerations alone do not constitute an undue hardship in this case. The economic issue usually means that the applicant could meet the code by spending more money, which is not the case in this situation. Given the shape of the lot, and layout of existing development on the 255 3rd Avenue SW property, there is not enough room to create a new lot that meets the minimum lot size of 6,000 SF.
- 5. There would be "exceptional difficulties" in creating a code compliant lot that is 6,000 SF out of the 255 3rd Avenue SW parcel without removing existing parking and portions of the Vet Clinic facility; similar issues arise when trying to add off-street parking onto the applicant's property of 240 2nd Avenue SW. The council can impose conditions on the future off-street parking that the applicant proposes on tract B to ensure that the use does not negatively impact the existing Vet Clinic facility, or the single-family residence on the 240 3rd Street SW property to the south.
- 6. This is not a case of 'spot zoning' or a 'use variance.'

Staff would also recommend the following conditions of approval:

- 1. The applicant shall split 255 3<sup>rd</sup> Avenue SW, in accordance with the certificate of survey dated 8/21/2025 and submitted to the city for review with this request.
  - a. The applicant's proposed off-street parking on the proposed Tract B shall adhere to design requirements of the City Engineer to ensure that runoff onto adjacent properties does not increase.
  - b. The applicant's proposed off-street parking on the proposed Tract B shall be screened from the property to the south (240 3<sup>rd</sup> Avenue SW), in accordance with Section 156.078(D) of Milaca City Code.
- 2. The applicant shall acquire all applicable permits and approvals for this request.
- 3. The applicant shall pay any fees or escrows associated with this request.

#### Minor Subdivision

Staff recommends the Planning Commission recommend approval of the minor subdivision for David Kuefler – D & K Milaca Rentals LLC, on behalf of property owner MLV Holdings LLC, as depicted on the Certificate of Survey from O'Malley & Kron Land Surveyors, dated 8/21/2025, with the following findings of fact:

- 1. MLV Holdings LLC owns the property at 255 3<sup>rd</sup> Avenue SW, identified and described on the Certificate of Survey from O'Malley & Kron Land Surveyors, dated 8/21/2025.
- 2. The applicant, on behalf of the property owner, has proposed a minor subdivision depicted on the above noted survey that creates a Tract A 30,675 square feet in size and a Tract B 1,630 square feet in size.
- 3. The proposed subdivision as submitted meets the criteria for approving a minor subdivision in the Milaca City Code, provided the variance from the minimum lot size requirement is also approved.

#### Conditions for Approval:

- 1. The applicant shall split 255 3rd Avenue SW, in accordance with the certificate of survey dated 8/21/2025 and submitted to the city for review with this request.
- 2. The minor subdivision is approved only if the accompanying minimum lot size variance is also approved.
- 3. The applicant shall acquire all applicable permits and approvals for this request.
- 4. The applicant shall pay any fees or escrows associated with this request.

# MINOR LOT SPLIT/COMBINATION APPLICATION

| N | М  | N | F | ø |
|---|----|---|---|---|
| • | ** |   |   | n |

**PROPERTY** 

| NAME Mille Lacs Veterinary Hol<br>Manager- Chris Nord<br>OWNER<br>ADDRESS 255 3rd Ave Sw |            |             |
|--|------------|-------------|
| ADDRESS 255 3rd Ave Sw   |            |             |
|  |            | ·           |
| STREET ADDRESS   |            |             |
| Milaca   | MN         | 56353       |
| CITY   | STATE      | ZIP CODE    |
| EMAIL: drenord@millelacevet.   | ca m       |             |
| EIVIAIL. C.  |            | <del></del> |
| TELEPHONE (320) 983-6303   |            |             |
| )  |            |             |
|  |            |             |
|  |            |             |
|  |            |             |
|  |            | _           |
| ADDRESS/LOCATION 255 3 rd Ave Sw M   | ilaca MN 5 | 6353        |
|  |            |             |
| LEGAL  |            |             |
| DESCRIPTION See Survey   |            |             |
| ·  |            |             |
|  | <u>.</u>   |             |
|  |            |             |
|  |            |             |
| CURRENT ZONING B-2 Corres Business LOTA  | AREA       |             |

# APPLICANT IN

- COMPLETI
- Nonreful

\*CITY WILL CONTACT YOU WHEN EXEMPTION CERTIFICATE IS COMPLETE

ALL LOTS MUST HAVE STREET FRONTAGE

| DATE RECEIVED 9-4-25   | _ Date Paid _ | 94-25 |  |
|--|---------------|-------|--|
| J:\Share\Forms\Zoning\MINOR LOT SPLIT-COMBINATION APPLICATION.docx |               |       |  |

| NAME OF OWNER:                             | MLV Holdings, LL C   |
|--|--|
| NAME OF BUYER: D &                         | W Milaca Rentals LLC   |
| ADDRESS OF OWNER:                          | 255 3vd Ave SW<br>Milaca MN Sb3S3  |
| LEGAL DESCRIPTION OF EXIS                  | TING PARCEL(S) (ATTACH SURVEY): See SUFUE  |
| LEGAL DESCRIPTION OF NEW                   | PARCEL SPLIT OR COMBINED LOT(S) (ATTACH SURVEY): See Sovey   |
| SECTONTOWNSHIP                             | RANGE  |
| SURVEYOR'S NAME <u>O' Ma</u>               | alley + Kron   |
| OWNER'S SIGNATURE SURVEY OF PARCELS REQUIR | hitether Mond DATE 8/28/25   |
|  | split/combination request and find that:   |
| The proposal meets all applica             | ble requirements of the Zoning and Subdivision Ordinances and may be recorded without anning Commission or City Council. |
| Ву:  | Date:  |
| Zoning Administrator                       |  |
| Original to be recorded with d             | eed within six (6) months of the date approved. Failure to record within the six (6) month                               |
| time period will make this Exe             | emption Certificate null and void.   |
| J:\Share\Forms\Zoning\MINOR LOT SPLIT-     | COMBINATION APPLICATION.docx  www.cityofmilaca.org   |
|  | www.cityonmaca.org   |

#### **Deloris Katke**

From: Sent: Chris Nord <drcnord@millelacsvet.com>

Friday, September 19, 2025 11:04 AM Deloris Katke

To: Subject:

RE: Variance Application for Parking Spaces

#### Good morning,

Mr. Kuefler approached our ownership group about purchasing a piece of our property at 255 3<sup>rd</sup> Ave SW in Milaca in order to build a small parking lot connected to the rest of his lot to the east of our property. My partners and I are willing to sell the approximately 1624 sf of land surveyed in the NE corner of our property as it is not being used by us currently and does not have any specific developmental potential for our group.

However, as it would be a significant benefit to Mr. Kuefler for the construction of 6 additional parking spots for his building and we would be able to generate some funds with the sale, we are in favor of the sale of this section. MLVHoldings, LLC requests a variance to the requirement that a minimum size of 6000 sf is required for the sale of property. Please consider a variance for the ~1624 sf section of our property as surveyed and submitted to you.

Our only requirement relative to the property is that the construction of the parking spots does not increase erosion or increase drainage of rainwater or snowmelt onto our property in the NE corner as being below the grade we have issues enough as it is with a grass hill and rock filter.

Sincerely, Christopher Nord, DVM President, MLVHoldings

# david kueflerproperties.com

From:

Joe Diethelm <Joe.Diethelm@ecemn.com>

Sent:

Tuesday, September 2, 2025 9:04 AM

To:

david kueflerproperties.com

**Subject**:

Milaca parking lot

#### Hi David,

Per our conversation the other day. It is ok to fill in to the south of our junction box as long as we have a 5-foot distance to the filled in area so we can access our equipment and change it out if needed. It's ok to fill on top of our existing wire the serves the vet clinic. Any other questions, feel free to reach out to me. Thanks.

#### Joe

#### Joe Diethelm

Construction/ Meintenance Supervisor East Central Energy 320-982-4004| jos.diethelm@ecemn.com 412 Main Avenue N | PO Box 39 | Braham, MN 55006



#### (EXISTING LEGAL DESCRIPTION PER DOC. NO. 155883)

That part of the Southwest Quarter of Southwest Quarter (SW1/4 of SW1/4) of Section Twenty-five (25), Township Thirty-eight (38), Range Twenty-seven (27), and the Second Addition to the Village of Milaca, described as follows: Commencing at the southwest corner of Lot Eleven (11), Block Seventeen (17), Second Addition to the Village of Milaca, thence westerly along the south line of said Lot 11 extended a distance of 156.57 feet; thence deflecting to the right interior angle 78 degrees 07 minutes 00 seconds and along the easterly right of way line of the old Milaca to Foreston road a distance of 202.33 feet; thence easterly along the north line of Lot 10, Block 17, Second Addition to the Village of Milaca, extended, a distance of 181.77 feet to the northeast corner of said Lot 10; thence southerly along said easterly line of said Lot 10 a distance of 80.00 feet to the southeast corner thereof; thence westerly along the south line of said Lot 10, a distance of 66.00 feet; thence southerly on a line parallel to the easterly line of Lot 11 a distance of 118.00 feet to the point of beginning and there terminating.

#### TRACT A

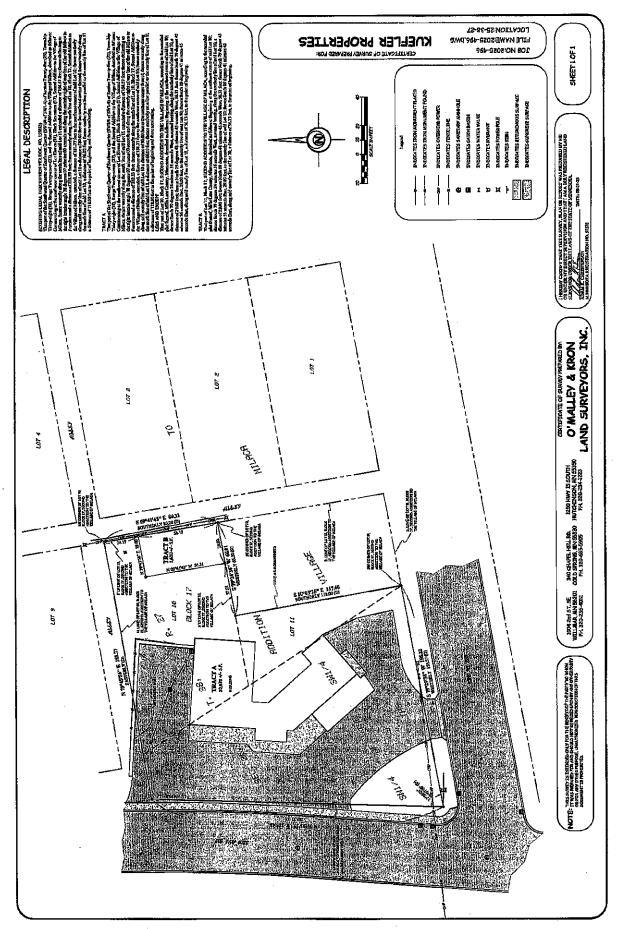
That part of the Southwest Quarter of Southwest Quarter (SW1/4 of SW1/4) of Section Twenty-five (25), Township Thirty-eight (38), Range Twenty-seven (27), and the Second Addition to the Village of Milaca, described as follows: Commencing at the southwest corner of Lot Eleven (11), Block Seventeen (17), Second Addition to the Village of Milaca, thence westerly along the south line of said Lot 11 extended a distance of 156.57 feet; thence deflecting to the right interior angle 78 degrees 07 minutes 00 seconds and along the easterly right of way line of the old Milaca to Foreston road a distance of 202.33 feet; thence easterly along the north line of Lot 10, Block 17, Second Addition to the Village of Milaca, extended, a distance of 181.77 feet to the northeast corner of said Lot 10; thence southerly along said easterly line of said Lot 10 a distance of 80.00 feet to the southeast corner thereof; thence westerly along the south line of said Lot 10, a distance of 66.00 feet; thence southerly on a line parallel to the easterly line of Lot 11 a distance of 118.00 feet to the point of beginning and there terminating. LESS AND EXCEPT

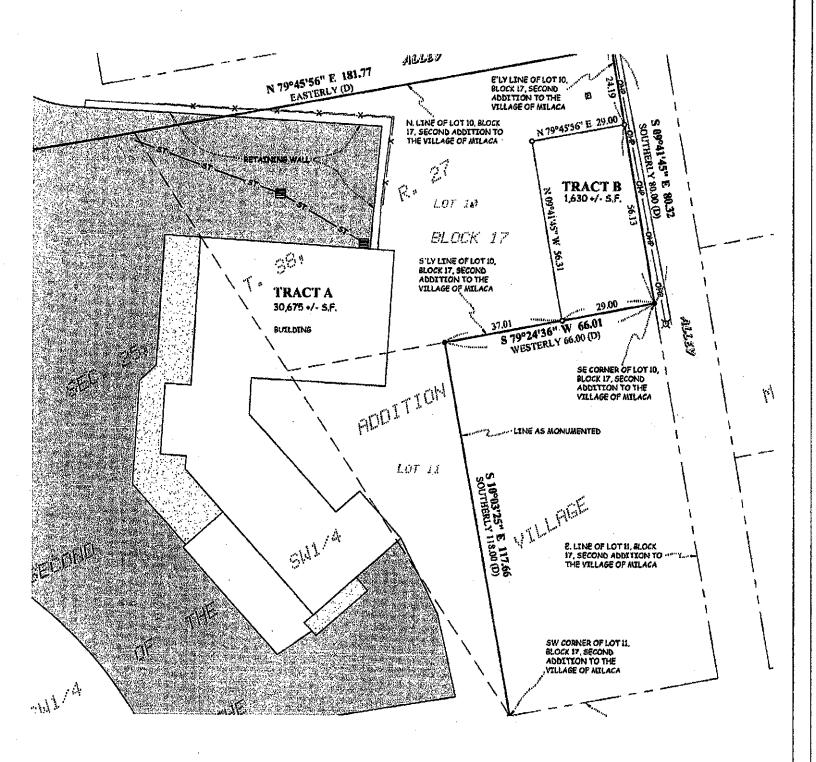
That part of Lot 10, Block 17, SECOND ADDITION TO THE VILLAGE OF MILACA, according to the recorded plat thereof, Mille Lacs County, Minnesota, described as follows: Beginning at the southeast corner of said Lot 10; thence South 79 degrees 24 minutes 36 seconds West, assumed bearing, along the southerly line of said Lot 10, a distance of 29.00 feet; thence North 09 degrees 41 minutes 45 seconds West, 56.31 feet: thence North 79 degrees 45 minutes 56 seconds East, 29.00 feet, to the easterly line of said Lot 10; thence South 09 degrees 41 minutes 45 seconds East, along said easterly line of Lot 10, a distance of 56.13 feet, to the point of beginning.

#### TRACT B

That part of Lot 10, Block 17, SECOND ADDITION TO THE VILLAGE OF MILACA, according to the recorded plat thereof, Mille Lacs County, Minnesota, described as follows: Beginning at the southeast corner of said Lot 10; thence South 79 degrees 24 minutes 36 seconds West, assumed bearing, along the southerly line of said Lot 10, a distance of 29.00 feet; thence North 09 degrees 41 minutes 45 seconds West, 56.31 feet: thence North 79 degrees 45 minutes 56 seconds East, 29.00 feet, to the easterly line of said Lot 10; thence South 09 degrees 41

minutes 45 seconds East, along said easterly line of Lot 10, a distance of 56.13 feet, to the point of beginning.







# **VARIANCE APPLICATION**

| Application is hereby submitted for Variance (Deta | ailed Description of V | ariance -attach if necessary)  |
|--|------------------------|--|
| an 1979 when this                                  | ) bldg wa              | a built parker   |
| was adoquate, Toda                                 | w. the sa              | ukine in no  |
| Longer adequate This                               | Variano                | e in to redd lamon   |
| ADDRESS OF PROPERTY 255 311                        |                        | (استان المراجعة المرا |
| ADDRESS OF PROPERTY 253 3/1/1                      | AU SW                  | TU LUCA PIN- 563   |
| PROPERTY IDENTIFICATION NUMBER 21-0 4 2            | 1-0850                 |  |
|  |                        | :  |
| OWNER NAME MILLE LACE Vet                          | A transfer of          | White  |
| OWNER MAINER (COLL) VX (                           | Memory LI              | erounger Lie.  |
| OWNER  | 3                      | • •  |
| ADDRESS 355 310 Ave Su                             | <u></u>                |  |
| STREET ADDRESS                                     |                        |  |
| milaco   | MN.                    | 56353  |
| CITY   | STATE                  | ZIP CODE   |
| TELEPHONE (320) 983-630                            | 3                      |  |
| EMAIL ADDRESS drenordal                            | nillelacs              | vet. com   |
|  |                        |  |
| APPLICANT NAME DEK Mulaco                          | Partala                | 1110   |
| APPLICANT NAIVE 1) - A 1. CCCCC                    |                        | uc.  |
| APPLICANT 18-21 St AVA                             | Vo.                    |  |
| STREET ADDRESS                                     | _                      |  |
| St. Cloud  | MN                     | 56303  |
| СПҮ  | STATE                  | ZIP CODE   |
| TELEPHONE (320) 250 - 551                          |                        |  |
| EMAIL ADDRESS <u>clavid as Kuef</u>                | lerproperti            | sicom  |
|  |                        |  |

| THE FOLLOWING INFORMATION IS SUBMITTED IN SUPPORT OF THIS APPLICATION:  |
|---|
| COMPLETED APPLICATION FOR VARIANCE  |
| FEE OF \$400.00   |
| LEGAL DESCRIPTION OF PROPERTY ATTACHED  |
| DEPENDING ON THE VARIANCE REQUESTED, THE FOLLOWING MAY BE REQUIRED:   |
| 8 COPIES OF SITE PLAN   |
| 8 COPIES OF SIGN PLAN   |
| 8 COPIES OF ANY OTHER APPROPRIATE PLANS OR DRAWINGS   |
| A NARRATIVE EXPLAINING THE PURPOSE OF THE REQUEST, THE EXACT NATURE OF THE VARIANCE AND THE JUSTIFICATION OF THE REQUEST (ATTACH SHEET IF NECESSARY)  |
| other See explaination on page 1  |
| DATE 09. 19.25  COMMENTS/REVISIONS Ouver is concerned of drainage into the Wille Lace yet clinic. Please address this thainage towards house to south.  |
| For more information on Variances, go to https://codelibrary.amlegal.com/codes/milaca/latest/overview and search for Chapter 156  RECEIVED BY:  CITY MANAGER SIGNATURE/ZÖNING ADMINISTRATOR  DATE |
| J:\Share\Forms\Zoning\VAR\ANCE APPLICATION.docx   |

#### RESOLUTION NO. 25-35

# A RESOLUTION APPROVING A VARIANCE TO CREATE A LOT SMALLER THAN THE MINIMUM LOT SIZE

WHEREAS, Mille Lacs Veterinary Holdings, LLC is requesting a variance for smaller lot than is required by City Ordinance per 156.039 located at 255 3<sup>rd</sup> Ave SW, legally described as;

See Exhibit "A"

WHEREAS, City Ordinance 156.167 Variances states: The basic standard is that there are "practical difficulties" in meeting the ordinance and;

The proposed use of the property is reasonable. i.e., it is an acceptable use of the property and not something out of the ordinary that might impact surrounding properties.

There are circumstances unique to the property not created by the applicant. i.e., something in the property itself and not in the proposed action.

The variance would not alter the essential character of the locality, i.e., it wouldn't be dramatically out of place in terms of size, height, appearance, etc.

Economic considerations alone are not justification for a variance, i.e., could the applicant spend more money and meet the code.

A reasonable reading of these standards would conclude that the current request meets them all. The variance is justified.

WHEREAS, the Milaca Planning Commission held a public meeting on October 6, 2025, to allow for public input regarding the variance request; and

WHEREAS, on the basis of the public hearing, the Planning Commission hereby makes the following findings of fact:

#### Variance

Staff recommends that the Planning Commission recommend approval of the minimum lot size variance for David Kuefler – D & K Milaca Rentals LLC, on behalf of property owner MLV Holdings LLC, as depicted on the Certificate of Survey from O'Malley & Kron Land Surveyors, dated 8/21/2025, with the following findings of fact:

- 1. The proposed lot would be to provide additional parking for the Milaca Park Apartments located to the east, across the alleyway. The parking area will need to be reviewed by city staff to ensure applicable city codes are met, and that the design of the parking area will not negatively impact the alleyway (which is city right-of-way) or neighboring properties. The variance will not negatively impact any of the standards in Section 156.166.
- 2. The requested variance is for the proposed size of the lot, not the use. Off-street parking is permitted on all lots in the city.
- 3. The applicant's proposed use of the new lot (tract B) would be for off-street parking, which is a reasonable use. The Vet Clinic would be permitted to construct parking in this area if they so choose. The applicant's property (240 2nd Avenue SW) does not have room for additional parking. The applicant's property, and all of the lots in this block, were platted and developed prior to the owner owning the property; these issues were not created by the landowner. It is impossible to provide additional off-street parking on the 240 2nd Avenue SW property without removing the existing apartment building. The proposed tract B, being smaller than 6,000 SF in size will not alter the essential character of the locality. The site is on the edge of the city's downtown, which has numerous lots of varying size and dimensions, with off-street parking abutting different lots and uses.
- 4. Economic considerations alone do not constitute an undue hardship in this case. The economic issue usually means that the applicant could meet the code by spending more money, which is not the case in this situation. Given the shape of the lot, and layout of existing development on the 255 3rd Avenue SW property, there is not enough room to create a new lot that meets the minimum lot size of 6,000 SF.
- 5. There would be "exceptional difficulties" in creating a code compliant lot that is 6,000 SF out of the 255 3rd Avenue SW parcel without removing existing parking and portions of the Vet Clinic facility; similar issues arise when trying to add off-street parking onto the applicant's property of 240 2nd Avenue SW. The council can impose conditions on the future off-street parking that the applicant proposes on tract B to ensure that the use does not negatively impact the existing Vet Clinic facility, or the single-family residence on the 240 3rd Street SW property to the south.
- 6. This is not a case of 'spot zoning' or a 'use variance.'

#### CONDITIONS OF APPROVAL:

Staff would also recommend the following conditions of approval:

- 1. The applicant shall split 255 3<sup>rd</sup> Avenue SW, in accordance with the certificate of survey dated 8/21/2025 and submitted to the city for review with this request.
  - a. The applicant's proposed off-street parking on the proposed Tract B shall adhere to design requirements of the City Engineer to ensure that runoff onto adjacent properties does not increase.
  - b. The applicant's proposed off-street parking on the proposed Tract B shall be screened from the property to the south (240 3<sup>rd</sup> Avenue SW), in accordance with Section 156.078(D) of Milaca City Code.
- 2. The applicant shall acquire all applicable permits and approvals for this request.
- 3. The applicant shall pay any fees or escrows associated with this request.

WHEREAS, The Planning Commission recommends that the City Council approve the variance request as submitted, with the Findings of Fact in the Planner's report of 09-25-25.

NOW, THEREFORE, BE IT RESOLVED that the Milaca City Council, based on the above-findings of fact, hereby *grants* the variance to allow a lot to be less than the required 6,000 square feet located at 255 3<sup>rd</sup> Ave SW.

| Adopted this   | day of       | , 2025.           |  |
|----------------|--------------|-------------------|--|
|                |              | Mayor Dave Dillan |  |
| ATTEST         |              |                   |  |
| Tammy Pfaff, C | City Manager |                   |  |

THIS INSTRUMENT DRAFTED BY TAMMY PFAFF, CITY OF MILACA CITY MANAGER, 255 1<sup>ST</sup> ST E, MILACA MN 56353.

#### **EXHIBIT "A"**

#### **LEGAL DESCRIPTION:**

#### (EXISTING LEGAL DESCRIPTION PER DOC. NO. 155883)

That part of the Southwest Quarter of Southwest Quarter (SW 1/4 of SW 1/4) of Section Twenty-five (25), Township Thirty-eight (38), Range Twenty-seven (27), and the Second Addition to the Village of Milaca, described as follows: Commencing at the southwest corner of Lot Eleven (11), Block Seventeen (17), Second Addition to the Village of Milaca, thence westerly along the south line of said Lot 11 extended a distance of 156.57 feet; thence deflecting to the right interior angle 78 degrees 07 minutes 00 seconds and along the easterly right of way line of the old Milaca to Foreston road a distance of 202.33 feet; thence easterly along the north line of Lot 10, Block 17, Second Addition to the Village of Milaca, extended, a distance of 181.77 feet to the northeast corner of said Lot 10; thence southerly along said easterly line of said Lot 10 a distance of 80.00 feet to the southeast corner thereof; thence westerly along the south line of said Lot 10, a distance of 66.00 feet; thence southerly on a line parallel to the easterly line of Lot 11 a distance of 118.00 feet to the point of beginning and there terminating.

#### TRACT A

That part of the Southwest Quarter of Southwest Quarter (SW 1/4 of SW 1/4) of Section Twenty-five (25), Township Thirty-eight (38), Range Twenty-seven (27), and the Second Addition to the Village of Milaca, described as follows: Commencing at the southwest corner of Lot Eleven (11), Block Seventeen (17), Second Addition to the Village of Milaca, thence westerly along the south line of said Lot 11 extended a distance of 156.57 feet; thence deflecting to the right interior angle 78 degrees 07 minutes 00 seconds and along the easterly right of way line of the old Milaca to Foreston road a distance of 202.33 feet; thence easterly along the north line of Lot 10, Block 17, Second Addition to the Village of Milaca, extended, a distance of 181.77 feet to the northeast corner of said Lot 10; thence southerly along said easterly line of said Lot 10 a distance of 80.00 feet to the southeast corner thereof; thence westerly along the south line of said Lot 10, a distance of 66.00 feet; thence southerly on a line parallel to the easterly line of Lot 11 a distance of 118.00 feet to the point of beginning and there terminating.

#### LESS AND EXCEPT

That part of Lot 10, Block 17, SECOND ADDITION TO THE VILLAGE OF MILACA, according to the recorded plat thereof, Mille Lacs County, Minnesota, described as follows: Beginning at the southeast corner of said Lot 10; thence South 79 degrees 24 minutes 36 seconds West, assumed bearing, along the southerly line of said Lot 10, a distance of 29.00 feet; thence North 09 degrees 41 minutes 45 seconds West, 56.31 feet: thence North 79 degrees 45 minutes 56 seconds East, 29.00 feet, to the easterly line of said Lot 10; thence South 09 degrees 41

minutes 45 seconds East, along said easterly line of Lot 10, a distance of 56.13 feet, to the point of beginning.

#### TRACT B

That part of Lot 10, Block 17, SECOND ADDITION TO THE VILLAGE OF MILACA, according to the recorded plat thereof, Mille Lacs County, Minnesota, described as follows: Beginning at the southeast corner of said Lot 10; thence South 79 degrees 24 minutes 36 seconds West, assumed bearing, along the southerly line of said Lot 10, a distance of 29.00 feet; thence North 09 degrees 41 minutes 45 seconds West, 56.31 feet: thence North 79 degrees 45 minutes 56 seconds East, 29.00 feet, to the easterly line of said Lot 10; thence South 09 degrees 41 minutes 45 seconds East, along said easterly line of Lot 10, a distance of 56.13 feet, to the point of beginning.

# SENIOR CENTER FLOORING QUOTES

VENDOR QUOTE

Ground house renovations \$18,048.50

Haven Homes & Design Co. \$21,825.00

Swedebro \$25,300.00

# Ground house renovations

26838 55th ave Ogilvie, Mn 56358 US +1 7636399730 groundhousefloors@yahoo.com

# **Estimate**

**ADDRESS** 

| Milaca Mac |   | DATE | 09/15/20  | 025       |
|------------|---|------|-----------|-----------|
| SERVICE    | DESCRIPTION   | QTY  | RATE      | AMOUNT    |
| milaca mac | Framework plank & /install/glue                         | 1    | 13,870.00 | 13,870.00 |
| milaca mac | Floor prep / skimcoat / floor fill/ demo entry flooring | 1    | 1,978.00  | 1,978.00  |
| milaca mac | Cove base / glue  | 1    | 2,200.50  | 2,200.50  |

SUBTOTAL

TAX

**ESTIMATE** 

1029

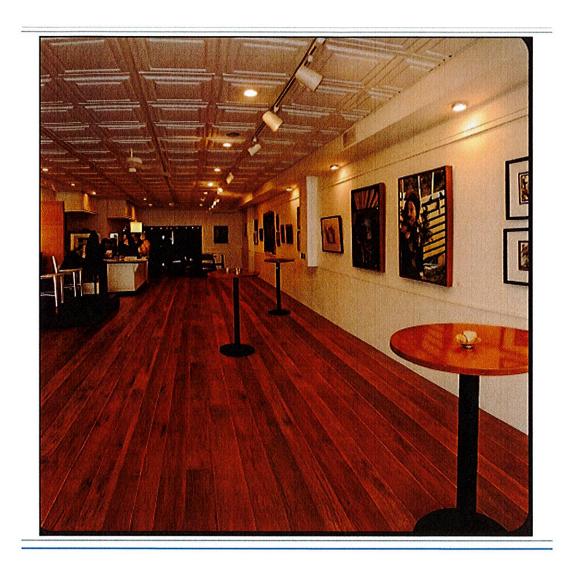
18,048.50

0.00

\$18,048.50 TOTAL

Accepted By

Accepted Date





12591 97th Ave • Milaca, MN 56353-4163 • Phone: 320-200-1552

City of Milaca Milaca, MN 56353

**Print Date: 8-20-2025** 

# Proposal for City of Milaca - Senior Center Floor

Gary,

See below for your ballpark estimate for the senior center floor. I have divided it up into the 3 areas. Please note that this proposal is meant to get us into the range of what we believe your project will cost with the information we currently have. Most projects can and do change either up or down in price as we move further along and make final decisions and get official numbers for materials and subcontractor prices. Your approval and electronic signature of this proposal states that you are willing to move forward. This is NOT a contract to perform any work and does NOT require any payment from you for construction. If you have any questions, please feel free to reach out.

# 1000 - Preparation Preliminaries

# 6000 - Interior Finishes

| items   | Description   | Price      |
|---|---|------------|
| Flooring - Front Room<br>6620 - Hardwood Floor Labor  | Estimated as LVP Signature flooring from Flooret at approximately \$5.5 per sq ft for materials and \$3.5 per sq ft for labor (install and limited self leveling concrete). | \$8,190.00 |
| Flooring - Middle Room<br>6620 - Hardwood Floor Labor | Estimated as LVP Signature flooring from Flooret at approximately \$5.5 per sq ft for materials and \$3.5 per sq ft for labor (install and limited self leveling concrete). | \$3,645.00 |
| Flooring - Back Room<br>6620 - Hardwood Floor Labor   | Estimated as LVP Signature flooring from Flooret at approximately \$5.5 per sq ft for materials and \$3.5 per sq ft for labor (install and limited self leveling concrete). | \$9,990.00 |

Total Price: \$21,825.00

Thank you for choosing to work with us.

Make it a great day! Spencer Sommerlot License #: BC785607



1409 159th Ave. NE • Ham Lake, MN 55304

Office: 763-434-9237

www.swedebro.com

estimating@swedebro.com

Date: 7/30/25

**Customer:** 

**City of Milaca** 

255 1st St

Milaca, MN 56353

RE: Senior Center flooring

**Product Description**: Flake Filled Epoxy Coating System (60-65 mil thick system) – Approx. 910 sq. ft. in the front area of the building

#### **Process Description:**

- Demo and dispose of existing non-asbestos tile flooring.
- Mechanically steel shot blast and/or diamond grind concrete to profile and prepare.
- Fill cracks, seams, joints and minor defects.
- Apply Sherwin Williams Resuflor Deco Flake BC utilizing 1/8" or 1/4" vinyl flakes in a color blend TBD.
- Seal floor with Accelera 4850 polyaspartic top-coat in final texture TBD.

Sub-Total: \$12,700.00

# Options:

1. Add the middle area of the community center in the same system as above (Approx. 405 sq. ft. additional).

Add: \$3,500.00

OR

2. Add the remaining area of the community center in the same system as above (Approx. 1,110 sq. ft. additional).

Add: \$9,100.00

Pricing is based on the Cooperative Purchasing Connection and Resource Training & Solutions

\*\*\*See next page for additional information/requirements\*\*\*

Cement, acid, and stain colors cannot be precise; therefore, finished color and texture will vary from any color charts or samples shown. All existing expansion joints may be re-cut; cracks in base substrata may reoccur.

Bids and prices are valid for 30 days

| Total Price                    | \$ |
|--------------------------------|----|
| Deposit for Materials Required | NA |
| BALANCE DUE                    | \$ |

Contract subject to terms/conditions listed. Unpaid balances after 60 days of completion may be sent to collections. Unpaid balances are assessed a 1.5% (18% APR) finance charge per month after 30 days. A mechanic's lien may be filed on any unpaid balances after 60 days.

Buyer's Signature

Date

# **Project Specifics:**

- Project is bid for standard wage rates
- Project is bid for standard working hours
- Project is bid for one phase 4-5 working days
- Additional phases will require remobilization charges not less than \$2,500.00
- Foot traffic can resume 24 hours after final coat is installed
- Heavy/wheeled traffic can resume 24 hours after final coat is installed
- Bid does not include any leveling or filling of low areas in the concrete "duck ponds" may still exist after the work is completed

# Work Site Needs: (Provided by means of the client)

Items that need to be removed prior to our arrival

- Proof that existing floor covering is asbestos free
- All items from the workspace
- Floor to be broom swept

# Additional onsite requirements

- SwedeBro requires exclusive access to the area for the duration of the project
- Dumpster for disposal of project debris. IF a dumpster is not available one can be provided for an additional fee not to exceed \$700.00.
- Overhead lighting sufficient to perform work and representative of finished lighting
- Temperature controlled environment Slab temp must be above 60 degrees for 48 hours prior to installation
- Electrical access (if applicable) If sufficient power is unavailable and a generator is required, additional charges will apply
  - Demo Scope Requires 220V Three Phase 40 amp power. We will provide pigtail(s) for hook-up; the client is responsible for providing breakers and panel connection.
  - Installation Scope A minimum of three 20-amp outlets on separate breakers is needed within 150 feet of the workspace
- Access codes/keys, etc.

# THIS CONTRACT SUBJECT TO THE TERMS AND CONDITIONS LISTED BELOW

- 1. The terms set forth in this agreement are intended as the complete and exclusive statement of the contract and may not be contradicted by evidence of any prior agreement or of a contemporaneous oral agreement. Only a memorandum signed by both parties and their authorized agent may amend this contract. Any changes to this contract may subject Buyer to additional charges.
- 2. Seller will complete work as expediently as possible once started and begin work within terms agreed to. Seller is not responsible for delays beyond his control.
- 3. This agreement is the actual order of the items listed above and it is understood that all items are custom made and all work is custom. Deposit is non-refundable. In case of sale of home or business, contract may be terminated upon payment to Seller of a sum equal to one third of the remaining balance.
- 4. Buyer agrees to and has read the Chemical Stain Disclaimer form (if necessary), and Expectation form.
- 5. Balance of money is due upon completion of work. If claim for payment is placed in the hands of an attorney for collection, Buyer agrees to pay Seller a reasonable attorney's fee fixed by the court.
- 6. Except as provided in writing, Seller does not warrant the goods covered by this agreement and no other warranty expressed or implied is made by Seller. Seller is also not responsible for slip resistance chosen by the Buyer. If Buyer desires to change slip resistance, additional charges will apply.
- 7. Warranty is void with regard to any part or parts subject to abuse, neglect, or accidental causes including but not limited to: fire, flood, acts of God, and war.
- 8. Seller is not responsible for sub-surfaces such as concrete during the installation due to the fact the prior conditions of the surfaces cannot be determined. Any problems that occur due to these sub-surfaces cannot be warranted. This includes moisture transmission and hydrostatic pressure in concrete. Any defects in sub-surface will not be addressed unless listed above.
- 9. Seller will make every reasonable effort, in advance, to protect landscaping, walls and all adjacent areas and items from damage; however, Seller cannot warranty these areas against possible damage. It is the responsibility of the Buyer to protect these areas. Pools must be drained during installation.
- 10. Seller will not assume responsibility of damage caused by non-recommended maintenance procedures. It is agreed that Seller shall not be liable for any defect or damage resulting from installations requested by Buyer that depart from accepted installation methods. If an unauthorized person services the surface, any warranty is automatically voided, and Seller assumes no liability or responsibility for damage.
- 11. In cases where buyer does not own the home or business to which Seller is installing surface, buyer represents that he has permission of owner to install surface and is fully responsible for completion of contract. Condominium owners, homeowners, and business owners responsible to associations or boards represent that they have or will obtain any necessary approvals.
- 12. Buyer grants Seller permission to photograph the installation and installation site and use such photographs in future sales presentations and advertising.
- 13. During the project, Seller may substitute better quality and/or more expensive products and/or processes with or without the verbal or written approval of the Buyer.
- 14. Buyer must notify Seller a minimum of 48 hours (not including weekends) prior to the scheduled start day of any delays or postponement. If Seller is not notified at least 48 hours in advance, additional charges will be added.
- 15. Any person or company supplying labor or materials for this improvement to your property **may** file a lien against your property **if** that person or company is **not** paid for the contributions. Under Minnesota law, you have the right to pay persons who supplied labor or materials for this improvement directly and deduct this amount from our contract price, or withhold the amounts due them from us until 120 days after completion of the improvement unless we give you a lien waiver signed by persons who supplied any labor or material for the improvement and who gave you timely notice.

October 6, 2025

Tammy Pfaff, City Manager City of Milaca 255 First Street East Milaca, MN 56353

**Reference:** 2025 First Street Sidewalk Project (193807360)

Contractor's Request for Payment No 2.

Dear Tammy:

Attached for city approval is Contractor's Request for Payment No. 2 for the First Street Sidewalk Project. The prime Contractor is Molitor Excavating, Inc.

This partial payment request includes most of the project work including curb, sidewalk, and street patching. This request also includes a retainage in the amount of 5% of the completed value. The project construction cost is significantly higher than the bid amount due to unforeseen issues encountered during the construction. Some of the major additional payment items include:

- Additional road patching.
- Removal of a storm sewer structure.
- Repair of a leaking water service.

We have reviewed the contractor's payment request and found it to be in order. We recommend approval. If the City wishes to approve this request, then payment should be made to Molitor Excavating, Inc. in the amount of \$111,076.81.

Please execute the payment request document. Keep a signed copy for your records. Forward a signed copy to Molitor Excavating (Paul Molitor, paul@molitorexc.com). Send a scanned copy to Stantec.

Should you have any questions, please feel free to contact Chuck Boser or me.

Sincerely.

Stantec

Phil Gravel, City Engineer



| Owner: City | of Milaca, 255 1st St. E., Milaca, MN 56353              | Date:       | October 1, 2025 |
|-------------|--|-------------|-----------------|
| For Period: | 9/9/2025 to 10/1/2025                                    | Request No: | 2               |
| Contractor: | Molitor Excavating, Inc., 1155 23rd. Ave. S., Waite Park | c, MN 56387 |                 |

#### CONTRACTOR'S REQUEST FOR PAYMENT

2025 1ST STREET SIDEWALK IMPROVEMENTS PROJECT STANTEC PROJECT NO. 193807360

| MNUS | MARY   |   |       |                          |       |            |
|------|--|---|-------|--------------------------|-------|------------|
| 1    | Original Contract Amount                                 |   |       |                          | \$    | 209,869.00 |
| 2    | Change Order - Addition                                  |   | \$    | 0.00                     | -     |            |
| 3    | Change Order - Deduction                                 |   | \$    | 0.00                     |       |            |
| 4    | Revised Contract Amount                                  |   |       |                          | \$    | 209,869.00 |
| 5    | Value Completed to Date                                  |   |       |                          | \$    | 232,417.95 |
| 6    | Material on Hand   |   |       |                          | \$    | 0.00       |
| 7    | Amount Earned  |   |       |                          | \$    | 232,417.95 |
| 8    | Less Retainage 5%  |   |       |                          | \$    | 11,620.89  |
| 9    | Subtotal   |   |       |                          | \$    | 220,797.06 |
| 10   | Less Amount Paid Previously                              |   |       |                          | \$    | 109,720.25 |
| 11   | Liquidated damages -                                     |   |       |                          | \$    | 0.00       |
| 12   | AMOUNT DUE THIS REQUEST FOR PAYMENT NO.                  | 2 |       |                          | \$    | 111,076.81 |
|      | Recommended for Approval by:  STANTEC  Hill Hard 10/6/25 |   |       |                          |       |            |
|      | Approved by Contractor:  MOLITOR EXCAVATING, INC.        |   | 0.000 | roved by Ow<br>OF MILACA | /ner: |            |
|      |  |   | -     |                          |       |            |
|      | Specified Contract Completion Date:                      |   | Date  | ə:                       |       |            |
|      |  |   |       |                          |       |            |

| <b>N</b> I - |  |         | Contract | Unit     | Current  | Quantity | Amount       |
|--------------|--|---------|----------|----------|----------|----------|--------------|
| No.          | Item BASE BID                                      | Unit    | Quantity | Price    | Quantity | to Date  | to Date      |
| 1            | MOBILIZATION                                       | LS      | 1        | 25000.00 | 0.3      | 1        | \$25,000.00  |
| 2            | TRAFFIC CONTROL                                    | LS      | 1        | 4400.00  | 0.3      | 1        | \$4,400.00   |
| 3            | EROSION AND SEDIMENT CONTROL                       | LS      | 1        | 2000.00  | 0.3      | 1        | \$2,000.00   |
| 4            | REMOVE CONCRETE CURB & GUTTER                      | LIN FT  | 535      | 13.00    | 0.0      | 530      | \$6,890.00   |
| 5            | REMOVE SIDEWALK PAVEMENT (CONCRETE)                | SQ FT   | 4400     | 1.45     |          | 4300     | \$6,235.00   |
| 6            | REMOVE STREET PAVEMENT (BITUMINOUS or              | σα      |          |          |          | .000     | φο,200.00    |
|              | CONCRETE)  | SQ FT   | 6500     | 1.40     |          | 6500     | \$9,100.00   |
| 7            | REMOVE CONCRETE STRUCTURE (STORM)                  | EACH    | 4        | 750.00   |          | 4        | \$3,000.00   |
| 8            | REMOVE STORM PIPE                                  | LIN FT  | 150      | 20.00    |          | 75       | \$1,500.00   |
| 9            | SAW CUT BITUMINOUS or CONCRETE PAVEMENT            | LIN FT  | 1050     | 5.70     | 20       | 1070     | \$6,099.00   |
| 10           | ADJUST EXIST. FRAME & RING CASTING                 | EACH    | 3        | 875.00   | 1        | 2        | \$1,750.00   |
| 11           | ADJUST EXISTING VALVE BOX                          | EACH    | 1        | 650.00   |          | 1        | \$650.00     |
| 12           | REPLACE SAN. SEWER FRAME RINGS, FRAME, & CAST      | INCEACH | 1        | 1090.00  |          | 1        | \$1,090.00   |
| 13           | BITUMINOUS PATCH SPECIAL (2 to 3-INCHES BIT.)      | SQ FT   | 70       | 15.00    |          |          | \$0.00       |
| 14           | BITUMINOUS STREET-ALLEY PATCH (4-INCH BIT. & 8-INC | CH      |          |          |          |          | •            |
|              | AGG.)  | SQ FT   | 4400     | 6.20     | 6370.5   | 6370.5   | \$39,497.10  |
| 15           | 4-INCH CONCRETE WALK WITH BASE                     | SQ FT   | 5020     | 8.35     | 5413     | 5413     | \$45,198.55  |
| 16           | 6-INCH CONCRETE WALK WITH BASE                     | SQ FT   | 400      | 15.50    | 432      | 432      | \$6,696.00   |
| 17           | 8-INCH CONCRETE PAVEMENT WITH BASE                 | SQ FT   | 30       | 44.30    | 261      | 261      | \$11,562.30  |
| 18           | TRUNCATED DOMES                                    | SQ FT   | 32       | 65.00    | 32       | 32       | \$2,080.00   |
| 19           | CONCRETE CURB & GUTTER DESIGN B418                 | LIN FT  | 640      | 41.00    | 30       | 630      | \$25,830.00  |
| 20           | CONNECT TO EXISTING STORM PIPE                     | EACH    | 2        | 1500.00  |          | 2        | \$3,000.00   |
| 21           | CONNECT TO EXISTING STORM MANHOLE                  | EACH    | 2        | 2750.00  |          | 2        | \$5,500.00   |
| 22           | CONSTRUCT DRAINAGE STRUCTURE DESIGN 2' X 3'        | EACH    | 4        | 3750.00  |          | 4        | \$15,000.00  |
| 23           | 12-INCH RC PIPE SEWER DESIGN 3006 CLASS V          | LIN FT  | 143      | 66.00    |          | 140      | \$9,240.00   |
| 24           | 12-INCH SCR 26 PVC PIPE - STORM SEWER              | LIN FT  | 6        | 50.00    | 5        | 15       | \$750.00     |
| 25           | 12-INCH SDR 26 PVC PIPE 11.5-DEGREE BEND           | EACH    | 1        | 350.00   |          | 1        | \$350.00     |
| 26           | BULKHEAD MANHOLE EXTRA                             | LS      | 1        | 1800.00  | 1        | 1        | \$1,800.00   |
| 27           | REPAIR EXIST STORM MH EXTRA                        | LS      | 1        | 1750.00  | 1        | 1        | \$1,750.00   |
| 28           | WATER SERVICE REPAIR EXTRA                         | LS      | 1        | 3800.00  | 1        | 1        | \$3,800.00   |
|              | TOTAL BASE BID                                     |         |          |          |          |          | \$232,417.95 |
|              | TOTAL BASE BID                                     |         |          |          |          |          | \$232,417.95 |
|              | WORK COMPLETED TO DATE:                            |         |          |          |          |          | \$232,417.95 |

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# **PROJECT PAYMENT STATUS**

OWNER CITY OF MILACA STANTEC PROJECT NO. 193807360

CONTRACTOR MOLITOR EXCAVATING, INC.

#### **CHANGE ORDERS**

| No. | Date | Description     | Amount |
|-----|------|-----------------|--------|
|     |      |                 |        |
|     |      |                 |        |
|     | Tota | l Change Orders |        |

# **PAYMENT SUMMARY**

| No. | From       | То         | Payment    | Retainage | Completed  |
|-----|------------|------------|------------|-----------|------------|
| 1   | 08/01/2025 | 09/08/2025 | 109,720.25 | 5,774.75  | 115,495.00 |
| 2   | 09/09/2025 | 10/01/2025 | 111,076.81 | 11,620.89 | 232,417.95 |

# **Material on Hand**

| Total Payment to Date |   | \$220,797.06 | Original Contract | \$209,869.00 |
|-----------------------|---|--------------|-------------------|--------------|
| Retainage Pay No.     | 2 | 11,620.89    | Change Orders     |              |
| Total Amount Earned   |   | \$232,417.95 | Revised Contract  | \$209,869.00 |

193807360REQ2.xlsm

-www.cityofmilaca.org---

#### CITY OF MILACA SPECIAL EVENT PERMIT APPLICATION

- A Special Event Permit is needed for events that require street closures, public path or trail closures, where event
  fees are charged, public resources including traffic control, police, and/or public works assistance are needed,
  outdoor sales are part of the event, and/or expected outdoor crowd size is over 150 persons.
- Other permits may be required for your event, including a Street Closing Permit, Banners/Signs Permit, Parade Permit, Park Grounds Permit, Temporary Liquor License, and Fireworks Permit. Park Structure Reservations are separate from this permit.
- Food trucks must be licensed by the City of Milaca per Ordinance No. 115.
- Priority is given to City of Milaca events. Returning events have priority for a date/venue over other applicants.
- Additional information not specifically addressed on the application may be needed.
- Special Event is not confirmed until the Milaca City Council or City Manager approves the permit application.
- A City of Milaca park or trail cannot be reserved for the exclusive use of one group. Access to the parks by the general public must be available at all times. Areas may be roped off or otherwise secured if the City of Milaca grants this as a specified condition, but we cannot guarantee that the public will not enter the event area.

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|--|
| NAME OF SPECIAL EVENT: GEOMAGNITY MHACE Area Chamber of Colombetes Colymunity Tree Lighting  |
| TYPE OF SPECIAL EVENT: Parade Runs/Walks Concert or Movie Other:   |
| Applicant's or Organization's Name: Milaca Area Chamber of Commerce  |
| Name of Contact Person: Carrie Vesel Daytime Phone: 320-983-3140   |
| Address: PO Box 155 Evening Phone: 651-280-5169  |
| Milaca, MN 56353 Fax Number:   |
| Email Address: info@milacachamber.com  |
|  |
| Start Date & Time Friday, November 28, 2025 End Date & Time Friday, November 28, 2025 7  |
| Estimated Number of Participants Attending the Event 250   |
| Number of Sanitary Facilities Sanitary Locations   |
| Where will Individuals Park On streets, Teal's parking lot   |
| Will Security Be Needed? Explain Arrangements: No  |
| If using a public address system, give the location of speakers  |
|  |
| Will electricity be required, and if so, how will it be provided   |
|  |
| How will refuse be disposed of   |
|  |
| Will the Special Event require the use of a park/shelter Yes No (A park/shelter reservation must be made separately)   |
| Will alcohol be served ☐ Yes ■ No (Police presence may be required; rate is \$100/hr)  |
|  |

PERMIT FEE: \$50

| Will food or beverage be sold  |      |
|--|------|
| Name of vendor / serving team  Licensed with State of MN (enclose copy)  Liability Insurance (enclose copy)  Type of Service   |      |
| REQUEST FOR CITY OF MILACA POLICE COVERAGE   |      |
| Request is made for the Milaca Police Department to provide security for the following times:  |      |
| Date:to  |      |
| Date: to   |      |
| Date:to  |      |
| DEFINED AREA OF EVENT  |      |
| Provide a written description of all borders of jurisdiction for the event. Use the map below to highlight these borders   | ers. |
| This will establish sole authority and responsibility for all activities within this area.   |      |
| Alfred Olson Park  Option St NW  Option St N |      |
| 111/SI SEE   |      |

# \*\*\*FOR CITY STAFF USE ONLY\*\* SPECIAL EVENT PERMIT ROUTING

|                       | SIGN IF APPROVED  | COMMENTS |  |
|-----------------------|---|----------|--|
| City Administration   | (date)  |          |  |
| Milaca Police Dept.   |   |          |  |
|                       | 10 - 6 - 2075<br>(date)                                     |          |  |
| Public Works          | 12/1/06   |          |  |
|                       | $\frac{\frac{10}{6}\frac{25}{\text{(date)}}}{\frac{1}{25}}$ |          |  |
| Building/Zoning Admin |   |          |  |
|                       | (date)  |          |  |
|                       | 10  |          |  |
| Fire Chief            |   | _        |  |
|                       | 10/7/25   |          |  |
|                       | / (date)  |          |  |
|                       |   |          |  |

RETURN SHEET WITH YOUR SIGNATURE AND COMMENTS TO CITY HALL AS SOON AS POSSIBLE.

11/02/2022

# CITY OF MILACA SPECIAL EVENT PERMIT APPLICATION

Application must be received at least 60 days prior to event

| Date | Received | at City | Hall |  |
|------|----------|---------|------|--|
|------|----------|---------|------|--|

PERMIT FEE: \$50

- A Special Event Permit is needed for events that require street closures, public path or trail closures, where event
  fees are charged, public resources including traffic control, police, and/or public works assistance are needed,
  outdoor sales are part of the event, and/or expected outdoor crowd size is over 150 persons.
- Other permits may be required for your event, including a Street Closing Permit, Banners/Signs Permit, Parade Permit, Park Grounds Permit, Temporary Liquor License, and Fireworks Permit. Park Structure Reservations are separate from this permit.
- Food trucks must be licensed by the City of Milaca per Ordinance No. 115.
- Priority is given to City of Milaca events. Returning events have priority for a date/venue over other applicants.
- Additional information not specifically addressed on the application may be needed.
- Special Event is not confirmed until the Milaca City Council or City Manager approves the permit application.
- A City of Milaca park or trail cannot be reserved for the exclusive use of one group. Access to the parks by the general public must be available at all times. Areas may be roped off or otherwise secured if the City of Milaca grants this as a specified condition, but we cannot guarantee that the public will not enter the event area.

| granto tino do a opcomed contation, but we cannot guard   | ittoe triat tire pasile triil flet erit             | or the event area.          |
|---|---|-----------------------------|
| NAME OF SPECIAL EVENT: Milaca Meats Chili Cookoff   |   |                             |
| TYPE OF SPECIAL EVENT: Parade Runs/Walks  | Concert or Movie O                                  | ther: Parking Lot           |
| Applicant's or Organization's Name: Milaca Meats, Inc.  |   |                             |
| Name of Contact Person: Sam Johnson   | Daytime Phone:                                      | 3204201177                  |
| Address: 600 Market Drive Milaca MN   |   |                             |
|   | Fax Number: _                                       |                             |
| Email Address: sam@milacameats.com  |   |                             |
| Start Date & Time 1941 11am October (8,22) End Estimated Number of Participants Attending the Event 200  Number of Sanitary Facilities 4 Sanitary Location Where will Individuals Park Our Parking Lot  Will Security Be Needed? Explain Arrangements: No.  If using a public address system, give the location of speakers | <sub>is</sub> inside                                |                             |
| Will electricity be required, and if so, how will it be provided  |   |                             |
| How will refuse be disposed of Our trash  |   |                             |
| Will the Special Event require the use of a park/shelter ☐ Yes  | No (A park/shelter reservati                        | on must be made separately) |
| Will alcohol be served Yes Do (Police presence may be Milaca Legion NOS applied   | e required; rate is \$100/hr)<br>for a temporary pe | rmit 09/29/2025             |

We are hoping to serve canned beer. We will file the temp on sale application with a local bar if we do.

| FOOD  |
|---|
| Will food or beverage be sold Name of vendor / serving team Licensed with State of MN (enclose copy) Liability Insurance (enclose copy)  Type of Service  Food Truck □ Food Stand ■ Other Our food falls under our license. |
| Name of vendor / serving team  Licensed with State of MN (enclose copy)  Liability Insurance (enclose copy)  Type of Service  |
| REQUEST FOR CITY OF MILACA POLICE COVERAGE  |
| Request is made for the Milaca Police Department to provide security for the following times:   |
| Date:to(End)  |
| Date:to   |
| Date:to   |
| DEFINED AREA OF EVENT   |
| Provide a written description of all borders of jurisdiction for the event. Use the map below to highlight these borders. This will establish sole authority and responsibility for all activities within this area.        |
| 170 St NOT  |

# **Mary Mickelson**

From:

Sam Johnson <sam@milacameats.com>

Sent:

Monday, September 29, 2025 4:56 PM

To: Cc: Mary Mickelson

Subject:

Re: Chili Cookoff

Tammy Pfaff

Yes we changed it so we could apply for the temp on sale

# Sam Johnson Owner



320-420-1177 sam@milacameats.com www.milacameats.com

On Mon, Sep 29, 2025 at 3:43 PM Mary Mickelson < <a href="MMickelson@milacacity.com">MMickelson@milacacity.com</a>> wrote:

Hi Sam!

The Legion just dropped off a temporary permit application with the date of the chili cook off being 10/18/2025. I just wanted to verify the date change with you.

Thanks!

# \*\*\*FOR CITY STAFF USE ONLY\*\* SPECIAL EVENT PERMIT ROUTING

| City Administration    | SIGN IF APPROVED  9-30-85  (date) | COMMENTS |
|------------------------|-----------------------------------|----------|
| Milaca Police Dept.    | 10-6-2025<br>(date)               |          |
| Public Works           | 10/10/25 (date)                   |          |
| Building/Zoning Admin. | 10.06.2025<br>(date)              |          |
| Fire Chief             | 10/7/25 (date)                    | tu tu    |

RETURN SHEET WITH YOUR SIGNATURE AND COMMENTS TO CITY HALL AS SOON AS POSSIBLE.

11/02/2022



# MILACAMinnesota

255 First Street East, Milaca, MN 56353

(320)983-3141 | *(320)983-3142 fax* 

| <b>PERMIT</b> | APPLICATION: | <b>TEMPORARY</b> | OFF PREMISES | SALES FOR | <b>EXISTING ON</b> | -SALE INT | OXICATING | LIQUOR I | LICENSEE |
|---------------|--------------|------------------|--------------|-----------|--------------------|-----------|-----------|----------|----------|
|               |              |                  |              |           |                    |           |           |          |          |

| Chapter 1   |  |   |                                 | ee: \$50 per day up  |             |
|---|--|---|---------------------------------|----------------------|-------------|
| DIANE   | WEIK - G   | ENERAL M  | ANAGÊR, hereby n                | nake application for | r the       |
| MILACA LEGIO  | Owner/Officer/Operator Name of Business/Organi     | 3   | for a Permit for Tempor         | ary Off Premises S   | Sales of    |
| such liquor under and purs<br>340A, Minnesota Statutes,   | uant to an ordinance (re                           | esolution) passe                                    |                                 |                      | d Chapter   |
| Business Address:   | 160 2 11   | ST SE   | MILAC                           | A MN                 | 56353       |
| Business/Organization hold  | s a current on-sale into                           | xicating liquor lic                                 | ense issued by the City o       | f Milaca for the tim | neframe of  |
| This permit for temporary   | off premises sales of ald                          | cohol is for the f                                  | ollowing dates: 16/18/          | 2025 to 10           | 118/2025    |
| in connection with the follo  | wing event: /Vロム外(                                 | A MEAL  | S CHILI COOK                    | 7/-/-                |             |
| Location of temporary sale  | s: 600 MARIL                                       | ET DR   | MILACA, MN                      | 56353                |             |
| Time of sale: From _/O  | a.m. p.r   | n. To   | a.m. p.m.                       |                      |             |
| <ul><li>(2) Applicant has not h</li><li>(3) Applicant has no ir</li><li>Applicant submits the follographicant as follows:</li></ul> |  | ense rejected<br>transfer the pe<br>including a ban | k for reference with which      | n he/she has had b   | usiness     |
| 15+   | ANE WELL<br>NATIONAL BAS                           | NK OF   | MILACA                          |                      |             |
| I hereby solemnly swear th<br>to comply with all the prov   | at the foregoing statem<br>isions of the ordinance | ents are true an<br>under which this                | d correct to the best of m      | y knowledge and t    | hat I agree |
| Applicant's Full Printed Na   | ame: DIANE W                                       | eil   |                                 |                      |             |
| Diane Wi  | uk   |   | 9-6                             | 19.25                |             |
| Signature NOTE: This Permit must b  | e nosted at the event *                            | *Please attach a                                    | Date certificate of insurance** |                      |             |
|   |  |   | ********                        | *****                | ****        |
| PERMIT FOR TEMP   | DRARY OFF PREMISES                                 | SALES FOR EXIS                                      | STING ON SALE INTOXICA          | ATING LIQUOR LIC     | ENSEE       |
|   |  |   |                                 |                      |             |
| Temporary Permit Effective Council Approval Date:   |  |   |                                 |                      |             |
| ocarion Approval Dato.  |  |   |                                 |                      |             |
| Mayor's Signature   |  |   | City Manager's Signa            | ature                |             |
| Amount Paid:  | Date Paid:   |   | Accepted by:                    |                      |             |
|   |  | ununu cityofmila                                    | 23 Ord                          |                      |             |



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

9/29/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRO                                    | DUCER   |                         |                          |   | CONTAC<br>NAME:   | KAKA KI                                      |  |   |           |         | l         |
|--|---|-------------------------|--------------------------|---|---|--|--|---|-----------|---------|-----------|
| THE INSURANCE SHOPPE                   |   |                         |                          |   | PHONE (A/C, No, Ext): 320-983-6106 FAX (A/C, No): 320-983-610 |  |  |   |           | 6107    |           |
| PO BOX 97                              |   |                         |                          |   | E-MAIL<br>ADDRESS: kara@the-insurance-shoppe.com              |  |  |   |           |         |           |
|  |   |                         |                          |   |   | INS  | URER(S) AFFOR                            | DING COVERAGE   |           |         | NAIC#     |
| MII                                    | LACA  |                         |                          | MN 56353  | INSURE  | RA: BADGEI                                   | R MUTUAL II                              | NSURANCE  |           |         |           |
| INSU                                   | RED   |                         |                          |   |   | RB: MARKE                                    |  |   |           |         |           |
| HANSEN HAYES AMERICAN LEGION POST #178 |   |                         |                          |   |   | INSURER C :                                  |  |   |           |         |           |
| PO                                     | BOX 41  |                         |                          |   | INSURE  | R D :  |  |   |           |         |           |
|  |   |                         |                          |   | INSURE  | RE:  |  |   |           |         |           |
| MIL                                    | ACA   |                         |                          | MN 56353  | INSURE  | RF:  |  |   |           |         |           |
| CO                                     | /ERAGES CERT  | TFIC.                   | ATE                      | NUMBER:   |   |  |  | REVISION NUMBER   | ξ:        |         |           |
| IN<br>CE                               | IS IS TO CERTIFY THAT THE POLICIES OF<br>DICATED. NOTWITHSTANDING ANY REQU<br>ERTIFICATE MAY BE ISSUED OR MAY PERT<br>ICLUSIONS AND CONDITIONS OF SUCH PO | IREM<br>FAIN,<br>DLICII | IENT,<br>THE 1<br>ES, LI | TERM OR CONDITION OF A INSURANCE AFFORDED BY MITS SHOWN MAY HAVE BE | NY CON  | TRACT OR OT<br>LICIES DESCR<br>JUCED BY PAII | THER DOCUME<br>RIBED HEREIN<br>DICLAIMS. | ENT WITH RESPECT T  | O WHIC    | CH THIS |           |
| INSR<br>LTR                            | TYPE OF INSURANCE   | INSD                    | SUBR<br>WVD              | POLICY NUMBER   |   | POLICY EFF<br>(MM/DD/YYYY)                   | POLICY EXP<br>(MM/DD/YYYY)               |   | LIMITS    |         |           |
|  | COMMERCIAL GENERAL LIABILITY  |                         |                          |   |   |  |  | EACH OCCURRENCE   | \$        |         | 1,000,000 |
|  | CLAIMS-MADE X OCCUR   |                         |                          |   |   |  |  | DAMAGE TO RENTED PREMISES (Ea occurrence                    | e) \$     |         | 300,000   |
|  |   |                         |                          |   |   |  |  | MED EXP (Any one perso                                      | n) \$     |         | 1,000     |
| Α                                      |   |                         |                          | 00739-86045   |   | 01/01/2025                                   | 01/01/2026                               | PERSONAL & ADV INJUR  | RY \$     |         | 1,000,000 |
|  | GEN'L AGGREGATE LIMIT APPLIES PER:  |                         |                          |   |   |  |  | GENERAL AGGREGATE   | \$        |         | 2.000.000 |
|  | X POLICY PRO-<br>JECT LOC   |                         |                          |   |   |  |  | PRODUCTS - COMP/OP  | AGG \$    |         | 2,000,000 |
|  | OTHER:  |                         |                          |   |   |  |  |   | \$        |         |           |
|  | AUTOMOBILE LIABILITY  |                         |                          |   |   |  |  | COMBINED SINGLE LIMI<br>(Ea accident)                       | \$        |         | 1,000,000 |
|  | ANY AUTO  |                         |                          |   |   |  |  | BODILY INJURY (Per per                                      | son) \$   |         |           |
|  | OWNED SCHEDULED AUTOS ONLY AUTOS  |                         |                          | 00739-86045   | 1   | 01/01/2025                                   | 01/01/2026                               | BODILY INJURY (Per acc                                      | ident) \$ |         |           |
|  | X HIRED NON-OWNED AUTOS ONLY  |                         |                          |   |   |  |  | PROPERTY DAMAGE<br>(Per accident)                           | \$        |         |           |
|  |   |                         |                          |   |   |  |  |   | \$        |         |           |
|  | UMBRELLA LIAB OCCUR   |                         |                          |   |   |  |  | EACH OCCURRENCE   | \$        |         |           |
|  | EXCESS LIAB CLAIMS-MADE   |                         |                          |   |   |  |  | AGGREGATE   | \$        |         |           |
|  | DED RETENTION\$   |                         |                          |   |   |  |  |   | \$        |         |           |
|  | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY   |                         |                          |   |   |  |  | X STATUTE E   | R<br>R    |         |           |
| n                                      | ANY PROPRIETOR/PARTNER/EXECUTIVE  | N/A                     | WC0105772 12             |   | 02/22/2025  | 02/22/2026                                   | E.L. EACH ACCIDENT                       | \$  |           | 100,000 |           |
| В                                      | B OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below   |                         |                          | WC0105772-13  |   |  | 02/22/2023                               | E.L. DISEASE - EA EMPL                                      | OYEE \$   |         | 100,000   |
|  |   |                         |                          |   |   |  |  | E.L. DISEASE - POLICY (                                     | _IMIT \$  |         | 500,000   |
|  |   |                         |                          |   |   |  |  |   |           |         |           |
| Α                                      | LIQUOR LIABILITY  |                         |                          | 00739-8645  |   | 01/01/2025                                   | 01/01/2026                               | PER OCCURENCI   | 3         |         | 100,000   |
|  |   |                         |                          |   |   |  |  | AGGREGATE   |           |         | 300,000   |
| DES                                    | CRIPTION OF OPERATIONS / LOCATIONS / VEHIC  | LES (                   | ACOR                     | D 101, Additional Remarks Sche                                      | dule, may   | be attached if m                             | ore space is req                         | uired)  |           |         |           |
| LO                                     | CATION: 160 2ND STREET SE, MILACA, MN. 56353, C   | OFF PR                  | EMISE                    | LIQUOR SALES INCLUDED.  |   |  |  |   |           |         |           |
|  |   |                         |                          |   |   |  |  |   |           |         |           |
|  |   |                         |                          |   |   |  |  |   |           |         |           |
|  |   |                         |                          |   |   |  |  |   |           |         |           |
|  |   |                         |                          |   |   |  |  |   |           |         |           |
|  |   |                         |                          |   |   |  |  |   |           |         |           |
| CE                                     | RTIFICATE HOLDER  |                         |                          |   | CANC  | ELLATION                                     |  |   |           |         |           |
|  |   |                         |                          |   |   |  |  |   |           |         |           |
| CITY OF MILACA                         |   |                         |                          |   | THE   | EXPIRATION                                   | DATE THERE                               | ESCRIBED POLICIES<br>OF, NOTICE WILL BE I<br>CY PROVISIONS. |           |         | U BEFORE  |
|  |   |                         |                          |   |   | ***  |  |   |           |         |           |
| 1                                      | 255 IST STREET E  |                         |                          |   |   | AUTHORIZED REPRESENTATIVE                    |  |   |           |         |           |

MILACA, MN. 56353

Kara Krotzer